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II (286-334) Kûmilat as-zahr wa-salafat as-dawar, the commentary on al-Bassâma (al-kirār), called also Ṭuq al-bassâma li-ibn 'Abdān (above 411:Xo), by A. Marwān 'Abdalmašīk b. 'Abdalwilāh ibn Badrān al-Ḥadārami al-Šībī (ms. Śullībī) (GAL I, 271:8, 320:3007/4156 S I, 486; Garr. 488; Berl. 4838 with ref.). Another copy: 1199.


(9169) Col. IV (thus col., where also the title) of K. at-Taṣīr, by A. Balrūt b. 'Ali (b. Muḥ.) al-Ḥaddād al-Ḥasāshī: sur. 38 + 114 (see 170). Feature of the text: the Qur'ānic text is mostly introduced by gauhūhucu nāfū, and the comm. mostly by al, sometimes by ya'ni.

E 64. 111 ff. 30 x 21 cm. Copied 1077/1667 by Ḥasan b. Šalāḥ b. 'Ali b. 'Abdalwilāh al-Ḫaḍīr az-Zīādī. Good copy, in a careful, rather small, compact nasiḥī.

Mushahā al-muṣlīmāt, the commentary on ʿAṣīr al-aḫbār (li-Muḥ. b. Ḫabīr al-Wazīr) (cf. Ḫabīr 23), by Muḥ. b. Ḥasan b. al-Ḥanṣūr (Qūsim) (d. 1057/1647: IAR II, 1821; Badr S 196; Ḫabīr 27; GAL S III, 1566, on II, 354; Ṣa'īd 343). Defective at the end (the last stria to be dealt with is s. 108). Inc. al-b, ʿabālā laṣṭa ṣawāha ḍ-ṣawāra bi-ʿāṣy al-aḫbār wa-udālān al-maṣāṣī ʿaṣār aṣārā in ṣawā ṣawā bi-ḏiyāʾ al-ʿabālān.

E 65. 429 ff. (3b, 101b, 142b, 157a, 177b, 212b, 228b, 236b, 394b, 422b-423a blank) 29½ x 20 cm. (except 244-5, 265, 314, 357). As a whole, the ms. is in a rough execution, written in a heavy, often large, inelegant nasiḥī (265 only drawings); 147-157 blue paper; cover rather damaged. I is autograph, dated 12 Muharram 1106/24th Jan. 1795, in Ṣa'īd's hand. The other texts were copied: II 1243/1827; IV-V 1295/1971; VI 1296/1972; VII 1295/1814; IX, XXII 1295/1815; XII 1296/1817; XII 1296/1817; XVII 1295/1817; XVIII 1295/1817. Muqāṣa, the fīhris being ff. 7-9a.

I (1-56) Wujūd as-sīnān at-ta'īn bi-Burūhān was-najjā bi-anwār at-Taḥān, by Muḥsīn b. Ḥasan b. Qūsim (az-Zābārī or Rawords) (author cf. above 123:3). It is the refutation of a writing by Muḥ. b. Ṣa'īd al-ʿAbīr, composed for rejecting the accusation to be the author of Wujūd at-Taḥān etc. (below VII). Inc. Allāhumma tabbāre aṣāramadu fi madīnā bi-saḥāk wa-sirrīta bi-saḥāk wa-sirrīta.

II (57-74) Some sections of a Taṣāḥhīr by the same author, entitled Tha'ab as-sażā' bi-laṣfīrāt wa-ṣawāha aṣār aṣārā n-nasīrāt rāṣūl (F. Sāyid 327:27:1; Naṣr II, 409 without title): they concern the events in the years 1139, 1138, 1142, 1147, 1166 to 1166.

III (75-87) List of hundreds of persons, one line for each person, with the dates of death (sometimes also of birth), for the period 1170/1757 to 1280/1863 ca., anonymous.


IX (143-145) Bar'at at-ṭiḥāf al-ṣanā'il al-sayyid Muṭawiyya b. A. Ṣa'dīq, the account of uproars roused in Şān'a', in year 1216/1801-3, by some Sunnites, while Yāḥyā b. Muḥ. al-Ŷūqī (Nawr II, 886) was reading in the mosque the Tafsīr al-karbīt etc. (above 177). X (147-151) al-Ṭubā fi d-dalīl at-tawāżuqāt, by Muḥ. b. Ismā'īl al-Arūf, in sofsāa 26 vv. (v. 15-25 deal with anqāt al-Ŷuṣrā, vv. 26-29 with anqāt ad-dārdād), commented upon through a selection of traditions (for another copy see Şān'a', Ind. 846), Inc. al-ḥanūf li-dhābi 'alīgīlī wāla fa-lā ṣa'dīq. XI (152-154) Ṣanā'it al-dā'ar al-mu'tawara min kull fann, qāṣ. 51 vv. -la lay, with a commentary in rhymed prose, by Muḥ. b. Aḥmad Miḥām/Muṭawiyya who sent it to Aḥmad 'Abdāl b. Ḥusayn, while he was in dā'ar Wāṣiṭ. Inc. bi-aṭaff Báo min taḥdīthika anqāt-alwa-ṣawādīq ad-dā'ara min liqālka ṣanā'it.

XII (167-8) Ṣuṣqat bīqāra al-mutawāmmiya bi-Suṣq, by Isḥāq b. Yūsuf b. al-Muṭawakkil (Ismā'īl) (unknown title; another copy 177-II).

XIII (178-184) Answers in verses to a question from the author of XII, by the following scholars: a) Ḥasan b. Isḥāq b. al-Maḥdī (38-6); b) Ḥanūf b. 'Abdallāh b. Aḥmad b. Wāṣir; c) Ismā'īl b. Šāhāb al-Ŷāmī; d) Muḥ. b. Ismā'īl al-Ŷāmī (44-68); e) Šāhāb b. 'Abdallāh al-Ŷuṣrā fī 'anqāt al-Ŷuṣrā (35-66); f) Zaynāl Abīdīn b. Šāhāb al-Ŷuṣrā (31-6); g) again Ḥasan b. Isḥāq b. Ṣa'dīq (35-6).

XIII bis (185-190) Tafsīr al-Ŷuṣrā al-Ŷuṣrā al-tathālāt, the reply in prose to the answers in XIII, by Isḥāq b. Yūsuf b. Ismā'īl.

XIV (190-204) al-Wāqī al-ḥasan al-maṣnīf li-ḥasan etc., by the same author (see 536; Şān'a' 318).
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XXI (212-224) Extract from Gharīb az-zamān al-mustafāt bi-l-yād wa-l-qirān, a pamphlet supporting the worship of the tombs of pious men, against a certain Kāhirī an-Naḍīrī, who had claimed they must be demolished. The author, 'Abdallāh b. 'Ali. 'Abdallāh al-Gaḍāl, says to have written this tract after he had composed a poem, quoted here (37 vv. -41), addressed to al-Mahdi al-'Abdallāh b. Aḥmad, inciting him to rebuild and restore the graves which had been destroyed or damaged.

XXII (217-223) a) Hālim al-bukkāmāt al-tam al-wāl-i-anī al-fā'il al-muddādī; yamin az-zamān al-imam, denying that the judge can compel the defendant to swear an oath, by Muḥsin b. Saḥil b. Hālim as-Saḥilī (d. 1241/1828); Nafa' II, 274; b) (239) the reply by the same to a qaṣṣāf on the above subject by Aḥmad b. Yusuf b. Husain: Zabārā (d. 1255/1836); Nafa' II, 249, the title being given f. 249a as Tāqīn al-ibda' fī taqādum al-nāṣirūn wa-tasayyid Ahmad Zabārā.

XXIII (229-264) Extract from Bāddīj b. Iyās al-Iṣāq b. Iyās (cf. 198-XVIII). In fact, despite of the title, it must be an extract from the autocommentary, dealing with proverbs and monomyth (GAI II, 16/11.8 S II, 9).

XXIV (266-277) A section of poetry by Ibn al-Mu'tazz (his Divān above CCXL), made by the copyist who collected here the biographical notices on the poet from many sources, i.e. Naẓmāt az-saḥārah (above 720), Wafayāt al-ayn (above 34), 'Ismā'il b.-d-lam al-musāq al-ala'im (No. 178), Munafq al-ashraf (above 198-XVIII), Ma'dhād al-ta'āshu'a thāb (above 720-II), Awa'il b.-A. Ḥillāl al-Aṣkāri (GAI I, 1265/18.11 S II, 9), Tāqīn al-ibda' b. Iyās (cf. 177-XIII/II).

XXV (254-295) Extract from Tib as-sa'amāt fī naqa' al-suṣur (above 355-II), by Aḥmad b. Muḥsin, b. Iyās as-Saḥilī (GAI II, 400/12.56 S II, 546; F. Sayyid 267/23 with ref.). The copyist tells in the col. that he quoted in full the biographical notices, but epitomized the poetry. The biographies total 13: of Iyās b. al-Muqābil Aḥmad (b. Iyās) (d. 1211/1709); Bāddīj 253; Naṭījat 314, his sons Iyās and Muḥsin, and hisgrandson Iyās b. Iyās; of Iyās b. Iyās b. al-Muqābil Qasim (d. 1211/1709); Bāddīj 550; Naṭījat 546; his sons Muḥsin and Wāṣūf, and his grandson Aḥmad b. Wāṣūf; of 'Ali b. al-Mu'tawakkil Iyās; his brother Wāṣūf, and the sons of this latter, Iyās and Muḥsin.


