COLLECTION
ÉTUDES JUIVES

1. I. S. REVAH, Spinoza et le Dr. Juan de Prado. 1939, 163 pp. 18 F
2. BERNHARD BLUMENKRANZ, Juifs et Chrétiens dans le Monde Occidental. 450-1596. 1960. 440 pp. 28 F
3. GEORGES VAJDA, Recherches sur la philosophie et la kabbale dans la pensée juive du Moyen Âge. 1962. 220 pp. 45 F
4. BERNHARD BLUMENKRANZ, Les auteurs chrétiens latins du Moyen Âge sur les juifs et le judaïsme. 1963. 504 pp. 41 F
5. MARCEL SIMON, Recherches d'histoire Judéo-Chrétienne. 1962. 210 pp. 26 F

COLLECTION
CONGRÈS ET COLLOQUES

4. UTOPIE ET INSTITUTIONS AU XVIIIᵉ SIÈCLE. LE PRAGMATISME DES LUMIÈRES. Textes recueillis par Pierre Francastel. 1963. 363 pp. 16 planches héliogravées. 35 F
5. CHOIX ET EFFICACITÉ DES INVESTISSEMENTS. Textes recueillis par Charles Bettelheim. 1963. 128 pp. 12 F
6. ENTRETIENS EN MARCHE DE LA SCIENCE NOUVELLE. Textes publiés sous la direction de René Poirier. 1963. 270 pp. 19 F

PARIS MOUTON & CO THE HAGUE

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A TENTATIVE BIBLIOGRAPHY OF GENIZA DOCUMENTS

Prepared under the direction of D. H. BANETH and S. D. GOITEIN

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A TENTATIVE BIBLIOGRAPHY OF
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DOCUMENTS
ÉTUDES JUIVES

V

A TENTATIVE BIBLIOGRAPHY OF GENIZA DOCUMENTS

Prepared under the direction of
D. H. BANETH and S. D. GOITEIN
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PREFATORY NOTE

Work on this bibliography began in December 1932 at the suggestion of Professor D. H. Baneth of the Hebrew University in Jerusalem. He provided also, in consultation with Professor S. D. Goitein, an outline of the rules to be followed in the collection of material. Miss H. Lazarus (now Mrs. Yafeh), the present writer, Mr. Joseph Eliash and Mr. S. Shamir, all at that time students at the School of Oriental Studies of the Hebrew University in Jerusalem, were successively engaged in this work.

The material was turned over to me in 1957. I have been working on it since, with a few long intervals due to other work. It was my task to fill the gaps left and to prepare the whole for publication. Throughout, I had the privilege to benefit from Prof. Baneth's expert advice, especially with regard to problems of bibliography, and from Prof. Goitein's intimate knowledge of the Cairo Geniza, not to mention the kind help I received from them both in many other ways. The work could not have been completed without the efforts made by Prof. Goitein in identifying many incomplete, faulty or altogether lacking shelf-marks of manuscripts included in this bibliography. He also read through the manuscript and the proofs of the bibliography and corrected a great number of mistakes and omissions which would have escaped me otherwise. I also wish to thank Prof. A. Scheiber, N. Golb and particularly S. M. Stern for having read the proofs and for helpful suggestions.

Despite the fact that this work owes so much to other people, I myself should be considered responsible for its shortcomings. These would seem to be inevitable if one takes into account the long period over which it has been prepared, the number of people who contributed to it, the fact that the published material is scattered in so many books and periodicals, some of which are not easily accessible, and, finally, the fact that the present writer has never entirely devoted himself to Geniza research. It is nevertheless my hope that users of this book will find it helpful in eliminating waste of time and effort and for gaining a general view of the work already done in the field of Geniza studies.
INTRODUCTION

"Cairo Geniza" is a short designation for a hoard of manuscripts found originally in Old Cairo, which became known to western scholars in the nineties of the last century and then was dispersed and acquired by many libraries in Europe and America.

Most of these manuscripts were preserved in a room for discarded writings in a synagogue in Fostat, the ancient capital of Islamic Egypt (known today as Old Cairo). Some were excavated in the cemetery of Basûtín nearby. Their preservation was due to the belief held by Jews that sacred books and writings in Hebrew script in general should not be burnt or otherwise destroyed, but should be put aside and finally buried.

The great majority of the material preserved in the Cairo Geniza comes from the tenth to the thirteenth centuries. Some manuscripts, however, are considerably older, while the Geniza continued to be used also after the city of Fostat had fallen into decay, a process almost completed during the fourteenth century.

The number of leaves preserved amounts at least to a quarter of a million, most of which are fragments of Hebrew books. The value of these treasures for the history of Hebrew literature and Jewish thought is immeasurable.

This book, however, is not concerned with this, the main part of the manuscripts found in the Cairo Geniza. It deals solely with documentary material, in so far as it has been published or is being prepared for publication.

The purpose of this book.

It has become more and more evident that this documentary material constitutes a primary source of information not only for Jewish history during the High Middle Ages, but for the social history of the Mediterranean basin in general. The majority of these documents are written in Arabic (though in Hebrew characters), the language spoken at that time in Spain and Sicily and on the south-
ern and eastern shores of the Mediterranean. Their contents illustrate almost every aspect of the life of the middle and lower classes in those countries. Thus they are apt to fill a gap left by the historians, whose interest was devoted mostly to political and military events and to the life of the ruling class. For details about the information to be gathered from the Cairo Geniza documents the reader is advised to consult Professor Goitein’s recent articles and his forthcoming book Mediterranean Society in the High Middle Ages, based on records from the Cairo Geniza.

The perusal of the Geniza documents published so far is made extremely difficult by its utmost dispersion in books and journals which have appeared in different countries and languages. Just as the Geniza fragments themselves have been scattered throughout the world, so that parts of one and the same letter may be found at present e.g. in New York, Oxford and Leningrad, thus their publication has been made without much coordination or cooperative effort.

The present bibliography tries to remedy this situation. It has a twofold purpose. The List of Publications shows the student of the medieval history of the Mediterranean basin, as well as the Judaidist and Islamist, what has so far been done in this field. The List of Texts informs those who want either to engage in Geniza research themselves or to check any particular text, which are the fragments so far published, and to what extent and where they have been discussed.

Two major works which have not yet been published are included in this list. One is Mr. M. Michael’s collection of Geniza material connected with Nahari b. Nissim, an eleventh-century business man, scholar and communal leader from Qayrawan, Tunisia, who passed most of his life in Egypt and Palestine. This work comprises about 250 items, cf. Michael (1). The other work included is Professor Goitein’s India Book, a collection of over 300 Geniza documents related to the trade to India during the 11th and 12th centuries, cf. Goitein (1b). The identification, copying and preparation of these documents for publication required many years of labour.

In order to save other scholars the trouble of doing the same work again on documents already dealt with, it was found advisable to list the texts prepared for those two publications in the present bibliography. It was however impossible to include the approximately 1250 texts contained in Goitein (1a). A selection from these, comprising some 150 items, will be published in English translation under the title Readings in Mediterranean social history; cf. Goitein (1d).

In the spring of 1961, when this bibliography was nearly completed, Prof. Goitein was asked to compile a source book on Jewish education in Islamic countries based on records from the Cairo Geniza. This book, which will be found under Goitein (1a), comprises quotations from over 220 Geniza texts, some 180 of which are unpublished; they have not been included in the present bibliography. The reader is advised to look up the List of Manuscripts attached to that book.

Dr. N. Golb of the University of Chicago is preparing an edition of the magnificent series 18 J of the Taylor-Schechter Collection at the University Library, Cambridge; cf., in the meantime, Golb (2).

Definition of ‘documents’.

The term ‘document’ is used for the purpose of the present bibliography as comprising the following types of manuscripts:

a) Legal documents, such as summonses to court, depositions in court, powers of attorney, court records, deeds of sale, loan or lease, contracts for the conclusion or dissolution of partnerships, release from debt or other responsibilities, marriage contracts, settlements after marital strife, bills of divorce or manumission and legal statements of all descriptions.

b) Business and private correspondence of all types, letters addressed to, or emanating from, public authorities, circulars, reports, statutes issued by territorial or local bodies, notes for personal or judicial use and related matter.

This includes also the originals of legal opinions, if they are signed by the issuing authority (see further below).

c) Lists, accounts, bills, etc. connected with communal, business and family life. Lists of books were included, but not lists of poems or responsa. Magical formulas were also excluded.

d) Colophons of books, as far as they were preserved and published separately.

Responsa (legal opinions).

It is by no means easy to draw an unequivocal line between documentary and literary material. A particular difficulty is presented by fragments of legal opinions, of which it is often not clear whether they belong to an actual original, which should be regarded as a ‘document’, or to a collection of responsa, which falls within the category of literature. In view of the enormous extent of the responsa literature and the often incomplete data provided by the editors, it was deemed preferable to restrict the references to unmistakable cases of original documents.
Formularies.

Fragments of books of legal forms were included, since these served as models for the documents actually found.

Poems of documentary character.

Another difficulty was presented by the many poems in honour or in memory of dignitaries, notables, and other persons. Originally, a considerable number of such poems was included. Since, however, a scrutiny of this material revealed that it belongs to the field of Hebrew literature rather than to that of social history, it was decided to retain only those of the poems already listed which seemed to contain some historical references. This decision of excluding, in principle, poems dedicated to persons was taken at a rather late stage in the preparation of this volume. In order not to complicate further a task already quite complex, we preferred to leave the poems previously included and ask the reader's forgiveness for this inconsistency which may however be found in some cases to serve a useful purpose.

Poems and prose compositions of literary character devoted to historical events, such as accounts of battles, persecutions or communal strife, or personal memoirs, were included. However, no completeness can be claimed in this respect, as it is sometimes difficult or even impossible to decide, whether the relevant manuscript comes from the Genizah or from another source.

The List of Texts.

The List of Texts includes:

a) Texts published in full;
b) Texts published in part, provided they contain no less than three lines;
c) References to texts as well as quotations of less than three lines, in case they provide additional information about the manuscript (e.g., such as is not included in the catalogue of the relevant library). This principle leaves a certain margin of subjectivity, but was found to be more practicable than a rigid application of formal rules.

Each entry indicates, after the shelf-mark of the manuscript, the language in which it is written (mostly either Arabic or Hebrew) and a short description of the contents of the text. This is followed by the bibliographical details, first of the places where the text itself was published, and then of the publications discussing the text or referring to it. The publications are referred to in abbreviated form, containing the name of the author printed in capitals and followed by the number of his book or article as given in the List of Publications.

Publications containing only a part of the text are preceded by (Pr). References which do not quote the text or any section of it, are preceded by (X).

In case of texts published in articles and later re-issued in a volume by the same author, both publications are referred to.

Texts are quoted according to the shelf-marks borne by the manuscripts themselves and according to which photographs can be ordered from the libraries concerned. In the case of the Bodleian Library, Oxford, and the British Museum, where in addition to the shelf-marks the manuscripts are referred to in the catalogues of these libraries by serial numbers, only the shelf-marks are given. Attention is drawn to the fact that these catalogues are provided with concordances of the two sets of numbering. Thus, the reader should have no difficulty in finding the desired shelf-mark when a publication quotes a manuscript solely according to the serial number of the catalogue (as does J. Mann in The Jews In Egypt and Palestine etc.).

Lacking, faulty and changed shelf-marks.

In case the library in which a document is kept and/or its shelf-mark were not indicated by its editor, an effort was made to ascertain these details. Where this effort was successful, the document is described under its proper shelf-mark in the List of Texts, while in the List of Publications, as far as an article is concerned, the shelf-mark is indicated in square brackets.

When an editor mentions the collection to which a document belongs, but not its shelf-mark, and it was not possible to identify the latter, the document is listed as described by the editor at the beginning of the List of Texts from that collection, among other unidentified documents. Such documents are arranged according to the alphabetical order of the names of their first editors and are numbered in that order. These arbitrary numbers are preceded by an asterisk.

A similar procedure was adopted with regard to the rather frequent cases of shelf-marks which were found to be faulty. In each case the wrong shelf-mark was also listed in order to enable the
reader to find the actual whereabouts of the manuscript concerned. The full details are, however, given under the right shelf-marks.

Similarly, in the cases in which shelf-marks were changed by the libraries, the bibliographical details are given under the new shelf-mark, while the cancelled mark is also listed with a reference to the new one.

Although the identification of incomplete data in publications listed is not the intrinsic duty of a bibliographer, it was thought that the practical value of this book would be much enhanced by this procedure. With regard to the manuscripts of the E. N. Adler Collection now in possession of the Jewish Theological Seminary of America, New York, no such effort was made, as it is to be expected that this collection will soon be properly catalogued, on which occasion the published manuscripts will be identified and probably receive appropriate shelf-marks.

The order of manuscripts in the List of Texts.

Concerning the order of the manuscripts in the List of Texts we had only one aim in mind: to make it as easy as possible for the reader to trace a manuscript. The List of Texts is arranged in alphabetical order of the cities in which the manuscripts are found. In case Geniza manuscripts are housed in various libraries in one city the libraries again are ordered alphabetically. The shelf-marks used by a library are likewise arranged alphabetically and in numerical order, as the case may be. T.-S. (The Taylor-Schechter collection in the University Library of Cambridge) followed by numbers alone (such as T.-S. 8.3) precede T.-S followed by numbers and letters (such as T.-S. 6 J) and these precede T.-S. followed by words (such as Arabic Boxes).

The List of Publications.

This list enumerates books and articles which contain:

a) Texts, complete or partial, of Geniza documents and/or their translations;
b) Comments of historical character on such documents;
c) Linguistic discussions of specific Geniza texts or the language used in these texts in general.

Editors of Geniza texts are considered in the arrangement of the List of Publications, for obvious practical reasons, as authors. This practice is extended even to publications of works by single medieval authors. Notable examples are Moses and Abraham Maimonides, whose collections of responsa are listed under the names of their respective editors.

The arrangement of entries under the name of each author or editor follows roughly chronological order, with the provision that a list of an author's books always precedes the list of articles. Only on one or two occasions, when a book was brought to the notice of the compiler after the manuscript of the Bibliography had been completed, was this rule disregarded.

Each entry in the List of Publications gives the shelf-marks of the texts which are published or extensively discussed in it. This of course does not apply to books which contain a great number of texts, and also to one or two comprehensive articles which appeared also in book form, where the enumeration of texts would not be practicable. In cases when the publication gives a faulty shelf-mark (due to misprint or mistake, or because the shelf-mark was subsequently changed or completed) only the actual shelf-mark is given which, as far as it was possible to ascertain, was in force at the time when the Bibliography was completed; when such a shelf-mark was unknown to the compiler, a number preceded by an asterisk is given, which refers the reader to the appropriate place in the List of Texts. All such details which are not found in the original publication are enclosed in square brackets.

Shelf-marks of texts which are mentioned in the List of Publications are not given in the order in which they appear in the publication, but according to the libraries to which they belong. All texts belonging to the same library or collection are grouped together and separated from texts of other collections by a dot and a hyphen (-). Texts which belong to the same collection are usually separated from each other by a semicolon (;). For the sake of brevity, when a shelf-mark follows another which belongs to the same class in the collection and which therefore begins in the same way, only the last part of the latter shelf-mark is given, and the beginning of the shelf-mark should be understood; such shelf-marks are separated from each other by a comma. Examples are: T.-S. 10 J 2 fol. 3, 29 fol. 1, 30 fol. 5. This means: T.-S. 10 J 2 fol. 3; T.-S. 10 J 29 fol. 1; T.-S. 10 J 30 fol. 5. Similarly: T.-S. 16.49, 123, 161 means: T.-S. 16.49; T.-S. 16.123; T.-S. 16.161.

In a few cases texts which are not of documentary character according to our definition are mentioned in the appropriate entry in the List of Publications. These texts, however, not falling within the strict limits of the present Bibliography, are not given in the List of Texts. In such cases the shelf-marks in the List of Publications are given in parentheses.
Reviews and comments on the books and articles listed are also included, in so far as they came to the notice of the compiler of the Bibliography. No completeness can naturally be expected in this respect. Publications known to the compiler through a secondary source only, and not actually seen by him, are indicated by an asterisk.

Authors who have changed their names.

Authors who have changed their names, such as Ashtor (formerly Strauss), Ayalon (formerly Neustadt), Braslavi (Braslavski), Dinur (Dinhaburg), are usually listed in the List of Publications under their new names. In case of often quoted books, which bear the former names of such authors, the abbreviation uses the name given in the title-page of the book. Instances are Dinhaburg, Yisra’el baggola and Strauss, Toledot. The reader is referred to the List of Abbreviations in such cases.

Transcription.

Some divergence from current systems of transcription will be noted. This is mainly caused by the fact that both Hebrew and Arabic words and proper names occur, and it was therefore considered necessary to adopt a unified system of transcription for the two languages. In the main, the system of transcription recommended by the Academy of the Hebrew Language in Jerusalem for the transcription of Hebrew was adopted. Our transcription of א and י is, however, different; besides, we have avoided the use of diacritic signs for the transcription of vowels in Hebrew, whereas in Arabic the length of vowels is indicated by horizontal strokes above the letters. The principles used for the transcription of Hebrew, such as the use of a small horizontal line under letters to denote the corresponding fricatives (e.g. א = א), were applied to Arabic as well (e.g. י = י; ג = ג).

The following table gives the Hebrew and Arabic equivalents of Roman characters used in the transcription which are likely to present some difficulty.

<table>
<thead>
<tr>
<th>Hebrew</th>
<th>Arabic</th>
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<tr>
<td>א</td>
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<td>נ</td>
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<td>ע</td>
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<td></td>
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</tbody>
</table>

Undotted א, י, נ (i.e., without dages) are not marked in Hebrew words.

Words which have an accepted spelling in English, such as Biblical names, certain geographical names (e.g. Haifa, Fostat, Aden), and a few common nouns (e.g. Gaon) are not transcribed according to the rules given above when they occur separately, and the common English spelling is used instead. (When they form part of a connected Hebrew phrase, the strict rules are applied.) For the spelling of Biblical names, the forms which occur in the Authorized Version are used. This rule does not apply to Biblical names which appear in the text in Arabicized forms (such as Masm, Abi Yassuf) or in unusual spellings (e.g. Yehosef). Some other exceptions from the use of the transcription in proper names are Saadia, Nahrai, Sherira, Ben Meir.

Some names appear in the various texts in more than one form, e.g. Tiherti and Tiherti. In this book they are rendered in the form which they have in the document quoted.

Names of Hebrew periodicals are given according to the spelling used on their foreign-language title-page, if they have one. Examples are Tarbiz, Hashkoleh. In some cases, where the periodicals are not widely known, it seemed preferable to transcribe according to our rules (e.g. Haggoren, Haqcedem). Musaf ha-Tarbiz was written in preference to Musaf Hattarbiz in order to make its connection with Tarbiz evident.

A group of connected words transcribed from Hebrew (as, for example, in the titles of books and articles) is normally given in small letters only, even if a proper name occurs, in order to avoid the problem of names preceded by an attached preposition or the definite article (e.g. bemi’srayim, harambam). Only the first word in such a Hebrew phrase was written with an initial capital letter, when necessary. This rule does not apply to a group of words which constitutes the honorific appellation of a person etc. (e.g. Me’ir Rosh Hasseder).
INTRODUCTION

Titles of books and articles in Hebrew and Hungarian occurring in the List of Publications are always followed by a translation in brackets.

When a translation of the title to English, German or French is given by the author or editor, this was usually adopted and quoted (with quotation marks) together with the deviations from our system of transcription which it may contain.

GENERAL ABBREVIATIONS AND SYMBOLS

* [Preceding the number of a manuscript :] An ordinal number given by the compiler of this Bibliography in the absence of an appropriate shelf-mark.
[Preceding the details of a publication :] Not seen by the compiler of this Bibliography.
§ See Additional List.

In the List of Texts:
(X) Text not published, only discussed.
(Pt.) Text published in part only.

In the List of Publications:
[...] Shelf-mark not mentioned by the author of the publication (the text bears no shelf-mark at all in the publication, or the shelf-mark given is obsolete or faulty).
(... Text which forms part of the publication but is excluded from our List of Texts because it is not of documentary character.

Other abbreviations:
Arab. = Arabic
b. = ben ; bat ; ibn ; bint
Eng. = English
facs. = facsimile
frgmt. = fragment
Heb. = Hebrew
N. S. = New Series
n. d. = no date
opp. = opposite
R. = Rabbi
r. = read ; recto
rev. = revised
SDG = S. D. Goitein
tr. = translated, translation
U. L. = University Library
v. = verso
KEY TO COLLECTIONS OF GENIZA MANUSCRIPTS

The following list, which includes most of the names by which the principal collections of Geniza manuscripts are commonly known and quoted, shows under what heading each collection can be found in this book.

Adler Collection.
Antonin = Leningrad. Ms. Antonin.
Cairo = [usually] Private Collections. Mosseri.
Chapira = Private Collections. Chapira.
Chief Rabbinate Collection, Cairo = Private Collections. Mosseri.
Cowley = Private Collections. Cowley.
Dropsie College = Philadelphia. Dropsie College.
Firkowicz = Leningrad. Ms. Firkowicz.
Gottheil = Private Collections. Gottheil.
Harkavy = Leningrad. Ms. Harkavy.
Lévi = Private Collections. Israel Lévi.
Mann = Private Collections. Mann.
Merx = Private Collections. Merx.
Mennier = Private Collections. Mennier.
Mittwoch = Private Collections. Eugen Mittwoch.
Mosseri = Private Collections. Mosseri.
Nationalbibliothek = Vienna. Nationalbibliothek. Erzherzog Rainer Collection.
Neubauer = Private Collections. Neubauer.
Rainer = Vienna. Nationalbibliothek. Erzherzog Rainer Collection.
Reinach = Private Collections. Théodore Reinach.
St. Petersburg = Leningrad.
Sassoon = Private Collections. Sassoon.
Speer Library.
Sulzberger = Philadelphia. Dropsie College.
Toledano = Private Collections. Toledano.
Wolff = Private Collections. Albert Wolff.
**LIST OF PERIODICALS QUOTED**

AJSL = American Journal of Semitic Languages and Literatures.
Alumna.
Annuario di Studi Ebraici.
Archiv Orientální.
Aresheth (Jerusalem).
BJPES = Bulletin of the Jewish Palestine Exploration Society
(Yedi'ot Hahevre Lahaqrat Erez Yisra'el We'artiqoteha).
Bodleian Library Record.
Bulletin of the John Rylands Library, Manchester.
Byzantinisch-neugriechische Jahrbücher.
Byzantinische Zeitschrift.
Byzantion.
Darom (Buenos Aires).
Davar (daily, Tel Aviv).
Devir.
Eretz Israel (Ereẓ Yisra’el).
Études Méditerranéennes.
Frankfurter Zeitung.
Glyyonot.
Ginzе Qened (cf. LEWIN (4)).
Giornale della Società Asiatica Italiana.
Haaretz (daily, Tel Aviv).
Ha’asif (Warsaw).
Haddo’ar.
Hagporen.
Ha’ivri.
Hamizrachi.
Hammagid.
Hamme’ammer.
Hammišpast.
Hannispe.
Happisa.
LIST OF PERIODICALS

Haggedem.
Haschiloach.
Hatekufah.
Hattor.
Hazofeh [Levet Yisra’el].
Historia Judaica.
Horeb.
HUCA = Hebrew Union College Annual.
Jahr[buch] für jüdische Geschichte und Literatur.
Jahrbuch der jüdisch-[lit]erarischen Gesellschaft.
Jahresbericht der Isra[elitische]-theol[ogischen] Lehranstalt in Wien.
Jerusalem, ed. Luncz.
JESHO = Journal of Economic and Social History of the Orient.
Jewish Chronicle.
Jewish Comment.
Jewish Social Studies.
JJS = Journal of Jewish Studies.
Journal of World History, Neuchatel.
JPOS = Journal of the Palestine Exploration Society.
JQR (N. S.) = Jewish Quarterly Review (New Series).
JRAS = Journal of the Royal Asiatic Society.
JSS = Journal of Semitic Studies.
Keneset.
Kirkath Sepher.
Lešenenu.
Literarisches Centralblatt für Deutschland.
Luah Haaretz.
Magyar-Zsidó Szemle.
Melilah.
Menorah Journal.
MGWJ = Monatschrift für die Geschichte und Wissenschaft des Judentums.
Mittheilungen aus der Sammlung der Papyri Erzherzog Rainer.
Mizrah Uma’arav.
Moznayim.
Musaf ha-Tarbiz.
OIZ = Orientalistische Literaturzeitung.
PAAJR = Proceedings of the American Academy for Jewish Research.
REJ = Revue des Études Juives.
Revue Sémitique.
Rivista Israelitica.
RSO = Rivista degli Studi Orientali.
Sefarad.

Sefer Haškana Lihude Ameriqa.
Sefunot.
Sinai.
Studia Islamica.
Tarbiz.
Tarbut (London).
Theologische Literaturzeitung (Leipzig).
Yedi’ot Hammalgon Leḥoqer Hašbara Ha’ivrit.
Yerushalayim.
ZDMG = Zeitschrift der Deutschen Morgenländischen Gesellschaft.
ZDPV = Zeitschrift des Deutschen Palästina-Vereins.
Zeitschrift für die Geschichte der Juden in Deutschland.
ZHIB = Zeitschrift für Hebräische Bibliographie.
Zion.
Zion (Me’assef).
LIST OF FESTSCHRIFTEN QUOTED

Jewish studies... *Israel Abrahams*, New York 1927.
[Hebrew title-page :) Zikkaron b'avraham elyyahu Heṃdat Yisra'el; qoveğ leziqro šel ḥayyim hizzyyahu medini. Jerusalem 1946.
Genizah publications in memory of... *D. Kaufmann*, I. Budapest 1949.
Sefer *Klausner*.
LIST OF FESTSCHRIFTEN

Rome 1956.
Études [d'orientalisme dédiées à la mémoire de] Lévi-Provençal.
Paris 1962.
Sepher ha-yovel... A. Marx. New York 1943.
Medini see Žemdat Yisra'el.
Homenaje a Millás-Villicrosa. I-II. Barcelona 1954.
Livre d'Hommage... S. Poznanski. Warsaw 1927.
Festschrift Eduard Sachau. Berlin 1925.
Sinai, Sefer hayyovel [goveš torani-madda'i]. Jerusalem 1958.
Sokolow Ann. Vol. = Sefer hayyovel; huval šay liyvod nahum sokolow... Warsaw 1904.

BOOKS QUOTED IN ABBREVIATED FORM

Assaf, Meqoret = ASSAF (9).
Assaf, Meqoret letoledot ha'amnuḥ = ASSAF (4).
Assaf, Missafirat ha'ophe'oni = ASSAF (5).
Assaf, Tequfat ha'ophe'oni = ASSAF (10).
Braslavski, Leheqer = BRASLAVI (1).
Dinaburg, Yisra'el bagola = DINUK (1).
Encyclopaedia [Hebraica] = Ensiyopediya 'ivrit, Jerusalem.
Encyclopaedia [Judaica, Berlin 1928, etc.].
Ginzberg, Geonica = GINZBERG (1).
Ginzberg Schechter I, II = GINZBERG (2), (3).
Ginzberg Schechter III = DAVIDSON (1).
Goitein, India = GOITEIN (1b) [the number following is that of the text].
Gottfried-Worrell = GOTTHEIL (1).
Gulak, Oṣar haššetarot = GULAK (1).
Hakkimmus [Ha'olam] Lemadda'e Hayyahadut I. Jerusalem 1952.
Jewish Encyclopaedia, London & New York 1907, etc.]
Malter, Saddia Gaon = MALTER (1).
Mann, Jews = MANN (1).
Mann, Texts = MANN (2).
Michaeli, Nahrai = MICHAEL (1) [See note ibid.]
Oțar ha-Ga'onim = LEWIN (5).
Qoveš hebrew ha'avir [lahaqürat Ereš Yisra'el we'sattiqothea, Jerusalem 1935].
Schechter, Saadyana = SHECKER (1).
Sefer hayyišuv = ASSAF (8).
Starr, Jews Byz. Emp. = STARR (1).
Straus, Tobold = ASHTON (1).
Yaari, Iggeret ereš yisra'el = YAARI (1).
Yaari, Šeluhе ereš yisra'el = YAARI (2).
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**BRESLAU — RABBINERSEMINAR**


**BUDAPEST — MAGYAR TUDOMÁNYOS AKADÉMIA KÖNYVTÁRA**

**DAVID KAUFMANN COLLECTION**

As most of the following texts do not seem to bear clear shelfmarks, they are here arranged by the names of their first editors. To make references to them convenient, they are given ordinal numbers marked by an asterisk. In some cases, where the editors mention numbers in connection with the texts, these are given in square brackets; references to the Catalogue are likewise indicated.

For a general description of the collection see Weisz (4); this work is referred to in the following as KATALOG WEISZ. See also GOITÉN (3), LOEWINGER (4), GOLDSZHEER (7), BUDAPEST (1).

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*2. [Katalog Weisz 592]. Arab. — Letter from Jerusalem written in the middle of the 11th century and addressed to Abū Ya’qūb Ishāq, Fostat. Also notes relating to the Egyptian treasury.


(X) Tarbiz 20 (1948/9) p. 204, in: GOITÉN (3). —

(X) JESHO 2 (1959) p. 264, in: ASHTOR (8).

*3. Heb. & Arab. — Fragment consisting of 2 leaves. The text contains a poem and a prose narrative, both relating to a Messiah. REJ 52 (1906) p. 44-45, in : GOLDZIHER (8).


*6. Arab. — Family letter to Tobiah Hakkohen from his brother Me'iri, A. D. 1127. KANDEL (4) p. III.

*7. Arab. — Halakhic question addressed to Joseph Dayyan Levi b. Samuel, with the latter's response. KANDEL (4) p. VI.

*8. Marriage contract, Fostat 1172, under the authority of "Moses, the great rabbi in Israel". (X) ZDMG 51 (1897) p. 451, in : KAUFMANN (5).


*17b. ["found among Goldziher's papers"]). Arab. — Legal question sent to Abraham Maimonides. Sinai 46 (1959/60) p. 269-270, with facs., in : SCHIEBER (6).


CAIRO

See Private Collections, Mosseri.
43. Arab. — Lawsuit of Joseph Lebd; record of session of rabbinical court on 14 June 1908.
Goitein, India 10, 11.

3416. Arab. — Lawsuit of Ibn Sigmâr v. Joseph Lebd. Record of session of 12 November 1907; also two agreements made on 8 March 1908, one of them cancelled.
Goitein, India 16-28.

3418. Arab. — Lawsuit of Joseph Lebd. Record of session of the court on 9 November 1907.
Goitein, India 1.

3420. Arab. — Lawsuit of Joseph Lebd. Record of session of 22 February and 19 April 1908; also various statements about securities connected with the lawsuit.
Goitein, India 3, 8, 15.

3421. Arab. — Lawsuit of Joseph Lebd; record of sessions of 9 November 1907 and 8 April 1908.
Goitein, India 2, 4.

CAMBRIDGE. Ms. Feb.
See : Bodl. Ms. Heb. i. 56 fols. 49, 50.

CAMBRIDGE. Ms. Hirschfeld.
See : T.-S. Arabic Boxes.

CAMBRIDGE. University Library. Loan.
See : T.-S. Loan.

