III Minor texts: a) (3a) extract from ar-R. as-Sāmarraydīyya (see CCCLIIP:3); b) extract from al-Farā'īd sharh al-Farā'īd al-Ghaylīya (il-Iṣāaab, an abridgement of the third section of Miṣḥat al-ʿulāmī l-līs-Sakkākī), by (Mawbūd b. Muḥ.) al-Gaunfūrī (GAL II, 253; [IX],4), followed by some considerations by Muḥ. b. Iṣmāʿīl al-Anfīrī (these latter written by Muḥ. b. Ḍabāmalik in 1369/1885).

401. C 145. 32 ff. 22×15 cm.

I Varia poetica: a) (18-29) qaṣ. 44 vv. -al-Muwardiyya, by Ṣaʿd b. ʿAlī al-Mawardi [al-Burzī], inc. biṣrīt bīḥūm fa-dāṣa ṣanāʿa dūmā biʿṣāṭu samīra man ḥawṣa l-kayfīd (Dīwān 29-31); b) (3a) a poem 25 vv. in non-classical meter, fī baytītika l-Balbīyī, by Fakhrīsīmān Muḥ. b. ʿAbdallāh b. Yaḥyā Sarradīnī (al-Ḥakīmī), inc. ʿalāku yaʾṣama ʿālī jasāli′aʿanak l-khārān bākī l-ʾainī; c) (5a) qaṣ. 25 vv. -al-ʿuṣūfī (wālī li-ḥaḍar maghāfīl), by ʿIrshādī b. Yaḥyā ʿaṣ-Sagīr, unidentified, inc. sīlah qabbī jāzūlūn min qarībī ʿuṣūfīkā wakālūk zuwa kuṣūl yuṣūlūn ṣaṭṭa wa-bāṣatū l-ʾalā, (d) (6a) qaṣ. 43 vv. -alī by ʿA. ʾAlī Ṭayyibī al-Mutanaḥī, inc. waʿdābā b l-mawṣūfītāt wa-wālī′īn wa-taqāfūlūn mawṣūlūn bātī qālī (ed. Dieterici 339); (d) (8a) quaṣ. 22 vv. -alī by the same, inc. tawbā b-nuṣūfīdwar sinwaratān l-tuʾsamāʾi noskūr wa-wālī′īn aṣasāmūn (ed. Dieterici 388); (f) (14-16a) qaṣ. 56 vv. -alī by ʿA. b. Ṭalib, inc. waʿdāfībī k-ʾālī′ī fī daniyātī fa-yasīrīzu yaṣyyūrī mūsa t-tāhī l-ḥārāthī, the first 16 vv. with taḥmīs; g) (16a) 13 vv. -alī by Nuṣnān b. ʿAlī li-Ḥamari; h) (21a) 19 vv. -alī by Kūṭayyar ʾAzza; i) (25b) verses by al-Farizdaq, Ṭālimī Ṭasālī l-Gūlīliyyī bi-Mūḥammad ad-Dallāmī (inc. ʿaṣ-bāṣ wālī ʿmnī l-baḥārī)? k) (24a) (al-Q. al-Gūlīliyyī), by ʿA. b. ʿA. (see 461); l) (25-26a) qaṣ. 51 vv. -nārī in praise of the Prophet, different from al-Rūqayya al-Khaṭībīyya, by Ṣaʿīdīn b. Ḥilli, inc. fī al-ʾuṣūfī ʿūṣūfī um yāqūtta l-khandīlībat fa-khāṣṣuḥ fāt al-wazīqī bīl-birāqī (GAL II, 206;314; identical with Bel. 8290, 8254;26; m) (26b-27a) (al-Q. al-Bīlīyya n-Nabāʾiyyī, 23 vv. by Ṣaʿīdīn b. Muḥ. b. ʿAbdalqādir ʿīn-ṣāḥib al-ʿAṣīrī al-Ṣakkākī, inc. al-ḥaqq n-nasīma wa-ṣalā li-ḥaqqī yinṣīṣāb (GAL II, 344;7a; (al-Bīsīyya Naṣṣīyīn) (27a-b) another quaṣ. 28 vv. -alī by the same; n) (28a) qaṣ. 23 vv. -alī by ʿIṣām b. Ṣanāb (Bel. 7977,2), inc. bīsī ṣāḥ bi-taṣawwūr wa-tanqūw ṣāḥīh (also in 676-III,4); o) (29b-30a) qaṣ. 11 vv. -alī and other verses by ʿAṣādīnī al-Mushfīqī (al-Bīlīyya li-Ḥabbī) al-ʿAṣīrīs, unknown, with taḥmīs, inc. wa-karār akhūdī wa-ṣalā wa-ṣalārī fi-lbīg ʿāshī hādithi; g) (53-341) ad-Ḍāmīgha, 62
CATALOGUE OF THE ARABIC MANUSCRIPTS IN THE BIBLIOTECA AMBROSIANA