XXVIII (395-420) Fragment of Wafayāt al-ayn, by Ibn Ḥallāqān (cf. 34), from the beginning to Aḥmad b. Mūṣīr (ed. Iyās al-Ḳabālī, No. 1260/1606), with an introduction different from that of Gaḍāl al-Ḳawām (above 306), as well as that of the similar works in 356-II and Caet. 345.6.

XXIX Miscellanea: a) bīṣa, 40 record of events which happened in 1201/1787 to 1247/1831; b) 11 vv. -43 on the collector of the maqāṣid; c) 7-8a index of the contents of the maqāṣid (35 items, partially corresponding to the above description); d) 9 extracts from vol. VIII of al-Kāmil (see 540); e) ibid. note about an extraordinary fall of snow on 19 14 Shaban 116/40th year 1767: f) 96 extract from al-Ḫafṣānī's Ruhānāt al-qalābī (GAI II, 286/9.7) by Iyās b. Iyās b. Iyās; Aḥmad b. Muḥsin b. Iyās b. Aḥmad; 116 record of events in years 1201/1787 to 1223/1808; i) 1 vv. -2a poetry, partly al-majrī; also in rhymed prose; k) 146 note on the tomb of Iyās b. Iyās b. Iyās as-Saḥilī (identified); i) 150-169 a Ḥasan b. Aḥmad b. al-Mu'tawakkil for his cousin al-Mahdi al-'Abdālī b. Iyās b. Iyās b. Iyās, dated 1165/1748, and 13 vv. -4a in praise of Rāghū, by Aḥmad b. Muḥsin b. Iyās, and Muḥsin, and reply, 8 vv. same rhyme, in praise of Bt' al-Ḵānī, by Muḥsin b. Muḥsin b. Iyās b. Iyās b. Iyās (identified); n) 166 poetry by Muḥsin b. al-Muṭawakkil (Iyās); o) 17-18 Qasīdāt al-Qādib b. Iyās as-Saḥilī (GAI I, 155/3); 167-200 poetry, from Naẓmāt as-saḥārah (above 720); q) 566 extracts from Gharīb al-ṣanūf (above 720); r) 572 extracts from al-Ḳawāmī fī dar al-dair al-ādāmīn (above 355-II), about the disagreements which arose among the Companions; s) 1260/176 reflection of Naẓmāt al-ṣanūf (above VII), by Iyās b. Iyās b. Iyās al-Ḳawāmī, including many passages of the risāla itself; t) 145-146 poetry, mainly by 'Ali b. al-Mu'tawakkil Iyās; u) 154-156 answer by Iyās b. Wāṣūf b. al-Mu'tawakkil; v) 157 extract from Ḥayāt al-duwalāh (above 198); w) 158/3 vv. -4 in praise of Fāṭima; x) 159-160 fī dar al-dair al-ādāmīn al-Ḳawāmī, by Iyās b. Muḥsin b. Iyās b. Iyās b. Iyās b. Iyās, and 161a note on the author
of Naḥḥ al-baladī (561), from Bahrīm b. Ahmad al-Kaimālī; lb) 1616-1616 miscellany of short texts on al-ḥadīth; ce) 1616-1616 extract from Muḥ‘al al-ḥadīth (above 254); dā‘ id. from al-Baḥrī (above 145); ee) 1706 a text on as-sā‘āt; ff) 1706 answer by al-Mutawakkil Ismā‘il to taxes to be collected; gg) 1706-1707 al-Aṣrām al-ḥaṣā; hh) 2118-2124 poetical correspondence between Ismā‘il b. Muḥ. b. Iṣāq and ‘Abdallāh b. Iṣāq b. al-Mahdī (id. 1153/1753); i) 2253-b poetry by al-Baḥrī of Husain b. Husain (27 vv. -da. -dm); ii) risāla on questions concerning inheritance, by al-Mahdī ‘Abbaṣ b. Husain; mm) 2272 elegy 19 vv. -dā‘, by al-Baḥrī b. Bahrī al-Wazīr, from Muḥ‘al al-ḥadīth (above 254); nn) 2428-2428 juridical texts; oo) 2428 urūdža, 24 vv.; pp) hoṣn aṣrām al-aṣlāq, by Iṣāq b. Yahiyya b. Qāsim; qq) 2428-2428 extract by al-Baḥrī of al-Baḥrī b. al-Baḥrī (in al-ḍabā‘ al-Baḥrī’s yuṣf al-Baḥrī’s; r) 339-339 letters and anecdotes (23 vv.); s) 333-333 poetry, i. a. by Bahrī b. ‘Abdallāh b. Ḩabīb b. Ḥabīb; Ṣ) 2118-2118 letters from Naṣrān ar-aṣūr (above 720), by Yahiyya b. Bahrīm b. Mahdī al-Ghulīf; II) 2272 extract from Ḥayyāt al-baṣrīn is (above 178); uu) 391-392 text from al-Sā‘āt al-Makarīdī of al-Maṣādiṣ (above 1709); vv) 2328 text from Annāl A. Tālibi (above 721), on the stick of Moṣhe changed in a snake; vv) fā‘alā on the prayer on the day of Gādir (Jumm (E. 2321, 1015); yy) 393-394 fā‘alā fī ḥa‘āl al-aša‘ bi-al-mu‘aṣāta al-maṣūla."
reaches f. 192a, dealing with basanala, khamdala and sahada; then it turns into a discussion about the taqṣiya for the Prophet, in 3 majṣab: fi ilāhir hukm ad-yuṣul al-nabi, fi ilāhir al-faṣāḥa, fi ilāhir al-an-nabi; the majṣab 3 is treated before (from 192b) followed by ma. 1 (254b) and ma. 2 (255b) (not in GAL II, 405; cited in BNF 4950:VIII.179 and Habib 1221:77). Fragments in 499N:Va, XVIII; the beginning only in 799.XVIII.

VI Minor texts: a) (80b a discussion about the reliability of the so-called ḥadīth Muṣṭak ibn Ḥabala; b) 181a extract from Ibn al-Murtadha's al-Mulad wa-n-nihā (see 11:1); c) 181b a chapter on the sūras respectively revealed in Mecca and Medina.

899.

E69. 360 ff. 27 × 18 cm. Copied I 1112/1700 by Ahmad b. Ḥasan b. Muḥ. b. Ḥamīdaddin. Good copy, in a common naskh, mostly velluous; f. 56b 'inwān' in gold, blue and red; cover damaged (the upper plate torn out).

I (2b-3b) (Lāmiyāt al-Aʿjam, by Ḥaqq ibn Ṣaaḍīq; see CCXXVI:5), complete in 60 vv.; throughout the text reference is made for each verse to the following commentary according to the folio.

IL (5-) al-Gazī al-Ṣāliḥ nāwāḥā sārḫ Lāmiyāt al-Aʿjam, the commentary on I by (Ḥaqq b. Ḥabala as-Ṣaaḍīq; see 740; Cairo 157; Inst. Vostok; 8536-43; Dam. Zīḥ. Shīr 318-20; Ṣanṭūlā I, 126).

900.


(2-164b) Vol II (al-Gazī-fama) of al-Gāzī (fi fiğh as-Zāda'yū), the supercommentary on al-Baṣrī-nihāt al-Taḥṣīl (above 91ff) by Zayd b. Muḥ. al-Kallārī (see 18:4, containing the same vol., as well as 485:2; Sanṭūlā 249:50).

Additions: a) ta b a prayer for Muḥammad, 'All and his descendants; b) 165b-166b ṣuṭḥa, inc. al-aḥṣā al-ʿaṣāf 'ayna ṣuṭḥa bi-taḵṣīf.

901.

E 71. 212 ff. 24 × 16 cm. Copied before 747/1346 (date of the collation). Good, old ms., in a rather thick, large, fully velluous naskh; cover damaged by worms, upper plate torn out.

(2-) Vol. I, out of eight, of al-Gāzī (fi fiğh as-Zāدا'yū), by al-Kalārī (see 18:1); this is the only ms. in the collection, containing vol. I, which deals with k. al-ṣahāba and the first part of k. al-qurda, until bāb ʿaṣīr al-qurda. Inc. hādīt mā līṣaqa mā sārḫ K. al-Taḥṣīl wa-aṣaṣīr mān waṣāṣīr maṣāṣīr wa-n-nihā mā 'awādīt kūṭsī wa-n-nihā. žakarnāhā ʿafīr mā žakara al-niṣābūr al-īnād Abī Ṭalīb.

902.


ISLAMIC MANUSCRIPTS. NUOVO FONDO, 898-905


903.

E 73. 203 ff. (202b blank) 26 × 18 cm. Good, old ms., in a rather large, sharp, fully velluous naskh. Cover with frame-decoration, but very damaged by worms, spine broken, both plates torn out.