CAMBRIDGE. University Library. Miss. Add.


3358. Heb. — Document concerning the construction of a synagogue at Ramla in 1038 A.D.

   Michaeli, Nahrai 80.

   Michaeli, Nahrai 189.

   Michaeli, Nahrai 45.

   Michaeli, Nahrai 187.

   Michaeli, Nahrai 85.

18. Arab. — Receipt consisting of 3 lines. Nahrai has paid 300 dirham and shall get in exchange certain goods.
   Michaeli, Nahrai 208.

21. Arab. — Letter from Jerusalem, written by a man appointed to be the manager of the Sultan’s lands in al-Sa’m.

   Goitein, India 124.

30. Arab. — Letter concerning legal action with regard to a slave girl who first claimed to be Muslim and later declared herself Jewish.
   Goitein, India 171.

32. Arab. — Legal question addressed to Abraham Maimonides concerning the rights of the wife of an absent India merchant.
   Goitein, India 169.


   Michaeli, Nahrai 98.

   Goitein, India 80.

58. Arab. — Joseph Lebdî testifies (most probably in connection with one of his journeys to the East), concerning the date of a letter of divorce. Spring 1095.
   Goitein, India 282.

   Michaeli, Nahrai 46.

79. Arab. — Business letter; neither sender nor addressee are mentioned.
   Michaeli, Nahrai 229.

89. Arab. — Letter from Hebron to the Gaon Ebiathar Kohen.

91. Arab. — Business letter from Alexandria to Joseph Kohen, the Representative of the Merchants in Cairo.
   Goitein, India 21.

92. Arab. — Letter referring to David, obviously Joseph Lebdî’s father, trading in Aden.
   Goitein, India 19.

   Goitein, India 101.
96. Arab. — Account of Ibn Yijj’s brass factory, and two copies in Ibn Yijj’s hand of a ship’s papers relating to the captain Abū 'Abdallāḥ b. al-Katā’ib.  
Goitein, India 65-67.

109. Arab. — Letter from an unknown person who asks the Damietta reader to lend him Isaac Ibn Kalfūn’s poems so that he may copy them.  

Michaeli, Nahrai 226.

137. Arab. — Fragment of a contract of partnership for trade to Aden, from the year 1225-6.  
Goitein, India 162.

166. Arab. — Letter from Nissim b. Ḥalfon, Tinnis, to Nahrai b. Nissim, Fostat, asking him to support the family of the writer.  
Michaeli, Nahrai 134.

Michaeli, Nahrai 97.

Michaeli, Nahrai 124.

Michaeli, Nahrai 29.

170. Arab. — Letter from Nahrai b. Nissim to Abū Ishāq Ibrāhīm in Cairo. The writer is on a journey and asks the addressee to send him the receipt for his payment of the poll-tax in order to be able to continue travelling without fear of being put in prison.  
Michaeli, Nahrai 10.

171. Arab. — Fragment of a letter by Joseph b. Abraham, Aden, to Abū Zikri Kohen, Cairo, reporting on political and other events in Yemen.  
Goitein, India 243.

Goitein, India 244.

Goitein, India 247.

Goitein, India 246.

263. Arab. — First part of a letter sent by Maḥmūn b. Japheth of Aden to Ben Yijj, India.  
Goitein, India 245.

284. Arab. — Letter by Saʿdān b. Ṭabīt, Alexandria, to Halfon b. Nethaneel, Cairo, the latter planning to go to Damascus.  
Goitein, India 249.

287 ("Drawer 34"). Aram. — Form of marriage contract dated A. D. 1220 from Bilbīs, under the authority of Abraham Nagid.  
— Gulak (1) p. 34-35.

Ms. Or. 1082 f. J.

2. Arab. — Letter, fragment, to India.  
Goitein, India 191.

3. Arab. — Business letter sent from Aden by Maḥmūn to Ibn Yiyā in India.  
Goitein, India 6x.
   Michaeli, Nahrai 90.


44. Arab. — Business order by Abū Zikri Kohern.
   Goitein, India 229a (1398).

   MGWJ 44 (1900) p. 10, with facs., in : Margules (1).

*5. Arab. — Legal question addressed to Abraham Maimonides, with an autograph responsa.
   MGWJ 44 (1900) p. 11-12, with facs., in : S. H. Margules (1). — (X) Beren (4).
   — Freidman (1) p. 201-202 (tr. by Goitein). — R. Margules (1) p. 34.


   p. 139. — (X) Mann, Jews I p. 37 n. 1, II p. 341.

TAYLOR-SCHECTER COLLECTION [= T-S.].

*1. [This document seems to have been in the possession of the Goldziher family and was lost during the war. (Information communicated by Prof. Schechter).] Arab. — Letter to Samuel b. Hopini from his disciple Nahum b. Joseph. A. D. 998.

*2. Heb. — Short genealogical list, beginning “Sason [ęqel hadadayum”. Parthly parallel to the list in Adler 2592.
   JQR 14 (1901/2) p. 451 n. 6, in : Schecter (10); Schecter, Saadinya p. 82 n. 4.

174. See T-S. Loan 174.


19a. Arab. — Ibn Yiju’s statement about a consignment drowned near Ḡulaiẖa.
Goitein, India 63.

Goitein, India 59b.

Michaeli, Nahrai 64.

Michaeli, Nahrai 79.

27. Arab. — Announcement, written on a piece of cloth, about merchandise sent to various persons from India to Aden.
Goitein, India 157.

60. Arab. — Fragment of a letter by Ḥaifo b. Nethaneel to his brother Ezekiel.
Goitein, India 235.

Michaeli, Nahrai 65.

69. Arab. — Right-hand half of a letter, apparently from Cairo to Aden, mentioning many India merchants and Cairene personalities.
Goitein, India 188.

Goitein, India 116.

106. Arab. — Letter of petition addressed to the Fatimid caliph in Cairo.

185. Document mentioning R. Joseph as Nagid in Egypt in the year 1458 A.D.
(X) JQR 18 (1905/6) p. 10, in: Worman (1); — (X) Zion 6 (1905/6) p. 114, in: Assaf (40); — (X) Straus, Toledot II p. 87.

233. Arab. — Colophon of liturgical work by Saadia Gaon.
JQR 14 (1901/2) p. 219, in: Schechter (10); Schechter, Saadyana p. 51.

237. Heb. & Arab. — Beg. of treatise on “Ḥahodeš hazee” (Ex. xiii), with colophon, stating it to come from Urmiya.
JQR 16 (1903/4) p. 298, in: Hirschfeld (1).

(Pt.) JQR 18 (1905/6) p. 34, in: Worman (1).

Michaeli, Nahrai 25.

Michaeli, Nahrai 153.

265. Arab. — Letter, apparently from Qayrawān.
JQR N. S. 11 (1920/1) p. 454-455, in: Mann (3).

   Goitein, India 144.


17. Heb. — Letter from a haver to a gaon, complaining of unfounded accusations made against the writer by members of his community.

19. Arab. — Power of attorney against Ibn al-Raqīq, who disappeared in India with merchandise specified (about 1500).
   Goitein, India 163.

   Michaeli, Nahrai 197.

43. Arab. — Letter from Shemariah b. Elhanan to a friend.
   (X) Mann, Jews II p. 30. §

44. Heb. — Letter from Daniel Nasi to Eli Ḥaver b. Amram, requesting him to hand over to Ben Mose the money received in contributions.
   Mann, Jews II p. 362.

50. Arab. — Document; conveyance of a property, describing its boundaries.
   (Pt.) JQR 18 (1905/6) p. 35-36, in : Worman (1).

59. Heb. — Testimony given by people from the “Castle of Haifa”.
   (X) Mann, Jews II p. 203.

66. Letter of Samuel b. Isaac Ibn al-Faqqār of Spain to Abū l-Sa‘d, the Egyptian (i. e. Ḥalfon b. Nethaneel).
   Goitein, India 276.

77. Heb. — Fragment of a question and a responsum by a gaon.
   JQR N. S. XI (1920/1) p. 445, in : Mann (3).


   Mann, Texts I p. 157-159, discussed p. 149.


114. Heb. — Letter describing the writer’s journey from South Italy to Palestine.

133. Arab. — Letter addressed to Sahl, Joseph and Sa‘d, sons of Israel.
   (Pt.) Mann, Jews I p. 122 n. 1.

138. Genealogical list of the “House of David”.
   Mann, Texts II p. 131.

146. Heb. — Letter from a Babylonian gaon.
183. Heb. — Fragment of a letter from the Palestinian community of Fostat to Elhanan b. Shemariah, expressing their esteem of the addressee.
Mann, Jews II p. 341. — (Pt.) Dinburg, Yisra’el bag-gola I p. 234.

176. Arab. — Half of a contract, in which Sitt al-Sađa, daughter of the physician Abū Naṣr and widow of Abū ʿl-Barakāt, son of Joseph Lebli, acquires one sixth in certain shops from the physician Abū ʿl-Faḍa’il Mevoraḵ b. Obadiyah. 1143 A. D.
Goitein, India 286b.

179. Heb. — Letter from Sa’d in Egypt to the writer’s son-in-law in Seleucia, Asia Minor.

182. See 192.

Goitein, India 109.


JQR N. S. 8 (1917-8) p. 344, in : Mann (3).

194. Heb. — Responsum by Elhanan b. Ḥuṣiʾel.
JQR N. S. 9 (1918-9) p. 171-174, in : Mann (3).

199. Arab. — Legal question concerning a dispute about inheritance and an autograph responsum by Maimonides.

200. Arab. — Legal question addressed to Moses Maimonides and an autograph responsum by him.

201. Arab. — Legal question addressed to Maimonides, concerning a dispute with a šeṣaṯ ṣibbur, and an autograph responsum of Maimonides.
J. Blau (1) p. 529-530.

202. Arab. — Legal question concerning a problem of matrimony and an autograph responsum of Maimonides.
J. Blau (4) p. 530.

214. Document mentioning “Yehosef haroš lakkoq negid gola”.
(X) Mann, Jews II p. 222.

Goitein, India 264.

Mann, Jews II p. 145.

228. Arab. — Letter to Ḥalfon b. Nethaneel by his brother Ezekiel from Qalyūb-Cairo to Alexandria.
Goitein, India 98.

230. Heb. — Letter to Elijah b. Meḥnaḥem; only the honorary titles of the Nagid Mevoraḵ are given.
(Pt.) Mann, Jews II p. 251 [the Index has, by mistake, 330].

Goitein, India 54 [recto]; 223 (72x-b) [verso].
238. Heb. — Circular letter from Maimonides to the Jewish congregations of the Rif. Only the beginning has been preserved. Mann, Jews II p. 317.

241. Arab. — Letter sent from Damascus to Abraham b. Nissim, describing an adventurous journey by sea from Alexandria to Palestine; prices of various goods are mentioned.
   Michaeli, Nahrai 215.

   Michaeli, Nahrai 139.

   Michaeli, Nahrai 132.

247. Heb. — Letter to Solomon b. Judah, requesting him to pray that the writer may be cured.

   Michaeli, Nahrai 75.

   Michaeli, Nahrai 102.

256. Heb. — Beginning of a letter from Josiah, Head of the Ge'on Ya'aqov Academy.
   (Pt.) Mann, Jews II p. 72, discussed I p. 72.

   Michaeli, Nahrai 154.

   Michaeli, Nahrai 4.

   Goitein, India 202.

   Michaeli, Nahrai 235.

   Goitein, India 51.

   (Pt.) Mann, Jews II p. 345.

330. See 230.

337. Arab. — Letter by Ibn Yīḏi from Cairo to his brother in Sicily, announcing the death of his only son during his sojourn in Yemen, and offering Joseph's son the hand of his daughter.
   Goitein, India 73.


   Michaeli, Nahrai 175.

   (X) Mann, Jews II p. 252.

355. Arab. — Letter by Joseph b. Abraham; mostly consisting of orders of clothes. From Aden to Cairo; very badly preserved. 
Goitein, India 210.

Mann, Jews I p. 55 n. 1.

362. Arab. — Letter from Israel b. Nathan, Egypt, to Abū Ishaq Barhūn, Qayrawan. Details about the sale of corals. 
Michaeli, Nahraj 238.

Michaeli, Nahraj 52.

Michaeli, Nahraj 165.

374. Arab. — Business letter to Abū Ya'qūb Ishaq Haver, Fostat, from Jerusalem. 
Michaeli, Nahraj 222.

379. Arab. — Business account, apparently sent from Fostat to Alexandria, with the title: "Taqkira limuḥibbiḳa ya' mawla ya Nahraj". 
Michaeli, Nahraj 21.

Michaeli, Nahraj 96.

386. Arab. — Letter to Nahraj b. Nissim from Jesse b. Dā'ūd, Tinuṣ, who asks for news about the siege laid on al-Mahdiyya, his family being there. 
Michaeli, Nahraj 143.

Michaeli, Nahraj 109.

392. Arab. — Letter from Dahlak to Tripoli, Libya; the writer, a novice in the Indian trade, describes his journey. 
Goitein, India 173.

Goitein, India 25.

427. Heb. — Document which confirms the reliability of certain shoḥātim who have been put in doubt by slanderers. Shema'ah Gaon and Hananiah Kohan are mentioned. 

458. Heb. — Accounts and instructions by Ben Yijṭ; verso: Part of draft of letter about ransom of prisoners and about proselytes. 

462. Heb. — Legal document affirming a previous deed of sale; written in Fostat, 966 A. D. 
Tarbiz 9 (1938) p. 204-205, discussed p. 18, in: ASSAF (35).


499. Heb. — Deed of mortgage; Fostat, 969 A. D. 

504. Arab. — Fragment dealing with Bustanay the Exilarch. Another copy of the same: British Museum Ms. Or. 5552 D. 

515. Heb. — Legal document; acknowledgment by Isaac b. Abraham Ma'aravi of debt amounting to 600 nilqār which he owes to David Kohan b. Solomon. Fostat, A. D. 967. 
582. Arab. — Legal statement about Ibn Jamāhīr who has relinquished his slave who bore him a child and denounced to the ruler of 'Aydāb the business agent of the President of the Jewish Academy of Cairo. Tarbīz 21 (1950) p. 185-187, in : Göttein (6) ; Göttein, India 170.


637. Arab. — Detailed memorandum of a judge about a deposition in the Cairoine court, regarding a consignment of Oriental goods carried by two merchants who were killed in 'Aydāb. Göttein, India 234.


660. Arab. — Fragment in which Sūq al-zayyāth in Fostat is described. (Pt.) JQR 18 (1905/6) p. 17, in : Worman (4).


JQR N.S. 8 (1917/18) p. 365, in : Mann (3) ; Mann, Texts I p. 159, discussed p. 149. — Ginze Qedem 3 (1925) p. 77-78, in : Lewin (14).

737. [formerly 10 K 5]. Fragment of a calendar, giving the New Year according to both Saadia Gaon and Ben Meir.

734. Fragment of a letter from Ezekiel to his brother Halon b. Nathanneal, written largely in a code.
Goitein, India 274.

775. Heb. — Letter from Elijah Cohen Av, who mentions his late brother Joseph.
(Pt.) Mann, Jews II p. 62.

781. Arab. — Document in which a mother confirms to her daughter articles that were devised to her by her father.
(X) JQR 20 (1907/8) p. 453, in : Worman (4).

Michaeli, Nahrai 9.

783. Arab. — Business letter from Salama b. Nissim b. Isaac to Nahrai b. Nissim, Fostat, sent from Bosr. The writer has been unsuccessful in the attempt to buy certain goods. The letter is continued in Bodl. Ms. Heb. c. 28 fol. 63.
Michaeli, Nahrai 148.

794. Arab. — Letter addressed to Ab Yahya mentioning various goods sent to him by Nahrai b. Nissim.
Michaeli, Nahrai 203.


18. Heb. — Letter in which appeal is made to a certain Samuel; the illnesses and other sufferings of the patients in Tiberias are described. 
Mann, Jews II p. 196, discussed I p. 168.

Kirjath Sepher 18 (1941/2) p. 277-279, in : ASSAF (49).


JQR 16 (1903/4) p. 481, in : COWLEY (1).

28. Arab. — Legal question concerning the validity of a marriage agreement, with an autograph responsum by Maimonides. 
J. BaLau (1) p. 539-532.


46. Heb. — Letter mentioning the Nagid Amram; 14th or 15th century. 
Zion 6 (1940/1) p. 114-116, in : ASSAF (46); Assaf, Meqorot p. 192-194. — (X) Straus, Toledot II p. 22, 26 n. 1.

47. Arab. — Lawsuit between Jekuthiel, the representative of the merchants in Cairo, and Abraham b. Nehemiah. 
Gotein, India 198.


54. Heb. — Fragmentary letter, apparently 12th century, containing a number of place names such as Genoa, Pisa, Tripoli, Qābīs. 
Assaf, Meqorot p. 131-134, cf. p. 130.

62. Heb. — Letter from Jacob b. Nissim to Qābīs concerning legal questions asked by the addressee from Sherira and Hai Gaon. 
Tarbiz 31 (1961/2) p. 211-213, in : ABRAMSON (3).

68. Heb. — Letter from Samuel "the Third" to Shemariah b. Elhanan. 


100. Heb. — Letter of appeal concerning a widow proselyte.
   Mann, Texts I p. 32-33, cf. p. 31-32.

115. Heb. — A will made in A.D. 1006.

   Mann, Jews II p. 202 [shelf-mark given by mistake as 16:22].


   (X) J. BLAU (1) vol. 3 p. 155 (S. Abramson).

   (X) Mann, Jews II p. 360.

133. Heb. — Letter concerning the legacy of Bundar, a freed slave.


135. Arab. — Legal question concerning an agreement to receive R. Perahya as only mukaddam of al-Mahalla, with autograph reponsum of Maimonides. The beginning is in T.-S. 13 J 25.16.


145. Heb. — Legal document containing an acknowledgment by a creditor, Kaif b. Aaron, of the full payment of the debt.

146. Arab. — The other half of 12.176.

149. Letter from Fostat. A preacher who held a sermon before the two congregations in the Babylonian Synagogue is mentioned.

   Goitein, India 232 (159 x).


215. Arab. — Letter from Alexandria to Aden, apparently by an Aden merchant who wants to go to Acre but is not allowed by the authorities to travel on a Frankish vessel.

Goitein, India 187.

§


263. Arab. — Letter to a Sar Hassarim in Cairo, asking him to help the son of Jacob b. Nissim in his attempt to retrieve his father’s fortune. Goitein, India 307.
267. Heb. — Letter to a hazzan, Ben Šadog, who is asked to intervene on behalf of the writer, Menasseh bin Shemalah, before Sar Salom.


279. Arab. — Letter to Nahrai b. Nissim from Šahīb b. Bahlah, Qayrawān, complaining of his bad economic condition and asking for some cotton cloth to wear.
Michaeli, Nahrai 196.

284. See 248.

288. Arab. — Letter by Joseph Yitḥ to his son Perahya and Moses.
Goitein, India 76.

290. Arab. — Letter to Maimonides from an unknown person, who asks advice for study and for keeping fit, with Maimonides’ answer.
— Facsimile of verso : MAIMONIDES (4) pl. LVII.

298. Arab. — Fragment of a letter, sent to one of the countries of the Indian Ocean.
Goitein, India 190.

Michaeli, Nahrai 117.


Michaeli, Nahrai 179.

Goitein, India 134.

353 [Formerly 8 Ka 1]. Arab. — Fragment containing an address by a Jew converted to Islam, a letter by the prophet Muḥammad to Ḥanın and the people of Ḳaybar and Maqān, and Muḥammad’s genealogy.
— Strauss, Toledot II p. 300-306.


(X) Mann, Jews II p. 96 n. 2.

(X) Mann, Jews II p. 359 n. 4.

T.-S. 18.2 fol. 3.
See : T.-S. 18 J 2 fol. 3.
1. Aram. & Arab. — Marriage contract of the daughter of Tahir Samma' with Me'ir Ḥazzan, Fostat.

   (X) JQR N. S. 11 (1920/1) p. 451, in : MANN (8).


   Assaf, Meqorot 138-140.


19. Letter from the Rabbanites in Ramla to those in Cairo.
   (Pt.) JQR 19 (1906/7) p. 743, in : WORMAN (2).

   JQR 12 (1899/990) p. 113, in : SCHRECHTER (7).

31. Legal document under the authority of David b. Daniel.
   (Pt.) JQR 14 (1907/2) p. 450 n. 2, in : SCHRECHTER (10) ; Schechter, Saadyana p. 81 n. 2.

37. Arab. — Legal document made in Aden concerning a dispute about mentioning Mašliḥ, head of the Ge'on Yaʿaqov Academy, in public prayer.

42. Karaite marriage contract, drawn in Fostat, 1662 A. D. Hezekiah b. Solomon Nasi is mentioned.

44. Arab. — Document concerning the sale of books in the presence of Abraham Nagid, son of Maimonides at the Jerusalem synagogue in Fostat. 1223 A. D.

45. Heb. — Letter from Elijah in Salonica to his brother, apparently in Fostat. Mentions a controversy with the Karaites concerning the correct date of Passover.
   n. 73, 74, 76, 77.

47. Arab. — Inventory of furniture items at the Babylonian synagogue in Fostat. 1080 A. D.

   Goitein, India 82.

   Michaeli, Nahrai 177.

80. First two pages, containing about 1500 words, of a letter of Ezekiel to his brother Ḥalif b. Nethaneel, about dealings in silk and cheese and many other matters.
   Goitein, India 273.

81. See 181.
91. Heb. — Legal opinion sent by Hay Gaon to the community of Fez.
   JQR N. S. 11 (1920/1) p. 442, in : MANN (3).

94. Heb. — Letter, in which an account of the doings of a pseudo-
   Nasi, by the name of Sem-Tov, is given.
   Mann, Jews II p. 205-206, discussed I p. 172-174. —
   (Pt.) Sefer hayyiššuv p. 89.

97. Arab. — Copy of a letter by Hananiah Av Bet Dini, mentioning
   a ban pronounced on the Mount of Olives against a certain
   person.
   (X) Mann, Jews II p. 73 n. 3.

98. Arab. — Fragment in which places where Jews live in Fostat
   are mentioned. 1244 A. D.
   (Pt.) JQR 18 (1905/6) p. 18, in : WORMAN (4). —
   Strauss, Toledot I p. 185 & n. 13-14.

100 with T.-S. 10 G 5 fol. 8. Heb. — Letter of condolence from a
   Gaon on the death of the addressee's son. Verso : Letter from
   Hai Gaon to Qayrawan.
   (1961/2) p. 63-64, 205-209, in : Abramson (3). —
   T.-S. 10 G 5.8 published : JQR N. S. 11 (1920/1) p. 449-450,
   in : MANN (3) ; Mann, Texts I p. 160-163, cf. p. 149-151,
   facs. p. 702-703.

102. Heb. — Letter signed by Solomon, Head of the Ge'on Ya'aqov
   Academy, and addressed to Ephraim b. Shemariah.
   JQR 14 (1901/2) p. 481-483, in : SCHECHTER (10) ;
   SCHECHTER, Saadyana p. 111-113. —
   (X) ZIH 7 (1903) p. 144, in :
   Poznanski (7). — REJ 48 (1904) p. 156-156, in :
   Poznanski (8). — JQR 19 (1906/7) p. 727, in : WOR-
   MAN (2). — Mann, Jews I p. 126-128.

104. Fragment mentioning Josiah Gaon.
   (X) JQR 14 (1901/2) p. 459 n. 12, in : SCHECHTER (10) ;
   SCHECHTER, Saadyana p. 89 n. 12. — (X) JQR N. S. 11
   (1920/1) p. 416 n. 17, in : MANN (3).

106. Heb. — Letter from Shelah “the Sixth” b. Nahum to Ephraim
   Abû Kayr, dealing with the question of whether Ashkelon does
   or does not belong to Palestine.
   Mann, Jews II p. 225-227, discussed I p. 191-192. —
   (Pt.) Sefer hayyiššuv p. 5.

113. Arab. — Letter about the capture of Jerusalem by the Crus-
   aders in 1099 and measures taken for the ransom of captives
   and their transport to Egypt.
   Zion 17 (1914/2) p. 136-140, in : Gottein (6) ;
   English tr. :
   JJS 3 (1952) p. 171-175, in : Gottein (6).

114. Heb. — Letter from Isaac b. Benbeništi (Benveniste) to
   Joshua b. Doss, asking him for letters of recommendation to
   the authorities in order to be able to continue travelling.

117. Arab. — Rules to be followed during the pilgrimage to the
   synagogue in Damûm.
   Melilat 1 (1944) p. 23-24, in : Aassaf (54) ;
   Aassaf, Megorot p. 160-161 [Hеб. tr. & notes by D. H. Baneth].

130. Arab. — Business letter from Ma’dmûn in Aden to Ibn Yijâ
   in India.
   Goitein, India 28.

135. Arab. — Letter from Abû l-Faraj Dayyan to Abû l-Barakât
   son of the dayyan in Fostat.
   (Pt.) JQR 19 (1906/7) p. 743, in : WORMAN (3).

137. Arab. — (a) Business letter from Ma’dmûn in Aden to Ibn
   Yijâ in India ; (b) various accounts of Ibn Yijâ with regard to
   his shippings to Indian ports and assets and liabilities in
   Indian coins.
   (a) BSOAS 16 (1954) p. 254-255, tr. p. 256, in :
   Gottein (18) ;
   Goitein, India 29. — (b) Goitein, India 64.

141. Heb. — Letter from Baruch b. Isaac to Joseph b. Samuel,
   describing his devotion to the study of the Torah.
   1094 A. D.
   Mann, Jews II p. 235-236, discussed I p. 198-199. —
173. Heb. — Letter from Yemen to Nathan Kohen b. Solomon Dayyan, a refugee from Palestine in Fostat. The writer apologizes for not being able to plead on behalf of the addressee before the Aden community. A. D. 1133. 

(X) Mann, Jews II p. 136. — (X) JQR 19 (1905/6) p. 727, in : WORMAN (9).


Michaël, Nahrai 172.

181. Heb. — Letter from Solomon b. Judah to Ephraim b. Shemariah concerning a person who has exchanged his Palestinian diploma for one of the Babylonian Academy.


184. Arab. — Legal question addressed to Moses Maimonides.
BLAU (1) vol. 3 p. 133-134.

6. Heb. — Letter from the community of Sicily to those of Qayrawân and al-Mahdiyya.


JQR 9 (1898/9) p. 646 n. 2, in : SCHECHTER (6).

Michaël, Nahrai 26.

Goitein, India 289.


29. Heb. — Letter to the congregation of the Jerusalem synagogue in Cairo and Ephraim b. Shemariah, its head, from the two congregations of Alexandria, concerning ransom of captives.

Goitein, India 91.

44. Arab. — Fragment mentioning various Jewish lanes in Fostat. A.D. 1102. 
JQR 18 (1905/6) p. 25, in : WORMAN (2).

55. Arab. — Letter addressed to Moses b. Mevorak Nagid, mentioning the prayer for the Nagid. 

(Pt.) Mann, Jews II p. 329-330, discussed I p. 248.

64. Arab. — Business letter sent to Ibn Yijjū in India from Ẓalaf b. Isaac of Aden. 
Goitien, India 56.

65. Arab. — Letter from Zadok b. Josiah to Joseph b. Abraham concerning the ransom of captives. 1099-1100 A.D. 

Goitien, India 26.


73. Heb. — Power of attorney written by Ramsa, daughter of Mansūr, in Malij, 1047 A. D. 

74. Arab. — Legal document. Cairo, 1044 A. D. 
(X) JQR 20 (1908) p. 453, in : WORMAN (4).

(X) Mann, Jews II p. 55.

10. Arab. — Letter to a nagid. 
JQR 19 (1906/7) p. 732, in : WORMAN (2).

11. Arab. — Letter mentioning persecutions against the Jews, 1292 A. D. Written by a bookseller of Aden. 


20. Arab. — Letter of condolence from the two sons of Maḏmūn, the representative of the merchants in Aden, to the son of Abū Zikrī Judah Kohen on the occasion of the death of his father. 
Goitien, India 280.

Goitien, India 14.


T.-S. 37.

1. Heb. — Letter from R. Ḥuṣi'el to Shemariah, "Harav haroš". 
T.-S. 38.15.
See 28.15.
T.-S. [Bound Volumes].

T.-S. 6 J 1.
Goitein, India 306.

(X) Mann, Jews II p. 209.

T.-S. 6 J 2.
10. Arab. — Fragment referring to the Yemenite Nagid Shemariah b. David.
Goitein, India 310.

11. Arab. — Fragment of the last will made by Joseph Lebdi before setting out on the journey from which he never returned.
Goitein, India 285.

(X) Mann, Jews II p. 101 n. 2.

T.-S. 6 J 3.
(Pt.) Mann, Jews II p. 217 n. 3.

Michaeli, Nahraī 211.

Goitein, India 23.

15. Fragment from a letter to Solomon Nasi.
(X) Mann, Jews II p. 209.

18. Arab. — Letter to Nahraī b. Nissim, informing him that a quantity of silk has been sent.
Michaeli, Nahraī 213.

(X) Mann, Jews II p. 209.

(X) Mann, Jews II p. 305.

T.-S. 6 J 5.
Michaeli, Nahraī 50.

1. Arab. — Colophon bearing the date 1114 A. D., and a list of Saadia Gaon’s works.
JQR N. S. 11 (1920/1) p. 424-425, in : Mann (g). —
(X) JQR N. S. 13 (1922/3) p. 369-396, in : Poenski (44).

(Pts) Mann, Jews II p. 347.

T.-S. 6 J 10.
Michaeli, Nahraī 122.

T.-S. 6 Ja 1.
Arab. — Letter written in Saadia Gaon’s name to certain rabbis in Egypt, in connection with Abū ʿIsa-Faḍl and the Bnei Meir controversy.
83

T.-S. 8 J 2.

Heb. — Letter claiming the right of jurisdiction for the Exilarch in Babylon, Palestine and Egypt.

T.-S. 8 J 3.

Heb. — Fragment from a letter of a Gaon.

T.-S. 8 J 4.

1. Document drawn up in Fostat, 1028 A. D. at the Jerusalem synagogue.
(X) Mann, Jews II p. 98.

1-2. Legal document, dated 1026 A. D.
(Pt.) Mann, Jews II p. 97.

3. Legal document drawn up at the Jerusalem synagogue in Fostat, 1028 A. D.
(Pt.) Mann, Jews II p. 98.

14. Legal document signed by Nissim b. Nahrai and others, 1098 A. D.
Mann, Jews II p. 247.

T.-S. 8 J 5.

1. Arab. — Legal document giving the names of rabbinical judges in Fostat, 1114 A. D.
(X) Mann, Jews II p. 232.

5 be. Arab. — Claim against Joseph Lebdi by al-Walsha, arising from a partnership of 800 dinars shared by the former with the latter’s deceased brother, Abo Naṣr. Old Cairo, 5 Tammuz 1104 A. D.
Goltein, India 268.
   (Pt.) JQR 18 (1906/7) p. 24, in : Worman (1).

144. Arab. — Fragment about a payment of 20 dinars for finding a debtor who has fled from Old Cairo to ‘Aryāb.
   Goitein, India 270.