v. 1717, g) (856) Sharh al-Ijââši, probably Sharh ar-R. fi l-I'Isââ, by l-Isââshîzîn (see CCCLIII:2, 3); (b) ibid.) Sharh al-Shâârî, by Qâdî jedną. (l-

II (11-13a) The Kusâî sent to the Caliph an-Nâhir li-din Allâh by 'Abdallah (sic) Ibn an-Nasâî (see 75:VI), imperfect.


482.


IV (858-127a) (Tağîb al-Mu'âjâ (Mîfîb b. al-Tâmî b. Sâkâddâ, by Muîb, b. 'Abd'allah b. 'Umar al-Qasîwînî) (see 171:II).

V Extracts from the following works: a) (308) ad-Durr al-Isââ (see 185); b) (31a) Ijââsh 'alâ Sharh al-Mu'âjâ li-Tâhîr al-Murtadâ (sic instead of al-Gûsî, the gloss on al-Mu'âjâ, i.e. al-Gûsînî's commentary on Mi'âjâ al-Tâmî b. Sâkâddâ, by 'Abd'allah b. 'Umar al-Qasîwînî, by Ibn al-Asârî (see 70:1); d) (35b) as-Shâhîf al-Mu'âjâ (al-lâkhâb) by al-Samârînî (GAL I, 468:29:IV); e) (30a) ad-Durr al-mu'âjâ fi 'l-wâjâ al-kâsîn al-Mu'sâmin, by 'Abd'allah b. Yusuf b. Muîb, Ibn an-as-Sâminî (GAL I, 111:9:1); f) (84a) ad-Fâîq (fi sharh al-Mu'tâbîr, by Maîb: Zama'hârî (No. 1717); g) (856) Sharh al-Ijââši, probably Sharh ar-R. fi l-I'Isââ, by l-Isââshîzîn (see CCCLIII:2, 3); (b) ibid.) Sharh al-Shâârî, by Qâdî одну. (l-

II (11-13a) The Kusâî sent to the Caliph an-Nâhir li-din Allâh by 'Abdallah (sic) Ibn an-Nasâî (see 75:VI), imperfect.


482.


IV (858-127a) (Tağîb al-Mu'âjâ (Mîfîb b. al-Tâmî b. Sâkâddâ, by Muîb, b. 'Abd'allah b. 'Umar al-Qasîwînî, by Ibn al-Asârî (see 54:II).

V Extracts from the following works: a) (308) ad-Durr al-Isââ (see 185); b) (31a) Ijââsh 'alâ Sharh al-Mu'âjâ li-Tâhîr al-Murtadâ (sic instead of al-Gûsî, the gloss on al-Mu'âjâ, i.e. al-Gûsînî's commentary on Mi'âjâ al-Tâmî b. Sâkâddâ, by 'Abd'allah b. 'Umar al-Qasîwînî, by Ibn al-Asârî (see 70:1); d) (35b) as-Shâhîf al-Mu'âjâ (al-lâkhâb) by al-Samârînî (GAL I, 468:29:IV); e) (30a) ad-Durr al-mu'âjâ fi 'l-wâjâ al-kâsîn al-Mu'sâmin, by 'Abd'allah b. Yusuf b. Muîb, Ibn an-as-Sâminî (GAL I, 111:9:1); f) (84a) ad-Fâîq (fi sharh al-Mu'tâbîr, by Maîb:
CATALOGUE OF THE ARABIC MANUSCRIPTS IN THE BIBLIOTECA AMEROSIANA

406.
C 150. 182 ff. 27 x 18 cm. Defective at the beginning and the end.
(al-Baqi al-Dhif etc., by Ibn Mu‘azzar) (see 226:1), from k. al-bai’, acech Moves, to k. al-qāl, incomplete.