904.

E 74. 238 ff. 20 × 14 cm. Copied 972/1564 by Ḥizrīmī b. ʿIsālī Maḥrama. Good ms., in a rather thin naskh. Poor cover, broken in the edges.

(1-236) Vol. II of Ṣaḥīḥ at-apos;Umda (thus on the edge), a commentary on an unidentified firdā'ī-creation, having the peculiar structure of the Šāfī'ī works of this kind, entitled al-apos;Umda, possibly al-apos;U. ʿFirdā'ī alapos;Uṣūfīya by Muḥ. b. ʿIsālīn al-apos;Uṣūfī (GAL I, 674: 17:2; Ṣāḥīh VIII, 225). A feature of the work is that the commentary starts always from a lexical explanation (f. 1b-2a, wa-hudwa nāwaḥā min . . .). Inc. k. al-apos;U.; wa-hudwa f. 1b-2a maqṣūbātūt baʿbi-kair wa-yadla māl il-mīl il-apos;Umm. Contents: 350 bāb ah-rasm, 39 bāb taflīs, 41b bohrī, etc., then 82a waqf, 87a taʿṣīr, 93a waqf, 96b k. al-apos;Utād, 115b niḥāb 152b ʿalāb, 170a ʿalāb, 180a fiṣṣāṣāt, 210a bāb al-apos;Umm, 210b amīna, 225a waqf, 235a ʿalābān. As to the identity of the commentary, it is obviously even easier to give it; those listed by Ḥif IV, 264 for the above suggested work are eight! Another possibility could be that the Šāfī'ī work commented upon is al-apos;Umm il-Mīl, b. aṣ-Ṣāḥīh. Wabh Ibn Daqiq al-apos;Td (d. 702/1302), and the commentary be alapos;Umm al-apos;Uṣūfī, cited by Ṣaḥīh 64 among the works il-Mīl, b. Ṣaḥīh al-apos;Umm. To be noted that, strangely enough, the above mentioned Ṣaḥīḥ is unknown both to GAL II, 635/2 S 1, 75 and Ṣāḥīḥ, XI, 70, and Ṣaḥīḥ alapos;Umm II, 149; whereas alapos;Umm il-Mīl is incorrectly cited erroneously by S 66f as a commentary on Ṣaḥīḥ alapos;Umm il-Mīl-apos;ll'sili.
III (77-85) al-Marham al-as-sāfi lil-dār al-ḥāfī, by the same author, unknown to the repetitions. It is a short treatise on virtues and vices, in two qam: 1 fi l-ma’mūr bāhi, 2 fi l-manshi’ anhu.

IV (76-78) Tagrīl of III, 29 vv., -dīr.

910.

E 60, 40 ff. 21½x15¼ cm. Recent ms., in a common naskh. Cover in cardboard.

I (5-32) Gauhar al-asbrār fi xīrat al ar-nabī al-muḥājir, among those with a slightly different title: Ḥabīb 436. The verses, 241-ri, are provided with an inserted commentary, inc. Flam anna ḥāfīl iwmān kibār dātkarāh. . . . (cfr. BMS 540).


III Miscellaneous: a) 10 verses, i.a. 8-ru by Mustwir b. Ḥind b. Qasīb b. Zuhair (cf. GAS II, 216); b) 16 bādīs on Abraham having said lies three times; c) ibid. 12 vv., -dīr by Muḥ. b. Ḥabīb b. ‘All, praising al-Mahdī for his work al-Balār as-sahbār; d) 20 bādīs giving a list of the 37 Companions who handed down a great deal of traditions (the total being 22.666); e) 366 ilāds on ‘All answering a question about al-waqf during the pilgrimage, from lbn al-Ruḥānī, cf. 287/5); f) 37 a-b selection of texts on ‘All, blaming the playing chess; g) 377-378 Ṣitāta (fi ṭalab al-lim), by Bāṭ al-aṣ-ṣamā’l (al-Haṣānānā), (see 18-II); h) 380-386 ṣafaj fi malamāt as-sana ‘alā l-khawāṣṣ ar-sa’īfa, attributed to Dūl-Dūrin (see 282-3); i) 396 alīd al-ḥaṣīm (Berl. 3695-24) j) 200 ilāds on the weeping of the new born to be considered as a kind of nasībī; mb) ibid. answer on the ξύο by ‘Izāddin b. Ḥusayn b. ‘All.

911.


I (1-90) R. Kasf an-nawī ‘an ḥadhīl al-qubār, by ‘Abdallāh b. ‘Issāl b. ‘Abdallāh an-Nābulūsī (GAL S II, 475-980; Chester B. 5499; Garr. 2473; Prin. N. S. 484; Cairo 8, 259).

II (q6-i0a) Extract from al-taqdil al-farādī fi ṣūfīyā ḍikr al-ʿasl, unknown title, containing a short ‘aadah called Miftāḥ al-khālid fi ‘lqād al-ud-ḥalāb.


IV (1-18-77a) Anonymous question on the worship of the tombs of the saints, to be maintained against the attempt of their destruction (cf. 85-27-VII), with 4 answers, by a) ‘All b. ‘Abdalsādir as-Ṣiddīqī, mufti of the Ḥanafī at Mecca, b) ‘Abdallāhhāb b. at-Ṭabarī, 39
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mufrî of the Sâfînis, d) Husain b. 'Abdallahbîn, mufrî of the Mâlikis, d) Fîriz b. A. Bakr, mufrî of the 8âbînali.

V (21-28a) a-sbîrîn al-shadâdîn fî lumnîn al-Amîr as-Sâfinîn, apparently a recitation of some writing by Ismâîl b. Sâfbîn Al-Amîr on the same subject as IV, by 'Azâbîlîh b. Amaîr (b. 8A.8Îbî Al-Mârîh b. 8îsîl/r). (author GAL II, 482-3 and 8âbînali, VI, 283).

VI (31b-38a) Four qudrît -dî (respectively 75, 29, 27, 41 verses), of religious contents, the first one having its verses grouped under rubrics jâfî fî bî al-mâtûdhîb, k. Dalîl al-8âfîrîs (cf. 35b-3), bîdât al-mufrîbîbîs al-3âbulba wa-lshâbîna at-tâmî 'an jahâf taqâfâdhîb, bîdât al-âqîbîn bi-nahdât al-wajîlâd, etc.

VII (40b-48a) Anonymous recitation of a writing by Husain b. Mahdî, an-Nu'mâni (d. 1187/1173): 'Atlas ni. 617, or rather of its following 5 topiis (mufrîbîbîs): 1 fî fîns karb al-lciînma hâfî, 2 fî inkâr as-Sbînî liqâbîh wa-lbîbîhâ hâmînâhâ, 3 fî inkâr al-tâbîina al-nilâhâ 7lamam l-anât, 4 fî dâ'wa l-지를, 5 fî inkâr al-âsîzîlî fahîmîna fî z-ziyârâ.

VIII (87-98a) Tafrîr al-mi'd 'an adhrân al-ilhâm, by Muîh b. Ismâîl (b. Sâfbîn) al-Amîr (see 469v; 8âhîbî 137; 8âbînali 145).

912.

E 23. 124 ff. 21x15 cm. Copied 1666/1666 by Mahdî b. Muîh, b. 'Abdallahbîn al-Masâhir. Rather good ms., in round, regular naskh. Cover badly damaged, the spine missing.

Çâfis as-sul fî 'ilm al-ushb al-mufrîbîbîs al-3âbulba al-ar-Râdîl, composed in 1035/1625-6 (cf. col.) by Husain b. al-Mâsâhir Qasîm b. Muîh. (see 402f; 8âbînali 335-6).

E 83. 124 ff. (1r-2a blank) 21x15 cm. Cover rather damaged; yellowish paper.

(3-121) Gâhâr al-sulâ'dîd, the commentary on an-Nâsîrî on Mîsîbî al-Fâtîdîl 'll-8âsâfî (see 9). Plenty of glosses.

914.

E 84. 217 ff. 25.2x15 cm. Copied 1142/1179 by Husain b. 8âbîl8âbîrîn dib. 'Ali b. Husain ... (the nask traces back until 'Ali b. A. Tâlîb), III (no date) by Amaîr b. Husain. Copy damaged and roughly restored.

I (6-179a) Mîsîbî al-3âbulba wa-lshâbîna hâfîsî (al-3âbulba), the commentary on Ibn al-8âhîbîn Muwaddîhna by Muîh, b. 'Izzâbîn b. 8âbînali (see 153ff; where 1283 is to be added'; 8âsî 382). Plenty of glosses.

II (18-185a) Fragment of an extended commentary on Muwaddîn al-8âshirî (see CCXXVIII, A), concerning the end of al-M. 40 at-Tâbîcîcîn and (from 188a) the beginning of al-M. 41 at-Tanîsîcîn.