19. Document mentioning "the small town of Damira".
   (X) Mann, Jews II p. 290 note 7.

21. Document from Mahalla, under the authority of Nethaneel Lewi. 1160 A. D.
   (X) Mann, Jews II p. 293.

T.-S. 8 J 6.

18. Minutes of the court in Fostat. 1026 A. D.
   (X) Mann, Jews II p. 97-98.

T.-S. 8 J 7.


   Hazofeh 6 (1922) p. 109, in : Mann (15).

   Goitein, India 219 (55c).

T.-S. 8 J 8.

   (X) Mann, Jews II p. 304.

   (X) Mann, Jews II p. 54.

85. Letter to Ezra, Head of the Academy.
   (X) Mann, Jews II p. 285.

T.-S. 8 J 9.

2-3. Copies of two court records about part of a house rented and sublet and later acquired by Joseph Leebi.
   Goitein, India 284.

   Goitein, India 220.

T.-S. 8 J 10.

5. See 15.

   (X) Mann, Jews II p. 209 [Index gives by mistake 109].

T.-S. 8 J 14.

   (Pt.) Mann, Jews II p. 54.


T.-S. 8 J 15.

   Goitein, India 22.

   (X) JdES 5 (1937) p. 130, in : Braslavski (6) ; Braslavski, Leḥequer p. 73.

28. Arab. — Letter from a young man, probably in the Persian Gulf, to his brother in Cairo, saying that he wants to visit Bagh- dad and Ezekeiel’s tomb before returning home.
   Goitein, India 185.


Hare'el... zikaron leharav a'seg, 1962, p. 144 f., in : Goitein (54).


Michaeli, Nahrai 147.


Goitein, India 43.

T.-S. 8 J 17.


T.-S. 8 J 18.


Goitein, India 105.

2. Arab. — Instructions by Ḥalfon b. Nethaneel to Joseph Ibn al-Kāzin in Almeria to forward a consignment sent by Ibn-Qasbi from Egypt to the latter's brother in Lucena.

Goitein, India 102.


Goitein, India 113.

5. Arab. — Letter from R. Yehuda Hallewi to Ḥalfon b. Nethaneel, thanking him for contributing towards the ransom of a female prisoner kept in Toledo.

Tarbiz 25 (1956) p. 403-404, in : Goitein (26); Goitein, India 117.

6. Arab. — Letter from Ishaq b. Ṣabbat acknowledging Ḥalfon b. Nethaneel's letter and expressing regret at his being away.

Goitein, India 112.

10. Arab. — Letter from Abraham b. Pera'iyah Iskandarani to Nahrai b. Nissim with information on the arrival of ships from Sicily.

Michaeli, Nahrai 62.


(X) Mann, Jews II p. 203.

20. Arab. — Letter of a merchant going from Jerusalem to Egypt.


Michaeli, Nahrai 119.


(X) Mann, Jews II p. 203. — BJPES 10 (1942/3) p. 67, in : Braslavski (13); Braslavski, Leheqer p. 94 [shell-mark given by mistake as 8 J 20 fol. 12].

T.-S. 8 J 19.


Michaeli, Nahrai 69.


Michaeli, Nahrai 55.


Michaeli, Nahrai 138.


Michaeli, Nahrai 150.


T.-S. 8 J 20.


   JQR N. S. 8 (1917/8) p. 346-347, in: Mann (3).

   Michaeli, Nahrai 81.

8. Arab. — Fragment of a letter, probably from Aden to Upper Yemen.
   Goitein, India 192.

   Michaeli, Nahrai 77.

12. Arab. — Letter from Nathan b. Isaac of Jerusalem to his master Solomon b. David al-ʿArīṣī in Fostat, expressing his longing to see him.
   BJPE5 10 (1942/3) p. 70 n. 26, in: Braslavski (12); Braslavski, Leheger p. 97 n. 26, 99.

12. See: T.-S. 8 J 18 fol. 32.
25. Arab. — Letter from Ramla describing a brawl in Jerusalem on the day of Hoša'na Rabbâ during the pilgrimage, at the time of Daniel b. Azariah.

Hakkînus Ha’olami Lemadda’e Heyyahadut I, Jerusalem 1952, p. 415-416, discussed p. 410, in: Braslavski (15); Braslavski, Lehèger, p. 120-121, discussed p. 115-116 [the shelf-mark is given by mistake as 8 Y 22 fol. 25].

T-S. 8 J 23.


Michaeli, Nahrai 209.


Goitein, India 267.

T-S. 8 J 24.


Michaeli, Nahrai 208a.

T-S. 8 J 25.


Michaeli, Nahrai 160.


Michaeli, Nahrai 234.


Michaeli, Nahrai 104.


Michaeli, Nahrai 40.

T-S. 8 J 26.


Michaeli, Nahrai 236.

19. Arab. — Letter from the wife of Baṣîr, the bell-maker, a Jew from Cairo, complaining to the Nagid about her husband, who has left the family and gone to the mountain to practise devotion in a Ṣâ‘î monastery.


T-S. 8 J 27.


Michaeli, Nahrai 95.


Michaeli, Nahrai 195.

5. Arab. — Letter from Nathan b. Nahrai, Alexandria, to Nahrai b. Nessim in Rasid (Rosetta), containing a question with regard to a female slave.

Michaeli, Nahrai 39.


Michaeli, Nahrai 18.

T-S. 8 J 28.

11. Arab. — Instruction to a parnas to prevent two North African merchants from embarking for Yemen until a matter of divorce be settled.

Goitein, India 168.
   JQR N. S. 8 (1917/18) p. 357, in : MANN (3) ; Mann, Texts I p. 140-141, discussed p. 137, facsimile : p. 698. — (X)
   JQR 19 (1906/7) p. 370, in : WORMAN (2).

T-S. 8 J 31.

1 [Formerly Box J 2,53]. Heb. — Poem by Abraham b. Yij in which Maqmān b. Ḥasan is praised as defender of the faith against Karaitte machinations.
   MGWJ 50 (1906) p. 601-603, in : MARMORSTEIN (3). —
   Goitein, India 41.

T-S. 8 J 32.

   (X) Mann, Jews II p. 367.

T-S. 8 J 33.

1. Arab. — Letter from Elhanan b. Shemariah to the reader Aaron.
   Mann, Jews II p. 41 (see Corrigenda, p. 429), discussed I p. 39.

1. [Shelf-mark mistaken]. Heb. — Marriage contract dated 1125-6 A. D. probably in Fostat ; the bridegroom is Eleazar b. Shemariah.
   Moses (B. Mevoraq) Nagid is mentioned.
   (X) Mann, Jews I p. 229 n. 1.

2. Heb. — Letter, probably connected with the activity of David Re’uveni, mentioning the King Joseph b. Solomon of the house of Jesse.
   REJ 74 (1922) p. 150-152, in : MANN (13). — AEASCOLY (1)
   vol. 2 p. 137-150, cf. vol. 1 p. 230-237 ; AEASCOLY (2)

3. Heb. — Letter connected with the activity of David Re’uveni.

   Mann, Jews II p. 304-305 (cf. Concordance of Manuscripts, p. 385, for the correct shelf-mark).
   Michaeli, Nahrai 191.

11. Arab. — Draft copy of a letter to a Najid from the Ashkelon community, referring to a communal strife.

T-S. 8 J 352.
See 8 J 35 fol. 2.

T-S. 8 Ja 1.

3. Arab. — Letter from Aden to Cairo concerning a consignment of pearls about which there were legal proceedings before Abrahah Maimonides in Cairo and Ma‘imin b. David in Aden.
   Gotein, India 183.

4. Arab. — Letter from Qasr, Upper Egypt, announcing the arrival of an Indian trader.
   Gotein, India 308.

T-S. 8 Ja 2.

1. Arab. — Document relating to an inheritance issued by the Qayrawan court, A.D. 1034.

T-S. 8 K 6.

Heb. — Frgmt. of letter in connection with the controversy between Saadia and Ben Meir over the calendar.
   Saadya Gaon p. 414-415.

T-S. 8 K 22.

1. Arab. — Genealogical list, entitled: "Bayt Naifs al-Šarābī wa-bayt Qazzāz".
   Mann, Jews II p. 320.

   Mann, Jews II p. 210-211, discussed I p. 176-177.

3 fols. 1-2. Heb. — Memorial prayer for Karaite Nesi'im, the descendants of 'Aanan.
   Mann, Jews II p. 213-214.

5. Arab. — Genealogical list of Nesi'im.
   Mann, Jews II p. 357.

6 fols 1-2. Heb. — Genealogical list of Fostat families, beginning: "Bet nazāq (?)." [Actually Nazāq. SDG.]

   Mann, Jews II p. 346.

   (Pt.) Mann, Jews II p. 312.

    Mann, Jews II p. 52 note 1.

T-S. 8 Ka 1.

See 16.353.

T-S. 8 Y 22.

25. See T-S. 8 J 22. 25.

T-S. 10 G 5.

4. Arab. — Letter dealing with questions of law.
   JQR N.S. 11 (1920/1) p. 453, in: MANN (3). — ASSAF (3)
   p. 193-195. — Lewin, Otzar ha-Gaonim 5, Roš Hašana
   p. 9-12.

8. See description in T-S. 20.100.

T-S. 10 H 8.

8. Arab. — Part of a calendar of holidays, giving details of a fast in connection with an earthquake.

T-S. 10 I 1.

Heb. — Fragment of a letter by Sherira Gaon, discussing problems of the Academies.
   JQR 14 (1901/2) p. 488-491, in: SCHECHETER (10); Schech-
   ter, Saadyana p. 118-121; Notes: EFFENSTEIN (1) p. 163,
   166. — (Pt.) LEWIN (3), Liqūqīm p. XXVII-XXVIII. —
   (Pt.) ASSAF (4), II, p. 6-7. — Dinaburg, Yizra'el baggila I

T-S. 10 J 2.

3. Aram. — Bill of divorce, Ramla 1027 [or 1026]. A. D.
   BJPes 8 (1940/1) p. 64, in: ASSAF (48); Assaf, Meqorot

T-S. 10 J 4.

2. Arab. — Letter from Solomon b. Moses Sаfāqīṣī (of Sfax, Tun-
   sias), Alexandria, to Nahrai b. Nissim, Fostat; contains infor-
   mation on the movements of ships.
   Michaels, Nahrai 184.

3. Heb. — Legal document which deals with the inheritance of such goods as antimony-powder and a volume of the Talmud.
   The name of the deceased is Yannay b. Nahum al-Baradaπī.
   JQR N.S. 9 (1918/9) p. 132, in: MANN (3). — Sefer hayyīṣ-
11. Arab. — Legal document according to which a field on the way to the synagogue in Dumût is leased to Abraham Levi. 


Goitein, India 159.

17. Arab. — Legal deed, dated Fostat 1117 A. D. One of the parties : Ebiathar Gaon’s daughter.


T-S. 10 J 5.

2. Arab. — Contract over a commenda of 300 dinārs given to 'Arūs b. Joseph in order to be used 'on the way to Yemen'.

Goitein, India 141.


(X) Mann, Jews II p. 373.


(Pt) JQR 19 (1906/7) p. 735, in : Worman (2). — Michaeli, Nahraḥ 152.

11. Legal document, dated Fostat 1022 A. D.

(X) Mann, Jews II p. 97.


Michaeli, Nahraḥ 157.


Michaeli, Nahraḥ 186.
   Goitein, India 55 (recto) ; 224 (72 x-c) (verso).

25. Heb. — Letter from Nathan b. Abraham, urging "the Elders", supporters of the writer, to come to Jerusalem on pilgrimage for the approaching feast, so that their party should not be too weakly represented.
   Mann, Jews II p. 170-171, discussed I p. 148-149. — (Pt.)
   Dinaburg, Yisra'el baggola, I p. 237-238. — (Pt.) Sefer

27. Arab. — Letter to Ḥalfon b. Nethaneel from his brother Ezekiel in Cairo-Qalyyūb.
   Goitein, India 126.

T.-S. 10 J 10.

4. Arab. — Business letter from Israel b. Sahlūn, Jerusalem, to
   Nahrai b. Nissim, Fostat.
   Michaeli, Nahrai 48.

   (X) Mann, Jews II p. 184 n.

9. Heb. — Letter to Ephraim b. Shemariah; the addressee is asked
to help a wealthy Jew, who has been robbed while on a journey,
and who now seeks to go back to his country.
   Mann, Jews II p. 111 ; cf. I p. 103.

15. Arab. — Letter, dated Aden 1249, to Joseph and Mevasser,
   sons of Perahya b. Vijū, in North Africa, from their brother
   Abraham.
   Zion N. S. 7 (1941/2) p. 137-139, in : Braslavi (10). —
   Goitein, India 65. — Notes : Horeb 13 (1958/9) p. 115
   & n. 130, in : Hirschberg (5).

   Hahevromi.
   (X) Mann, Jews II p. 203.

22. Heb. — Letter from Solomon b. Judah to Fostat, in which
   anxiety for the future of the Jerusalem Rabbanite congregation
   is expressed.
   Mann, Jews II p. 155 ; cf. I p. 139.

   Ḥalfon b. Nethaneel, Cairo.
   Goitein, India 251.

24. Arab. — Business letter from Israel b. Sahlūn, Jerusalem,
to Nahrai b. Nissim, Fostat.
   Michaeli, Nahrai 48.

25. Arab. — Letter from Mevoraḵ b. Israel b. Jannūn, Sicily,
to Nahrai b. Nissim, Cairo.
   Michaeli, Nahrai 192.

27. Arab. — Business letter from ʿIwāḏ b. Hananeel, Alexandria,
to Nahrai b. Nissim, Fostat. Dealings concerning copies of
   the Holy Scriptures are mentioned.
   Michaeli, Nahrai 114.

29. Arab. — Business letter from Mevoraḵ b. Israel, Sicily, to
   Nahrai b. Nissim, Fostat.
   Michaeli, Nahrai 193.

30. Arab. — Business letter from Nissim b. Ḥalfon, Tyre, to Nahrai
   b. Nissim, Fostat.
   Michaeli, Nahrai 140.
   Goitein, India 53.

17. Heb. — Letter from Solomon b. Judah to Ephraim b. Shemariah, which tries to restore peace between the addressee and a man who has recently taken up the title of 'abu'.
   Mann, Jews II p. 128-129; comments: ibid. I p. 117-118.

   Michaeli, Nahraj 144.

   Michaeli, Nahraj 100.

25. Heb. — Fragment of a letter by the Ḥaver Samuel of Tyre.

   Michaeli, Nahraj 5.

T-S. 10 J 13.


6. Arab. — Letter by Yeṣaʿa Kohen b. Jacob of Dū Jibla, informing Ibn Yijū of the death of Maḏmūn, the Representative of the Merchants in Aden (1151 A. D.)
   Goitein, India 72.

T-S. 10 J 14.

   Mann, Jews II p. 304.

2. Arab. — Letter by Yeṣaʿa Kohen b. Jacob of Dū Jibla to Ibn Yijū, containing details about a house which he has bought or rented there.
   Goitein, India 71.

   Mann, Jews II p. 165-166; cf. I p. 145.

9. See 19.

   Goitein, India 257.

19. Heb. — Letter to Joseph b. Josiah from a certain Joseph, who expresses disappointment at the fact that the addressee has changed his mind and would not give a donation which he promised to give.

   Michaeli, Nahraj 41.

T-S. 10 J 15.

1. Arab. — Letter by Yehuda Hallewi, in his own hand, to Ḥalfon b. Nethaneel, requesting him to help in collecting the ransom for a female prisoner.
   Tarbiz 25 (1956) p. 405-6, in : Goitein (26); Goitein, India 118.

2. Arab. — Announcement of payments made for Ḥalfon b. Nethaneel, with apologies by the writer Ibn Muhājir for being late in writing, owing to his journey to Labla, Spain.
   Goitein, India 110.
3. Arab. — Instructions by Ḥalif b. Nathaneel in business matters to Isaac b. Baruch of Almeria, as well as an enquiry about a person captured by pirates.
   Goitein, India 103. — (X) Tarbiz 25 (1956) p. 399. in: Goitein (36).

4. Arab. — Letter to Nahraī b. Nissim from Ismā’il b. Faraj. The writer gives notice of various goods he has sent to Fostat, and asks information about prices.
   Michaeli, Nahraī 66.

5. Heb. — Business letter to Nahraī b. Nissim from Joseph b. Sahl, Tarābulus al-Saʿām, who states that business is low owing to the cessation of caravans from Aleppo.
   Michaeli, Nahraī 168.

   Michaeli, Nahraī 51.

   (X) Mann, Jews II p. 101 n. 2.

10. Heb. — Letter by Nathan b. Abraham to an unknown person, probably the head of some community. The addressee has been commended by Mevoraḵ the 'Head of the Communities', and he is now mentioned in the Sabbath and festival prayers. Dated Tammuz 1049 A. D.

11. Arab. — Letter by Nahraī b. Nissim to Abū-l-Faraj Daniel, Alexandria. The writer discusses the problem of the ransom of captives; owing to lack of funds prisoners have to be redeemed one by one.
   Michaeli, Nahraī 16.

   Michaeli, Nahraī 8.
   Michaeli, Nahraj 37.

   Michaeli, Nahraj 35.

T.-S. 10 J 17.

4. Arab. — Application from Alexandria with regard to Futûh who died on board a ship in Yemenite waters and whose estate was taken over by Madjmun b. ِHasan.
   Goitein, India 37.

   Michaeli, Nahraj 115.

T.-S. 10 J 18.

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10. Arab. — Letter of a great merchant staying in India to his family, offering the hand of his daughter to a relative.
   Goitein, India 175.

   Michaeli, Nahraj 113.

T.-S. 10 J 19.

   Michaeli, Nahraj 212.

T.-S. 10 J 20.

1. Arab. — Letter from 'Aṭâ b. 'Amûr b. Mevasser to Nahraj b. Nissim. 'Aṭâ has sent a copy of the Bible to Nahraj in order that he may sell it.
   Michaeli, Nahraj 200.

   Michaeli, Nahraj 72.

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12. Arab. — Letter from Alexandria. The writer informs his father that he has received two copies of his letter through Nahraj b. Nissim; he intends to send some money to Nahraj.
   Michaeli, Nahraj 231.

13. Arab. — Faded letter from Ibrahim al-Magribi to Nahraj b. Nissim; complains of not having received answer to letters sent to Alexandria and North Africa.
   Michaeli, Nahraj 198.

   Michaeli, Nahraj 128.

   Michaeli, Nahraj 38.

   Michaeli, Nahraj 36.

   (X) Mann, Jews I p. 234 n. 3.

T.-S. 10 J 22.

   (P.) Mann, Jews II p. 209.

T.-S. 10 J 23.

1. Heb.-Arab. — Legal document drawn up at Fostat. A freedman by the name of Msûtár is one of the parties; he was an attendant of the Gaon Ebiathar Hakkohen.
   (P.) Mann, Jews II p. 363.
   (Pt.) Mann, Jews I p. 220 n. 1.

T.-S. 10 J 24.

1. Heb. — Two letters from Ebiathar Hakkohen Gaon; one, dated Tamuz A. D. 1091, asks a rabbi by the name of Issac to help the parnas of the Jerusalem community, and the other is addressed to a priestly scholar in Babylon.

   Goitein, India 92.


6. See 13 J 34 fol. 4.

8. Heb. — Letter to a Nagid from the head of a community complaining that members of his congregation do not obey him.
   Mann, Jews II p. 372-373 [shelf-mark given 13 J 34. 2].

T.-S. 10 J 25.

1. Arab. — Letter mentioning Abi Bish Hay, Head of the Academy.
   (X) JQR N. S. 11 (1920/1) p. 434 n. 1, in : Mann (8).

   Mann, Jews II p. 368.

8. Heb. — End of a letter and beginning of another, both sent to Abi Nafr Yusuf Hasan.


1. Heb. — The upper part of a deed, drawn up in Ramla, 1265 A. D. Hiba b. Israel gives power of attorney to Abraham b. David al-Kafermand to bring his wife from Egypt to Ramla. The second part of the document is in Bodl. Ms. Heb. d. 66 fol. 4.
   — (Pt.) Mann, Jews II p. 355. — (Pt.) Sefer hayyilav p. 91.

3. Legal document drawn up at Fostat, by the authority of Maslih Hakkohen Gaon. Dated Marhe'swan 1138 A. D.
   (X) Mann, Jews II p. 275.

   (X) Mann, Jews II p. 527.

6. Document, much damaged, apparently signed by Isaac Hehafer, the grandson of Meir Gaon.
   (X) Mann, Jews II p. 55.

7. Arab. — Legal document which mentions the reader ('habazan') Abi Sahib Halewi.
   (Pt.) Mann, Jews II p. 374.

8. Legal document dated Siwan (?) 1079 A. D. at Tarabulas al-'Sa'in [Tripoli, Lebanon.]. Among the signatories Solomon b. Isaac, grandson of Meir Gaon, is apparently the president of the court.
   (X) Mann, Jews II p. 55.

T.-S. 10 J 27.

1. Letter addressed to Sa'ad el Hassar.
   (X) Mann, Jews II p. 368.
2. Heb. — Letter from Solomon b. Judah; people in Jerusalem accused the writer of not giving help to certain prisoners, and he had to leave Jerusalem after less than a fortnight.

3. Arab. — Marriage contract dated Siwan 1107 A. D. at Cairo.
   The bridegroom is Joseph Haieli b. Berakhot.
   (X) Mann, Jews II p. 299 n. 7.


7. Heb. — Letter; the will of Halifax b. Talab is dealt with.
   (Pt.) Mann, Jews II p. 79 n. 1.

8. Heb. — Letter to Judah b. Se'adya, written by a group of Jews who were brought as captives from Byzantium to Egypt; the letter relates their sad experiences and asks for financial help to pay their ransom.

10. Arab. — Letter from Hai Gaon to Rosh Hasseder in Fostat, obviously Elhanan b. Shemariah, dated Shevat 1018 A. D.

T.-S. to J 29.


3. Arab. — Letter of an Egyptian merchant before his departure from Aden to Nahrawāra, India, describing his misfortunes.
   Goitein, India 262.

   (X) BJPES 12 (1945/6) p. 143-147, in: BANETH (4).

5. Heb. — Circular addressed to all the communities of Palestine.

T.-S. to J 32.

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    Michael, Nahrai 78.

12. Arab. — Document, damaged; perhaps circular calling for support for the synagogue of Demuth.

T.-S. to J 33-10.
    See 13 J 33-10.

T.-S. to J 35.

5 [mistake; no such shelf-mark exists]. Heb. — Letter from Daniel b. Azariah to Eli b. Amram concerning a legal matter.
   Mann, Jews II p. 362.

T.-S. to K 5.
    See 12,737.

T.-S. to K 7.

1. Heb. — Historical scroll, written by Ebiathar Hakkohen and relating the history of a dispute over the leadership of the Egyptian community which took place between the author's family and the family of David b. Daniel of the house of David.
T-S. 10 K 8.

   J. Blau (1) p. 522-523.

4. Arab. — Legal question addressed to Maimonides concerning a debt.
   J. Blau (1) vol. 3 p. 184.

7. Arab. — Beginning of question addressed to Maimonides concerning inheritance.
   J. Blau (1) p. 532-533.

   J. Blau (1) vol. 3 p. 184-185.


T-S. 10 K 9.

   JQR N.S. 7 (1916/7) p. 473 n., in: Mann (3).

   Baneth (4) p. 5-6, discussed p. 3-4.

T-S. 10 K 15.

1. Arab. — Ordinances of Egyptian rabbis under the leadership of Maimonides.

T-S. 10 K 18.

   Mann, Jews II p. 247-248.

T-S. 10 K 20.

1. Arab. — Calendar for the years 1153-1156 A.D.

4. Arab. — Short list of books.
   REJ 72 (1921) p. 183, in: Mann (11).

6-10. Arab. — Different lists of books.
   Fol. 9 is connected with Loan 147 and re-issued in Mann, Texts I, p. 651-655.

T-S. 10 K 21.

1. Heb. — Historical scroll, written by Obadiah the Proselyte.
   REJ 71 (1920) p. 90-91, in: Mann (6); Hakefufah 24 (1928) p. 346-348, in: Mann (17);

T-S. 10 Y 15. 19.
   See: T-S. 10 J 15. 19.

T-S. 13 I 431.
   See: T-S. 13 J 4. 22.

T-S. 13 J 12. 2.
   See: T-S. 13 J 12. 2.

T-S. 13 J 2428.
   See: T-S. 13 J 24. 28.


(Pt.) Mann, Jews I p. 38 n. 1, p. 36-37 [shelf-mark given by mistake as 1 J 3].


BJPES 9 (1941/2) p. 59-60, in : Braslawi (9) ; Braslawski, Leheger p. 102, facs. opp. p. 96.

6. Heb. — Legal document appointing a custodian over the property of an aguna (a woman whose husband has disappeared).

Sefer hayyi'ishuv p. 57-58 (by Assaf). [Shelf-mark given by mistake as 13 J 16.]


(Pt.) Mann, Jews I p. 97 n. 1.


15. Heb. — Power of attorney, dated Pamyas, 1056 A. D.

BJPES 5 (1937/8) p. 131, in : Braslawi (6) ; Braslavski, Leheger p. 72. — BJPES 6 (1938/9) p. 17-19, in : Assaf (37) ; Assaf, Meqorot 62-63, discussed p. 61-62 (the number is given by mistake as : 13 T 1 (13)).

T-S. 13 J 2.

See also 13 J 2.

24. Heb. — Legal document, Fostat, under the authority of Solomon.

(Pt.) Mann, Jews I p. 217 n. 2.


(X) Mann, Jews I p. 271 n. 1.

T-S. 13 J 3.

1. Document drawn up by the court at Fostat, 1142 A. D., under the authority of Samuel Nagid.

(X) Mann, Jews II p. 286.


(Pt.) Mann, Jews II p. 284 n. 1.


(Pt.) Mann, Jews II p. 293.


(X) Mann, Jews II p. 294.

T-S. 13 J 4.

1. See fol. 10.

10. Document drawn up by a court at Biblis which is near Goën, under the authority of David Nagid. (X) Mann, Jews II p. 329 [shelf-mark given by mistake as 1 3 J 4.1].


T.-S. 13 J 5.

1. Document dated A. D. 1028. (Pt.) Mann, Jews II p. 98 [see also fol. 2].


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15. Arab. — Letter from Joseph b. Perahya to a prominent merchant asking him to send the writer the balance of their accounts as he has suffered great losses. Goitein, India 302.


32. Draft of an oath to be given by Joseph b. David (Lebdî) to his nephew David b. Solomon with regard to a partnership between the two. Muslim Indian merchants, the Bundâr brothers of Aden and many other details are mentioned. Goitein, India 281.

T.-S. 13 J 7.


T.-S. 13 J 8.

   Michaeli, Nahrai 170.

   (Pt.) Mann, Jews II p. 251.

17. Arab. — Letter sent by the rabbinical court of Cairo to Madmūn b. Hasan with regard to the estate of Hāffon b. Shemariah Ibn Jamāhīr who was shipwrecked near Aden.

   Michaeli, Nahrai 15.

26. Arab. — Letter to the congregation of Alexandria, dealing with the appearance of a prophet in France.

T.-S. 13 f. 9

1. Arab. — Letter by Hezekiah b. David, exilarch and Gaon of Pumbeditā. Dated Tammuž 1036 A. D.


4. Arab. — Letter from Jerusalem to Tūlītušā (Toledo), addressed to Ḫālita [r. Ballitā, SDG] daughter of Saul, and dated.
   [The shelf-mark is given by mistake as 13 f. 94]. — Re-issued: Sefer hayyyišuv p. 41-42. — Textual emendations, including change of date and name of addressee: Kirjath Sepher 21 (1944/5) p. 146, in: Braslavski (15); = Braslavski, Lehker p. 106.

   (Pt.) Mann, Jews I p. 222 n. 1.

   (X) Mann, Jews II p. 286.


T.-S. 13 f. 10

11. Heb. — Genealogical list, written at the end of a liturgical composition. It starts with the exilarch Sar Salom and goes back seven generations.
   Mann, Jews II p. 208.


T.-S. 13 f. 11

3. Heb. — Memorial list for the Nesi'im of the Karaites.

4. Heb. — Letter from Maliba to her brothers Abū Sa'īd and Solomon asking that one of them should come and fetch her from Byzantium back to Egypt.

5. Heb. — Letter from the Rabbanite community of Jerusalem to Sahlān b. Abraham, Alif and Roš Kalla. Thanks are expressed for his efforts to encourage donations for the community of Jerusalem.


8. Heb. — Letter from Solomon b. Judah to the congregation of a place in Egypt spelt Ti'y (Tayy). A certain Abraham b. Aaron al-Baṣīr has been excommunicated for causing a dispute with Ephraim Ḥelavēr.

T-S. 13 J 12.
2. See 13 J 9.2.

2. Document in which Eli b. Amram is mentioned.
   (X) Mann, Jews II p. 240.

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3. Heb. — Letter from Abraham b. Şedaqa of Ashkelon to Nethaneel b. Şedaqa. Dated 1114 A. D.
   (X) JQR 19 (1906/7) p. 724, in : Worman (2). — (X) Mann, Jews II p. 201.

   (X) Mann, Jews I p. 227 n. 1.

5. Arab. — Letter from Moses b. Jacob, Jerusalem, to Nahrai b. Nissim, in which the addressee is requested to forward certain letters.
   Michaeli, Nahrai 163.

10. Arab. — Letter to Ḥalfon b. Nethaneel from his brother Ezekiel in Cairo-Qalyūb.
    Goitein, India 125.

    Michaeli, Nahrai 58.

    Goitein, India 97.

13. A document in which the three sons of Daniel b. Azariah are mentioned.
    Mann, Jews II p. 219.


17. Heb. — Letter from Solomon b. Judah to Ephraim b. Shemariah. A donation given to help the inhabitants of Jerusalem is acknowledged; most of it has been spent in payment of a debt.

(Pt.) Mann, Jews II p. 359 n. 7.

21. Heb. — Letter from Eli Hammume b. Abraham to David, [...] and Mevorak, sons of Amram. The writer has recently fled from prison and is in need of money.

(Pt.) Mann, Jews II p. 80; cf. I p. 82. — Address only: JQR 19 (1906/7) p. 734, in: WROTTMAIR (2).


T.S. 13(J 14.

1. Arab. — Detailed letter by (A)bû Naṣr b. Abraham of Alexandria, describing the adventures of the poet Yehuda Halevi in the town on his way from Spain to Palestine and other matters. The letter is addressed to Hafnian b. Nethaneel, Egypt.


Michaeli, Nahraî 17.

4. Arab. — A will containing various references to the India trade.

Goetin, India 259.

5. Heb. — Letter from Solomon b. Judah Gaon to Abraham Kohin, in which the latter is requested to try to induce the governor Abû 'l-Futûh to stop the prosecution against a certain Cain who is now repentant of his former deeds.

Mann, Jews II p. 83; cf. I p. 84-85.

8. Heb. — Letter from Solomon b. Judah to Ephraim b. Shemariah concerning a controversy between Jerusalem and Babylon about a scholar who was given the title of 'aluf' instead of 'haver'.

Mann, Jews II p. 125-126; cf. I p. 115 [the shelf-mark given by Mann to be corrected]. — (Pt.) Dinaburg, Yi'ara el baggala I p. 236.


Michaeli, Nahraî 205.