407.
C 151. 167 ff. 27 x 20 cm. Rather old ms. (ff. 1, 167 by later hand).
(2.) The first half (until k. at-balāq; b. ar-qa’d) of Ṣaḥā al-Azhār al-Muntaza al-muḥtār min al-Ġa‘if al-midrāt etc., by A. Ḥasan ‘Abdallāh b. Qāsim (I. A. 1-Qāsim) Ibn Miftāḥ (see 8).

408.
C 152. 42 ff. 20 x 15 cm. Copied I (but II is by the same hand) 1109/1688 by Ḥusain b. Nāṣir b. ‘Abdallāh (al-Muhallī), the author of III.d, this latter being copied 1109/1688 by ‘Abdulwāsī (7).
F. Is notice on I and its commentaries.

I (1b-19a) Taqīd al-‘aqīdā, by Nāṣir ad-Dīn A. Ḥa‘far Muḥ. (b. Muḥ.) b. Ḥusain at-Tūsī (GAL I, 508-85; 2.670 S I, 925; Mīngana 227).

II (19a-38a) A very extended, continuous gloss on I (not on a commentary on I, as supposed by List). with qawāṣa at the beginning only, corresponding approximately to faṣl 1 of maqṣad I, i.e. about three pages of the maqṣad.

III (39-42) Minor texts: a) (39a-b) acech Phonics: ‘Iša‘; b) (39b-40a) a letter by a Ṣa‘idi ‘Imām, i.e. wa-khāfī l-mu‘āthāh... wa-marākum bi-mā fah. . . Ṣa‘ir ad-daw‘al wa-l-bīrār min qa‘id al-‘ākī; c) (40a-b) ḡa‘lāb on juridical topics by al-Mutawakkil ‘Imā‘lī; d) (41-42) four numbered maṣā‘a’ on juridical topics, by Ḫamṣād ad-Dīn ‘Abdallāh (b. Ḥa‘far) at-Tīḥāmī (d. 1137; Bādī S 167; Naṣr II, 246), and his brother Ṣarafaddīn Ḥusain b. ‘Abdallāh, with ḡa‘lāb by Ṣarafaddīn Ḥusain b. Nāṣir b. ‘Abdallāh al-Mu‘allī (GAL S II, 560-8b; Ṭab. Zaid. III, 149; Bādī I, 253).

194
C 153. 335 ft. (2a blank) 21 × 15 cm. Copied 1052/1642 by Ḥusayn b. Muḥ. (2b by later hand).

(28-333a) Ḫudayr al-ṭūṣi (title in the introduction), i.e. an abridgement of Šīfa’ yudūr an-nās (No. 1339) bālā nūr al-Azūz (ill-Maṣṭur bīlā Ḍūqān b. Muḥ.), by the author himself, (Aḥmad b. Muḥ. b. Šāhī Ṣarraj) (cf. EAS I, 115a: ... wa-ṣannṣaṣa fi wādī ad-dīn Šarḥ al-Āṣr al-kabīr wa-ṣerabahu as-saṣrīr; authorship explicitly stated in the title-page of Caxlit. 304; GAL S II, 558:33a:1: a anon. Anwar & evidently based on Ṣani; in GAL S II, 558:6a.2 the basic work only; Yale 1113). Other copies: 822:1 1015 1190:II.

C 154. 207 ft. (180b, 204b, 2076 blank) 25 × 18 cm. Recent copy, illiterate hand.

I (1b-154) ʿabd-Šīfa’ al-tāwa l-bi-rāža al-maliḵ al-ʿalamm, anonymous treatise on medicine, according to the introduction abridged from Taḥdīl al-mawṣūl, etc. Bil-ʿAṣra (above 1172), divided into 5 qām as is the basic work. Inc. al-ḥāṣa ṣaʿl al-ḥuṣnā ṣanʿānṣān ʿan al-nuḍla wa-tāqādālān ʿan al-ṣāghā ... anna bīl-dālum maḥṣur ṣināʿat ʿalāmāt at-ṭālām wa-sīnāt at-mabdiḥī ... wa-miṣr ʿasārātā l-muʿalāf ṣaʿl al-ḥuṣnā ṣanʿān ʿan al-nuḍla wa-tāqādālān ʿan al-ṣāghā ... ʿAbd b. Ḥaṣṣā Baḥr (sic) Bil-ʿAṣra ... fa-aradūn an uskābā al-ṣiḥīh naʿa l-ṣaṣṣā ṣi l maqāṣiḍ fi kūl bīb wa-aṣṣam thāṭār ...