III (305-207) Wâsîlî 26 vv. ending all 'Allîhî, with tâhîmîs, both by 8âbînali b. Ibrâhim al-Hâwîh, inc. in abjad 'at-jârâta l-ârâmân 3w-a-li'âdîn 'anâ fâtârdî sa'în 'at-jârâta li'âhî. Also in 1144ff.
Vol. III of al-Qādi', the commentary on al-Tahārī līl-Baṣrīkhānì (above q1-1) by Zaid b. Muḥ. al-Kallārī (see 18:1). The same vol. above 484 and Nos. 1083 1259 1701, though the contents of 484 and 1259 are different. Rubrics: 1b ar-ṣa khál, 89a al-dāms, 89a as-sānūn, 126a al-bağh.

917.

E 87, 308 ff. (1, 100, 13-149, 21-228, 260, 232, 32b, 34b, 35b-360, 39-400, 435-440, 48a, 62a, 66b-68a, 73a, 76-77b, 80b, 85, 90b blank) 27:17 cm. Autograph (except 44b-46b), in the very peculiar handwriting of the collector, Muḥ. b. 'Ali al-Sūkānī (d. 1250/1352), a rather thick naskh, inclined to right, clear, but somewhat inelegant, the same as that of 415ff (see above).

This valuable codex consists of two independent halves: I "Corpus diplomaticum" (masnhūr' nashīn), and II "Corpus poeticon" (masnhūr il-r). I (2-89) Collection of about 60 official letters (one exception: 12), mainly to and from the ināms of Šanīʿ, in the latter case indited by al-Sūkānī in his capacity of Foreign Secretary, as punctuated stated (min intāl rāʿīn al-adfěf ...); they concern the historical events and the political situation in the Arabian peninsula and especially in Yemen between 1113/1798 and 1240/1825. A good deal of these documents have been incorporated by al-Sūkānī in his biographical dictionary al-Bad al-ṣāfī (see below).

Title (35a): al-Muṣāqāt min al-muṣībagai fī ḥiṣbī l-ṣarīqī māṣil wa-bēlādī (7/?) 'an al-dīn madhapīn ... minna katabatuna 'anhum ilā l-aṣqār min mulūk il-muslimīn wa-kafīrīn. Contents:

1. (2b) Letter (year 1313) from Malik ar-Rūmī to the shari' of Makka Gālib b. Muṣā'īd (1202-1229; Badr II, 4-24, cf. Zambuar 23) on the attack of the Fraanks on Egypt (printed Badr II, 9-15).

2. (5a, 6b) two letters from Gālib to al-Maṣūrī 'All b. al-Mahdī ʿAbdī b. al-Maṣūrī Ḥusain (1188-1224), and (8b) the reply of the Imām (19th Raḥb 1213) = (Badr II, 15-23).

3. (10b) from Gālib to al-Maṣūrī on the victory of the Muslims in Syria, and (11b) reply of the Imām;

4. (13b) from al-Muṭawakkil (ʿAlmān) (1224-31) to the Turkish sultan Maḥmūd il-ṭān (1223-53), dated 1225;

5. (14b) from Yūsuf, the Pasha of Madīna (Badr II, 357-368) to al-Maṣūrī, and (17b) his reply, also (16b) second letter of the "grandvīzir Yūsuf Dīyāʾ" (cf. Zambuar 163) to al-Maṣūrī, and (29a) his reply, written in 1224 = (Badr II, 358-368);

6. (22b) from "Ṣalāḥ al-Fīrānī in India to al-Maṣūrī, and (233) reply of the Imām;

7. (24b) first letter from the same (in 1217), and (25a) reply of the Imām;

8. (26b) from Yūsuf ibn Ṣalāḥ to al-Maṣūrī (1914), and (27a) his reply;

9. (30-31, 32a) from Muḥammad ʿAlmān of Syria (in 1228) to al-Muṭawakkil, and (37a) reply of the Imām;

9a. (39b, 40b, 36b) three letters from Gālib of Makka (1214) to al-Maṣūrī and his replies;

10. (31b) from Šanīʿ to Ḥamād b. Muḥ. ʿAlmān ʿAbī ʿArīs (ca 1160-1233; Badr I, 240-1), and his reply (ends abruptly p. 350).

11. (42a) reply by Šanīʿ to a letter from the sūlājn of Sīrāz to the imām al-Mahdī ʿAbdallāh (1231-1267), in 1240;

12. (43b-47) letter in asn from ʿAbdarrasūl b. Yaḥyā b. ʿĀnisī to Šanīʿ, and his reply (in extract, see Badr I, 341);

13. (48b) from ʿAbdallāh b. Muḥ. b. Ṣaʿūd to the imām al-Maṣūrī, and his reply (1125);

14. (52-55) two replies to the sharīf Gālib;

15. (54b) letters from Ṣaʿūd b. ʿAbdallāh, and his son ʿAbdallāh (1239) to as-Ṣafī Ahmad b. al-Maṣūrī, and replies to them and to Ḥarīmī b. Ṣaʿūd an-Naḡūl; 16. (60b) from the English commander in Banjāla of India to the imām al-Maṣūrī (arrived in Mahārram 1216), and (61a) reply by the Imām;

17. (61b) from Muḥ. ʿAlī to al-Muṭawakkil (Qūl l-Endāja 1228), accompanied by Āgā Yūsuf (ar-Rūmī) (Badr II, 368-372) and 12 Egyptians;

18. (62b) from ʿAlam b. Banjāla to as-Ṣafī Ahmad b. AM, and reply;

19. (64b) from the English commander in India to the Grandvīzir Ḥusain b. ʿAlmān al-Qurāṣi (7), and reply of the wazīr;

20. (65b) from the sharīf of Abī ʿArīs Ḥamāmīd b. Muḥ. (above 10) to Muḥ. ʿAlī Saʿūd ʿal-ṭān al-ṣīḥīt al-Yamanīya, and (69-71) reply;

21. (72b) from Ṣaʿūd b. ʿAbdallāh an-Naḡūl to Ṣafādatūlā Naẓīrīlām (above 15) and (73b) reply;

22. (77b) from Muḥ. ʿAlī to al-Mahdīh and (78b) contemporary letter from Ḥalīl Pasha, the son of Muḥ. ʿAlī, commander of Abī ʿArīs after Ahmad b. Ḥamāmīd, to the Imām, also replies to Muḥ. ʿAlī and the Pasha Ḥalīl, both dated Ǧumādī I, 1234;

23. (81a) from the Imām to Ḥalīl, announcing the sending of two messengers, and (81b) from Ḥalīl to the Mahdīh, when the deputies of Ḥalīl already had arrived at Šanīʿ;

24. (82b) from al-Mahdīh to the Pasha of Makka and Madīna, and (83b) to Muḥ. ʿAlī, further (16a) replies of al-Mahdīh to the preceding letters of Ḥalīl Pasha and Muḥ. ʿAlī (above 22), dated 10th Raḥb 1234;

25. (84b, 85b, 85a) three letters from the Pasha of Makka, Madīna, al-Ḥirāj wa-ʿA-MMaʿa, Ahmad (d. Ḥalīl) to al-Mahdīh resp. Šanīʿ, and their replies. Marginal note: "the reader should know that this is only part of the documents sent to the Imām."}

II (p308-435) Rich collection of poetry by al-Sūkānī, practically equivalent to his Dhīvān (a selection of which above 309,1), and more than a hundred of contemporary poets. In the introduction Ṣ. states to have collected all his poems and the verses included in his correspondence, as well as some of the poems sent to him; moreover, he stresses that his aim in collecting all this material was to help everyone will read it, thanks to the scientific and literary questions which are dealt with therein. The material, chronologically arranged, partially recurs in Šanīʿīn's al-Bad al-qāmil. Apart from Šanīʿīn the following poets are represented in the collection:

III

Anthology of Yemeni poetry, autograph by Muḥā. b. Ḥāli al-Ḍuḥ全国人民代表大会

The introduction.

45
923.


(2-31a) Vol. I, and (from 156) II of K. Dāmiq al-`adnh, the autocommentary by Ibn al-Murtada, on Riyāḍ al-`adnh fi ṣalāt al-nawm, with a brief al-kalam, part 3 of Dhūhur al-Bahr az-zahār (above 11a), being in its turn vol. III of Gāvīt al-ṣābir etc. (above 18a) (see 270:1, to be added BMS 418). Contents (supplementary description), the following bâhî: Vol. I 7b al-ghudārī, 57b al-fadl, 57b al-dhârî, 61a al-hawwâ, 70a al-`ilm, 74a al-`a`idh, 94a al-salat wa-l-jadāda, 95a ar-rasūla wa-l-mumiyn, 103a al-`adnh, 117a al-ta'īl, 119b al-lāmi`d, 143b al-dhawâr; vol. II 156b al-qudr, 183b al-ta`dīrī, 233a am-nazzar, 246f al-ta`līd wa-l-kitāb, 271b an-nahw wa-l-najâh, 279b al-ta`līd, 3200 an-namām, 320b al-lajša, 331b al-`ā'l, 332b al-`adnh, 358b al-budūd.

924.