10. Heb. — Letter from Josiah Gaon, in which a certain community is thanked for having deposited an opponent of the writer.

Mann, Jews II p. 66-68; cf. I p. 71. — Notes: Zion (Me'asser) 3 (1920) p. 66 n. 67-68, in: DIBUR (3).


(X) Mann, Jews II p. 249.


(Plt.) Mann, Jews II p. 116.

18 [See also 13(J 14,9]. Arab. — Letter from Israel b. Sahlan to Nahraî b. Nissim.


20. Heb. — Letter dealing with the ransom of prisoners and mentioning the liberality of Nethaneel Hakohen and David Hallewi.


Goetin, India 106.

23. Heb. — Letter to Sahlan Rok Kalla from a traveller who reports having arrived safely at the town of Sahragt (Egypt).

Mann, Jews II p. 115; cf. I p. 104.

T.S. 13J 15.

1. Heb. — Letter to Ephraim b. Shemariah from Solomon b. Judah concerning a scholar who preferred the title of 'aluf' to that of 'haver'.

Mann, Jews II p. 124-125; cf. I p. 114. — Address only:

   Michaeli, Nahraí 61.

10. Arab. — Letter to the dayyan Isaac b. Samuel, in which the addressee’s intercession before the wālī and the qāḍī is sought.

11. Heb. — Letter by Solomon b. Judah to Fostat, telling how the governor of Ramla and the commander of Jerusalem intervened in a conflict which took place within the School, and decided in the writer’s favour.

    (Pt.) Mann, Jews II p. 100.


15. See 20.


   Michaeli, Nahraí 108.
Mann (4). — Mann, Jews II p. 53-54. — (X) REJ 70 (1920) p. 100, in : Marmorstein (9).

17. Heb. — Letter from a haver to a gaon, in which the writer complains of the ingratitude of the members of his congregation.

18. Heb. — Epistle from Joshua b. Eli of Hazor to the Nagid Mevoraq b. Se'adya requesting a letter of recommendation to the qadi of Hazor so that the latter may grant him permission to go to Ashkelon.

Michaeli, Nahrai 224.

21. Letter to the congregation of the town of Malij in Egypt.
(X) Mann, Jews II p. 290 n. 6.


T.-S. 13 J 17.

Michaeli, Nahrai 107.

Michaeli, Nahrai 76.


Michaeli, Nahrai 164.

Goeitein, India 278.

Michaeli, Nahrai 63.

T.-S. 13 J 18.

Mann, Jews II p. 77-79; cf. I p. 81-82.

2. Arab. — Letter from India to Qūṣ in Upper Egypt with many details about business and pious donations.
Goeitein, India 179.

(X) BJESP 5 (1936/7) p. 130, in : Braslavi (6); Braslavski, Leheger p. 73.

BJESP 10 (1942/3) p. 68, in : Braslavi (12); Braslavski, Leheger p. 94.


(Pt.) Mann, Jews I p. 213 n. 1.


Goitein, India 108.


(X) BJPES 10 (1942/3) p. 68, in: BRASLAVI (12); Braslavski, Lebeger p. 94.


(Pt.) Mann, Jews II p. 287.


T-S. 13 J 19.


(X) Mann, Jews II p. 374.


15. Heb. — Letter from the community of Ashkelon to Fostat, reporting of the favorable attitude which the governor of the town has adopted towards them and requesting the elders of the Karaites community in Egypt to side with him.


(Pt.) Mann, Jews I p. 141 n. 1.


Mann, Jews II p. 86-87; cf. I p. 86.

19. Heb. — Letter of request in which an appeal is made to help the patients of Tiberias.

Mann, Jews II p. 197; cf. I p. 168.


Michaeli, Nahrai 88. — (Hab. tr.) Zion 27 (1962) p. 171, in: GOITEIN (54).


Goitein, India 123.

27. Arab. — Letter from Nahrai b. Nassim to Abû l-Faraj Yeṣu'a b. Isma'īl containing various items of business information, such as prices of goods and movements of ships, and mentioning bad reports which have come from Alexandria.

Michaeli, Nahrai 14.


T-S. 13 J 20.


3. Heb. — Letter from Yeḥiʿel b. Eliyaqim to Japheth the teacher, giving instructions as to the method of teaching his son.

   (Pt.) Mann, Jews II p. 338.

7. Arab. — Letter by Moses Yijjā to his brother Perahya.
   Goitein, India 77.


10. Arab. — Request from Abū Zikrī Judah Kohen b. Joseph, just recovered from an attack of dysentery, to send to the writer either 50 dinars or his share in a partnership in silk. The writer is out of work and intends to start business in springtime (before Purim). Greetings to (the addressee’s son) Sulaymān.
    Goitein, India 279.


    Mann, Jews II p. 300-301; cf. I p. 237-238.

    Michaeli, Nahraj 174.

23. Arab. — Letter to Abū Zikrī Kohen from the Egyptian Rif, in which Abū ‘l-Barakāt b. Lebdī and his son are greeted.
    Goitein, India 230.

25. Heb. — Letter in which negotiations with pirates for the release of captives are described.

    Michaeli, Nahraj 34.

1. Arab. — Letter by Moses b. Japheth, Cairo, to Tamām b. Jacob Kohen, who was in the East, acknowledging his presents but complaining about his prolonged absence and silence.
    Goitein, India 260.

2. Arab. — Legal question addressed to Nahraj b. Nissim concerning the divorce of a married couple with a son aged three years and a half.
    Michaeli, Nahraj 28.


    Goitein, India 145.

10. Heb. — Letter to Solomon the Scribe from his wife. Solomon left home to avoid paying taxes and his wife asks him not to wander too far.

17. Arab. — Letter from Seleucia (Selekta), Cilicia, dated 21 July 1137, written by a Jewish physician who emigrated from Egypt to Asia Minor.
    — ANKORI (3) p. 117 n. 107a.

19. Heb. — Letter written in the name of Solomon b. Judah to Ephraim b. Shemariah. The addressee is requested to help
a man who wishes to return to his home after an unsuccessful attempt to settle in Jerusalem.

Mann, Jews II p. 204; cf. I p. 171.


T.-S. 13 J 22.

(X) Mann, Jews I p. 225 n. 1.

Mann, Jews II p. 232.

14. Arab. — Letter to Nahraḥ b. Nissim from a person in al-Maḥalla, who complains of not being able to earn enough for subsistence as a sōḥet.
Michaeli, Nahraḥ 149.

(Pt.) Mann, Jews II p. 41; cf. I p. 39.

33. Arab. — Memorandum to Ḥalfon b. Nethaneel, while on his way to India, from his partner Abī Zikrī.
Goitein, India 84.

T.-S. 13 J 23.

1. Heb. — Letter from Solomon b. Judah to Ephraim b. Shemariah in which the conflicts within the Palestine Academy are reflected.

2. Arab. — Letter from Ephraim b. Ishāq to Nahraḥ b. Nissim; books belonging to Nahraḥ are mentioned.
Michaeli, Nahraḥ 199.

3. Arab. — Letter from Benaiḥ b. Mūsā to Nahraḥ b. Nissim complaining of some injury which was suffered by the writer and certain other inhabitants of Alexandria.
Michaeli, Nahraḥ 71.

7. See: T.-S. 13 J 27. 3.

(X) Mann, Jews II p. 115.

Goitein, India 45. — Michaeli, Nahraḥ 120.

Mann, Jews II p. 136-138; cf. I p. 120.

Mann, Jews II p. 81-82; cf. I p. 84.


Goitein, India 130.

22. Arab. — Letter from Ismā‘īl b. Isaac al-Baṭālyān al-Andalusi, Jerusalem, to Abī l-Faraj Yisra‘el b. Samuel, Cairo. The addressee is requested to inquire about the writer’s family in Spain.
Michaeli, Nahraḥ 223.
2. Arab. — Request in a Yemenite hand to the representative of the merchants in Aden to help him against Abraham b. Yijü, and to take care of the writer’s affairs, until he arrives in Aden. Goitein, India 290.


§


4. Arab. — Letter from Israel b. Sahlūn, Jerusalem, to Nahrai b. Nissim, Fostat. The writer has started copying certain scriptures ; various names are mentioned. Michaeli, Nahrai 49.
Michaeli, Nahrai 227.

11. [See also: T.-S. 13 J 26, 133]. Arab. — Letter by Jacob to Ḥalfon b. Nethaneel, exceptionally abusive in style, rebuking the addressee for trying to teach him details about a Talmudic problem.  
Goitein, India 114.

Goitein, India 129.

13. Heb. — Letter to Fostat from a community in Palestine, describing the pressure of the Arabs on them.  


(X) Mann, Jews II p. 339.

22. Arab. — Letter to Eli Manṣūr in Cairo from Alexandria.  

Mann, Jews II p. 149-150; cf. I p. 131-132.

17. Arab. — Letter dated A. D. 1137, apparently sent from Spain to Egypt, in which a description of a battle is given.  


Michaeli, Nahrai 130.

Michaeli, Nahrai 126.

Michaeli, Nahrai 159.

14. Heb. — Letter from Josiah Nasi to “Negid ereẓ yisra’el wihuda”.  
(X) Mann, Jews II p. 209.

15. First leaf of a letter from Alexandria to a brother in the countries of the Indian ocean (he had just come back to ‘Ayylūb), in the same hand as Gotttheil-Worrell IX.  
Goitein, India 291.

T.-S. 13 J 30.

3. Heb. — Legal testimony.  
Mann, Jews II p. 173-174; cf. I p. 149-150.

§

T.-S. 13 J 31.

1. Heb. — Letter from Nathan b. Abraham to Nethaneel "'ozzer hayyehiva". Dated 1037 A. D.  

2. Heb. — Legal question addressed to Moses Hallevi Head of the Academy.  
(X) Mann, Jews II p. 294.
3. Heb. — Letter from Sar Šalom Halewi to Moses Hakkohen b. Ḥalfon. The addressee is requested to send the writer a tallit on returning from his journeys.
   Mann, Jews II p. 299; cf. I p. 237.


   Mann, Jews II p. 150-151; cf. I p. 132-133.


T.-S. 13 J 32.
Heb. — Legal document dated A. D. 1030/1 at Fostat, and, on the verso, notes written in Arabic characters in Arabic, concerning a marriage contract.

T.-S. 13 J 33.
1. Arab. — Letter to Ḥalfon b. Nethaneel, while in Aden, from his partner Abū Zikri.
   Goitein, India 85.

5. Heb. — Legal document drawn up in Tyre in 1011 A. D.
   — (Pt.) Mann, Jews II p. 355. — Facsimile : Sefer hayyisḥuv op. p. 56. — BIRNBAUM (I) No. III.

   (X) Mann, Jews II p. 186.


10. Arab. — Letter from Daniel b. Tobiah, Kislew A. D. 1167, with many greetings to Jewish and Muslim notables.
   (X) Mann, Jews II p. 374.

T.-S. 13 J 34.
1. See fol. 2.

   Mann, Jews II p. 349-350 [shelf-mark given by mistake as fol. 1]. — (Pt.) Sefer hayyisḥuv p. 23. — [See also T.-S. 10 J 24. 8.]


4 [formerly 10 J 24 fol. 6]. Document dated A. D. 1155, Cairo.
   (X) Mann, Jews II p. 287.

T.-S. 13 J 32.
1. See : 13 J 5 fol. 1.

T.-S. 13 J 94.
See : 13 J 9 fol. 4.

T.-S. 13 J 33.
1. Arab. — Legal document.
   JQR 16 (1903/4) p. 577-578, in : HIRSCHFELD (1).

   JQR 16 (1903/4) p. 577, in : HIRSCHFELD (1).

T.-S. 13 K.
1. Arab. — List of books belonging to Nathan b. Yešu’a (?).
2. Heb. — Pages in cursive script forming part of a collection of letters and books concerning the Ben Meir controversy.

T.-S. 13 T 1 p. 13

See : T.-S. 13 J 1 fol. 15.

T.-S. 18 J 1

This volume is dealt with generally in : GOLB (2). Cf. also Introduction p. 13.


    Zion 6 (1939/40) p. 276-277, in : ASSAF (41).

21. Deed of debt made by Şeďaqa b. Şemad Hazaqaen, Cairo, A. D. 1126.

    (X) Mann, Jews II p. 294.
5. Arab. — Letter to Joseph b. Yahiya complaining of personal difficulties caused to the writer by members of his congregation.


Michaeli, Nahrai 68 & 77a.


(Pt.) Mann, Jews II p. 374.


Har-el... zikkaron leharav alašq, 1962, p. 140-143, in : Gottein (81).

5. Heb. — Letter to the congregation of Damascus from Elhanan b. Shemariah telling of a misfortune which happened in his family.


Mann, Jews II p. 135-136, cf. I p. 120.


Gottein, India 58.

20. Heb. — Private letter from Raqqa to Moses Maimonides (?).


(Pt.) Mann, Jews II p. 116.


Mann, Jews II p. 139-141, cf. I p. 120-122.


T.-S. 18 J 5.


Gottein, India 60.

5. Arab. — Letter from Kalaf b. Isaac, reporting an attack on Aden by the navy of the king of Kish.


— Gottein, India 149.
T.-S. Arabian Boxes. Part of these boxes was formerly Hirschfeld Boxes.

Arabic Box 5.

Goitein, India 34.

Arabic Box 6 (x).
Arab. — Historical account of the Jewish settlement in Jerusalem.
BJPES 7 (1939/40) p. 25-27, facs. p. 29, in : ASSAF (40);
Sefer hayyîyûv p. 17-18 [shelf-mark given by mistake as 6(11)].

Arabic Box 7.
18. Arab. — Note by Ḥajjāj to Joseph Yijû about a consignment sent to him by his son Perahya.

Goitein, India 78.

Arabic Box 18 (x).
Rav Se'âdyâ Ga'on, 1943, p. 75-78, in : ASSAF (53).

Arabic Box 18 (z).

Gulak & Klein Mem. Vol. p. 15-16, in : ASSAF (52);
Assaf, Meqorot p. 45-46. — Sefer hayyîyûv p. 78.

Arabic Box 18.
49. Arab. — Letter to Nahrai b. Nissim from Ezra b. Hillel, Alexandria, saying that he cannot come to Fostat as long as he has not sold his merchandise.

Michaeli, Nahrai 126a.
Arabic Box 54.


Arabic Box 75 [shelf-mark wrong].
Arab. — List of books.
ZIHB 12 (1908) p. 119-120, in : POZNANSKI (15).

Arabic Box 78 [shelf-mark wrong].
Arab. — List of books.
ZIHB 12 (1908) p. 114, in : POZNANSKI (15).

Arabic Box 213 [shelf-mark wrong].
Arab. — List of books.

Arabic Box 214 [shelf-mark wrong].
Arab. (partly in Arabic characters). — Short list of books, A. D. 1244.

T.-S. Boxes [Miscellaneous].

T.-S. Box... [?].
Heb. — Letter to Isaac Kohen Sulal.
Zion 6 (1940/2) p. 117, in : ASSAF (46); Assaf, Meqorot p. 195-196.

T.-S. Box 8.

90. Arab. — Legal question addressed to Moses Maimonides and an autograph responsum by the same.

T.-S. Box 24.

147. [Formerly : "Fragments removed from the Librarian's desk No. 1"]: Yiddish. — Letter from Rachel, the widow of Zusman of Prague, Jerusalem, to Jacob Katz in Venice, A. D. 1567.
Zion 7 (1941/2) p. 71-72, in : ASSAF (51); Assaf, Meqorot p. 236-237.

T.-S. Box 25.

Michaeli, Nahrāi 1.

Michaeli, Nahrāi 118.

Michaeli, Nahrāi 135.

Goitein, India 208 (60x).

Michaeli, Nahrāi 185.

Michaeli, Nahrāi 142.

Michaeli, Nahrāi 22.

T.-S. Box 28.

Michaeli, Nahrāi 204.

33. Arab. — Letter from Alexandria to the East.
[Pt.] JESHO 1 (1958) p. 184, in : GOITEIN (33); Goitein, India 215.


263. Arab. — Deed of renewed partnership between a man and his nephew to do business in North Africa, Yemen and Egypt, A. D. 1113. Goitein, India 212.

*T.-S. Boxes 35, 36.*

See T.-S. Loan.

*T.-S. Boxes [Hebrew].

*T.-S. Box F 4.*


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*T.-S. Box G 1.*


*T.-S. Box G 2.*


*T.-S. Box G 7.*


*T.-S. Box H 3.*


*T.-S. Box H 10.*


*T.-S. Box H 11.*


*T.-S. Box H 12.*

Heb. — Calophan to a liturgical composition giving Solomon b. Nissim “beḥir happasim” as owner. (X) Mann, Jews II p. 373.

*T.-S. Box I (Šaḏyana).*


*T.-S. Box J 1.*

Arab. — Fragment of a letter from Maḏmūn in Aden to Ben Yijū in India. Goitein, India 199 (293).
3. See T.-S. 13 J 1 fol. 3.

42. Arab. — Document concerning an oath to be given by 'Arūs b. Joseph in connection with goods confided to him by Mevasser b. Solomon on his trip to North Africa.
   Goitein, India 147.

   Goitein, India 81.

T.-S. Box J 2.

Heb. — Deed of manumission of Nujām, a female slave.

19. Prediction of the fall of the "Kingdom of Edom"; the year A. D. 1185 mentioned.

30 [now has a different shelf-mark]. Heb. — Letter in which a complaint is made concerning an unpaid debt.
   MGWJ 50 (1906) p. 595-596, in : MARMORSTEIN (2).

31 [now has a different shelf-mark]. Heb. — Letter of complaint against a member of the writer's congregation.
   MGWJ 50 (1906) p. 596-600, in : MARMORSTEIN (2).

46 [now has a different shelf-mark]. Heb. — Letter from Judah Hallewi to Samuel Nagid, followed by a poem.
   MGWJ 51 (1907) p. 738-740, in : MARMORSTEIN (2). —
   MGWJ 52 (1908) p. 245-251, in : BROYD (4). — (Pt.)

48 [now has a different shelf-mark]. Heb. — Polenical poem against a gaon, written by Abū Ẓāhidin b. Abū Naṣr.

53. See T.-S. 8 J 31 fol. 1.

55. Heb. — "Letter addressed to a Jewish community" [actually personal letter. SDG.]
   MGWJ 51 (1907) p. 736, in : MARMORSTEIN (2).

62 [now has a different shelf-mark]. Heb. — Panegyric in honour of Abraham, on the occasion of his coming to Alexandria.
   MGWJ 51 (1907) p. 746, in : MARMORSTEIN (2).

66. Arab. — Note sent, apparently, from Alexandria to a relative or a friend of Nahrai b. Nissim.
   Michaeli, Nahrai 20.

   Mann, Texts I p. 31-32; cf. p. 10-12. — English tr. :
   p. 265-274 (Krauss); Ibid. p. 297-301 (Mann); Ibid.
   p. 307-308 (Krauss), in : KRAUSS (11). — Zion 8 (1942/3)
   p. 96, in : LANDAU (1). — Dunlop, History of the Jewish
   Khazar p. 169.


77. See T.-S. 13 J 834.

T.-S. Box J 4 fol. 11.
See : T.-S. 10 J 4. 11.

T.-S. Box J 20. 3.
See : T.-S. 13 J 20. 3.

T.-S. Box J 24. 3.
See : T.-S. 10 J 24. 3.

T.-S. Box "K 3." [Shelf-mark wrong]. Fragment in which Eleazar b. Hillel is mentioned.
(X) Mann, Jews I p. 259 n. 1.
Declaration of excommunication by Josiah b. Jesse Nasi, dated 1235 A. D.


Mann, Jews II p. 103 n. 2.

118. Memorial list mentioning names of Geonim and other dignitaries.

Man, Jews II p. 58; cf. I p. 66.


(Pt.) Mann, Jews I p. 31 n. 1.


(Pt.) Mann, Jews II p. 339.

Heb. — Colophon to a copy of Musaf Roš Haššana mentioning Solomon b. Elijah.

Mann, Jews II p. 314.


Mann, Jews II p. 310 n. 2.


Mann, Jews II p. 276.

T.-S. Box K 13 (? Note in the hand-list of the Library : ' all bound up ').

Regulation by Moses Maimonides that a wife shall lose her ketubba if she neglects the rules of purity. Siwan A. D. 1176.


7. The genealogy of Joshua b. Dosa.


38. Arab. — Business order by Abū Zikrī Kohan.

Goitein, India 229c.

70. Arab. — List of names of functionaries in Egyptian synagogues.


89. Arab. — Accounts mentioning Nahrai b. Nissim.

Michaeli, Nahrai 225.


Goitein, India 165.

108. Heb. — Strip of paper containing a description of the rite of keri'a as performed by Joseph b. Mattitya and others in Acre.

Mann, Jews II p. 371 n. 2.


Michaeli, Nahrai 42.

Box K 16.

Heb. — Letter from a Gaon in Palestine.

(Pt.) Mann, Jews I p. 21 n. 1.

Box K 17 & 18 (' mislaid after copying ').


Box K 18.


Box K 21.

See : T.-S. 13 J 31 fol. 4.


Box K 25.


Box K 27.

2a. List of the gates of Jerusalem at the head of a manuscript which contains prayers to be said while entering Jerusalem. Mann, Texts I p. 459.

Heb. — Short colophon on a manuscript of liturgical compositions by David Nasi mentioning Hasan Hazzaqen as owner of the manuscript. Mann, Jews II p. 224-225.


45. Heb. — Letter from the Jewish community in France to Ḥisday Ibn Ṣaprut. Mann, Texts I p. 27-30, cf. p. 6 & n. 6. p. 16-

48. Arab. — Historical fragment written by Nathan Habbavli.
JQR 17 (1914/5) p. 753-755, in : Friedlaender (3).

Isa'ak, "av bet din shellegol yisra'el", for Joshua b. Eli and
David b. Samuel.

Mann, Texts I p. 555-557.

51. Heb. — Elegy on the destruction of Jewish communities in
Palestine during the First Crusade.
BJPES 7 (1939/40) p. 64-66, facsimile p. 67, in : Assaf (44);
Assaf, Meqorot p. 13-15, facsimile p. 15. — (X) Cf. notes :

100. Heb., Aram. & Arab. — Four pages from the book of legal
forms by Hay b. Sherira.

Ginzé Schechter II p. 290-291.

136. List of deceased dignitaries.

140. Heb. — Letter, damaged, from Jerusalem to Jewish congrega-
tions in some country.
Gulak & Klein Mem. Vol. p. 23-25, in : Assaf (53);
Assaf, Meqorot p. 55-57. — (Pt.) Sefer hayyišuv p. 29.


149, fols. 1-6. Arab. — List of books.

150. Arab. — List of books.

JQR N. S. 1 (1910/1) p. 343, in : Marx (7). — Facts :
Jewish Enc. vol. II p. 405.

152. Yiddish. — Letter by Rachel b. Abraham of Prague to Jeru-
usalem to her son in Cairo, Moses "sofer teffilin". — A. D. 1567.
Zion 7 (1941/2) p. 66-68, in : Assaf 81; Assaf, Meqorot
p. 231-233.

Mann, Texts I p. 164-165.

174. Heb. — Verse narrative by Solomon b. Joseph Cohen describ-
ing the Turkoman siege of Cairo and their defeat, A. H. 472.
AJSLL 22 (1905/6) p. 159-163, with facs., in : Green-

(Pr.) Mann, Texts I p. 386-387 n. 2.

Mann, Texts I p. 107-108, cf. p. 94. — (X) Tarbiz 3 (1931/2)

Mann, Texts I p. 98-99, 104-105, cf. p. 89-91. — (X)
Tarbiz 3 (1931/2) p. 342, in : Assaf (26).


T.S. N. S. Box 96.

25[?]. Arab. (partly in Arab. characters). — List of books with
23 titles, probably from a Karaite library.
T.S. N. S. Box 108.

151. List of books with some 112 titles.
161

23. Arab. — Frgmt. of letter from a merchant in India; Nahra-
warâ mentioned.
Goitein, India 214. — (Pt.) JESHO i (1958) p. 179, in :
Goitein (33).

§

43. Arab. — Legal question addressed to Moses Maimonides;
appearently draft copy which ultimately was not sent.

44. Arab. — Margin of letter in the handwriting of Abû Zikrî Kohen,
probably sent from Aden to India.
Goitein, India 242.

46. Arab. — Frgmt. of a quittance certifying that Abû ʻl-Faraj
al-Jubaylî conveyed from Yemen goods belonging to a deceased
merchant.
Goitein, India 244.

53. Arab. — List of books with 57 titles.
Kirjath Sepher 36 (1963) p. 400-402, facs. p. 396-397,
in : Allony (4).

62. Arab. — Right-hand half of letter mentioning persons connected
with the India trade.
Goitein, India 255.

82. Arab. — Business order by Abû Zikrî Kohen.
Goitein, India 229a.

84. Arab. — Short letter from Amram b. Isaac, Alexandria, to
Ḥalfon b. Nethaneel, Cairo.
Goitein, India 259.

107. Arab. — Business letter mentioning a consignment of goods
sent to Nahrai b. Nissim and others.
Michaeli, Nahrai 233a.

117. Arab. — Unfinished letter complaining about the customs
in ʻAydab.
Goitein, India 236.

§
136. Arab. — Small fragment about a shipment of Indian goods. Goitein, India 288.


180. Arab. — Fragment of letter from Aden; contains list of prices and reports the arrival of a ship from the Coromandel coast. Goitein, India 293.


182. Arab. — Fragment of letter from Aden to Egypt reporting the sale of atlas robes, books and silver ingot and dispatch of various goods. Goitein, India 299.


243. Arab. — Bill for 3 irdabb of wheat and order by Abū Zikrī Kohen to pay it. Goitein, India 301.


298. Arab. — Fragment of letter by a traveller to his brother in Ṣayzār, Syria, after long absence in Yemen and the East. Goitein, India 303.

402. Arab. — Large fragment of letter to a firm in India which consists of more than one person. Goitein, India 298.

426. Arab. — Detailed postscript to letter from Aden to India describing the shipwreck of İbrāhīm b. Ḥalābī near Dahlab and other matters. Goitein, India 305.


50. Arab. & Heb. — Legal document mentioning Mevoraḵ. JQR 9 (1896/7) p. 116, in : Schechter (3) [publ. as of Lewis-Gibson Coll.].


113b. Arab. — Frgmt. of rough copy of a contract mentioning payment of 100 dinārs for merchandise and for the stay in Dahlah. Goitein, India 216.

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The 22 documents (mainly letters) from Kurdistan published in Mann, Texts I p. 491-549, may also have been found in the Cairo Geniza.


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Cf. A. Yellin (1), (4); Ashtor (4).

h. 15 (Heb. 4a, 577). Arab. — Fragment of verdict of a rabbinical court (Aden) against three brothers for being disrespectful towards Madmün b. Hasan.

Goitein, India 39.

Heb. 8a, 1086. Arab. — Letter from the Mamluk period.

— (X) Straus, Toledot I p. 198.


Michaeli, Nahrai 23.


Zion 7 (1941/2) p. 152-153, in : Asitor (6).
— Michaeli, Nahrai 19.


Zion 7 (1941/2) p. 149, in : Asitor (6).
— Goitein, India 57.


Kārīṭh Sepher 2 (1925/6) p. 151-152, in : Baneth (2).
— (X) Ibid. vol. 7 (1930/1) p. 585-588, in : Wilensky (4).
Baneth’s rejoinder : ibid. p. 388-389 [see Baneth (2)].

H. U. 11. Arab. — Letter from Jerusalem to the heads of the Karaite community in Egypt concerning a question of marital relations.

— (Pt.) Sefer hayyiḥūv p. 46.

LENINGRAD

Heb. — Fragment of a letter by Judah Hallewi to Samuel Nagid concerning his intention to go to Palestine.

*Yedi‘ot Hammaṣon Leḥeqe Haššira Ha‘ivrīt 6 (1945)


LENINGRAD, Firkowicz.


— Zion (Me'assef) 5 (1933) p. 15 n. 3 [Segal].

I, 121. First part of a Ms., the end of which is to be found in Ms. Leningrad, Firkowicz I 240. For details see there.


169. Heb. — Form of excommunication.
Assaf, Missirut hagge'onim p. 215-217.

II, 72. 1, fols. 20-23. Heb. — Three letters in rhyme written by Judah Halewi. The second is addressed to David b. Joseph, the third to Samuel Nagid.


II, 105. 5. As prec.
Tarbiz 1 (1930) fasc. 3 p. 41-65, in: ASSAF (20). — [For additional bibliography see preceding item].

II, 105, 8, fols. 1-2. (X) Mann, Texts I p. 413.


II. Heb. — Letter from the heads of the Jewish community in Jerusalem, 2187 A.D.

II, 221 fol. 16 [Geniza?]. Heb. — Memorandum concerning an outrage committed by the Crimean Khān.
Mann, Texts II p. 461; cf. p. 446.

Mann, Texts I p. 456.


II, 1464. Karaita memorial lists.
Mann, Texts II p. 257-283.


LENINGRAD, HARKAVY (?).

The shelf-marks of these MSS. are doubtful.

*1. Arab. — Part of an historical narrative about Netira and his sons.

*2. Heb. — Letter from Jerusalem, presumably from the 11th-13th century, describing the vicissitudes of a war, probably the Crusades.

*3. Heb. — Historical narrative, "ma'ase zuta". Another copy: Bodl. Ms. Heb. d. 35 fols. 1-3; e. 82.


Hi 2. Letter for Purim from Adoniah Nasi to the dignitary Japheth.
(Pt.) Mann, Texts II p. 151.


L. 126. Heb. — Genealogical list of Karaite Nesi'im.
Mann, Texts II p. 150-151.

R. 60. See R. 61.


Tarbiz 1 (1929/30) fasc. 3 p. 61-65, in: ASSAF (20).

LONDON — THE BRITISH MUSEUM

JQR N. S. 16 (1925/6) p. 280, in: HIRSCHFELD (3).

JQR N. S. 16 (1925/6) p. 280-281, in: HIRSCHFELD (3).

*3. Arab. — Legal document of a Fostat court, dated 1117 A. D., dealing with a claim of debt.

Or. 5533. Heb. — Beginning of a circular letter by Maimonides,
addressed to several Jewish communities.
Mann, Jews II p. 317.

Or. 5535, 1. Heb. — Letter from Solomon Hakkohen, Gaon of
Hadra'ot, to 'Ulla Hallewai b. Joseph.

Or. 5535, 2. Arab. — Letter from 'Ayūb to Cairo by Abraham
of Temcen, containing details about the movements of ships.
Gottstein, India 186.

ZDMG 67 (1913) p. 641 n. 2, in : MARMOSTERN (9).
— (X) REJ 70 (1920) p. 90, in : MARMOSTERN (9).

Or. 5538 II. Heb. — Letter, A. D. 1004, from Israel, son of the
head of the Academy.
— Mann, Texts I p. 163-166; facsimile p. 705.

Or. 5542 fol. 1. Heb. — Letter to the congregation of Fostat
from that of Jerusalem, containing thanks for donations.
ZDMG 67 (1913) p. 641, in : MARMOSTERN (9).
— (X) ZDMG 68 (1914) p. 127 n. 2, in : POZNANSKI (33).