(3-) Al-Bahr az-zahār, by Ibn al-Murtada (see 11:1-65a) Vol. I al-`idhâ a-al-`a`im-r waw-râuha wa-ulâmak, (65b-251a) vol. III (al-vâfî az-si`yar), then the appendices (251a) al-Durr a-lamanir, etc. (above 423) and (253a) al-Takmil lil-`Ashiru, etc. (above 248V).

925.

E. 95. 311 ff. (1a-2a, 1900, 3106 blank) 30 x 20.5 cm. (text 11 x 7 cm.) Copied 1060/1650 by Husain b. 'Ali b. Mub. Good ms., in a round, careful naskhî; many inserted slips, filled by glosses, as well as the naskhi. Covered damaged in the spine and the flap.

I (2b-31a) Vol. II (al-`idhâ a az-si`yar) of Ta`ṣîsirra (al-föliqa fi sîgh al-`tirra al-ta`hâra), by an-Najâwî (see 38:1 and 88q:1).

II (ibid., in the ms.) al-Kawâkhî (an-nawwiyra etc., the gloss on I by Ibn Muza`fâr) (see 38:11 and 89j:11).

926.

E. 96. 159 ff. (3b-4a, 1508 blank) 29 x 18 cm. Copied 1052/1645 (f. 4b by later hand). Common, but rather careful, voiceless naskhî; rubrics in different colours.

(48-149) Chapters by (Bâhî) `adnh; A. I-Fadl Zuhair b. Mub. al-Muhallabi (name in the introduction), alphabetically arranged (as e.g. Berl. 7763, unlike 111:III, see above; Guar.4 4121; Wien 2469; Dam. Zahir, Sîr 117).

927.


II (14-270) Kāfîf al-`amman `an harrat-imām al-amma... an-Nâṣîr Muh. b. `Ali b. Mub. (the nashr traces back until `Ali b. A. Tâlib), by the same author (GAL II, 238: 58; Nair II, 317; F. Sayyid 170:4 with ref.; not in Hashâf). After an extended introduction on the imâms before an-Nâsîr (d. 793/1391), the work is divided in 4 qoms, without the headings given in BMS 539:4 (49b) i lam mana li-lâh ibn yadruhum bi-`a`idh min rahma-tihi, 3 (97a) i dayr fî l-`ilm al-mustaf wa-l-ma‘nî wa-l-`adnh dâr a-l-wal’m hâlik bint sûr dâr wa-l-hâlik fi-l-imâma, 3 (146b) wa-lnaw laurrāl... fi al-`āhi hâlik râhâ al-a`idh, 4 (156b) wa-lnaw min hâlick fortams mutasâm al-munâlik alajâra.

928.


929.

E. 99. 76 ff. (94a, 78b blank) 21½ x 15½ cm. Copied I (and probably also II, being by the same hand) 1061/1651. Round, rather small naskhî. No spine.

I (3-23) Mûsî al-talâlî il-Din Quo`d al-fîrâh (Ibn Hisâm, above LXXXI:A), by Idrîs b. `Abdallîh al-Asharî (see 438:1; `An`âl 506-8; Inst. Vostok 7609-93 10783; Dam. Zâhir, Nâfi` 512-17; Tun. 5 701 880 1360 1589 2322 2616 2678 3116).


930.

E. 134b-78a Slâf al-Ta`ṣîsir al-`Izz al-`A`idh: (corruptly named in the introd. `Abdallawlah b. Ibrahim, instead of Ibrahim b. `Abdallawlah), by al-Tâfi`zînî (see
LXXXVIII; B; Bagdad Anqaif 5753-65; Inst. Vostok. 7599-62 10780; Gazz. 3354; Cairo II, 18; Köprüili I, 1509 III, 637). Another copy: 1110: II.

930.

E. 130. 1.59 (7-only network for tables; 61a, 68, 85a, 99b-106 blank) 225×16 and ff. 107-126 20½×14 cm. Ma`ar`if by different hands, but as a whole a rather bad ms., in a rough, mostly small, compact naskh. Cover damaged, roughly restored; ff. 107-125 of different colours.

I (1-20) Ma`ar`if, 74 vv. -6, by `Abdallâh b. ֶHazm al-Dawâwirî (see 487:1; 488).

II (3-30) Bulugh al-mu`àfî fi ma`ar`if al-anqaif, by the same author; from f. 6 tables, but only for years 1285/86-1303/886 (see 331; 488: ibid.; King 49:14).

III (1-16) The first portion of the Kita`b bil-`âlî, by A. `Abdallâh Mu`ûb b. `Uja`mân az-Zânakî (see 18:12 and 489:1), i.e. the 16 numbered bâb from b. 1 al-lahun to b. 16 an-naqî al-lahun.


V (19-63) ad-Durar al-ma`a`fi `îf al-mun`âbît ar-raml al-mu`âhûs, by Fârajîmahâd `Abdallâh b. `All b. al-Mahfûzi b. Luma`a (7). It is essentially identical to Berl. 4200, the introduction and the contents, divided in 12 chapters, being the same, though the very text breaks off after bâb 2. Tables (ff. 21-61) total 82: the first two contain resp. the 8 qawwâr ar-raml ar-mu`âhûs and the 8 qawwâr ar-raml al-mu`âhûs; the remaining 80 deal with the proper divination (u`bûdîq) and ds. Another copy: 964:IV.

VI (64-69) : Makhnuna Dâ尼亚b (thus col.), different from CLXIV:E.e (see above), but identical with 1018:IV (cf. Va. 955; Gazz. 508; Minzah 191-12; Dum. Zik., Ita`a 294).

VII (69-77) al-Qau`r ad-dâr al-nâfîs ibi aqîhîm an ar-râmîyâ, said to be taken from `Istâsîyat az-Zâlîla`, unknown, who should have taken this text, in his turn, from al-Gâhadaw ar-na`fîs fi `îlm an-nafs il-bîr, unknown title. Inc. amâna bi`d fâqal na`alâna ma atxâriffu bi-khirda-dâdhu wa-âlamah bi-lawr al-nafsî an ayn`a luhâ ma`ar`if fi `îlm al-`âdâm. Division of the text in ma`yûmâna fi `îlum dawn am` u`ubûdîq fi dâr` ar-raml, and 5 fs.

VIII (78-83) Terso of a work on geonancy, said to have been copied from a text defective both at the beginning and the end.


X (108-126) Pad`îl al-fad`îl fi `îlum ar-raml, by an author who says in the intro. to have composed this work for his sovereign al-Malik al-Mu`a`yad Dâ`u`id b. al-Malik al-Mu`a`zafar Yûsuf ar-Rasîlî (665/126-721/322). Text divided into ma`yûmâna: t`âma anna `îlum ar-raml `îlum kan`rîf al-na`id, and 15 chapters: 1 fi `istîrîqh ad-dâm, 2 fi bu`stîl al-mdîl, 3 fi amr al-agahâ, 4 fi l-`âba` wil-`âliq wil-`âdîq, 5 fi l-`âliq wil-`âhîl, 6 fi l-maru`d wil-
The title-page.
self-defense against censure and blame. The division of the text follows that of the answered pamphlet, in 6 ful: 1) fi strataniu, 2) fi s’i’lmarinah bi-fasqul, 3) fi hamadli il-mamlik ‘ala ghayal al-jil, 4) fi t’aluf al-fasaqa bi-amwil Allah, 5) fi ahfin min ar-ra’i yaf’u la’u la yakhba ‘alaihu al-fidali, 6) fi ta’i’ul al-hannama ... ba’d al-tauhid al-hijra’tul minhum. The pamphlet is called as-Zabb al-muntef li tiqaffish al-arwa.

XI (150-173a) al-‘Aqwa’ a’ra’i’l il-tlakal wal-falaha il-awati, answers to questions put by Muhyyiddin Muham. b. Ahmad an-Naqshabandhi (IAR II, 159b) from Ba’da (Ber. 4950: XI.93; Habib 539:2), dealing with the war against the unbelievers.

XII (173b-179a) Ta’ifat al-‘ifwani (BMS 1320:V1; Ber. 4950:XI.86; Habib 540:5-6).

XIII (187-222) Mafa’il we-‘alibah: a) m. waqfarat il-halili bi-‘i’lam li 595; b) 19a kalim min b’i’l rawafid al-ru’u ba’na’thum il-talibi; c) 204 answers to questions from: Ahmad b. Husain ar-Rasul (Habib 540:14), Muham. b. ‘Abdallah b. Hanuma, his son (d. 623/1226: Habib 105) (Habib 540:110), Maadhuddin Yahya b. Muham. b. Yahya (Habib 540:114), Muni’i b. al-Mu’tadali.

933.

E 102. 215 ff. 26½ x 18½ cm. Good ms., in an archaic, sharp, rather large naskh, wholly Lowell, Cover badly damaged. 14 (1-2) Vol. of the commentary on al-Ba’tushahi’s Tahir (above II); al-Gani’ fi sayh al-Zajjaji, by al-Karali (see 18a; another copy of the same vol. in 453). Contents: 7th ainmin, 4th alb-felleh wal-fasqul, 5th aq‘ma’s s’i’lmarinah, 8th al-qamar wal-safa, 9th al-falaha, 10th al-dhawwa wal-bayanin, 12th al-ispir, 14th al-bahdali, 17th al-falaha, 18th al-ta’ifat, 20th aq‘ma.


934.

E 104. 144 ff. (1b blank) 31½ x 21 cm. (fl. 138, 141 different size). Copied I and VI 101/1601, III 1007/559, this latter (as well as V-VI) by al-Hadi b. ‘Abdallah b. Ibrahim... IAR. Good ms., in a common, regular naskh. Cover eaten by worms.


II (28b) bi’dil (thus col.), 105 vv. -dr, to be identified with al-Darnali al-kayfa li-muradi al-ofw wal-safa, by al-Darnali (see 4:11).

III (5-131b) Vol. IV (al-dhawwa-end) of al-Bahr az-zahhah by Ibn al-Murtada (see 11:12).

CATALOGUE OF THE ARABIC MANUSCRIPTS IN THE BIBLIOTECA ABBREVIATA

V (1359) Rüştâlî fi 'l-Fiqh, a sort of compendium.
VI (1358-1449) at-Târikh lil-Abâbîm etc., by Ibn al-Murtadâ (see 248:V).
VII. Minor texts: a) 14 poetry, i.e. by Bahârî b. Burt and Khatûnîyîn 'Aqâa; b) 14 mas'â'âl fi 'l-Târid' ana; c) 1345 prayer; d) 1446 mas'â'âl fi 'l-ma'dirî (8 sqâl).

935.

E 102. 16 ff. 1b, 40, 40b blank) 33 1/2 x 23 cm. Recent ms., in a good writing. Poor cover in cardboard.

An astronomical work, whose author says he was dissatisfied with the tables of aš-Tabbâh (= Mub. b. A. Hâjir al-Hasâni al-Arba'iyânî) at-Tabînî, cf. Cairo, King, Index 1330, and composed his tables after having inspected the works of at-Ṣâlihi b. Mub. al-Ḥâfiz and Ḥusainî b. Zaid b. 'Alî al-Shâhî (No. 1560:VI), all this in compliance with the wishes of the imâm al-Mansûrî ('Ali b. 'Abbâd b. al-Mahdî ('Abbâd b. Ḥusaynî) (who ruled 1189/1775-1224/1809). Such an information, compared with that recorded by King (p. 48) apropos of a work by 'Alî b. Ḥusaynî b. Muḥ. al-Akwa' (d. 1203/1788, cf. above 306), allow us to venture to propose the identification of the author with this latter.

The text (28-3) provides the rules for two different kinds of tables:

A) (48-59) two tables to be used for finding which day of the week is the first day of the year 1190 to 1300, as well as the 6 most important days of the Islamic calendar: 10 Muḥarram, 6 Safar, 10 Dhu al-Ḥijjah, 10 Rajab, 'Id al-Adha, 'Id al-Fitr; the first one gives the key, consisting of the words of the sentence 'îkâm al-Imâm al-mu'âdâ al-mdâd al-'alî al-mu'âdâ as the table. B) (58-67) 22 tables for divination (qa'â), the first two giving the key, consisting of the names of the horses of the imâm, and the following 20 providing the answers by means of Qur'anic verses. In fact, though the tables of A can be used independently, those of B need the crossed use of the tables of A.

936.

E 105. 129 ff. (178-9 blank) 32 x 21 1/2 cm. Copied 1168/1754 by Mahdî b. Muṣâfin al-Ḥâmilî al-Ḥâmilî (in fact, this one must have copied from fr. 1578 only, while fr. 1b-95 are by the same hand as fr. 918, and fr. 96-157a are by a third hand). Good ms., in a common nasâ'î, cover with flower decoration.

Vol. II of at-Târikh wat-tarhib (title by later hand), by al-Munṣîrî (see 918). Contents: nîkîbî, 358 ḥâfilîh, 52a at-birr wa-yâqıfî, 66a at-ṣâbîh, 106b at-taywîr wa-yâbâlîh, 126a at-ḥâfîz, 141a al-ṣâbîh wa-yara'm al-jâma'a.

937.

E 107. 41 ff. (41b blank) 30 1/2 x 21 cm. Recent ms., in a common, rather bad nasâ'î. Cover badly damaged (no flap).

al-Bustân an-nâsîn bi-huifacti manîl al-Bustân min as-sooma wa-Qur'ân (the full title al-Bustân al-Ṣâlim li-shawâdik al-bustân etc., in E 1b), the commentary by Ibn Muzafâr's

ISLAMIC MANUSCRIPTS. NUOVO FONDO, 934-940

al-Bayân al-mâfîl (above 226:D) by his grand-son Muḥ. b. Ahmad b. Yahyâ b. Ahmad Ibn Muzafâr (see 2; Ḥâbibî 208 with ref.).

938.


I (4-45b) Ḥuwâlî al-‛âlî al-Nâṣîrî, i.e. a gloss qâlîhî on al-Nâṣîrî’s Mânikî al-ma‘ârîq wa-mudâkkîl al-afkîrî, his commentary on Ibn al-Murtadâ’s Qâlîd’ fi taqâbîl al-‛aqlîd (above 51b;I), by Ḥusaynî b. Ahmad b. Muḥ. al-Qâlîlî (not in GAL S.II, 560;792; Basle I, 192; Ḥâbibî 130). Incipit hamdan laka ya man tahâka tâ’lîl bi-ta’sâbîl wa-sîn man kalâmâhu l-faqî fi l-kalâm is hawa zâdîk bil-va’âd’ wa-na’dâd’.

II (46-166b) Șuyînât al-‛aqlîd bi-ta’sâbîl wa-mudâkkîl al-‛aqlîd’ a gloss qâlîhî both on the commentary al-Nâṣîrî and the hâlidî al-qâlîlî (above 1), by Diya’uddîn Hâkimî b. Yahyâ b. Muḥ. al-Sâmtî (cf. 2:11; Ḥâbibî 155 with ref.). To be noted that the work was finished in 1156, the same year as that of the copy, which was made from the autograph, the copyist being a pupil of the author (cf. col.). Inc. al-İb. b. Sâlihi al-murîb al-Qâlîlî al-mâhîr wa-ta’sâbîl wa-ta’sâbîl wa-sâbîl 1156.

939.


(2-140b) Ḥuwâlî al-‛aqlîd fi taqâbîl al-’umâma al-‘alîlâwa, written in 753/1352 (cf. Ḥâbibî 414) by Şarîmaâddîn birâlimî b. Muḥ. b. ‘Alî b. Yahyâ b. Nâsur (thus Sources 136 No. 58b is to be recited, according to Ḥabîlî, loc. cit.) as-Sârenî (8th/14th cent.; IAR. 1, 28a where this title is cited). Contents: 33 qâlustamîn 34 al-nawâdîm, then 5 qâmîs (fr. kalâm ’alî al-...: 32 4a (24 faqî) awhâl wa-yâfîd al-šâhî 19zalîf al-mu’âfîl fi l-mu’takîr, 44a 12 (12 faqî) ‘Alî ar-râr al-mâmîn wa-yâfîd al-šâhîyîn, 3 (5 bâbî) Fûtûn al-šâhî, hadâ-yîr al-biqî, 116b 8 (6 faqî) al-’Umâma, 128b 3 (bâbî) al-’Umâma; 138b hâlima fi dhu’wati al-baa’î (200 bâbî). Inc. hamdan li-muvaqîlî al-kulliyatuna tabâfiqâr wa-ta’fâlîr wa-ta’lîfîr.

940.

E 110. 145 ff. (69b, 98b-99a blank) 32 x 22 cm. The date of the copy is quite unclear! In fact, the date 1139/1726 seems to refer to the end of the composition of the work, cf. col. q. al-ma’âzîr fi tawzîh al-ma’âzîr mina āla al-ma’âzîr min ta’fiq. wa-likâb hurta ‘matâl-l-faqî’ I I bâl-i nihâya .. 25 Qumâdî II 1139. On the other hand BMS 592 says “the author states... on the 5th Muḥarram A. H. 1118?” Common, large nasâ’î. Cover damaged badly.

CATALOGUE OF THE ARABIC MANUSCRIPTS IN THE BIBLIOTECA AMBROSIANA

Annalistic account of the events in Yemen in the years 1046/1636 to 1090/1679, under the descendants of al-Manṣūr Qāsim: al-Mu'ayyad Muḥ. (until 192), al-Mutawakkil Ismā'īl (1268), and al-Mahdī Aḥmad; 1458 the beginning of the biography of the author, from Nasīr az-Zāhī (No. 1383; VII), just as in BMS 92.

941.

E 117. 79 ff. (65x, 79 blank) 33x22 cm. Copied III 1166/1753, IV 1170/1757 (II by the same hand), V, VIII, 1152/1739 (VI-VII same hand, different from I-IV). Common, but regular writing.


II (8-12) Fragment of an historical text, from Muḥ. b. ʿIshāq (?!) al-Wāṣiṭī.