Or. 5542 fol. 3. Arab. — Legal document, dated Kislew 160 A. D.,
in Fostat. One of the parties is al-Sayyid Abū 'l-Faqr al-'Attār,
known as Ben Amāšī.
(Pl.) Mann, Jews II p. 293.

Or. 5543 fol. 4. Arab. — Appointment of administrator for his
houses by a man proceeding to Yemen (20.4.1087).
Gottstein, India 164.

Or. 5542 fol. 6. Heb. — Legal document from Fostat, 1025/6
A. D., mentioning a certain Muḥsin b. Ḥusayn, “peqid hassoba-
rim”.
(Pl.) Mann, Jews II p. 78 n. 7.
Michaeli, Nahrai 67.

(X) Mann, Jews II p. 339.

Goitein, India 135.

Michaeli, Nahrai 206.

Michaeli, Nahrai 210.

Or. 5543 fol. 22. Arab. — Letter addressed to Abū ’l-Faraj Joseph b. Jacob.
(X) JQR N. S. 8 (1917/8) p. 338, in : MANN (3).

Michaeli, Nahrai 89.

ZDMG 67 (1913) p. 644, in : MARMORSTEIN (5).

(X) Mann, Jews I p. 272.

Or. 5543 fol. 34. Arab. — Letter from Barhūn b. Ishāq to Nahrai b. Nissim.
Michaeli, Nahrai 173.


Or. 5544 fol. 1. Heb. — Letter from a Spanish community to Egypt concerning a person from Rhodes, France, who was robbed of all his possessions and wants to go to Jerusalem and spend the rest of his life there.
Mann, Jews II p. 191; cf. I p. 165-166.

Or. 5544 fol. 8. Arab. — The title “hod hazzeenim” given to Abraham Hakkohen.
Mann, Jews II p. 86; cf. I p. 86.

Or. 5544 fol. 9. Arab. — Letter from Muhārak b. Wahb to Kāfa b. Abraham, a physician of Kāfār who intends to go to Palestine. He is advised to come to Tiberias.
BJPES 7 (1939/40) p. 81-82, in : BRASLAVI (8); Braslavski, Lehger p. 43-46.

Or. 5545 fol. 4. (X) Straus, Toledot II p. 425.

Or. 5545 fol. 7. Heb. & Arab. — Legal document mentioning David b. Daniel Nasi. 1089 A. D.

Or. 5546. Heb. — Letter to David Nasi b. Hezekiah. The writer is grieved at David’s departure from Jerusalem.

Or. 5549 fol. 1. Memorial list for some heads of the academies.

Or. 5549 fol. 2. Heb. — Document in which several members of Samuel b. Hananiah’s family are mentioned.
Or. 5549 III. Some data relating to the Nagid Abraham and his family.

(X) Mann, Jews II p. 328. — (X) Mann, Texts I p. 418 n. 10a.

Or. 5549 III fol. 5. Arab. — Letter in the handwriting of Abū Zakri Judah Kohen, in which his brother-in-law Malhrūz and others traveling in the Kārim are mentioned.


Or. 5549 fol. 6a. Arab. — Fragment from the record of a Fostat congregation, containing a list of names.


Or. 5552 B. Arab. — List of books of Samuel Gaon.


Or. 5552 D. Arab. — Fragment dealing with the story of Bustanay; supplemented by T.S. 12. 504.


Or. 5552 E. Heb. — Letter by Hay Gaon’s father-in-law to several communities.


Or. 5554 A. fol. 4. Heb. — Document mentioning names of Talmudic authorities.

(Pt.) JQR N.S. 8 (1917/8) p. 353; vol. 11 (1920/1) p. 448, in : MANN (3).
Or. 5561 B. fol. 2. Heb. & Aram. — Ketubba in which Daniel Nasi is mentioned. 1216 A. D. 
(Pt.) JQR 18 (1905/6) p. 15 n. 2, in : Worman (1). — 
(Pt.) Mann, Jews II p. 209 ; cf. I p. 175-176.

Or. 5561 B. fols. 9-10. Heb. — Letter from an alluf to Ḥasan. 
JQR N. S. 8 (1917/8) p. 360-363, in : Mann (3). — (X) 
MGWJ 67 (1923) p. 260, in : Marmorstein (12). — Mann, 
Texts I p. 100-103 ; cf. p. 89-91.

Or. 5563 C. fol. 19. Arab. — Letter to Abū ʿI-Faraj Joseph b. 
Jacob from Ephraim b. ʿIsmaʿīl. 
(X) JQR N. S. 8 (1917/8) p. 338, in : Mann (3).

Or. 5563 D. fol. 11. Arab. — Legal question addressed to Abraham 
Maimonides concerning problems of partnership. 
(Pt.) Mann, Jews II p. 327-328 ; cf. I p. 248-249. — 
Freimann (4) p. 207-209 (text and tr. by Goitein).

Or. 5563 I fols. 1-2. Heb. & Aram. — Colophon at the end of 
a work on the Bible, attributing it to ʿIsaiah b. Nissim (b. Nahrai). 
Marqibwān A. D. 1146. 
(Pt.) Mann, Jews II p. 248.

Or. 5566 B. fol. 7. Legal document from Fostat (probably 1400 
Sel.). Meṣḥall, known as Ibn Ṣaṭṭār al-Dināṣq, has appeared 
before the court of David Nasi b. Daniel. 
(X) Mann, Jews II p. 320.

Or. 5566 B. fol. 8. Arab. — Hardly legible letter, addressed to 
Nahrai b. Nissim. 
Michaeli, Nahrai 214.

Michaeli, Nahrai 141.

Or. 5566 B. fol. 29. Legal document dealing with a charitable 
legacy left, apparently, by Jacob b. Mevasser. 
(X) Mann, Jews II p. 99.

Or. 5566 B. fol. 31. Arab. — Letter from Mardāk b. Mūṣā to 
[Nahrai b.] Nissim, dealing with business matters. 
Michaeli, Nahrai 105.

Or. 5566 C. fol. 9-10. Arab. — List of poor people, apparently 
from the eleventh century. 
Tarbiz 13 (1942) p. 47-51 [tr. checked by Ben Zeew and 
Goitein], in : Braslav (11) ; Braslavske, Lehequer p. 75 ; 
facsimile op. p. 96. — (X) Straus, Toledot I p. 176-177 
[the number printed by mistake as Or. 5556 C.] — (X) 
Tarbiz 14 (1943) p. 79-80, in : Ben-Zvi (4).

Or. 5566 D. fol. 3. Arab. — Letter from Nathan b. Nahrai, Alexan- 
dria, to Nahrai b. Nissim, Fostat, mentioning various consign- 
ments of goods. 
Michaeli, Nahrai 33.

Or. 5566 D. fol. 6. Arab. — Letter by ʿAllān b. Nahrai from 
ʿAydāb to his son in Alexandria. 
Goitein, India 152.

Goitein, India 89.

Or. 5856 (Obviously a misprint). Heb. — Petition from Joseph 
Kohen b. Eleazar to Abraham Hassar b. Eleazar. 
(Pt.) Mann, Jews II p. 339.

Or. 10126-12359. Description of documents in Goitein (36).

Or. 10578 (Gaster 1359) fol. 50. Arab. — Legal question address- 
ed to Moses Maimonides with his autograph responsum. 
p. 535-536.

Or. 10599 frgmt. 1. Arab. — Note addressed to Nahrai b. Nissim, 
dealing with the sale of amber. 
Michaeli, Nahrai 207.

Or. 10656 frgmt. 17. List of dignitaries. 
Gedenkbuch... D. Kaufmann, 1900, p. 242, cf. p. 231,
in: Gaster (3); re-issued in Gaster (2) vol. 3. — (X)
JQR N. S. 51 (1960/1) p. 43, in: Goitein (3).

MGWJ 54 (1910) p. 579-581, in: Gaster (4); re-issued in: Gaster (2) vol. 3.

MANCHESTER — JOHN RYLANDS LIBRARY
GASTER COLLECTION

Gedenkbuch David Kaufmann, 1900, p. 241, cf. p. 230, in: Gaster (3); re-issued in Gaster (2).

Gedenkbuch David Kaufmann, 1900, p. 241, cf. p. 231, in: Gaster (3); re-issued in Gaster (2).

Gedenkbuch David Kaufmann, 1900, p. 242, cf. p. 231, in: Gaster (3); re-issued in Gaster (2).

Gedenkbuch David Kaufmann, 1900, p. 243, cf. p. 232, in: Gaster (3); re-issued in Gaster (2).

*5. Arab. — Letter with a long exordium in Hebrew.
Gedenkbuch David Kaufmann, 1900, p. 243, cf. p. 232, in: Gaster (3); re-issued in Gaster (2).

Gulak, Ḫasar haššeraroth p. 87. [Geniza 7].

*7. Colophon on a copy of Jeremiah, mentioning Sahlân of the town of Gayfa, and giving the date A. D. 954.

Gaster Cod. 324 fol. 266. Heb. & Aram. — Forms of various marriage contracts.
MGWJ 54 (1910) p. 581-583, cf. p. 575-576, in: Gaster (4); re-issued in Gaster (2). [Geniza 7].

A. 284. Arab. — Fragment of a letter in Ḥalfon b. Nethaneel's handwriting from Dahlak on the east coast of Africa on his way to India.
Goitein, India 94.

A. 635. Arab. — Small fragment from a letter to Abū Sa'līd, probably Ḥalfon b. Nethaneel.
Goitein, India 248.

Goitein, India 239e.

NEW YORK — JEWISH THEOLOGICAL SEMINARY OF AMERICA

*1. Arab. — Appeal signed by Moses Maimonides.
Facsimile : Maimonides (1) pl. XXII; enlarged photograph of signature: pl. II fig. 1.

*2. Arab. — Deed of sale by al-saīq Abū 'l-Munajjā, Abū 'l-Mahāsin and Mūsā. At the bottom of the deed there are two lines written and signed by Maimonides.
Facsimile : Maimonides (1) pl. XXIII.

*3. Heb. — Letter, dealing with family matters, and addressed to Joseph b. Eliezer Hassefaradi. The writer of the letter, Moses, is of the addressee's family. Dated Kislev A. D. 1387, in Damascus. The sheet was later used in binding a Ms. volume.
Sefer hayyovel sel haddo'ar p. 88, in: Marx (9).

(X) Mizrah Uma'arav I (1920) p. 345, in: Toledano (3).
Geniza Misc. 10. Arab. — Fragment of a letter by Ma‘āmun of Aden, almost certainly to Ben Yījū. Goitein, India 237.

Geniza Misc. 12. Arab. — Orders by Abū Zikrī to hand over to the bearer certain commodities or to make some. Goitein, India 229b.

Geniza Misc. 22. Arab. — Fragment of letter to India speaking about the loss of 1200 Mālikī dinārs and of the drowning of certain young people. Goitein, India 231.

NEW YORK. Jewish Theological Seminary, Adler Collection, Cf. Adler (2a).


Geniza Misc. 2v. Arab. — Accounts by Ben Yījū of Oriental goods sold by him in Aden, after his return from India. Goitein, India 226.

Geniza Misc. 3. Arab. — Fragment of a letter to Abū Zikrī Kohan. Goitein, India 228.


NEW YORK. J. T. S.
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Geniza Misc. 2v. Arab. — Accounts by Ben Yījū of Oriental goods sold by him in Aden, after his return from India. Goitein, India 226.

Geniza Misc. 3. Arab. — Fragment of a letter to Abū Zikrī Kohan. Goitein, India 228.


NEW YORK. Jewish Theological Seminary, Adler Collection, Cf. Adler (2a).


*5. Heb. — Poem consisting of four stanzas which is related to the Ben Meir controversy. Written on the back of a letter in Arabic.

*6. Arab. — Fragment of letter from India to Egypt.


*9. Arab. — List of books belonging to (A)bá 'l-Ma‘izz.

*10. Aram. — Deed of divorce, Fostat 1020 A. D.

*11. Aram. — Form of deed of divorce; only the left-hand side of the sheet preserved. Fostat, 1058/9 A. D.
L. Blau (1) II p. 97.

*12. Aram. — Deed of divorce, Fostat, 1110 A. D.
L. Blau (1) II p. 97-98.

L. Blau (1) II p. 98-99.

L. Blau (4) II p. 99.

L. Blau (4) II p. 99-100.

L. Blau (4) II p. 100-101.


*18. Aram. — Divorce. After 1140 A. D.

L. Blau (4) II p. 102-103.


MAIMONIDES (1) pl. X fig. 4.

(Pt.) JQR N. S. 10 (1910/11) p. 140 n. 208, in : Mann (3).

*23. Heb. — Letter from Josiah, head of the Academy, to Nathanael Haššulhāni.
Mann, Jews II p. 72; cf. I p. 72. — (X) Zion (Me’assef) 3 (1928/9) p. 66 n. 66.

*24. Heb. — Letter from the congregation of Tripoli, Lebanon, to Ḥesed b. Sahl. Synagogues in other places have been return-
ed to the Jews, but in the writer's town the synagogue was turned into a mosque.

Mann, Jews II p. 72-73; cf. I p. 72-73.

*25. Heb. — Letter from Abū 'l-Hāȳȳ b. Ḥakīm to Hananīyah Hakkōhen, stating that the community is willing to donate, but the heavy taxes make it difficult for them.

Mann, Jews II p. 73-74; cf. I p. 73-74.

*26. Heb. — Letter from the two congregations of Alexandria to David Hallewī b. Iṣaʿaḳ, appealing for donations towards the ransom of a prisoner. 1031 A. D.


(Pt.) Mann, Jews II p. 104.

*28. Heb. — Letter from Isaac Haḥazan al-Fāṣi, Damascus, to Abraham Hakkōhen b. Ḥaggai, Fostat. A blessing was uttered for the addressee at the Damascus synagogue as a sign of gratitude for the favours which he had done to the brother of a Damascus dignitary.

Mann, Jews II p. 113-115; cf. I p. 104.

*29. Heb. — Document which describes the suffering of the Jerusalem community as a result of the war (1024-1029 A. D.) and the heavy taxes. The community has considerably decreased and it has now only 50 families.


*30. Heb. — Letter from Zadok Hallewī b. Liʿaw, a student at the Jerusalem Academy, to Ephraim b. Shemariah. The addressee is asked to help the bearer of the letter to reach his home in Babylonia, because after the disturbances of 1024-1029 A. D. there is hardly a congregation in Palestine which can support him.


*31. Heb. — Letter in which financial aid for the poor of Jerusalem is sought because of the death of their benefactor.

Mann, Jews II p. 184-185; cf. I p. 162.

*32. Heb. — Letter from the Jerusalem community to Bīsār b. Gamīl, requesting financial help. The congregation stands in such great need that it has been forced to pawn some of the synagogue utensils for the money.


*33. An account of the installation of Nethaneel as Head of Academy of Bet Din Haggadah.


*34. Heb. — Letter from Judah Hammelmed b. Aaron Harofo to Jehiel b. Eliakim concerning a Jew who has been imprisoned for not having paid the poll tax.

(Pt.) Mann, Jews II p. 305; cf. I p. 241.

*35. Heb. — Letter to the judge Anatoli b. Joseph from Yehosef b. Samuel Bavi, who states that he will not hand over a security to Abraham Hakkōhen Hammaʾaravī without the addressee's signature.


*36. Heb. — Letter which describes how the two congregations of Fostat united to ban a person who informed the authorities against someone.

Mann, Texts I p. 455 n. 17; cf. I p. 454-455.


JQR 8 (1895/6) p. 556, in : Neubauer (4). — (X) Ibid. 9 (1896/7) p. 360-361, in : Kaufmann (8).
*39. Heb. — Fragment from a poem dedicated to “adonenu hassar haggadot”. 1157 A. D. 


*41. Arab. — List of books.

*42. Heb. — Fragment from a polemical work of Saadia Gaon against Ben Meir. 

Michaeli, Nahram 57.

Goitein, India 74.

(Pl.) ZDMG 67 (1913) p. 647-642, in : Marmorstein (5).
the Jews in his town, and the second from Judah b. Jacob of Rome.


2537 fol. 1. Arab. — Legal question addressed to Moses Maimonides concerning a dispute among mohalim and an autograph responsa from the same.


2539. Arab. — List of books.


(Pt.) Hatekufah 24 (1928) p. 353, in : Mann (17).

§

2557. See : Adler 151.

2557. Arab. — Letter in which a few names are mentioned.


2557. Contract.

(X) REJ 70 (1920) p. 104, in : Marmorstein (9).

2557. Legal document, in which the name Israel Hakkohen b. Ḥanini is mentioned.

(X) REJ 70 (1920) p. 99, in : Marmorstein (9).


2557. Heb. — Letter from an unknown person requesting a scholar on a visit to the writer’s country to help in promoting learning there. Dated A. D. 1214.


2557. Legal document, Aleppo A. D. 1083.

(X) Hatekufah 24 (1928) p. 358, in : Mann (17).

2559. Arab. — Letter in which Saadia Gaon, Hay Gaon, Samuel b. Hopini and others are mentioned.

(Pt.) REJ 70 (1920) p. 99, in : Marmorstein (9).

2559. Memorial list.

(Pt.) REJ 70 (1920) p. 100, in : Marmorstein (9).

2559 fol. 178. Arab. — Business letter from a person of Bilbis who stays in Tiberias to a relative in Bilbis or Cairo. A. D. 1236.


2560 fol. 32 (in the special folder which contains sheets covered with transparent paper). Arab. — Letter from the community of Bilbis to Jerusalem concerning donations.


2560 fol. 192. Arab. — Letter from Aden describing the misery and loneliness of the India trader and expressing regret over Madmūn’s death (October 1151).

Goitein, India 182.


2592. Heb. — Memorial prayer with mention of various names.

2592. Heb. — Memorial list for dignitaries in the Babylonian community of Fostat.

2592, loose leaf. Arab. — Reference to a “tafsir” by R. Judah Hakkohen Rbi Hasseder.
(X) Mann, Jews II p. 101 n. 2.

Mann, Jews II p. 313; cf. I p. 243.

2594. Heb. — Memorial list.
(Pt.) JQR N. S. 8 (1917/8) p. 7, in: Marmorstein (8).

(X) Mann, Jews I p. 23 n. 2.

2699. Heb. — Elegy, in which tombs of the patriarchs, prophets, Tanna'im and Amora'im are mentioned.
Zion (Me'assef) 1 (1925/6) p. 33-39, in: Marmorstein (13).

Mann, Jews II p. 302 n. 10.

2793 fol. 16. Arab. — Personal letter of a man in India to his wife in Egypt apologizing for his long absence and not sending enough presents owing to disasters on the way.

Tarbiz 31 (1961/2) p. 57-58, in: Abramson (8).

(X) Mann, Jews II p. 69 n. 7.

JQR N. S. (1917/8) p. 15, in: Marmorstein (8).

Mann, Jews I p. 75 n. 1.


2804, loose leaf. Heb. — Letter from Elijah Hakkohen, Jerusalem, to Ephraim b. Shemariah, Fostat, complaining of the scarcity of letters from the addressee and asking him to help Amram Hammelammed in coming back to Jerusalem.

2804, loose leaf. Heb. — Letter from Solomon b. Judah to Isaac Hakkohen, in which the addressee is thanked for releasing a person from a one-man court.
Mann, Jews II p. 131-132; cf. I p. 133.


2804, fol. 1. Letter of thanks with many signatures.
(Pt.) Mann, Jews II p. 115; cf. I p. 104-105.

Mann, Jews II p. 112; cf. I p. 103-104.


2804, fol. 4. Heb. — Two letters in the handwriting of Solomon b. Judah, apparently to Sahlan b. Abraham, concerning his needs,
asking about various books and telling him about the dispute in the synagogue.


Mann, Jews II p. 135 n. 2.


Mann, Jews II p. 152; cf. I p. 133.

2804, fol. 7. Heb. — Letter of thanks from the Jews of Alexandria to Ephraim b. Shemariah and the Fostat community concerning sums of money sent by them for the ransom of prisoners.

Mann, Jews II p. 89-90; cf. I p. 91-92.


2804, detached leaf. Heb. — Letter from Jerusalem to Ephraim b. Shemariah, concerning the disturbances of 1024-1029 A. D.

Mann, Jews II p. 179-180; cf. I p. 150. — Sefer hayyir-


(X) Mann, Jews II p. 192; cf. I p. 167.


(X) Mann, Jews II p. 58; cf. I p. 66.


(Pt.) JQR N. S. 8 (1917/8) p. 10, in; MARMORSTEIN (8).

2806. Document. Alexandria, 1129 A. D.

(X) Mann, Jews II p. 274-275; cf. I p. 221.
2806 fol. 13. Document in which Mašliha Gaon is mentioned.
(X) Mann, Jews II p. 275.


2952, loose leaf. Heb. — Memorial list of the family of Abraham Gaon.

2952, two leaves; fol. 2 verso. Heb. — Memorial list of the family of Abraham Gaon.

— J. BLAU (1) p. 737-739.

Mann, Jews II p. 64-65; cf. I p. 70.

3098. See: Adler 4208.


3616 fol. 19. Arab. — Business letter from Mašmūn in Aden to Ibn Yīṣḥāq in India.
Goitein, India 30.

3765. Heb. — Letter from Daniel concerning the death of Joseph Hakkohen, Av Bet Din.

3765. Heb. — Letter.
REJ 70 (1920) p. 110, in: MARMORSTEIN (9).

3765 fol. 1. Heb. — Letter from Daniel b. Azariah, claiming the authority of Nasi for himself. Dated 1051/2 A. D.


3765 fol. 4. Document.
(X) REJ 70 (1920) p. 99, in: MARMORSTEIN (9).


Goitein, India 49.

Goitein, India 93.


4007. Abraham b. Samuel “the Fourth” is mentioned.
(X) Mann, Texts I p. 325 n. 2.

4009. Heb. — Letter by R. Hay and Sherira to a Gaon, followed by a letter to Samuel Hakkohen, head of the Ge’on Ya’aqov.
Academy, from Joseph b. Isaac Ibn Avitru concerning the excommunication of a certain person.


4010. Arab. — Two contracts about a consignment of corals sent from Qayrawan to Cairo, which could not be sold there with profit and was sent on to the Hijaz and Yemen (June 1037). Goitein, India 158.


(X) Mann, Jews II p. 200-201 ; cf. I p. 170.


4020. I (55). Arab. — Legal inquiry addressed to Abraham Maimonides about a Jewish merchant who died in Fasnitr (Sumatra). Goitein, India 233.


4020 fol. 26. Arab. — Statement as to how business was concluded and partnerships formed in the dār al-wiḵâa in Cairo. Goitein, India 196.

4046 fol. 4. Heb. — Letter in which the Nagid and Av Bet Din are mentioned. (Pt.) HUCA 3 (1926) p. 293, in : MANN (16a).


5040. See : Adler 4050.


Goitein, India 288.


Uncatalogued Geniza 98. Arab. — Circular letter requesting help for a female prisoner from Palestine.


NEW YORK Public Library,

Oṣar Yisra'el III p. 270 col. 2 (facsimile).

OXFORD BODLEIAN LIBRARY

*1. Arab. — List of books.

Bodl. Ms. Heb. a. 2.


3a-b. Heb. — Decision of the elders of the community in Danietta, 989 A. D. The person concerned is Neitira Kohen b. Tobiah.


(Pt.) Mann, Jews I p. 213 n. 1.

17. Arab. — Letter to Abraham Hakkohen in which he is addressed by the title "hod haqqezemim".
(Pt.) Mann, Jews II p. 86.

19. Arab. — Letter sent by Maḏmūn b. Ḥasan from Aden to Cairo.
Goitein, India 32.

20. Arab. — Release over zuz dinār given in Cairo in 1098 by Bagdādī and Dimāšqi to their partner Ḥalabi who traded with the money in Yemen.
Goitein, India 162.


42. Heb. — Marriage settlement of Karaites, A. D. 1109.


Bodl. Ms. Heb. b. 3.


5. Arab. — Official statement concerning a case of desecration of a holiday in Damietta by a non-resident Jew. A. D. 1137, at the time of Samuel Nagid.
   (X) Mann, Jews II p. 327.

9. Arab. — Deed of divorce; on verso, marriage registration, from the records of the Jewish community in an Egyptian town Marhešwan, A.D. 1331.

   Michaeli, Nahrai 87.

   Michaeli, Nahrai 7.

   Michaeli, Nahrai 74.

   Michaeli, Nahrai 158.

26. Arab. — Large fragment of letter to Aden, probably from Cairo, specifying the prices of Indian imports to that town.
   Goitein, India 193.


35. Arab. — List of books and prices.

   (X) Mann, Jews I p. 155 n. 1.

30. Heb. — Colophon on a copy of the books of the Prophets stating that Rachel b. Solomon presented it to the Jerusalem Synagogue in Fostat.
   (Pt.) Mann, Jews II p. 308 n. 4.

Bodl. Ms. Heb. b. 11.

   (Pt.) Mann, Jews II p. 86.

   (X) Mann, Jews II p. 287.


   (Pt.) Mann, Jews II p. 29-30, cf. I p. 30 n. 2.

10. Arab. — Letter by Moses b. Isaac the Karaite to a head of the Karaite community of Egypt.


13. Heb. — Letter by a Samaritan, who excuses himself for his mistakes in Hebrew, asking for help from the Jewish community.
    JQR 16 (1903/4) p. 478-479, in : Cowley (1).

    Goitein, India 79.


1. Marriage settlement. 1134 A. D., Sambutiyu (Egypt). (X) Mann, Jews II p. 290 n. 3.


40. Legal document, signed in the presence of Sar Šalom Hallewi. 1777 A.D.
(X) Mann, Jews II p. 294.

41. Arab. — Undertaking signed by members of the Kanîsat al-
Ša‘mîyyîn in Cairo to observe the rules and customs laid down
by the Ge‘onîm. Adar, A. D. 1411.
(Pt.) Mann, Jews I p. 222 n. 2.

42. Heb. — Legal document, in which Ephraim b. Shemariah is
mentioned. A. D. 1016.
REJ 46 (1904) p. 171-172, in: Poznanski (8). — (Pt.)
Mann, Jews I p. 36 n. 2, II p. 99.

44. Arab. — Farewell letter from David b. Joshua Nagid, a des-
cendant of Maimonides, to the Egyptian community.
Mann, Jews II p. 330. — (X) Straus, Toledot II p. 245
n. 45. — Facsimile: MAIMONIDES (4) pl. XII.


1. Arab. — Document in which Nethaneel b. Peralya is men-
tioned. A. D. 1125.
(X) Mann, Jews II p. 314.

12. Arab. — Legal document concerning a shop in Tiberias, men-
BJPES 9 (1947/8) p. 56 n. 12, in: BRASLAVI (9); Bra-
slavski, Lehêqer p. 63. — (Pt.) Sefer hayyîyûvi p. 54.

is Solomon Kohën b. Joseph, who is copying out books for the
addressee.
BJPES 5 (1937/8) p. 130-131, in: BRASLAVI (8); Bra-
slavski, Lehêqer p. 67. — Magnes Ann. Vol. p. 8-9, facsi-
mile p. 8, in: ASSAF (34); Assaf, Meqoret p. 40-42, facsi-
mile p. 37. — (X) BJPES 6 (1938/9) p. 16-17, in: ASSAF
(37); Assaf, Meqoret p. 61-63.

211. Heb. — Letters of appeal from patients in Tiberias to two wealthy
brothers.
(Pt.) Mann, Jews II p. 198.

Nissim, in which a legal question concerning a case of levirate
marriage is discussed.
Mann, Jews II p. 242-245; cf. I p. 205-206. — (X) Hâte-
kufah 18 (1923) p. 198, in: HALPER (4). — Michaeli,
Nahrai 27.

23. Heb. — Letter from Solomon b. Judah to Ephraim b. Shema-
riah.
Sefer hayyîyûvi p. 60.

Zion 4 (1938/9) p. 234-236, in: ASSAF (39); Assaf, Meqoret

GASTER (1) pl. II & III.

Bodl. Ms. Heb. c. 23.

42. Heb. — Letter from Eljiah Kohën, head of the Academy, and
Eliyahu Kohën “the Fourth” to Meshullam b. Moses.
Contains five responsa.
REJ 73 (1921) p. 88-92, in: MARMORSTEIN (10) [shelf-
mark given on p. 84 by mistake as : c. 23 f. 14]. — (Pt.)
MGWJ 47 (1903) p. 345, in: A. EPSTEIN (4). — (Pt.)

**Bodl. Ms. Heb. c. 27.**

   ASSAF (3) p. 76-78.

**Bodl. Ms. Heb. c. 28.**


6. Arab. — List of functionaries in Babylonian synagogues in Fostat.


9. Heb. — Letter from a Karaite to his community, asking for the announcement of a ban against certain people who suspect him of stealing.

12. Arab. — Business letter, including personal matters, by Sa’dán Bagdādī from Morocco or Spain to Ḥalfon b. Nethaneel in Egypt.
    Goitken, India 119.

15. Heb. — Letter of appeal for support from the Jerusalem community to Ephraim b. Sherahiah in Egypt.


   (Pt.) BJPE 9 (1941/2) p. 57 n. 18 & 20, in : BRASLAVI (9); Braslavski, Leseqer p. 64. — Michaeli, Nahrai 166.

   Zion 7 (1941/2) p. 146-147, in : ASHTOR (6). — Goitken, India 93.

23. Arab. — Letter which discusses the correction of a precious codex of the Bible, “the brother of the Taj”.
    Homenaje a Millás-Valllicrosa I p. 719, in : GOITGEN (14).

    Mann, Jews II p. 340.


    Goitein, India 99.

33. Arab. — Letter by Nahrai b. Nissim, Fostat, to Barḥūn b. Ṣalih al-Tūhrit, Ṣūf, informing him of various goods which he has sold to different people.
    Michaeli, Nahrai 6.

35. Heb. — Fragment of a letter from an imprisoned government official.

   (X) Straus, Toledot I p. 193 & n. 8. — Michaeli, Nahrai 188.


51. Arab. — Letter sent to Halfon b. Nethaneel while in Almeria by Jacob, mentioning a poem in Halfon's honour and asking him to reward the poet. Goitein, India 113.

58. Arab. — Letter from Abraham b. Nissim, who states that he has moved to a provincial town to hold a religious post in the Jewish congregation of that place. (X) JESHO 2 (1939) p. 264, in: ASHTOR (9).

59. Heb. — Fragment of a letter to Zadok Hallevi from his disciple who describes an incident in the Synagogue of the Jerusalemites of Fostat. (Pt.) Mann, Jews II p. 183 n. 10.

60. Arab. — Letter to Judah b. Joseph Kohen Sijilmâsi by Abraham b. Ḥabib of Alexandria, asking him to intervene with the Nagid for a number of North African merchants who have been robbed by the Italians on whose ship they travelled from al-Mahdiyya in Tunisia to Sicily. Goitein, India 136.


Bodl. Ms. Heb. d. 2.

3. Legal document signed by II "heads of the congregation in Acre". (X) Mann, Jews II p. 371 n. 2.
— *FREIMANN (1) p. x.


[Geniza ?]

Bodl. Ms. Heb. d. 35.

11-3. Heb. — Fragment of the Zutah Scroll. Supplements Ms. Heb. e. 82.

Bodl. Ms. Heb. d. 36.

13-18. Heb. — Long epistle, written by a Karaite and addressed to his fellow-believers, urging them to leave their houses and come to Jerusalem.
JQR N. S. 12 (1921/2) p. 273-297, in : MANN (12a). —

Bodl. Ms. Heb. d. 44.