IV (26-53) al-Miṣr fī ḥādīth ad-dīn wa-fī ḥādīth al-maṣāḥīḥ wa-nawzīd al-ṣaṣṣayn fī al-Dīn, by A. Gūfar (Muḥ. b. ʿAbdallāh) al-Iskāfī (GAS I, 609:70 and E. I, 128, this latter giving a long list of titles, do not know this work, whose no other copy seems to be extant!); author also in Kaḥīb, X, 209. Important notice on the author in the title-page. The text has no exterior division (feature such formulas as qdt al-taym, li-taʿāšṣ, fe-raddibhā). The work deals first with innate, then (138) the excellence of ʿAlī, (290) his science, and quotes finally a selection of his sayings. Inc. al-bh, li-lilāḥ ṣabī al-dīn mīn latīn qa-muṣṭaṣfa ʿalā wa-ha wa-man al-ṣaṣṣayn ... wa-ṣaṣṣayn ... muḥtawilin fī-mā ʿalā amūmān al-ṣaṣṣayn mīn al-ṣaṣṣayn ḥaṣb al-ṣaṣṣayn. 1575 (non.).


VI (70-73) Ḥuṣnāt Fīṭnāmā l-faḥīṣa bi-faḥīṣa ḍāhār al-Fāshāk, alias Ḥuṣnāt al-zuhra al-kubrā, a different text from CCID-N (see above). Another copy: 1011:VII; similar text in 1575-Xc.

VII (73-740) Fragment on the battle of Badr.

VIII (740-78) Anonymous Zaidite apology; the author replies to someone claiming the Zaidis have no definite mafiyyah (18 ḍaʾīb).

942.


I (1-9) Poetry (mainly): a) qas. 23 vv. al-dīn fī ḥādīth al-mu'māna, by Ibn al-Hādī (see 914:VII); b) ibid. extract from as-Sayyāl's Buhayrat al-haqqayn wāhamuhū al-ḥaqqayn (GAL II, 157:771); c) 2a qas. 17 vv. l-ʿamīr by Ibn as-Tāʾawwūd; d) 5a, 6a-b extracts from as-Saḥābi's Sharḥ al-Limāniyya (li-Tūǧārā), above 740; e) 6a extract from Mawālik al-dhābiq fī sharḥ Qasayt al-dhābiq (above 702:1), by Fāṭir al-Islām ʿAbdallāh b. AM (?);
V

Symposium medicorum
Ibn Buḫlan, Daʿwat al-aṭṭābbī’
(Cat. No. LXX, f. 13b)

Drinking scene, host and guests sitting, a servant playing.
946.

E 116. 428 ff. 30½ x 21 cm. (112x113, 427-8 blank) Rather recent copy, Damaged by worms in the margin.


947.

E 117. 245 ff. 32x21 cm. (120x, 148b, 148b, 225-226a blank) Copied II 1190/1728, this ms. being continued by I15.8 (see above); copyist, as there, unnamed. Common, rather matt nasab. Cover broken in the spine.

I (2-16) Qasīdīd: a) by Ḥādi b. Muḥāb, b. Ṣalāḥ al-Muḥāb al-Sarīf. 1: 26 (65 vv. 26-ō) 132 (8-xv. 26-xv. 70 (40 vv. abūh) 98 (11 vv. 80) 126 (44 vv. abūh) all in honour of Ali. b) ʿAbdālāb b. Qāsim b. al-Muṣāwī (cf. above 242); 2. 118 (56 vv. 11-12) qeṣṣa for the father of ʿAbdālāb b. Qāsim b. al-Muṣāwī, add 3. 44 (49 vv. 3-4) addressed to some friends in as-Sūl to his return to Sarīf; b) by ʿIrbāhī b. Muḥāb. b. Afūdah b. Ḥusain al-Sūl (55 vv. 2-3); c) by Ḥusain b. Muḥāb. b. Afūdah al-Ṣūl (50 vv. 4-5); d) by Ḥusain b. Muḥāb. b. ʿAbdālāb al-Ṣūl (15 vv. 1-2); e) by Ḥusain b. Muḥāb al-Muṣāwī (58 vv. 26-ō), reply to the qeṣṣa of al-Muḥāb in 15b.

II (3-20a) Vol. I of al-Qâshāba al-muqāna fī ṣamān min yuṣīn as-ṣuyūr, alias fī ṣamān fī ṣamān min yuṣīn al-qâshāba al-Muṣāwīyadība, by Muḥāb. b. Muḥāb. b. Afūdah al-Ṣūl (see I15.3), defective at the beginning, one leaf missing (cf. a complete copy in 819; Ḥadībīl 439).

III (240-245) Qasīdīd: a) by Qāsim b. Muḥāb. b. Ḥusain b. Afūdah b. al-Muṣāwī (cf. I15.11a), elegy 21 vv. 26-ō for ʿAbdālāb b. Qāsim b. al-Muṣāwī (cf. above I1.2-3); b) by ʿAbdālāb b. Yāḥūya al-Sāmī 240 x 240 (19 vv. 26-27); c) by Qāsim b. Muḥāb. (a) 241b (31 vv. 21-22); d) by Ḥusain b. Muḥāb. b. Afūdah al-Ṣūl (42 vv. 26-ō, free rhyme, reply to the former); e) by ʿIrbāhī b. Muḥāb. b. Afūdah b. Ḥusain al-Sarīf (Nacht I, 67 no date) 245b, 244c (33 vv. 32-33, 37-41) f) by Ḥādi al-Muḥāb (cf. L 240 x 41 vv. 33-34).

948.

E 118. 188 ff. 27 x 20 cm. As to the copy, there are two colophons with different dates and copyists: 1570 A Ramādān 856/24.6.1494; b) Ḥādi al-Muḥāb. b. Muḥāb. b. Dīlīd (b) ʿUṣmān al-Ḥāmīrī as-Zāhirī, and 1872 end Ramādān 941/1535; by Sūlamān ʿAmmān b. Muḥāb.
Islamic Manuscripts. Nuovo Fondo, 953-961

al-Haṭaf (on the edge) (fi 'Iṣṭaḥ, by Ibrahim b. Muḥ. b. Sulaimān al-Baṣrī). One leaf only missing at the beginning, the first chapter being bāḥ ḥaḍrat l-bāḥra. The work, divided into innumerable bāḥ, arranged in a somewhat different way from that of the usual treatises, in the present copy, unlike 358 ff. (see above), consists of fiṣā′ (1-148) and II (from k. al-baḥra). Many marginal and interlinear glosses (Habīb) with ref.

995

E 129. 132 ff. 25½ x 19 cm. Good copy I, in a nice naṣīḥ, by two different hands (1, 27, 28). Brownish paper.

I (5-110) Sharḥ al-Kāfira, the autobiography by 'Uṭmān b. Aḥ. Ibn al-Ḥāqib (name in the text) (see 267: IV; 2; SOAS 318; Chester B. 3518, 3, 5289). Text divided in two fiṣā′, the first ending 532 after as-tawāḥ'. Glosses.


III Minor texts: a) 16 extracts from Sharḥ al-Maqqālāt (hūl-Hārīt) (above CVXXIX: A) by Muḥ. b. 'Abdarrāḥmān b. Mas'ūd b. Mas'ūd (al-Pragjāl) (GAL I, 277; 127), Rabī′ al-abdr (by az-Zamaḥṣīr). (GAL I, 292 XVI; 349), and Rayhūnāt (al-ālībba', līl-Ḫaṣāfī) (GAL II, 285-93; 368). b) 32 xx. ṣāfīr by Muḥ. b. Iṣḥāq b. al-Mahdis; c) 38 b. fr. from the beginning of an-Naṣīḥ wa-yarsh wa-ad in yā kārum, b. al-b. lāl b. Ḥabīb, by Abū 'Umar, by Al b. Muḥ. (see 603); d) 40 recipe against the snakes, and 12 vv., of magical contents; e) 112 a text on the ṭamāl al-dāl; f) 132a Qūṣā Ḫabīb wa-Nāṣūf (see 1071 A); g) 132b narrative about a pious man who saved a village from a terrible snake in 714/1314, from Antar as-Sa'mām fi li-yū ṭamāl的位置 by Yahuḏ b. Iṣḥāq (b. Ḥabīb) (GAL II, 403/16; 530 S II, 551, to be rectified according Cant. 356).

996

E 130. 207 ff. 29 x 205 cm. Medioce copy, in a common naṣīḥ. Cover in bad condition.

(3) Vol. I, chapters 1-50 (two lacunae, after 58 and 163), of al-Mustafṣāt fi kull fom nisba fiṣā′ by Abū al-Ḥabīb (see CVXXLIII: B; Berl. 416 with ref.; SOAS 232; Inst. Vostok, 9092-24; Cairo III, 58; Ton. 1722; 3441; Köprüli II, 288-9).