83. Arab. — Colophon on a copy of a commentary on the Haftarah by Yehosef Ro’i Hasseker. A. D. 1211.
Mann, Jews II p. 310.

Bodl. Ms. Heb. d. 46.

143. Heb. & Aram. — Legal opinion by Sherira or Hay Gaon.
(Part of a collection of responsa ?).
Ginzte Qedem 1 (1922) p. 5-6, in : LEWIN (9). — Otsar ha-Gaonim I, Responsa, p. 33-34.

Bodl. Ms. Heb. d. 47.

Ginzberg, Geonica II p. 278-279. — (X) CHAJES (5). —


30-31. Arab. — Two fragments from the Book of Legal Forms by Saadia Gaon.


JQR 19 (1905/6) p. 253-256, in : COWLEY (9).


JQR N. S. 8 (1917/8) p. 349 n. 49, in : MANN (3). —

26 & b. 3 fol. 30. Aram. — Marriage settlement. The bridegroom’s name is Mevasser b. Isaac.


(Pt.) Festschrift A. Schwarz p. 476-477, in : POZNANSKI (34).
— (Pt.) Mann, Jews II p. 79-80, cf. I p. 82 [shelf-mark incorrectly given].

41. Aram. — Deed of divorce, 1143 A. D.


Bodl. Ms. Heb. d. 66.


7. Document mentioning Maṣliḥah Gaon. 1132 A. D.
(X) Mann, Jews II p. 275.

8. Document, signed by Perahya b. Ḥalfon. Damietta, 1106 A. D.
(X) Mann, Jews II p. 313.


Zion 2 (1936/7) p. 124, in : ASSAF (30) ; Assaf, Megorot p. 189.

21. Arab. — Letter from a mother in Aden to her son in Cairo. Events in Aden are described; her other son, doing business in Ahwar on the South Arabian coast, is mentioned.

Michaeli, Nahraï 202.

27. Arab. — Letter from Mūṣā b. Abī I-ǧīnā, Cairo, to Ebiathar b. Elijah Gaon. The Gaon is congratulated at the renewal of his appointment as head of the Academy.

33. Heb. — Small fragment.
(Pt.) JQR N. S. 8 (1917/8) p. 10, in : MAERORSTEIN (8).

(X) Mann, Jews II p. 338.

Mann, Texts I p. 347 n. 2.

Michaeli, Nahraï 221.

42. Arab. — Letter from Jacob b. Ismāʿīl al-Andalusī, Tyre, to Yūnus b. Dāʾūd, Cairo.
Michaeli, Nahraï 221.

Goitein, India 287.

(X) Mann, Jews II p. 286.


60. Arab. — Letter to Nahrai b. Nissim from Joseph b. Yelu’s al-Ṭarḥubši, who acknowledges the receipt of certain bags of money.
   Michaeli, Nahrai 162.

61. Arab. — Letter by Joseph Hakohen b. Meshullam of Aden to Ibn Yijū in Yemen, announcing that peace has been restored to the country and that he can come down to Aden.
   Goitein, India 70.

64a. Arab. — Lawsuit of Joseph Lebdi. Record of session in the rabbinical court on 17th April, 1098.
   Goitein, India 6.

64b. Arab. — Lawsuit of Joseph Lebdi. Record of session of the rabbinical court on 8th April, 1098.
   Goitein, India 5.

65a-b. Arab. — Lawsuit of Joseph Lebdi. Record of session in the rabbinical court on 12th April, 1098.
   Goitein, India 7.

   Goitein, India 12. — (X) Mann, Jews II p. 78 n. 7; I p. 23 n. 2. — (X) REJ 56 (1908) p. 233, in : chapira (1).

   Goitein, India 13.

67a-b. Arab. — Letter from Joseph Lebdi to Ḥasan b. Bundār. See previous item.
   Goitein, India 13.

68. Arab. — List of books.
   Kirjath Sepher 18 (1942/2) p. 281, in : Assaf (49).

69. Heb. — Letter from Nathan b. Abraham to Perahya b. Muʾammal, Roš Hasseder in Fostat and one of the writer’s supporters.

   Michaeli, Nahrai 31.

87. Letter by Abū Riḍā to R. Meʾir.
   (X) Straus, Toledot II p. 28-29.

   Michaeli, Nahrai 30.

105. Heb. — Colophon in which a copy of the Pentateuch is stated to have been written for Amram b. Seʾerit Hakohen Peqjd Hassōlarim.
   (Pt.) Mann, Jews II p. 78 n. 7.

   Goitein, India 131.


   Michaeli, Nahrai 111.

126. Arab. — Legal question addressed to Abraham Maimonides, concerning a dispute over a matter of inheritance.
   Freimann (4) p. 206-207 [text & tr. by Goitein].

131. Arab. — List of books.
132. Arab. — List of books.
  Kirjath Sepher 18 (1941/2) p. 280, in : ASSAF (49).

  Goitein, India 132.

  Goitein, India 69.

Bodi. Ms. Heb. d. 68.


27. Heb. — Fragment relating to the Ben Meir controversy over the calendar.
  Hatekufah 16 (1923) p. 244-245, in : BORNSTEIN (2).

  JQR N. S. 5 (1914/5) p. 546-549, in : GUILLAUME (1).
  See also the preceding item.

  JQR N. S. 5 (1914/5) p. 559-551, in : GUILLAUME (1).
  Hatekufah 16 (1923) p. 259-261, in : BORNSTEIN (2).

  JQR N. S. 5 (1914/5) p. 554-555, in : GUILLAUME (1).
  Dinaburg, Yisra'el baggola I p. 203-204.

  JQR N. S. 5 (1914/5) p. 552-553, in : GUILLAUME (1).
  Hatekufah 16 (1923) p. 240 n. 2, in : BORNSTEIN (2).

37. Heb. — Letter to Ma'âshiah Gaon in which his two sons are mentioned.
  (X) Mann, Jews II p. 274.


45. Document.
  (X) BJPE 5 (1936/7) p. 130, in : BRASLAVI (6); Braslavski, Lec senza p. 73.

  Michaeli, Nahrai 12.

Bodi. Ms. Heb. d. 75.

  (Pt.) Mann, Jews II p. 221.


  Mann, Jews II p. 21-23, cf. I p. 27.


  Michaeli, Nahrai 121.
Michaeli, Nahra 94.

(Pt.) Mann, Jews II p. 217 n. 3.

Bodl. Ms. Heb. d. 76.

(X) Mann, Jews II p. 326.

(X) Mann, Jews II p. 113 n. 3.


(X) Mann, Jews II p. 100.

Bodl. Ms. Heb. d. 79.


Bodl. Ms. Heb. e. 44.

IQR 6 (1893/4) p. 222-224, in : Neubauer (3). — Mann,

Mann, Texts I p. 103-104, cf. p. 89-92. — (X) Tarbiz 3
(1931/3) p. 342, in : Assaf (26).

Bodl. Ms. Heb. e. 45.

21-32. Arab. — Fragments from a chronicle, the same as Ms. Heb.
† 40.


(X) Mann, Jews II p. 293.

Bodl. Ms. Heb. e. 56.

ha-Tarbiz 1 (1930) p. 12-52, in : Assaf (23) [collated
with Leningrad, Firkowitz I 240].

33-39. See : Bodl. Ms. Heb. e. 82.

Bodl. Ms. Heb. e. 71.

3. Liturgical piece, with colophon.
(Pt.) Mann, Texts II p. 152.

Bodl. Ms. Heb. e. 73.

(X) REJ 70 (1920) p. 108, in : Marmorstein (9).

Bodl. Ms. Heb. e. 74.

of the Nagid Mevorakh by Šedāqa b. Judah.

71b, 72b, 74a. Heb. — Letter of recommendation from Tobias b.
Eliizer concerning a Jew of Russia who stayed in Saloniki,
the writer’s town, on his way to Jerusalem.
REJ 73 (1921) p. 93-97, in : Marmorstein (10). — Mann,
Jews II p. 102 ; cf. I p. 163-166. — (Pt.) Dinaburg,
Yisra’el baggola I p. 78. — (Pt.) Sefer hayyiššuv p. 40.

Bodl. Ms. Heb. e. 76.

50. Heb. — Poem by Joseph Avitur, sent to the community of
Andalusia from the place of his exile.
Mann, Jews II p. 59-60 ; cf. I p. 69-70.
Bodl. Ms. Heb. e. 82. [formerly e. 56 fols. 33-39]


JQR 8 (1895/6) p. 544-551, in : Neubauer (4); [— (Pt.) JQR 9 (1896/7) p. 168-170, in : Kaufmann (2); — (X) Kaufmann (4); — (Pt.) JQR 9 (1896/7) p. 721, in : Neubauer (5); — (X) JQR 11 (1898/9) p. 532 (Cowley).


Bodl. Ms. Heb. e. 94.


Goitein, India 127a.

Bodl. Ms. Heb. e. 95.


Mann, Jews II p. 31-32; cf. I p. 31-32; — (X) Hakekufah 18 (1923) p. 187-188, in : Halper (4); — A. Kahana (1) vol. 2 p. 77-78; — (Pt.) Dinaburg, Yisrael baggola I p. 27.

Bodl. Ms. Heb. e. 98.

1. Arab. — Letter to Arūs b. Joseph while 'on his way to Yemen'.

Goitein, India 142.


Goitein, India 266.


Machieli, Nahari 133.


— (Pt.) Mann, Jews II p. 208; cf. I p. 175-176.

Bodl. Ms. Heb. f. 22.

23b-3b. Arab. — Notebook of a Jewish physician, who was also a dealer in books, and served also as a notary.


— (Pt.) Sefer hayyikuv p. 21-22.

Bodl. Ms. Heb. f. 27.

10-25. Fragment from an old book of legal forms.

— (Pt.) Zion 6 (1940/1) p. 33-34, in : Assaf (47); Assaf, Mephorot, p. 100-102.

43. Heb. — Fragment of an apocalypse.


Bodl. Ms. Heb. f. 29.

69a-71. Heb. — Liturgical poems, with references to historical personalities.

— (Pt.) Mann, Jews I p. 75 n. 1.

Bodl. Ms. Heb. f. 34.


— (X) Mann, Texts I p. 331.


30b. Arab. — Letter received by Mahfûz al-Ḳâdim in the Synagogue of the Babylonians, 1185/2 A. D.
Jewish Studies... I. Abrahams, p. 164-165, in : Gottheil (4) [shelf-mark given by mistake as Cambridge Ms. Feb. G. 56 C. 2821 fol. 49].

32. Heb. — Letter, probably by Saadia Gaon against Ben Meir, concerning their controversy in the subject of the calendar.


91. Fragment dealing with the history of the Jews in Narbonne in the year 1235/6 A. D.

Bodl. Ms. Heb. f. 56.


13b, 14a, 15b, 16a-b. Arab. — Historical account of a messianic movement in Baghdad.
JQR N. S. 43 (1952/3) p. 73-76, in : Gottheil (7).

JQR 8 (1896/7) p. 558, in : Neubauer (4).

49. Arab. — List of books and furniture in the Synagogue of the Palestinians, handed over to Tâhir b. Mahfuṣ al-Ḳâdim. — Marhešwan, A. D. 1186.
PARIS — CONSISTOIRE ISRAELITE

A list of Geniza documents in the library of the Consistoire will be found in Schwab (2); the documentary material is mainly dealt with in Ch. VII, 'Histoire', REJ 64 (1912) p. 118 ff.

*1 ['New Number 708']. Heb. — Letter from the community of Rome after the death of David Nagid, addressed to his two sons, Abraham Nagid and Solomon.
   Ma'asse Nissim... se'elot daniyeyel habavvii... ut'shu'ov... avraham... maymon, ed. B. Goldberg, Paris 1867, p. xiii-xiv.
   — (X) Mann, Texts I p. 425 n. 24 [apparently not Geniza].

*2. Arab. (in Arab. characters). — Legal question addressed to a Muslim qâdî concerning the erection of Jewish synagogues.
   Mélanges Derobourg p. 98, in : Gottheil (2).

   Nissan A. D. 1174.
   MGWJ 69 (1925) p. 375-376, in : Lévi (5).


   Goitein, India 42.

VII A 17. Arab. — Letter referring to the deplorable situation of the Babylonian Synagogue (Fostat?) and mentioning Abû 'l-Fadîl 'Roḥ Ḥaqqeḥhillot'.

   REJ 47 (1903) p. 301, in : Lévi (3).


   REJ 56 (1908) p. 129, in : Schwab (1).

VII D 7. Arab. — Contract about a house a fourth of which, worth 300 dinârs, is owned by Joseph Lebdi. A. D. 1102.


   Michaeli, Nahrai 106.

   Ginze Qedem 3 (1925) p. 18-23, in : Leibn (15).

   Goitein, India 46.

   Michaeli, Nahrai 125.

PHILADELPHIA — DROPSIE COLLEGE

For a catalogue see : Halper (1).

159. Arab. — Legal question concerning a matter of inheritance addressed to Abraham Maimonides and his autograph responsum.

338. See : Princeton.


Goitein, India 272.


384. Arab. — Business letter from Aden, probably to Cairo.
Goitein, India 184.


Hazofeh 10 (1926) p. 28-30, in : ASSAF (13).

Michael, Nahrai 60.

Ms. Heb. 21. Arab. — Cairo court document praising a merchant who saved his partner's estate in Dahhalq and gave the goods to the orphans.
Goitein, India 167.


Ch. Hebr. Nr. 5 [Allony : 47]. Arab. — Letter from Solomon b. Elijah Abi'l-Barakāt Ibn Ra'is, of Cairo, to Abū l-Faraj the trader in spices, 10th century.
(X) KARABACEK (1) p. 263 (No. 1151).

Ch. Hebr. Nr. 6 [Allony : 48; shelf-mark, according to Allony, H. 86]. Arab. — Letter from al-Kādīm b. al-Ḥārīṯ to Elijah, the father of Solomon.
(X) KARABACEK (1) p. 262-263 (No. 1143) [complete tr. is given].
(X) KARABACEK (1) p. 234 (No. 877).


KARABACEK (1).

H. 94 (? [Allony : 57]. Heb. — Letter from the community of Gaza to Fostat in connection with an inheritance, between the years 1010-1040 A.D.


H. 136. [Ch. Hebr. Nr. 8 ; Allony : 98].
(X) Facsimile : KARABACEK (1) p. 262 ; cf. p. 262 (No. 1121).
[Allony : 27]. Heb. — Fragment from a letter by an immigrant who came to Palestine, to one of the Egyptian communities.
[Allony : 45]. Heb. — Legal document, Tyre 1019 A.D.
— Facsimile : STATE OF ISRAEL (1) pl. 10.
[Allony : 93]. Arab. — Document from Qalyub, near Cairo, of the year 1093 A.D., at the time of Sar Salom Hallewi.

WASHINGTON — FREER COLLECTION

All the Geniza texts from this collection were published, with many facsimiles, in GOTHTEL (1), here referred to as : GOTHTEL-Worrell. The numbers here are those used in that book. Only those documents are mentioned here which have been published or discussed in other publications as well.

GOTHTEL-Worrell p. 211 (fac.). — (X) Mann, Texts I p. 308 n. 4. — (Pt.) Geitie, India 1442.


6. Arab. — Letter from Cairo to a young man in India; the wife of his uncle, who died in India, gave birth to a boy 18 months after his departure.


13. Arab. — List of persons paying the tithe.
   Gottheil-Worrell p. 82-83 (facs.). — (X) Straus, Toledot I p. 182-183.

   Gottheil-Worrell p. 94-95 (facs.). — Goitein, India 107.


PRIVATE COLLECTIONS

CHAPIRA.

   Yerushalayim, 1953, p. 120-121, in : CHAPIRA (6).

   LEWIN (3) p. 136.

   LEWIN (3) p. 132-134.

*4. Exordium in Hebrew to a letter in Arabic, sent by Sherira and Hay Gaon to R. Jacob the Baqal. Kalla.
   LEWIN (3) p. 135.

COWLEY.

   JQR N. S. 8 (1917/18) p. 359, in : MANN (3).

239. PRIVATE COLLECTIONS

GOTTHEIL.

Arab. — Letter to a nagid and Samuel Harofe in connection with the collection of waqf money.

ISRAEL LÉVI.

*1. Heb. — Polemical writing against Ben Meir in connection with the dispute over the calendar.

*2. Arab. & Heb. — Letter to Egypt from Saadia Gaon.

LEWIS-GIBSON.


JACOB MANN.

[Geniza?] Heb. — Letter from the Karaite community of Kalē to that of Jerusalem, complaining of persecutions.

ADALBERT MEIX.

4 documents, with facsimiles, transcription into Hebrew and Arabic characters, translation and notes, in : MEIX (4).

Pl. III. Marriage contract, A.D. 1475. Fostat.
   (X) Mann, Jews II p. 293.
PRIVATE COLLECTION

MEUNIER.

Heb. — Letter of an octogenarian from Šāmil, northern Iran, travelling via Baghdad to Jerusalem.

Zion 3 (1938) P. 180-182, in : BEN-ZVI (2) — (X) BRAVER (4).

MITWOCO.

Heb. — Panegyric in honour of Gaon Mašliaḥ on the occasion of his visit to Egypt.


MOSSERI.

In the following the documents of the Mosseri Collection and those published as belonging to the Jewish Community of Cairo are treated as one single collection. The present location of these manuscripts is unknown.

*1. Arab. — Letter from the year 1038 A. D. Written by the Gaon Ha'yay shortly before his death and addressed to Sahlah b. Abraham in Fostat.


*2. Arab. — Legal question concerning the appointment of an attorney in a court with an autographic responsum of Maimonides.


Sefer Klausner p. 233-234, in : ASSAF (33).

(X) HUCA 3 (1926) p. 296, in : MANN (16a).

Mann, Texts I p. 457.

C. 60. Heb. — Letter (?) ; includes Biblical quotations.

H. 8. Heb. — A version of the Egyptian Scroll of 1012 A. D.


L. 17 (?) not the same as prec.]. Heb. — Letter to the congregation of Damascus from another in Syria referring to the fear from the "Aškenazim".


Qoṣṣ haševra ha’ārivit haḥaqirat ereḥ yisra’el we’attiqoṭe ha, 1935, p. 317-318, facs., in : ASSAF (28) ; ASSAF, Meqorot p. 294-295.

Michaei, Nahrai 11.


L. 130. Arab. — Letter from Mūsā b. Abū ’l-Ḥayāy Kallī, Alexandria, to Abi Sa’īd Yūsuf b. Mūsā Thiberti, Fostat. Besides various items of business information, the conquest of Sicily by the Normans is mentioned.
Michaei, Nahrai 220.


Li. Arab. — List of books.

Li. II. Arab. — List of books.

Qoveṣ haḥeḥeva ḥa'ivrit laḥaqirat ereṣ yisra'el we'atti-qoteha, 1935, p. 319-322, in : ASSAF (28); Assaf, Meqorot p. 266-268.


Goitein, India 44.


Assaf, Missirutf hatge'onim p. 40-41.

Goitein, India 44.


Photographs 885. Arab. — Deed of sale by the community of Fostat to David b. Jacob Harofe.

Neubauber.

Heb. — Historical scroll, vocalized, describing Egypt in the period of the caliph al-Ḥakim bi-amr Allāh.

Théodore Reinach.

Heb. & Arab. — 4 letters and two poems.

Sassoon (Letchworth).

For a catalogue see Sassoon (1).

537. ‘Two Genizah fragments. The first fragment contains a šeṭar sittafut (deed of partnership) in Hebrew Arabic between Abraham Hazzaqen b. Moses... and al-Margḥān hayyadūa al-Fuqqā'ī about an olive field which they bought in partnership. The second fragment is a letter to an influential and learned man.’
Sassoon (1) I p. 394.

713. Arab. — Letter of Solomon b. Judah Abū Zikri Cohen, Cairo, to his father (in Aden) in answer to a letter sent by the latter from Mirbat.

Jacob M. Toledano.


Albert Wolff (Dresden).

22. Heb. — Fragment from a letter, containing a report on the famine in Egypt in the year 1201/2 A. D.
ZDMG 51 (1897) p. 448, in : KAUFMANN (6).
ABRAHAMS, Israel.


Geniza material referred to; e.g. p. 26 n. 2. p. 365 n. 2.


ABRAMSON, Sheraga.


ADLER, Elkan Nathan.

   See ADLER (8), (9). Cf. also the author’s index s. v. “Geniza”.

   Includes details about various oriental genizas; see ADLER (7). Also cf. index s. v. “Geniza”.
   Text (only in the German edition) : Facsimile and translation of Ms. Adler #6.

(2a) Catalogue of Hebrew manuscripts in the collection of Elkan Nathan Adler. Cambridge 1921. [With facsimiles].

(3) Jewish travellers. London 1930 [in the series : The Broadway travellers].
   Text : Ms. Adler #6 (in English translation ; no facsimile although one is mentioned on p. 100).

   Texts : Ms. Adler #2.
   Cf. No. 5.

(5) The installation of the Egyptian nagid. JQR 9 (1896/7) p. 717-720. [Reissued in No. 4 supra, p. 49-53].
   Text : Ms. Adler #2 (with Eng. tr.).
   Notes : JQR N. S. 10 (1919/20) p. 361, in : MANN (3).

   Notes on KAUFMANN (8) ; includes references to, and short quotations from, Geniza documents in the Adler collection.

(7) Aleppo. Gedenkbuch... Kaufmann, 1900, p. 128-137.
   Re-issued in ADLER (2) p. 159-168 ; ADLER (8), German ed., p. 111-117.
   Details about the author’s visit to the geniza of Aleppo.

   Re-issued in ADLER (1) p. 17-33.
   Text : Ms. Adler *3.

(9) [E. N. Adler & I. Broydé]. An ancient bookseller’s catalogue. JQR 13 (1900/1) p. 52-62, 559-551.
   Re-issued in ADLER (4) p. 35-48.
   Text : Ms. Adler 2539.
   Notes : POZNANSKI (5) ; ABRAMSON (1).

(10) About the Indian Jews - III. Jewish Chronicle N. S. no. 1,939 (June 1, 1906) p. 34-35.

    Text : Ms. Adler 2156.
    Notes : POZNANSKI (3).
(2) Hattenu’ot hammelihiyot beyisra’el. ("Jewish messianic movements"). "Sources and documents on messianism in Jewish history... Vol. 1; From the Bar Kokhba revolt until the expulsion of the Jews from Spain. Posthumously edited by Yehuda Even Shemuel". Jerusalem 1956.

Geniza material on pages 154-161; 170-1; 188-190; 286-289; 398-400.

AKAVYA, A. A.


References to Geniza material on p. 232-233.

ALLONY, N.

See also: State of Israel, Ministry of Education and Culture (4).


Texts: T.-S. N. S. J 53; 96.23; 108.151 (facs).


(3) *Gallu et haqgeniza. (Discover the Geniza !) Haaretz 20.5.1949.


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AMRAM, David Werner.

(1) *Two legal documents of the eleventh century. The Green Bag 13 No. 3 (1901) p. 115-120.

Text: [Princeton, Speer Library].

ANKORI, Zvi


Geniza material discussed.


Geniza documents discussed, cf. Index s. v. "Genizah, the Cairo Genizah ".


(4) The correspondence of Tobias ben Moses the Karaites of Constantinople. Essays... in honor of Baron, 1959, p. 1-38.


APTORWITZER, Victor (Avigdor).


Mainly literary and historical notes partly based on Geniza.

Reviewed: Assaf (60).


Review of L. Ginzberg, Geonica II; Pozanski (14).

(3) Formularies of decrees and documents from a gaonic court. JQR N. S. 4 (1913/4) p. 23-51.

Text: Montefiore 115 (apparently not Geniza).


References to Geniza documents.


ASHTOR (STRAUSS), Eli.

The earlier publications of this author were under the name Strauss (= Straus).

References to Geniza sources ; bibliography.


Text : T. S. Loan 38.


References to Geniza material.

(3) Massa’ lehodah ; miltav me’ada lemisrayim bihanat 1153. ("A journey to Iskak" ; a letter from Aden to Egypt A. D. 1153). Zion 4 (1939) p. 217-231 [with an English summary].

Text : Ms. Vienna, Erzherzog Rainer [Heb. 161].


Supplement to YELLIN (4). Deals mainly with fragments of Bible translations and commentaries.


Text : Ms. Jerusalem Hebr. 8° 1086.

(6) Tehudot leheger habiistorya hakkalkalit wehahaerit sêl hayyehudim hammizraẖ haqqarav. ("Documents for the economic and social history of the Jews in the Near East"). Zion 7 (1941/2) p. 140-145. [With an English summary].


(7) The Kârimi merchants. JRAS, 1956, p. 45-56.
References to Geniza material : p. 55.
Notes : JESHO 1 (1958) p. 180, in GOTTEN (33).


Text : Leningrad, Ms. Antonin 1131.


Texts : Bodl. Ms. Heb. c. 28 fols. 58 ; Budapest, Ms. Kaufmann 2a.


Based in part on Geniza material.

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ASSAF, Simha.
See also S. A. (1).

(1) Ha’onash ahar hatmat hattalmud (homer letoledot hammishi-pat ha’ivri). (Legal penalties in the post-Talmudic period ; materials for the history of Jewish law). Jerusalem 1922. ["Sifriyya miśpāṭi", 1].

An historical survey and a collection of sources, some of which come from the Geniza.

(2) Batte haddin wesidrehem ahar hatmat hattalmud (homer letoledot hammishi-pat ha’ivri). (Courts of law and their procedure in the post-Talmudic period ; materials for the history of Jewish law). Jerusalem 1924. ["Sifriyya miśpāṭi", 3].

Historical survey, with quotations of documents, some of which come from the Geniza.

(3) Tejuvt ha’age’onim mittok haqgeniza. (Gaonic responsa from the Geniza). Jerusalem 1929.

(4) Megorot leotedot habinuq el beyisra'el mittehillat yeme habbenayim ad tequflat halhashka. (Sources for the history of Jewish education from the beginning of the Middle Ages to the period of the Haskala), Vols. 2-4, Tel Aviv 1930-1943.

A few items are taken from the Geniza.

(5) Missifrut hagge'onim; te'zuvot hagge'onim usridim missire hahalaqa mittoq kitve hayyad sel haggezniga unqorot acherim. ("Rabbinic texts and documents. I. Gaonic. Gaonic responsa and fragments of Halakhic literature from the Geniza and other sources"). Jerusalem 1933.


(6) Te'zuvot hagge'onim mikkitve yad sebegzane gembrid. ("Responsa geonica ex fragmentis Cantabrigiensibus"). Jerusalem 1942.

Reviewed: Higger, JSS 6 (1944) p. 74-75.

(7) Be'ofole yaa'qov; perajim melayye hattarbut sel hayyehudim bime habbenayim. (In the texts of Jacob; chapters from the cultural life of the Jews in the Middle Ages). Jerusalem 1943.

Consists of articles previously printed in other places, some of which are quoted separately in this list.


The introduction gives an historical survey of conditions in Palestine during the period, based mainly on Geniza material. The selections include Geniza documents and excerpts. Facsimiles of T.-S. 10 J 30 fol. 5; 13 J 1 fol. 14; 13 J 33 fol. 5.

Reviewed: BRASAVI (13).

(9) Megorot umebaqrim betoledot yisra'el. (Texts and studies in Jewish history). Jerusalem 1946. [Concordance of Mss., indices of persons, places, subjects].

Most of the articles were previously printed elsewhere. The following articles are published here for the first time:

1. Te'zudot betoledot hayyehudim be'aqrot hayyam hatitqon. (Documents for the history of the Jews in Mediterranean countries), p. 130-142.


(10) Tequfat hagge'onim wesifrutah; har'ot we'sifurim. (The Gaonic period and its literature; lectures and class-instruction). Edited posthumously by Dr. M. Margalit. Jerusalem 1955.


(11) Bavel we'rezes yisra'el bitqufat hagge'onim. (Babylonia and Palestine in the Gaonic period). Haschiloah 34 (1918) p. 286-295; 445-452.

For Geniza material see especially p. 292-294; 442-447.


For Geniza material see especially vol. 35 p. 276 ff, 279, 403, 404 ff, 407 ff, 508 etc.; vol. 39 p. 446, 448 ff, 563 etc.


Text: Vienna, Erzherzog Rainer 38.18.


Re-issued in ASSAF (10) p. 246-255.

References to Geniza material.


References to Geniza documents.

(16) Te'zudot ḥadalat beteledot hayyehudim be'eretz yisra'el umisrayim. (*New documents for the history of the Jews in Palestine and Egypt*). Zion (Me'assef) 2 (1927) p. 112-122.

Review of Gotttheil (1).


(29) Yehude miṣrayim bimmano šel harambam. (The Jews of Egypt at the time of Maimonides). Moznayim 3 (1935) p. 414-432. Re-issued in Assaf (7) p. 81-98. “Most of the contents of this paper are based on documents from the Cairo Geniza edited by various scholars, especially J. Mann, in ... ‘The Jews in Egypt and Palestine etc.’”. Further references are quoted in the paper.


Part of the article was re-issued in Assaf, Meqorot p. 170-172.

Re-issued in Assaf, Meqorot p. 31-42.

(34a) *Al haggeniza haqahirit. (On the Cairo Geniza). Mizraḥ Uma'arav 3 (1938) p. 401-404.

(35) Şetarot 'attīqim min haggeniza me'ereš yisra'el, migrayim we'afrīqa hasgeḏonit. (Ancient legal documents from the Geniza originally coming from Palestine, Egypt and North Africa).
I. Tarbiz 9 (1939) p. 11-34.
II. Ibid. p. 196-218.

(36) 'Avadam wesaḥar 'avadam ešer hayyehudim bime habbenayim. ("Slavery and the slave trade among the Jews during the Middle Ages"). Zion 4 (1938/9) p. 91-125. [With an English summary].
For Geniza material see particularly p. 95, 99, 102, 104, 106.
Re-issued in Assaf (7), p. 223-256.
Addenda : Assaf (41).

(37) Dallata, qadeš uvanyas. (Dallata, Qadesh and Banaceas). BJRES 6 (1938/9) p. 16-19.
Notes on J. Braslavj (6); Rejoinder : ibid. p. 47-48.
(45) Te'udot ḥadashot 'al gerim we'al tem'a me'ṣibit. ("New documents concerning proselytes and a messianic movement"). Zion 5 (1939/40) p. 112-124. [With an English summary].
Re-issued in Assaf, Meqorot p. 143-154.

(46) Lotedot hammegidim ha'asherimim bemisrayim. ("New documents regarding the last Negidim in Egypt"). Zion 6 (1940/1) p. 113-118. [With an English summary].
Texts: T.-S. 16.46; 8 J [35 fol. 2]; [10] J 24 fol. 3; Box... [?]. — (X) T.-S. 8.195.

(47) Meqorot lotedot hayye HUDIM bisfarad. (Sources for Jewish history in Spain). Zion 6 (1940/1) p. 33-45.
Re-issued in Assaf, Meqorot p. 100-114.
Texts: Boll. Ms. Heb. 7. 27 fols. 10-25; a. 2 fol. 13; T.-S. 10 J 13 fol. 2; 13 J [9 fol. 4]; Loan 22.

(48) Te’udot nogo’ot layyishv hayye HUDIM beramlam ve’ha'alahafela. ("Documents relative to the Jewish communities at Rande and in the Shephela"). BJPES 8 (1940/1) p. 61-66. [With an English summary].
Re-issued in Assaf, Meqorot p. 24-30.
Texts: T.-S. 10 J 2 fol. 3; 26 fol. 1; 30 fol. 5; 13 J 20 fol. 1. — Cambridge Ms. Add. 3358.


(50) Review of Aptowitzer, Meḥqarim besifrut hagge‘onim [=Aptowitzer (1)]. Kirjath Sepher 18 (1941/2) p. 320-328.
References to documentary Geniza material.

(51) Miktavim beyidish miraṣalayim ‘ir haqqedek. ("Yiddish letters from Jerusalem the Holy City"). Zion 7 (1941/2) p. 65-72. [With an English summary].

(52) Lotedot hayyyishv hayye HUDIM be‘ere’ey yisra’el. (Notes on the history of the Jewish community in Palestine). Second article.
Re-issued in Assaf, Meqorot p. 43-60.

Texts: T.-S. 8 Fa 1; K 18 fol. 1; Arabic Box 18 (1) 26. —
Supplement ibid. p. 674-676.
Text: Adler 692 v.

(53a) Pitom wedamsis. (Pitom and Damsis). Sepher ha-yovel...
A. Marx, 1943. p. 73-77.
Texts: Vienna, Erzherzog Rainer [*1, *2].

(54) Bet haḥkkeneset ha’attiq bi’adamah mishrayim. (The ancient synagouge in Danáh, Egypt). Melilah 1 (1944) p. 18-25.
Re-issued in Assaf, Meqorot p. 155-162.

Re-issued in Assaf, Meqorot 165-170.
Texts: T.-S. 12. 192; 10 K 8 fol. 13 [With two facsimiles].

(56) Mippinqasal ha’attiq šel dammesew. (From the ancient registrar of the Jewish congregation of Damascus). BJPES 11 (1944/5) p. 42-45.
Re-issued in Assaf, Meqorot p. 64-69.

Text: T.-S. 13 J 8 fol. 17, with facsimile.

AYALON (= NEUSTADT), David.

Publications recorded here were published under the author's former name, Neustadt.

(1) Qawwim leoteledot hakkalkala slu hayyechudim weyilshuvam bemisrayim bime habbenayim. ("Contribution to the economic history of the Jews in Egypt in the Middle Ages [especially in the 12th-13th centuries]"). Zion 2 (1936/7) p. 216-255.

References to Geniza documents.

(2) 'Iynye negidut bemisrayim bime habbenayim. ("Some problems concerning the 'negidut' in Egypt during the Middle Ages"). Zion 4 (1938/9) p. 126-149. [With an English summary].

References to Geniza material mainly on p. 143-148.

(3) Be'inyan negiduto slu harambam. ("In regard to Maimonides' title of Nagid"). Zion 11 (1945/6) p. 147-148. [With an English summary].

Refers to studies based on documents from the Geniza.


BACHER, Wilhelm.

See also ECKSTEIN (1).

(1) Un vieux catalogue. REJ 32 (1896) p. 126-129.

Text: Leningrad, Ms. Firkowitz I (7) 127.

(2) Une vieille liste de livres. REJ 39 (1899) p. 199-208.

Texts: Ms. Adler *8.

Notes: POZNANSKI (3).

(3) La bibliothèque d'un médecin juif. REJ 40 (1900) p. 56-61.


Notes: POZNANSKI (4).


Notes on documents edited in SCHERTER (1), Saadyana.

Comments on T.-S. 10 K 7 fol. 1.


For references to Geniza material see especially p. 291a.


(9) Schâm als Name Palästinas. JQR 18 (1905/6) p. 364-365.

Notes on WORMAN (1).

(10) Ein persisches Lehnuwort des Hāi Gaon. ZIH B 14 (1910) p. 82-84.

Note on Bodl. Ms. Heb. d. 47 fol. 3.

BANETH, David Zvi H.


Notes : Teicher, JJS 1 (1948/9) p. 35-54.

(2) Qe’at mitkōt miqta’ polemos iverabbi lemu’ el hannagid. ("A fragment from a polemical letter of Rabbi Samuel Hanagid"). Kirjath Sepher 2 (1925/6) p. 150-154.

Text : Ms. Jerusalem [H. U. g].


Sources include documents from the Geniza.


Text : T.-S. 28.11.


(7) Sifriyyato šel rofe bemisyrayim bime harambam ; misnaḥ min haggeniza. ("A doctors' library in Egypt at the time of Maimonides" ; a Geniza document). Tarbiz 30 (1960/1) p. 171-185 [With an English summary].


BARON, Salo Wittmayer.

(1) The Jewish community; its history and structure to the American Revolution. 3 vols. Philadelphia 1942.

For references to Geniza material see especially vol. 1. p. 157-194 and the notes in vol. 3. p. 34-46. Cf. also the index s. v. Geniza.


Extensive use is made of Geniza material, which is discussed in the notes.


Based largely on Geniza material.

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BENEDIKT, B. Z.

(1) Lītšuva ga'on be'īnyan ševu'at šāqir. (Note on the responsum of a Gaon concerning the oath given by a hired labourer). Sinai 24 (1949) p. 105-107.

Note on T.-S. [28.15].
BEN JACOB, A.

(1) Megorot ḥadasim leteledot yehude bavel hammeʾot ha-12—
ha-13. ("New sources with regard to the history of the Jews
in Babylon in the 12th and 13th centuries"). Zion 15 (1950)
p. 50-69. [With an English summary].
References to Geniza material.

BENTWICH, Norman.

(1) Solomon Schechter ; a biography. Cambridge 1940.
Chapter on "The Cairo Geniza", p. 136-163, with an
account of its discovery.
Text : Facsimile of ["Schechter" *4].

BEN-ZVI, Yiḥaqq.

(1) Liqvʾat zemannah šel haqqina qivre avot. (On fixing the date
of the elegy 'Ancestral tombs'). Zion (Meʾassef) 4 (1930) p. 148-
149.
Re-issued in Ben-Zviʾs Ketavim (Collected Works) vol. 3
p. 250-252.
Note on Ms. Adler 2699.

(2) Miḥṭav sober yehudi mehammeʾa ha-11. ("A Jewish merchant's
[With an English summary].
Text : Ms. Meunier.
Note : Braver (4).

(3) Hakketav hašomeroni bešitve haggeʾonim. ("The Samaritan
script in the Gaonic literature"). BJPES 7 (1939/40) p. 30-33.
[With an English summary].
Text : T.-S. Arabic Boxes 18 (2) 1 with a facsimile.

(4) Ḍiqduq haʾarvit hayyeḥudit šel yeme ḥabenayim. ("A gram-
morph of mediaeval Judeo-Arabic"). Jerusalem 1961. §

(5) Ṣemot ḥamnispur beʾarvit-yeḥudit. (Numerals in Judeo-

(6) Afel haʾaqṣuṭi ṣeʾleyywn hannos weḥeṭeṣ beseṭeqim
ʾarviʾyyim yehudiyyim. ("The accusative 'afel as an indica-
tion of subject and predicat in Judeo-Arabic texts"). Tarbiz 25
(1956) p. 27-35 [with an English summary].

(7) ʾAl hayyeḥedat haʾarviʾyyim beseṭeqim yehudiyyim
mine ḥabenayim; kiʾwiʾn witeḥallikim. (Hebrew elements
in Judeo-Arabic texts of the Middle Ages : trends and movements).


(7) 'Al ofyeh šel ha'arviv habbenet šebetzęqim yehuddiyim mim hamenayim, hammelumun 'ha'arviv hayyehudit.' ("The character of Judeo-Arabic ''). Tarbiz 28 (1959) p. 362-374. [With an English summary].

A paper read at the Second World Congress for Jewish Studies.

(8) Hazzagi weriq' o hallešoni be'arviv yehudit. ("The dual in Judeo-Arabic and its linguistic background"). Tarbiz 30 (1960/1) p. 130-138. [With an English summary].

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BLAU, Ludwig (Lajos).


BORNSTEIN, Hayyim Yehiel.

(1) Mabaloqet rav se'adat ga'on uven me'ir biqv'at šenot 4622-4624; pereq miqqorot hešbon ha'libbur beyši'ar. (The controversy between R. Saadia Gaon and Ben Meïr in fixing the years 4622-4624 A. M.; a chapter in the history of the calculation of intercalations among the Jews). Sokhov Ann. Vol. 1904, p. 39-61. [Also as a separate publication, with different pagination and with Addenda].


(3) Iggeret rav se'adat ga'on lisholet talmidav ašer bemisrayim. (Saadia Gaon’s letter to his three disciples in Egypt). Darom 5 (1942) p. 184-185.

Re-issue of a section of BORNSTEIN (8). Text: T.-S. 6 Ja 1 (in Hebrew tr.).

BRASLAVI (BRASLAVSKI), Joseph.

Early publications of this author bear the name Braslavsiki.

(1) Lehejer aroset; 'avar usridam. ("Studies in our country, its past and remants"). Tel Aviv 1954. [English summaries of the articles are given in a special booklet].

Special index for personal names in the Geniza documents, p. 304-306. The articles relevant to the present bibliography are given separately below.


(8) Yehude kayyav be’ereṣ yisra’el besef hattequfu ha’arvî. ("The Jews of Khaisbar in Palestine at the end of the Arab period"). BJPS 7 (1939/40) p. 78-84. [With an English summary].


(10) ‘Al hammimṣar hayyehudi ben hayyam sutṭiṣon whondo bammme’a ha-t. ("Jewish trade between the Mediterranean and India in the twelfth century"). Zion 7 (1941/2) p. 135-139. [With an English summary].

Text: T.-S. 10 J 10 fol. 15.


(12) Qit’e geniza ‘al odot bet guvrirn, ḥevron we’al-‘arīṭ. ("Geniza fragments concerning Beth-Gubrin, Hebron and el-‘Arīṭ"). BJPS 10 (1942/3) p. 65-73. [With an English summary].


(14) Qit’e geniza ‘al are hahof ‘akkro uγaq. ("Geniza fragments concerning Acer and Byblus"). Eretz Israel 1 (1951) p. 153-157. [With an index].

Texts: T.-S. 10 J 4 fol. 17; 18 J 3 fol. 5. Other documents referred to.

Re-issued in Braslavi, Leheqer p. 84-91.
(16) Lemihiamtam šel rabbi daniyyel ben 'azarya werabbi yosef
hakkohen 'al kisse hagge'onut ha'ereysyre'el; le'or qit'e
geniza ḥadašim. ("The struggle of Rabbi Daniel ben 'Azariah
and Rabbi Joseph Hakohen for the Gaonate of Erets-Israel",
in the light of new Geniza fragments). Hakkimus Lemadda'a
Re-issued in Braslavski, Leheqet p. 113-121.

(17) Qit'e geniza 'al rabbat 'ammon uma'on (?) min hamme'ot
ha-11 — ha-13. ("Geniza fragments from the 11th-13th centuries,
mentioning Rabbath 'Ammon and Ma'on (?)"). Erets Israel 3
(1954) p. 207-209. [With an index].

(18) Leminnuyo šel rabbi evyatar kega'on beḥayye aviv u-
"m'arat hammakpela" ; le'or te'uda ḥadaša min "haqgeniza".
("On the appointment of R. Abiathar as Gaon during his father's life-
time and on the Cave of Makhpela"). Erets Israel 5 (1958)
Text : Cambridge U. L., Ms. Or. 1080 J 89.

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BRASLAVSKI, Joseph.

See : Braslavi, Joseph.

BRAVER, A. I.

(1) He'arot wetiqqunim lemiqat soher yehudi mehimme'a ha-11.
(Notes and corrections to a Jewish merchant's letter of the 11th
Notes on Ben-Zvi (2) & Ms. Meunier.

BROYDÉ, I.

See also Adler (9).


BRUTZKUS, Julius D.

(1) Pismo khazarskago yevreya ot veka. (A tenth century letter
by a Khasar Fea). Berlin 1924. [First issued : Yevr. Mysl,
1922].
Text : T.-S. Loan 38.
Reviewed : B. Dinaburg, Kirjath Sepher I (1924/5)
p. 258-259.

BUDAPEST. Magyar Tudományos Akadémia Könyvtára. Kaufmann
Collection.
Catalogue in Weiss (1) ; tentative bibliography in Loewinger
(1) ; cf. Gottlein (3).

(1) Microcard catalogue of the rare Hebrew codices, manuscripts
and ancient prints in the Kaufmann Collection. Ed. R. Ger-

CAMBRIDGE, University Library.

Cf. Allony (2).

(1) Report on the Taylor-Schechter Collection. Cambridge Uni-
versity Library. Report of the Library Syndicate for the year
CASSUTO, Umberto M. D.


(2) 'Al ma nebelqu rav se'adya ga'on uven me'ir? (The subject of the controversy between Saadia Gaon and Ben Meir). Rav Se'adya Ga'on, ed. Fishman, 1943, p. 333-364.

Notes: MEIRZBAH (1).

CHAJES, H. P.

(1) Review of: Marmorstein, Beiträge zur Geschichte und Literatur der gaonischen Periode. Rivista Israelitica 3 (1906) p. 245-247. [signed H. P. Ch.]

Bemerkung. ZHIB 12 (1908) p. 28-29.

Notes to [T.-S. Box J 2 No. 48].

(3) Ancora dei Genonica II. Rivista Israelitica 6 (1906) p. 176-178.

Notes on GINZBERG (1).


Notes on GINZBERG (1).


Notes on Bodl. Ms. Heb. d. 47 fol. 3.

COHEN, Samuel S.

(1) Saadya Gaon. JJB 3 (1943) p. 98-126.

References to Geniza material.

COWLEY, Arthur.

See also: NEUBAUER (2).

(1) Samaritana. I. Samaritan dealings with Jews. JQR 16 (1903/4) p. 474-484.


(2) Bodleian Geniza fragments. JQR 18 (1905/6) p. 399-405.


Notes: A. MARX (3).

Ibid. 19 (1906/7) p. 104-108.

Texts: Bodl. Ms. Heb. b. 12 fol. 25; c. 28 fol. 15.

Notes: POZNANSKI (13).
DAVIDSON, Israel.

(1) Piyuyumus weirim min haggeniza sebbemisrayim. ("Lithurgical and secular poetry" from the Geniza of Egypt). New York 1928 (Ginzbe Schechter vol. 3; English title-page: "Texts and studies of the Jewish Theological Seminary of America, vol. IX; Genizah studies in memory of Doctor Solomon Schechter, III). [Introduction in Hebrew and English; with a facsimile and indices].

(2) Some remarks on the poems ascribed to Joseph ben Abraham Hakohen. JQR N. S. 5 (1914/5) p. 443-452.
   Notes on T-S. 8 K 21 fol. 5; cf. Marmorstein (6).
   Rejoinder : Marmorstein, ibid. 6 (1915/6) p. 157-162.

DIEF;RICH, Albert.

(1) Zum Drogenhandel im islamischen Ägypten ; eine Studie über die arabischen Handschriften 912 der Heidelberger Papyrus Sammlung. Heidelberg 1954.
   Text: Heidelberg 912.
   Reviewed: Goitbin (27); M. Plessner, Ezhira 10 (1957) p. 363-368.

DINABURG, Ben Zion.

See Dinur, Ben Zion.

DINUR (DINABURG), Ben Zion.

Dinur, the author's former name, is the one under which most of the following entries were published.

(1) Toledot yisra'el: Yisra'el baggola. (History of Israel; Israel in exile). Vol. 1: From the Arab conquest of Palestine to the Crusades; sources and documents edited and arranged according to subjects and chronology, with the addition of comments and notes. Books 1-2, Jerusalem 1926.

   Includes Geniza material; see index of sources and literature, p. 446-435.

Vol. 2: From the persecutions of 1096 to the expulsion of the Jews from Spain and Portugal; sources and documents, etc.

Book 1, Jerusalem 1939; Book 2, Tel-Aviv 1936.

Includes Geniza material. Cf. No. 4 below. Second edition, Tel Aviv-Jerusalem 1965. [References in the List of Texts are to the first edition.]

(2) Lefioted hatayyudim be'rees yisra'el bime massa' hashele'v harison. (Contribution to the history of the Jews in Palestine during the first Crusade). Zion (Me'assaf) 2 (1927) p. 38-66.

References to Geniza material, e. g. p. 39.

(3) "Bet toellla umidras" layyehudim 'al har habbayit bime ha'ar- vim. ("A house of prayer and study' for the Jews in the Temple area during the Arab period). Zion (Me'assaf) 3 (1929) p. 54-87.

References to Geniza material, p. 63 ff.

Note : Sukenik, ibid. 4 (1930) p. 159-160. Author's rejoinder ibid. p. 160.

(4) Rabbenu moše ben maymon : hayyaw usfaraw, pe'ullotaw wehahqatow. (Moses Maimonides: his life and books, his activities and beliefs). Sources and documents with comments and notes. Tel Aviv 1935.

A re-issue of a chapter from No. 1 above, with some changes.

DUBNOW, Simon.


Discussion of the Geniza material.

DUNLOP, D. M.


ECKSTEIN, A. and W. BACHER.
Geniza material referred to, especially p. 569.

EFRAT (EFROS), Israel.
References to Geniza material, especially on p. 50-55, 116-124.

ELBOGEN, I.
(1) Neuere Literatur zur Geschichte der gaonäischen Zeit. MGWJ 72 (1928) p. 143-151.
Review of: Mann, Jews; Weisz (2); Ginze Qedem 3.
(3) Unbekannte Huldigungsgedichte für einen Nasi. MGWJ 76 (1932) p. 334-338.

ELIASH, Joseph.
[With indices and an English summary].
Texts: Cambridge U. L., Ms. Or. 1080 J 5, 89; T.-S. 8 J 18 fol. 20; T.-S. 8,106 (with a facsimile); [Boxes] K 21 fol. 29. — Bodl. Ms. Heb. b. 11 fol. 10 (with a facsimile); d. 66 fol. 27.

EPFENSTEIN, Simon.
(1) Beiträge zur Geschichte und Literatur im gaonäischen Zeitalter. Berlin 1913.
References to Geniza material.

References to Geniza material.

EPSTEIN, Abraham.
Notes on Ms. Erzherzog Rainer H. 135 (?).
(3) L’ouvrage intitulé ‘les Quatre portes’ et l’affaire de Ben Mir. REJ 44 (1902) p. 239-235.
Text: (T.-S. 10 K 5).
Text: Bodl. Ms. Heb. c. 23 fol. 42.
References to Adler *42.
Notes: Poznanski, ZfHB 10 (1906) p. 67.

EPSTEIN, J. N.
(1) Notes on post-Talmudic-Aramaic lexicography. II. Schelet.
JQR N. S. 12 (1921/2) p. 299-390.
FISCHEL, Walter Joseph.


FRAENKEL, Siegmund.


FRANCE. Ministère de l'Instruction Publique et des Beaux-arts. See WICKERSHEIMER (1).

FREIMANN, A. H.

1. [A. Freimann and S. D. Goitein]. Tešuvot rabbenu avraham ben harambam. ("Abraham Maimuni, Responsa"). Com-


FRIEDLAENDER, Israel.


Text: T. S. Loan 48.

(4) Ein Autograph des Maimonides. MGWJ 52 (1908) p. 621-625.

Text: [T. S. 8 K 13 fol. 8], with a facsimile.


Reviewed: Rubin, MGWJ 54 (1910) p. 378.


Based in part on Geniza material.


Text: T. S. 12, 822.

(9) Note on 'An autograph responsum of Maimonides'. JQR N. S. 6 (1913/6) p. 588-589.

Note to Halper (2).
(5) Jewish knowledge of the Samaritan alphabet in the Middle Ages. JRAS, 1913, p. 613-626.

Re-issued in Gaster (2), vol. 1 p. 600-613.

Text: Ms. Bodl. with a facsimile.

GINSBURGER, M.

(1) Deux manuscrits caraites. REJ 72 (1921) p. 40-47.


Notes: Poznanski (38).

GINZBERG, Louis.


Texts of responsa from the Geniza in vol. 2, a large part of which was originally issued in JRQ vols. 16-20, see Ginzberg (5).


(2) Midrash and Haggadah. Ginze Schechter (Genizah studies in memory of Dr. S. Schechter) I. New York (Texts and studies of the Jewish Theological Seminary of America vol. VII) 1929.


(3) Geonic and Karaitic Halakah. Ginze Schechter (Genizah studies in memory of Dr. S. Schechter) II. New York (Texts and studies of the Jewish Theological Seminary of America vol. VIII) 1929.


Discussion of the relevant Geniza material.


These articles, with additional material, were re-issued in Ginzberg (1). For notes and reviews see there.


See Neubauer (2).


Notes on Bodl. Ms. Heb. d. 47 fol. 3.

GOITÉIN, Sholomo (Solomon) Dov [Fritz].

See also A. H. FREIMANN (1).

(4) Jews and Arabs; their contacts through the ages. New York 1955.

General survey of the Geniza on p. 92-93; see also Index s.v. Geniza. Cf. infra No. 29.


— Haim, Die Welt des Islam 4 p. 228-229.


— C. R. de G. Ryck-
(6) Meqprot hadašam 'al goral bayyehudim bizman bībūs yera'ahāyim 'al yeede baṣalbanin. ("New sources on the fate of the Jews during the Crusaders' conquest of Jerusalem."). Zion 17 (1952) p. 129-147. [With an English summary].


(9) The Jewish India-merchants of the Middle Ages. India and Israel, June 1953.
   Text : Bodl. Ms. Heb. b. 11 fol. 22.

(10) 'Obadiah, a Norman proselyte. JJS 4 (1953) p. 74-84.

   Texts : T.-S. 20,37; Arabic Boxes 48/270.

   Text : T.-S. 13 J 7 fol. 29.


(15) From the Mediterranean to India: documents on the trade to India, South Arabia and East Africa from the eleventh and twelfth centuries. Speculum 29 (1954) p. 181-197.
(16) Miktav el harambam me‘et ahiw dawid bedarko el hodu. (A letter to Maimonides from his brother David on his way to India). Haaretz 3,12.54. — *Haddo‘ar*
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(17) Petitions to the Fatimid Caliphs from the Cairo Geniza. JQR N. S. 45 (1954/5) p. 30-38.
(18) Two eyewitness reports on an expedition of the King of Kish (Qabi) against Aden. BSOAS 16 (1954) p. 247-257.
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(23) Miktavim me‘eres yisra‘el mitteqefat hassalbanim. (“Letters from Eretz-Israel dating to Crusader period”). Yerushalayim 2/5 (1955) p. 54-70. [With an English summary].
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(27) Two recent publications on Arabic papyrology. JQR N. S. 47 (1956/7) p. 375-378.
(29) Évolution des communautés juives dans la cité musulmane entre le viiie et le ixᵉ siècle. Études Méditerranéennes 1 (1957) p. 66-93.
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Texts: Detailed description of the following pieces: Univ. Mus. of the University of Pennsylvania E: 16510; 16516 (with a facsimile); 16517; 16522. Also a survey of other Geniza Ms. in the same collection, mostly of literary character.

Text: T.-S. 13 J. 21 fol. 17 (with facsimile of both sides).

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(36) Geniza papers of a documentary character in the Gaster Collection of the British Museum. JQR N. S. 51 (1960/1) p. 36-46. [With an English summary].
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(37) Maimonides as chief justice; the newly edited Arabic originals of Maimonides' Responsa. JQR 49 (1958/9) p. 192-204.

(38) Miktav el rabbenu yohuda hallevi 'al asifat širaw welahbiq-qoret šennintebha 'alehem; 'im nispaš : miktav 'al halhodeh umašašt halhodeh harišonim še'asa rabbi yehuda hallevi be'alke-


(40) Hithaddešetului šel hammahloquet be'iniyam "harētš" ašar "alyyato šel rabbenu avraham ben harambam. ("The renewal of the controversy over the prayer for the Head of the Community at Abraham Maimun's time"). Ignaçe Goldzemer Memorial Vol., II, Jerusalem 1958, Heb. Section p. 49-54.


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(43) The documents of the Cairo Geniza as a source for Mediterranean social history. JAOS 80 (1960) p. 91-100.

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(48) Hayye hasšibbur hayyeḥudiytim le'or hitve haqgeniza. ("Jewish community organization in the light of the Cairo Geniza documents"). Zion 26 (1960/1) p. 170-179 [with an English summary].

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(51) Temanim birušalayim uvmsrayim bitqufatam sel harambam wešel beno rabbi avraham. (Yemenite Jews in Jerusalem and Egypt at the time of Maimonides and of his son Abraham). Har‘el, Qove’es zikkaron leharav Refa‘el Alshe‘, Tel Aviv 1962, p. 133-144.


(52) Pidyon ševuya benabulus weharharat yeledš beašqelon bime haššulbanim, 1153-1187. ("A letter from Ascalon during its occupation by the Crusaders 1153-1187"). Tarbiz 31 (1961/2) p. 287-290 [with an English summary].

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(53) The age of the Hebrew tomb stones in Aden. JSS 7 (1962) p. 87-84.

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(54) Yedi‘ot badašot ‘al negide qayrawan we‘al rabbenu nissim. ("New sources concerning the magids of Qayrawan and R. Nissim"). Zion 27 (1962) p. 11-23 [with an English summary].

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(55) Temišatam sel yehude teman bišivot bavel we‘eres vysra‘el uviššat harambam. ("The contribution of the Jews of Yemen to the maintenance of the Babylonian and Palestinian yeshivot and of Maimonides’ school"). Tarbiz 31 (1961/2) p. 357-370. [with an English summary].

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(4) Sixty years of the Genizah research. Judaism 6 (1957) p. 3-16.


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[No Geniza documents quoted].

(3) Zu Saadyana XLI. JQR 15 (1902/3) p. 73-75.

Notes and emendations to T.-S. 8 J 2.


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(5) (Mélanges judéo-arabes ; Lettre adressée au Gaon R. Samuel ben Hofni. REJ 50 (1905) p. 182-188.

Text: Ms. T.-S. *1.

(6) Particularités dialectales judéo-arabes. REJ 50 (1905) p. 41-44.

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The Geniza collection is described on p. 310-311.

(8) Un récit sur l’apparition d’un messie. REJ 52 (1906) p. 43-46.

Text: Budapest, Kaufmann *3.

(9) Formules dans les lettres de "Gueniza". REJ 55 (1908) p. 54-57.

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GOODE, Alexander D.

(1) The exilarchate in the Eastern Caliphate, 637-1258. JQR N. S. 31 (1940/1) p. 149-169.
References to Geniza material.

GOTTHEIL, Richard.

Texts: 50 documents from the Freer Collection, mostly letters and legal documents. Facsimiles of almost all the documents are given. Complete translation into English, introduction and indices.


(3) Some Hebrew Mss. in Cairo. JQR 17 (1904/5) p. 609-655.
Details of Mss. other than from the Geniza.

(4) Tit-bits from the Genizah. Jewish Studies... Israel Abrahams, New York 1927, p. 149-159.
Texts: Bodl. Ms. Heb. b. 3 fol. 35 v.; d. 66 fol. 131; [f. 56 fols. 49-50]; "Oxford fragment" *7. — 7 facsimiles.


GOTTSTEIN [later GOSHEN], M. H.

A list of 40 Hebrew Mss., mostly from the Geniza.

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(1) The Turkoman defeat at Cairo by Solomon ben Joseph Ha-Kohen. AJSLL 22 (1905/6) p. 144-175.
T.-S. [Loan] 174, with facsimiles.
Notes: Poznanski (12).

(2) Two memorial lists from the Genizah. JQR N. S. 1 (1910/1) p. 43-59.
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GUILLAUME, Alfred.

(1) Further documents on the Ben Meir controversy. JQR N. S. 5 (1914/5) p. 543-557.

GULAK, Asher.

(1) Ḥaṭẓeṣṭarot hannehugim beyesra'el. (Thesaurus of legal documents current among Jews). Jerusalem 1926.
A number of Geniza documents.

GURLAND, H. J.

(1) Miṣpåḥ gēdqeq. (Just judgment). Hamelitz 6 (1866) col. 772-773.
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HABERMANN, Abraham Meir.

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(2) Geniza. Enc. Heb. vol. 11, 1957, col. 82-86.
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HAHN, S.
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HALKIN, Abraham Solomon.
Introduction in Hebrew, summarized in English; Eng. tr. of the Epistle.
Note: For a comprehensive bibliography of the Epistle to Yemen see I. J. Dienstag, Iggeret teman leharabam, Arelet 3 (1961) p. 48-70.

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(2) An autograph responsum of Maimonides. JQR N. S. 6 (1915/6) p. 225-229.
Text: Ms. Mosseri *2 (facs.).
Notes: FREIDLAGER (9).

Text: Philadelphia [339].

(4) Hayyehudim tahat silton hahalifim hatatimiyyim. (The Jews under the rule of the Fatimid Caliphs). Hatekufah 18 (1923) p. 175-212.
Review of Mann, Jews.


Texts: Facs. of [Mosseri *2]; Philadelphia [332, 339].

HALPERN, Israel.
(1) Hakkuzarim wehasseva’atim haggenuzim be’iggeret bi’siday ibn šaprut el melek kuzar. ("References to the Khazars and lost tribes contained in Hisdat Ibn Shaprut’s letter to the King of the Khazars"). Zion 18 (1953) p. 86-82 [with an English summary].
Text: (X) T.-S. Loan 38.

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(1) A divorce document from the Cairo Geniza. JQR N. S. 52 (1961/2) p. 131-153.
Text: Princeton Theological Seminary, Speer Library.

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(1) Zikron la’arišonim wegam la’aharonim. ("Studien und Mittheilungen aus der kaiserlichen öffentlichen Bibliothek zu St. Petersburg"). Vol. I fasc. 5: Zikron ha’aggé’ on rav se’adya al-fayymi usfaraw. (Saadia Gaon al-Fayyámi and his books). St. Petersburg 1891.
(3) Ḥadaši‘im gam yešanim. (New and old). I Nos. 2. Hammispe, 1886, fasc. 2, p. 1-20. [Also as a separate publication].
Ch. III. Concerning the history of the Jews in Egypt (at the time of Maimonides?).
Text: [Leningrad, Harkavy *].

(3) Ḥadaši‘im gam yešanim. (New and old). I No. 4. Ha‘asif 6, Warsaw 1894, p. 144-165. [Also as a separate publication].
Ch. II. Concerning books of legal forms by ancient writers.
Text: Leningrad, Ms. Firkowicz I 121, 240.

(4) Ḥadaši‘im gam yešanim. (New and old). I No. 9. Happisga 1897, part 2-3, p. 45-52. [Also as a separate publication].
Ch. I. From the Book of Legal Forms of R. Hay b. David.
Text: Extracts from Leningrad, Ms. Firkowicz I 240.

Text: Bodl. Ms. Heb. f. 56 fol. 82.

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(7) Ḥadaši‘im gam yešanim. (New and old). II No. 5. Festschrift... A. Berliner, Frankfurt a/M 1903, Heb. Part, p. 34-43.
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Text: [Leningrad, Harkavy *].
Notes: S. Fraenkel, QJR 17 (1904/5) p. 386-388. — S. Poznanski, REJ 47 (1903) p. 139.