996


I (1-53) K. ar-نشاط wa-mansūḥ, by (A. l-Qāsim Ḫabītakī Ibn b. Salāma), in the same recension of 332:B:1 (see above), from A. l-Qāsim Yūsuf b. 'Abī al-Ḥujjāl, unidentified, who handed it down at Mafiya's (Yaq. V, 31) in 647/1248-81. The text ends 284; after it there is the addition again in Berl. 473, and the notice by the author himself about some of his sources (Inst. Vostok, 158-9; Cairo III, 148; Ton. 2919; 3928).
an-nâsh, the commentary on al-Asâr by al-Šâfî (No. 1339); d) 132 the nash of al-Manṣūr Qâsim b. Muḥ., tracing back to 'Ali; e) 158 qâṣ. 23 vv. -â' by 'Ali b. Ḥusayn al-Miswari, being the answer of al-Manṣūr Qâsim, who had asked him to comment his own work al-Asâr.

II (145-58) al-Asâr li-iqâdîd al-akhyâr, by al-Manṣūr billâh Qâsim b. Muḥ., with incredibly compact, marginal and interlinear glosses, from al-Šâfî's Siyâṣî tadrîs an-nâsh (No. 1339), according to a note in the title-page (see 196f; Istan., Traini 66-64).


IV (65-70) Anwâr al-yâzin fi 'imânât anir al-ma'mûn'în 'Alî, alias al-Usâfî al-mursabîn, 700 vv. ca., in two parts, by al-Manṣûr billâh Ḥasan b. Muḥ. b. Ābâ, with hâlîyâs from the commentary on the author himself (cf. note in the title-page) (see 457f; Istan., Traini 55).


VI (83-89) ar-R. an-Nâ'imî fîd-daluq al-wâliba, by al-Ma'mûn billâh 'Abbâdallâh b. Ḥarâmî b. Sulaimân. The structure of the Risâla appears here more clearly than in 482 (see above, and cf. B. 647f.; Hâbil 434f): it consists of two parts, the first one fi wâli al-dîn being an urjûzâ ma'thumâtâ, 40 strophes rhyming -âli, the second one fi wâli ahl al-bait being an urjûzâ mursabîn, 104 strophes with varying rhymes, having in 520f. VII (above) the title al-Qâdî'î fî tâfâ'il.


VIII (93-95) al-Mu'tazî al-bâbîs 'an ma'âni al-âqâ'il al-bâbîs, by the same author (see 949f. IV 3).

IX (96-111f) Miscellaneous: a) 98 extract from Amîr al-Asâr etc. by Šarafaddîn Yâlîyâ b. Šamaddîn (see 98f. VI, where this fr. corresponds to II. 200-201); b) 99-101 id. from the introd. and bâb al-âdâd wa-l-nâshîd of (al-Âdî), the commentary on Mîqâbîh al-ulûmîn by Ibn Hâbil (above 498f. c) 101b-102a from Siyâsî ta'dîr an-nâsh (cf. above L 3); d) 102-104a Mînâdat A. Šâfî'a Muḥ. b. 'Ali b. Ḥusayn b. 'Ali al-Iṣârî (I) on the incantation of A. Bakr and 'Ali, said to be taken from the collection of the writings by Ḥumaydîn (above 949f. e) 104b 6 vv. -âlî from some Šâfî'î, arising about the incantation of 'Ali, and answer 18 vv. same rhyme by al-Wâqî ibn al-Mu'tahâr b. Muḥ.: f) 105-6 another answer, 96 vv. same rhyme, by al-Âdî b. Ibrâhîm b. 'Ali; g) 105-6 al-Âbâr al-fâîla fî wâlî'at al-dîl al-kirân, here 33 vv. -âli, by al-Wâqî (billâh al-Mu'tahâr) (see 198f. VII f. also B. 967f.; in GAL II, 164: c. 14 erroneously attributed to Ibn al-Mu'tahâr al-Hilli, but correctly S II, 232f. 2, though without title); h) 107b-108a 26 vv. -'â' by al-Âdî


XI (118-1570) Extracts from maṇâhî 3 (cf. above 457:3) of Anwâr al-yaqînîn, with auto-commentary: 136 hadîr al-nâsir, -143 hadîr al-maṣâila, -157a al-kâlâm fi ma‘nî al-dâya (cf. Qur.5:68) wa-anâhî dâlî fi imāmat AM.

XII (1578-1600) Minor texts: a) -1594 anonymous tract on the authenticity of the hadîth fiṣrâq al-amâna; b) 1596- extract from Durar al-furâdîd (cf. above 884), being a commentary on Qur. 35:26.


XV (239-45, 251:64) Extracts, partially summarized, as it seems, from Sûrîh ḥṣabat al-Ambâr, by Ǧâfarînîn Yâlîyâ (see 896:VI).

XVI (242-256) Muṣâhdâtat al-Ajnâr (Ajbâjir al-Ahsâr, No. 1387:3), by al-Mutawakkîl Ǧâfarînîn Yâlîyâ (text written in 3-5 lines only), with the auto-commentary (above 896:V), only until the ḥâdîth for Mūḥammad.

XVII (264-2710) An abridged reduction (not a versification, as it could be suggested by the title) of al-‘Awâníl al-mi‘âζîa li-‘Abdulqâdir b. ‘Abd ar-Rahmân al-Ǧurjânî (see CLII and 269:II).

XVIII (2710-2786) Extracts, dealing all with the imamate of ‘Ali: from a) -2738 Ibn Ḥâbiţî Ǧâlîb Sûrîh al-Miṣâbîn (above 468:1); b) -2752 the polemical work (al-Ṣâhîh aṣ-ṣâhîh etc., above 4: XVII) by ‘Aḥmad b. Muḥ. b. Ḥasan al-Ḥâfiţî; ar-Râqî, against the author of al-‘âbîyâ (above 459); c) 2758- al-Kâfîr fi bâqa‘dîr al-‘ayyûtî etc., by the same (cf. La).

980.

E 150. 70 fi. 21 x 15 cm. Cover badly damaged.

I (6-) Texts on astronomy: a) K. fl mîrîfat al-sâ hilâr ar-râmîyî; b) sîh bâb aq-saddâq baih al-hurât, b. al-‘âdîha etc.

II (60-19) The final portion of Riyâd as-sâlihîn, by (an-Nawwâb): (see 03:1); k. al-maṣrûtâ al-masalah, 116 b. k. al-‘aṣâbîhür.
III (20-68) Torso of an encyclopaedic work, likely a compendium (cf. 65b yallugu bi-
hadhā l-muḥtajar). In bāb: 235 f. 2 fi al-qādat al-muḥtāfūr, 259 f. 3 fi ma'rifat al-aqāl. War-
rūd wa-nnāfīs, 324 f. 4 fi māfīl al-dālami wa-ma'rifat al-ḥājil wa-halalqīn, 354 f. 5 fi 'ṣūrān al-
'arab al-ghārida wa-paqtīyāt. To be stressed that all the author cited are from Maghīb: e.g. Ḥa'il b. Yazid b. Rāma'n al-ḥākim, who lived in Córdova (GAS III, 303), and 'Ali b. Muḥ. al-Andalusi, said to be the author of al-Sūfīr al-ṣabāhīyya (cf. GAL I, 490/854 where the name is 'Alli b. Mitā nh. al-Andalusi, author of a collection of poems on the stone of the wisdom, called al-Sūfīr al-ṣabāhī). Fr. 532-b the qās. 37 vs. ð of medical contents, identical with Berl. 6459 ð. 48.

IV Minor texts: a) 69a a prayer to be said after Qur. 58: 74; b) 70a al-a'd al-ṣabāhīyya; c) 65b, 70b ẓīfāt mu'ālam at-ṣūrī, and two recipes li-taqwiyat al-bāh. 70.

981.

E 152. 240 ff. (235-9 blank) 23½x15 cm. Copied 691/1292 by Ḥusain b. Aṣ'ād al-
Waštālī (the first 5 leaves by later hand). Very good ms., in an archaic, rather sharp, 
vowellless nasū. Brownish paper. (252) Ta'liq waṣr al-Uqāl al-ḥanana (li-Qāsim b. Ṣubihm Taḥbāba ar-Rusi, above 86-VI), the gloss on 'Abdaljābir's commentary, by Mānakī al-Dīn Aḥmad b. Ḥālim al-
Ḥasan al-Ṣaqlī (see 183). Main rubrics: 39a aṣl 1 fi tḥāfīn, 88a f. 2 fl yd al-wa'ād, 260a aṣl 4 fi l-ṃantilat bān al-ṃantilatān, 220a aṣl 5 fi 'lam al-bīl-mu'ār wa-nnāfīs 'an al-
mukarrār. The usual division in two ḍīna does not appear ð. 118a before fiṣāl at-ṣabāhīa. 71.

982.

E 152. 65 ff. (65a-65b blank) 21x14 cm. Copied 1207/1792. Clear, regular nasū, but 
wholly vowelless. (1-64) Ṣawāʾ (thus ms.) at-ṣand, the Divān of A. I.ʿlā a-Maʿarri, not alphabetically arranged (see CCCH; Inst. Vostok. 8502; Dam. Zāh., Šīr 251-3; Bagdad Aṣwāfī 4733-53; Cairo I, 446; Kūprūlî I, 1267 1297; Tun. 3999).

983.


984.

E 154. 126 ff. 20x15 cm. Copied I 1083/1672, II 1085/1674. Common, but regular, par-
tially vocalized nasū. 73.