[Also as a separate publication].
Contents: From an Oriental Geniza in the Imperial Library in St. Petersburg.
A list of selected Mss. in the Antonin Collection, mostly literary.

Ch. II. A letter to R. David, Maimonides’ grandson from his pupil and friend in France concerning the controversy over the “Guide of the Perplexed”, and the decision of a Christian bishop in the matter.

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(2) Bene sogmar ašer be‘al-mahidiyya. (‘The Bene Sogmarr of al-Mahidiyya’). Zion 22 (1957) p. 239-241. [With an English summary].
References to Geniza documents.

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(4) Qehilot yisra‘el bin‘ot hammidbar šel aljirya. (Jewish communities in the oases of Algeria). Sinai, Sefer hayyovel, 1958, p. 344-435.
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(8) ‘Al batte haddin wehanhalat ha’eda be’afira bime haggé‘onim. (On law-courts and the organization of the community in Africa during the gaonic period). Sefer yovel... Federbusch, 1960, p. 200-209.

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4th Article. Ibid. 16 (1903/4) p. 290-299.
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5th Article. Ibid. p. 577-578.
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(1) Rav se’adya ga’on uzmanno. (Saadia Gaon and his times). Bitzaron 6 (1942) p. 773-783.
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(4) ASHTOR (4).

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1) Papyrus Erzherzog Rainer: Führer durch die Ausstellung.
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4) Gesammelte Schriften, herausgegeben von M. Brann. 3 vols.,
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(2) Abraham bar Hillel, the Egyptian historian and poet. JQR 9 (1896/7) p. 168-169.
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(1) Toledot hayyiššav hayyehudi be'ereš yisra'el; mehatimat hattalmud 'ad tenu'at yiššuv eres yisra'el. (History of the Jewish community in Palestine from the close of the Talmud to the movement for re-settlement in Palestine). Tel Aviv 1935.

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(2) He'arot laqina haqegdeuma 'al šurban haqehillot be'ereš yisra'el. (Notes to: 'An ancient elegy on the destruction of Jewish communities in Palestine'). BJPes 7 (1940) p. 107-109.

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(1) Yeveysko-khazarskaya perepiska v-X veke. Leningrad 1932.

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KOOK, S. H.


(2) Rabbi baruk we'ovadya hagger. (R. Baruch and Obadiah the Proselyte). Sinai 16 (1945) p. 319-343.

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KRAUSS, Samuel.


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(2) Bidvar šemot hammešibyyim (!) bitqufot haggé'onim. (Concerning the names of Messiahs in the Gaonic period). Hazofeh 5 (1921) p. 215-222.

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Continued from Krauss (3); concluded in (5).


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(6) El hassefer mittok hassefarim. (To the book from the books). Zion (Me'assef) 1 (1926) p. 122-127.

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(7) Beiträge zur Geschichte der Geonim. Livre d'Hommage... Poznański, 1927, p. 133-146.

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(8) Devarim ahadim bemishpāt ha'avadim wehassafatot bitqufat hagge'onim. (Some remarks concerning male and female slaves in the Gaonic period). Hammispiṭ 1 (1927) p. 76-82.

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(9) Un nouveau texte pour l'histoire judéo-byzantine. REJ 87 (1920) p. 1-27. (German version: Ein neuer Text zur byzantinisch-jüdischen Geschichte. Byzantinisch-neugriechische Jahrbücher 7 (1930) p. 57-86.

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(1) Ma'amadah hannahgebi šel ba'ayat hakkazarim. *("The present state of the Khazar problem").* Zion 8 (1924/2) p. 94-110.
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(2) A letter of Daniel Ben Eleazar he-Ḥ asid. JQR N. S. 16 (1925/6) p. 395-397.

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(1) La lettre de Ben Méir aux communautés babyloniennes en réponse à Saadia. REJ 40 (1900) p. 251-263.
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(3) Un acte hébreu de fiançailles de l'année 1049. REJ 47 (1930) p. 300-301.
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(4) Une apocalypse judéo-arabe. REJ 67 (1914) p. 178-182.
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(3) Mittequfat haqeq’otim. 2. Igeret rav šerira ga’on: mesudaret biñe (!) nusha’ot nusaḥ sefarad wenuṣah šarefat ‘im hillufe haggira’ot mikol kitve hayyad weqi’eq e hassagera šebba’olam. (From the Gaonic period. 2. The epistle of R. Scherira Gaon, arranged in 2 versions, originating from Spain and France, with various lections from all the Ms. and Geniza fragments in the world.) Haifa 1927.


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(19) Qehillat qayrawan bitqufat hage'onim. (The Jewish community of Qayrawan in the Gaonic period). Sinai 12 (1943) p. 342-347.
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(4) Note on “Solomon ben Yehudah and some of his contemporaries”. JQR N. S. 9 (1918/9) p. 409-421. Comments on Marmorstein (8).

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(10) The last Geonim of Sura. JQR N. S. 11 (1920/1) p. 409-422.

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(11) Listes de livres provenant de la Gueniza. REJ 72 (1921) p. 163-183.

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(12) * Menorah Journal 7 (1921) p. 298-308.
(12a) A tract by a Karaita settler in Jerusalem. JQR N. S. 12 (1921/2) p. 257-298.

(13) Glanures de la Gueniza. REJ 74 (1922) p. 148-159.
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(14) Piyutim min bet ha'mma'asar. (Liturgical poems from galil).
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(17) Hattemu'ot hammeishiyot bime mas'e hagael harelionim (The messianic movements at the time of the early Crusades). Hatzekah 23 (1925) p. 243-261; 24 (1928) p. 335-358.


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   Text: Eng. tr. of T.-S. Loan 38.

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(2) Responses of Maimonides in the original Arabic. JQR II (1895/6) p. 533-550.

(3) Some British Museum Genizah texts. JQR 14 (1901/2) p. 303-320.
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MARGULIES, Mordechai.

(1) Lqvi'at zemanno šel ra'āš ševi'īt. ("The date of the earthquake at Tiberias"). BIPES 8 (1940/1) p. 97-104.
Note : Nathan Shalem, ibid. p. 117.

Text : T-S. 10 H. 8 fol. 8, with a facsimile.

MARGULIES, Reuben.

(1) Toledot rabbenu avraham maymoni ben harambam. (The life of Abraham Maymoni). Lwow n. d.

MARGULIES, S. H.

Notes : Werner (1).

MARMORSTEIN, Arthur (Abraham).

(1) "Midrash haserot we-yesserot ; edited... with notes and introduction..." London 1917.
Text : Ms. Adler [4012].
(10) Notes et mélange. REJ 73 (1927) p. 82-100.
   Texts : Bodl. Ms. Heb. c. 23 fol. 42 ; c. 74 fol. 71b ff.

   Text : Ms. Adler 4050 & notes to other texts.

(12) Mitteilungen zur Geschichte und Literatur aus der Geniza.
   MGWJ 67 (1923) p. 59-62, 257-261 [other parts of the article deal with
   literary texts].

(13) Qivre avot. (Tombs of the fathers). Zion (Me‘assef) 1 (1925/6)
   p. 31-39.
   Notes : Michael Ish-Shalom, ibid. 4 (1930) p. 161.

(14) Review of Gottheil-Worrell, Fragments from the Cairo Genizah
   [GOTTHEIL (1)]. REJ 85 (1928) p. 101-106.

MARX, Alexander.

   Includes : "Some Jewish book collections" (p. 198-237), and an account of
   Solomon Schechter’s activities in connection with the Geniza (p. 385 ff.).
   Cf. index s. v. Geniza.

   Includes No. 11 below ; also "Maimonides" (p. 87-111), with
   references to Geniza material.

(3) Notes on JQR XVIII (1905/6) p. 399 ff. JQR 18 (1905/6)
   p. 768-771.
   Notes on COWLEY (2).

(4) Review of : Poznanski, 'Inyanim sonim hinnage'im litqufot
   bagge'omin [= POZNANSKI (14)]. ZIHJ 13 (1909) p. 70-73.

(5) Review of : Ginzberg, Geonica I-II. ZIHJ 13 (1909) p. 165-

(6) Studies in Gaonic history and literature. JQR N. S. 1 (1910/1)
   p. 61-104.

Text : Leningrad, Ms. Firkowicz [*1].
Reviewed : LIBER (1).
Notes : Zion (Me‘assef) 3 (1923) p. 59 n. 23, p. 60, in :
   DINUR (3). — Mann, Texts I p. 92-94.

(7) Review of : The Harkavy ‘Festschrift’. JQR N. S. 1 (1910/1)
   Text : [T-S. Loan 151]. Extensive remarks on Poz-
   nanski (20).

(8) Der arabische Bustanai-Bericht und Nathan ha-Babli. Livre
d’Hommage... Poznanski, 1927, p. 76-81.
   Text : Ms. Adler 4012.

(9) Min heggiznia (miktav middameseq el rabbi yosef ben el‘azar
   hassefaradi). (From the Geniza : a letter from Damascus to
   R. Joseph b. Eliezer the Spaniard). Sefer hayyovel shel Haddo‘ar,
   1927, p. 186-188.
   Text : Ms. J. T. S. *3.

   General survey with bibliographical notes.

(11) Rab Saadia Gaon. Rab Saadia Gaon (ed. Finkelstein), 1944,
   p. 53-95.
   Bibliographical and historical.
   Re-issued in MARX (2), p. 3-38.

(12) An important Jewish cultural anniversary (50th anniver-
   sary of the discovery of the Genizah). New York Herald Tri-

(13) The importance of the Genizah for Jewish history. PAAJR 16
   (1948/9) p. 183-204.

MAYER, L. A.
See Assaf (8).

MERX, Adalbert.

(1) Documents de paléographie hébraïque et arabe. Leyde 1894.
   Facsimiles of 4 documents acquired from dealers in Cairo,
   but undoubtedly coming from the Geniza, with transcrip-
   tion and translation.
   Reviewed : A. Neubauer, JQR 8 (1895/6) p. 172-175.
MERZBACH, J.

(1) 'Od 'al hammahaloqet ben rabbi se'adya ga'on uven me'ir. (Further on the controversy between Saadia Gaon and Ben Mair). Sinai 16 (1945) p. 236-241.
   Notes on Cassuto (8).

MICHAEL, Murad.

It is regretted that this writer's name is given in the List of Texts, through misunderstanding, as Michaeli.

(1) Arkiviyono šél nahrav ben nissim, ba'al 'asaqim we'il gibbur beniguyim bamme'a ha-ṭṭ. (The archives of Naḥari b. Nissim, a trader and social figure in Egypt in the 11th century). Ph. D. thesis at the Hebrew University, Jerusalem.

MIRSKI, Samuel K.

   Text : T.-S. 201.

MITTWOCH, Eugen.

   Text : Ms. Mittwoch (with facsimiles).

MOSIN, V.

   Text : T.-S. Loan 38 (tr. and notes).

MOSSERI, Jacob.

   Two facsimiles of literary MSS.

[Hebrew version :
   General survey of the discovery of the Cairo Geniza and the collection of the Jewish Community of Cairo.

MUELLER, D. H.


NEUBAUER, Adolf.

   Texts : Bodl. Ms. Heb. e. 45 fols. 21-32; f. 40.


(3) Elhanan, son of Shemariah ben Elhanan. JQR 6 (1893/4) p. 222-224.
   Text : Bodl. Ms. Heb. e. 44 fols. 80-81.

(4) Egyptian fragments. I. Megillot, scrolls analogous to that of Purim with an appendix on the first Negidim. JQR 8 (1895/6) p. 441-561; 9 (1896/7) p. 24-38.
   Texts : Bodl. Ms. Heb. a. 3 fol. 27; d. 66 fol. 56; e. 82;
f. 36 fols. 4, 10, 82. — Adler *38. — Cambridge, Ms. Add. 3335. — Ms. Neubauer.
Notes: JQR 9 (1896/7) p. 358 (Harkavy, Bacher); p. 359 (Correction). — A. Cowley, JQR II (1898/9) p. 532. —

(5) Note on the Zutta Magallah. JQR 9 (1896/7) p. 721.
Text: (X) Bodl. Ms. Heb. e. 82.
See also Neubauer (4). — Notes: A. Cowley, JQR II (1898/9) p. 532.

Neumann, Abraham.

References to Geniza material.

Neustadt, David.
See Ayalon, David.

For a catalogue of the Adler Collection see Adler (2a).

N. R. (apparently [Solomon]a [Scheche*ry]).

(1) *A historic letter of Rabbi Chushiel. Jewish Chronicle, April 1, 1898, p. 17.
Based on Schecchter (6).
See also *Jewish Chronicle, July 14, 1899, p. 30, and July 21, 1899, p. 23.

Ovadya, A.

References to documentary Geniza material.

Oxford. The Bodleian Library.
See Neubauer (2).

See Schwab (2).

Pearson, J. D.

Includes (p. 19-29) details about collections of Hebrew Ms., with information about Geniza collections.

Description of the Geniza Collection in Goitein (3).

Philadelphia. Dropsie College.
See Halper (1).

Poliak, A. N.

(1) Kazariyya; toledot mamla'ah yehudit be'eropa. (Khasaria; the history of a Jewish kingdom in Europe). 3rd rev. ed., Tel Aviv 1951.
Text: (X) T.-S. Loan 38.

(2) Hitzgayerut hakkuzarim. ("Adoption of Judaism by the Khazars"). Zion 6 (1940/1) p. 106-112, 160-189.
Text: (X) T.-S. Loan 38.
Notes: Kahle (4) p. 18-19.

Text: (X) T.-S. 10 K 21 fol. 1.

Poznanski, Samuel A.

Anie qayrawan. ("Esquisse historique sur les Juifs de Kairouan").
Warsaw 1999.
See infra, No. 20.
'Inyanim šonim hannonge'im litqufat hagge'onim. ("Studies zur gaonischen Epoche"), 1st part. Warsaw 1909.

See infra, No. 14.

(1) Babylonische Geonim im nachgaonischen Zeitalter (nach handschriftlichen und gedruckten Quellen), Berlin 1914. [Schriften der Lehranstalt für die Wissenschaft des Judentums, vol. IV, fasc. 1-2].


(2) Ben Meir and the origin of the Jewish calendar. JQR 10 (1897/8) p. 153-161.

(3) Quelques remarques sur une liste de livres. REJ 40 (1900) p. 87-91.

Notes on Ms. Adler *8.

(4) La bibliothèque d’un médecin juif. REJ 40 (1900) p. 264-267.

Notes on Ms. Adler *8.


Notes on Ms. Adler 2539.


Text: Ms. Frankfurt a. M. [J. 34].


Review of Schechter, Saadyana.


Texts: Bodl. Ms. Heb. a. 2 fol. 4; b. 13 fol. 42; c. 13 fol. 23.


with the additional title in French: "Esquisse historique sur les Juifs de Kairouan". Warsaw 1909.


Refer to Nos. 14 & 18 above.


Notes on GOTTHEIL (2), CHAPIRA (2) and the Mss. edited in them.


References to Geniza documents.


Includes notes on texts.

(28) Deux listes commémoratives de la Gueniza. REJ 66 (1913) p. 60-74.


References to Geniza documents.


Notes on the documents published in L. BLAU (1).

(31) Zu den Bemerkungen Marmorsteins. ZJH 16 (1913) p. 126-127.

Clf. MARMORSTEIN (4).


Notes on Ms. Adler 2156; cf. ADLER (11).


Notes on MARMORSTEIN (5).


(35) Der Name Sar Schalom. MGWJ 62 (1918) 195-198.

References to Geniza material.

(36) Obadiah le Proselyte. REJ 70 (1920) p. 70-73.

Notes on Ms. Adler [4268].


(38) *Ge’on bavel ha’ahronim. (The last geonim of Babylonia). Hammispe 17 (1921) p. 30-33.


Notes on Mss. Strashburg [*1, *2].

(40) Une liste d’ouvrages caraïtes. REJ 72 (1921) p. 184-191.

Text: Brit. Mus. 22921 fol. 470a. (?).

(41) A shirist of Saadya’s works. JQR N.S. 13 (1922/3) p. 369-396.

Notes on T.-S. 6 J 9 fol. 1.

PRAWER, Joshua.

(1) Hayyehudim bemal’khut yerusalayim ha’albanit. ("The Jews in the Latin kingdom of Jerusalem"). Zion 11 (1945/6) p. 38-82. [With an English summary].

References to Geniza material.

(2) Gilgule ha’ashkuna hayyehudit birushalayim battequfa ha’arvit. ("The vicissitudes of the Jewish and Karaite quarters in Jeru-
salem during the Arabic period (649-1099)""). Zion 12 (1946/7) p. 136-148. [With an English summary].

References to Geniza material.

RAINER, Erzherzog.

Führer durch die Ausstellung.

See Karabaček (4).

REF'A'EL, Isaac.

See Werfel, Isaac.

REINACH, Théodore.


RIVLIN, A.


S. A. [S. Assaf ?].


General survey.

ST. PETERSBURG.

See Leningrad.

SAPHIR, Jacob.

(1) Even safr. ("Iben Safir"). Vol. 1, Lyck 1866, 20a-22b.

An account of a visit to the Geniza of Fostat.

SASSOON, David Solomon.


2 documents from the Geniza : Nos. 537, 713.


(2) A history of the Jews of Baghdad. Letchworth 1949 [with indices].

References to Geniza material; cf. Index s. v. Geniza.

Reviewed : E. Ashford, Kirjath Sepher 27 (1951) p. 54-55.

SCHIECHTER, Solomon.

See also N. R. — This list of S. Schiechter's Geniza publications owes much to S. Olof, Solomon Schiechter, a bibliography, Cambridge 1938. Cf. also BENTWHICH (4). §

(1) Saadyana; Geniza fragments of the writings of R. Saadya Gaon and others. Cambridge 1903.

Includes a considerable number of Geniza documents relating to Saadia Gaon. The book is a re-issue of a series of articles published in JQR (see No. 10 below), re-arranged and enlarged.

Reviews & notes (including those referring to No. 10) : BACHER (4), (5). — GOLDSZWER (3). — POZNANSKI (7).

(Note the manuscripts are given individually in the List of Texts).


Includes No. 4 below.


(3) The Lewis-Gibson Collection. JQR 9 (1896/7) p. 175-181.


Notes : *Ibid, p. 359 (Bacher).

(4) A hoard of Hebrew manuscripts. *Times, London, August 3, 1897 ; August 8, 1897. — [Extract re-issued .] *Jewish Chronicle,

Notes: *Jewish Chronicle, August 6, 1897, p. 19. —
*T. Abrahams, Jewish Chronicle, July 9, 1897 p. 20.


Notes: Eppenstein (1).

(7) Genizah specimens. JQR 12 (1899/1900) p. 112-113.

Text: [T.-S. 20.24].


(9) Geniza specimens: A marriage settlement. JQR 13 (1900/1) p. 218-221.


Re-issued as a separate book, see above No. 1. See there for reviews and notes.


Text: Ms. Cambridge, “Schechter” [*9].

Review & notes: Poznanski, REJ 47 (1903) p. 139. —
*Jewish Chronicle, June 12, 1903, p. 22.

(13) Old manuscripts reveal a lost Jewish kingdom. Times, New York, November 17, 1912, p. 3-4 [Magazine Section?]

Full description, Eng. tr. & facsimile of T.-S. Loan 38.


Text: T.-S. Loan 38, with a facsimile.


Scheiber, Alexander.

See also Loewinger (1).


[Hebrew version:] Shire tehillah liqvod nagid ehad miABBAGAD, migginne qoyfman. ("Panegyrics in the honor of a noble of Baghdad"). Zion 18 (1953) p. 6-13. [With an English summary].


Notes: M. Zulay, Zion 18 (1953) p. 13-14.


Texts: Budapest, Kaufmann [*15] with a facsimile. —
Cincinnati, HUC Ms. 8, with a facsimile. — Facsimiles of: T.-S. 8/271; 70 K 21 fol. 2; Loan 31. — Adler 4208 p. 156 a-b.


[Hebrew version:] Qe'a nosaf mimmegillat 'ovadaya hagger. (A further fragment of the scroll of Obadaya the Proselyte). Kirjath Sepher 30 (1955) p. 93-98.

Text: Budapest, Kaufmann [*15].


Text: Budapest, Kaufmann *17a.

(6) Še’elā šenišleha λεκαβενν avraham ben harambam. (Legal question sent to Abraham Maimonides). Sinai 46 (1929/60) p. 268-270.
Text: Budapest, Kaufmann *17b.

§

SCHIRMANN, H. J.

Text: Leningrad, Ms. Firkowicz II 72.1 fols. 20-23.

Text: Leningrad, Ms. Firkowicz II 72.1 fols. 20-23.


SCHWAB, Moise.

(1) Documents provenant de la Gueniza du Caire. REJ 56 (1908) p. 127-130.
Text: [Paris, Consistoire Israélite VII D 2, 3].

STATE OF ISRAEL. Ministry of Education and Culture. The Institute of Hebrew Manuscripts.


Short description of various Mss., photographs of which are kept at the Institute in Jerusalem. Among them several Geniza documents.

Text : Facsimile of Ms. Vienna, Nationalbibliothek [Allony : 45].


STEINER, Vilmos.

(1) Három arab kézirat az ó-kairói genizából. (Three Arab manuscripts from the Geniza of Old Cairo). Budapest 1909.


STERN, Samuel Miklos.

(1) Hašīfat hammištavim ben harambam wehašqme provinsa ; agav ha’ara ‘al igettet ojōgrafit merabbī yehonatan hakohen uršma biktav yado šel harambam. (“Maimonides correspondence with the scholars of Provence”). Zion 16 (1951) p. 18-29.

[With an English summary].

Texts : Bodl. Ms. Heb. b. 11 fol. 33 (with an ultra-violet facsimile) ; f. 48 fol. 93.


Text : Bodl. Ms. Heb. b. 11 fol. 33, with facsimile.

(3) An original document from the Fāṭimid chancery concerning Italian merchants. Studi... Levi Della Vida, 1956, II p. 529-538.

Text : T.-S. Arabic Box 38 figmt. 138 (with a facsimile).


TOLEDANO, Jacob Moses.

(1) Sefer ner hamm’a’arav ; hu toledot yisra’el bemaroqho qorotemo um’ore’otemo... mise rešit yišuvam we’ad hazzem hanna-keš [sic]. (Light of the West : History of the Jews in Morocco... from the beginning of their settlement in that land to the present time). Jerusalem 1911.

Quotations and notes from Geniza material (e. g. p. 221).

(2) Misseride haggeniza bešira‘im ; meqorot toledot hayyiš-sav be‘ereq yisra‘el umišra‘am bamma‘a ha-ii weha-12 lisfira‘ hannoserim. (Some remnants from the Egyptian Geniza; sources for the history of the Jewish community in Palestine and Egypt in the 11th and 12th centuries A.D.). Mizraḥ Uma‘arav 1 (1920) p. 344-350.

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Notes : Mann, ibid. p. 466-467.


Cf. ibid. p. 283.
TYKOCINSKI, H.
Text: Brit. Mus. Ms. Or. 5552 D.

References to Geniza documents.
Notes: Hildesheimer, Jeschurun 17 (1930) p. 315-316. Cf. also No. 3.

Notes to No. 2.

URBACH, Ephraim.
Text: Breslau, Rabbinerseminar 22.

VILNAI, Zeew.
References to Geniza material.

(2) Šemot 'arviyiyim šel meqomat be'ereš yisa'el bassifrut ha'arvit šel yeme habbenayim. (Arabic place names in Palestine in mediæval Arabic literature). Zion 5 (1940) p. 73-96.
References to Geniza material.

WALLENSTEIN, Meir.
(1) *Miktav is mишrayim le'iš ereš yisa'el (?) bamme'a ha-17. (The letter of an Egyptian to an inhabitant of Palestine (?) in the 17th century). Bitzaron 13 (1952) p. 250-252.

Text: Manchester, Ms. Gaster *7 with a facsimile.
Re-issued in No. 3

Text: Manchester, Ms. Gaster (Cf. No. 2). Includes No. 2.

WEISZ, Max (Miksa, Meir Zvi).
(1) Katalog der hebräischen Handschriften und Bücher in der Bibliothek des Professors Dr. David Kaufmann s. A. Frankfurt a. M. 1906.
Geniza Ms. described on pp. 183-184 (Nos. 592-594).

Texts: Budapest, Kaufmann *8-*24; Cf. No. 4, infra.

Texts: Budapest, Kaufmann *18-*23.
Hebrew version in No. 4.

(4) Seridim mehaghaniza (Geniza fragments). Hazofeh 5 (1921) p. 4-16, 65-81.
Texts: Budapest, Kaufmann *18-*23.
Re-issued in No. 2, supra; Cf. No. 3.
WILENSKY, Michael.

(1) Lo semu’el hannagid ella ibn janaḥ. (‘Not Samuel ha-Nagid but Ibn-Janaḥ’). Kirjath Sepher 7 (1930/1) p. 585-588.
Text: (X) Ms. Jerusalem [H. U. 9].
 Cf. BAHET (9).

WORMAN, Ernest James.

Notes: W. BACHER (9), ibid. p. 564-565.

(2) Forms of address in Genizah letters. JQR 19 (1906/7) p. 721-743.
92 addresses are quoted.
Notes: GOLDSZICH (9).


Texts: T.-S. 20.44. 47.
Notes: POZNAŃSKI (18).


YAARI, Abraham.

(1) Igerot erev wasi’el; šekkatevu ha-yehudim hayyoševim ha-areṣ la-ahem sebbaggola mime gahit bavel we’ad šivat šiyon sebbeyamenu. (Palestine letters; written by Jews residing in Palestine to their brethren in the Diaspora during the period from the Babylonian exile to Shvat Zion in our age). Tel Aviv 1943. [With an index].
(2) Seluhe esya'sel; toledot ha'sedibut meha'ares laggola mehorban bayit sheni 'ad hamme'a ha'tte'a' veser. (Envoys of Palestine; history of envoys travelling from Palestine to the Diaspora from the destruction of the Second Temple to the 19th century). Jerusalem 1951.

Geniza material to be found especially on p. 197-220. Review: M. Benayahu, Kirjath Sepher 28 (1952/3) p. 16-35.

YAHUDA, Isaac Ezekiel.

(1) Kotel hammah'aravi. (The Western Wall [= The Wailing Wall]). Zion (Me'assef) 3 (1929) p. 95-103.

References to Geniza material chiefly on p. 112-117.

YALON, Hanok.

(1) Lemi'teve rav sahan wegu[lili] werav yosef ibn abitur wegu[lili]. (Notes to the letters of R. Sahan etc. and R. Joseph Ibn Abitur etc.). Tarbiz 8 (1936/7) p. 119-120.

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YEIVIN, Samuel.


Notes on ASSAP (40). Rejoinder by BANETH (4).

Text: notes on T.-S. [Arabic Box 6 (11)].

YEILIN, Avinoam.


A general survey of the collection.

(2) Millat miruslayim lera'se 'adat haqara'im bemisrayim. ("A letter from Jerusalem to the heads of the Qaraite community in Egypt"). Kirjath Sepher 1 (1924/5) p. 55-61.


ZE. Y. (= SONNE ?)


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ZULAY, Menahem.

(1) Piyutim lezore me'orea'ot šonim. ("Litururgical poems on various historical events"). Yediot Hamamalim Lesho'er Hashira Ha'avir 3. Berlin 1936, p. 151-183.

Notes: M. MARGULIES (4).


For the original Hebrew version see No. 5, infra.


General notes on the Cairo Geniza.


Deals mainly with the project of the corpus of Geniza piyyutim.

See No. 2, supra.
The following list, with the exception of Budapest Mss. *28-*30, consists mainly of texts and studies published after the Bibliography was completed.

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    Abraham to Ḥesed b. Yaʿār.
    Tarbiz 32 (1962/3) p. 182-183; Acta Orient. 16 (1963)
    p. 102-103, facs., in: Scheiber (8).

*27 [No. 123]. Heb. — Letter from Elijah b. Solomon, Av Bet
    Din, to Ḥalfon b. Solomon.

    at the court of Moses Maimonides.
    Steiner (1) Text I, with facs.

*29. Arab. — Letter of a woman, wife of Abū al-Faraj al-Qazzāz,
    complaining to Samuel Nagid of her husband.
    Steiner (1) Text II.

*30. [XVII]. Arab. — Letter, apparently from Cairo, referring
    to a legal dispute.
    Steiner (1) Text III.
CAMBRIDGE — UNIVERSITY LIBRARY
TAYLOR-SCHECHTER COLLECTION

12.43. Add to the bibliography:

12.834. Add to the bibliography:

16.235. Arab. — Letter from one scholar to another concerning
the latter’s proposed journey, apparently to Germany.

20.140. Heb. — Letter written by Shemariah b. Elbanan concern-
ing a woman forsaken by her husband.

10 J 7.13. Arab. — Frgmt. of a letter to Hafon b. Nethaneeb by
his brother Ezekiel.
Goitein, India 274a.

al-Andalusi.

10 J 16.12. Arab. — Document referring to the appointment of
David Maimonides as Nagid.
(X) JQR N. S. 53 (1962) p. 104, in : GOITEIN (59) ; *GOI-
TEIN (10).

10 J 18.1. Arab. — Letter to Moses Maimonides from his sister
Miriam.
Tarbiz 32 (1962/3) p. 189-190, in : GOITEIN (60).

10 J 20.5. Arab. — A petition to Moses Maimonides and an auto-
graph letter by the latter.

10 J 32.6. Arab. — Frgmt. of a legal opinion by Abraham b. Yiju.
Goitein, India 72 x-d.

13 J 25.16. Arab. — Beginning of a statute relating to the commu-

13 J 30.5. Arab. — Statute regarding the appointment of ten
elders as assistants to Ephraim b. Shemariah.

18 J 4.19. Arab. — Letter from a judge in Lower Egypt regarding
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town.

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b. 11 fol. 9. Arab. — Letter of the Nagid Judah concerning the property of a widow.

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(11) Matériaux pour l’histoire des prix dans l’Égypte médiévale.

BENAYAHU, Meir.
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(58a) Mi haya hannagid harišon? (“Who was the first Nagid?”) Zion 27 (1962) p. 165. [With an English summary.]

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 Cf. Goitein (54) & (58a).

(60) Otograf sel harambam umiktav elav me'et ahto miryam; 'im halamata lesefer tesuvot harambam. (“A new autograph by Maimonides and a letter to him from his sister Miriam”. Also an addition to the Teshuvot Harambam.) Tarbiz 32 (1962/3) p. 184-194. [With an English summary.] Cf. “Tiqquinim” (Corrections) ibid. p. 299.


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HAVAZELET, Me'ir.

(1) Yahash harambam lagge'onim. (The attitude of Moses Maimonides to the Geonom.) Sinai 27 (1963) p. 122-137.

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KATZ, E.


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See also: Scheiber (10).

SCHIEBER, A.

(7) [Alexander Scheiber and Meir Benayahu.] Peniyyat ḥakme misrayim el haradbaz vehakme ṣefat lehuṣšić mahloqet šeppe-resa biqullatam. (“Communication of the rabbis of Egypt to Radbaz, and the rabbis of Safed concerning intervention in their community strife.”) Sefunot 6 (1962) p. 125-134. [With an English summary.]

Text: Ms. Budapest *25.


Notes in Katz (1).


Same text, with facs.


Text: Ms. Budapest *27.


Allusions to Geniza publications.