II (155-204a) K. Maʿrifat al-nuḍul wa-ṣalātul wa-ḥuṣnī al-maʿrifatī sāmā naṣṣa ṭata ṭabābaru ʿalaihi min al-faṣrul ʿal-ḥaṣa, by A. Maʿṣār (Gaḍīr b. Muḥ. b. ʿUmar). One cannot state with certainty, which of the astrological works attributed to this author under different titles in GAL I, 221:6/251 S I, 395 is identical with this, except Wien 1419. It is doubtful also whether the above title covers the text until f. 204, or the part from f. 157a, dealing with horoscopes (maṣādis ar-rāžūl, then f. 158b m. an-nuḍul) is an independent work (cf. Garr. 5053; Voorhoeve 205; Mingana 920-2; G. Vajda in JA, OCXXXVIII, 1950, 227). Another, probably more extended recension of this second part in 1085.

CATALOGUE OF THE ARABIC MANUSCRIPTS IN THE BIBLIOTHECA AMBROSIANA

411.

C 155. 244 ff. 21 x 15 cm. Copied: I-II 1131/1719; III 1077/1667; XI 935/1529; XV 1062/1652.

I (1-12a, 13-14) al-Bassāma (ar-arṣūra), by Śarimaddin Ibšīh b. Muḥ. Ḫubn al-Waṣīr (see 198:XIII); after v. 222 a Takaṭilla 103 vv. is inserted, by Ḫanmadn ʾAbdallāh Ḫubn b. ʿAlī b. Muḥ. b. ʿAbdallāh Ibn al-Waṣīr (cf. gloss bī muḥāfiz, ṣīḥa kunā manzūmat ʿarbaʾin Ibšīh . . . wa-mā ba’d takaṭilla il-manqūba . . . fi ḍiqr al-awma al-maṣ’allaḥ; author GAL II, 285:37 = 399;8/255 S II 87, 544); this Takaṭilla is not recorded even in connection with the Basāma, S II 243. Verses total 357 (294 + 103).

II Poetry: a) (12a) 14 vv. -ṣīhl from the Muʿarrat Muḥ. b. Ḫimyar (GAL S I, 461/56:3; Vat. 967.I with ref.; another copy 1577:IIa); b) (15-16) ḍiqr v. 14 vv. ʾAṣira by ʿAlī b. al-Ḥaṭṭāb b. Mirdās (GAL II, 281), qaṣ. 16 ḍiqr, in the same rhyme by Kaʾb b. Malik (GAL II, 293), qaṣ. 10 ḍiqr, by Qutaila bint al-Ḥaṭṭāb, all from Ṣīrat ʿAlī by Ibn Ḥīṣam (above 1361; — ed. F. Wüstenfeld, Göttingen, 1858-60, pp. 519, 520 and 539 respectively).

III (17-64) al-Muḥāthib en-nūrīya wa-l-maḥāthib (vol. madāhir) ar-rabbānīya (lit. titles drawn from the introduction f. 18b), a double collection of prayers, composed in 840 (41a, 41a) by ʿAbdarrāḥman Muḥ. b. ʿAlī al-Biṭṭānī (GAL S II, 324:23), different from Muḥāthib al-taṣawwur fi maḥāthib al-taṣawwur by the same author (GAL II, 252:8/300 S II, 324), though the inc. of this latter work (rabbanī fiḥrātina wa-hadīq naqūṣ mimāl baṣiq vsi-ṣaṭi al-fāṭihin, cf. Ber. 8818 and BH VI, 158) occurs here 188 last line-19a first line. The first one is a collection of ṣafīr for the first hour of each day of the week (inc. sa-ṣaʿa al-ʿālā min yaghm . . . ḍiqr al-lāʾiq bīhūr etc.). The second one, treated as ḍiḥām (42a), is a collection of aḥrārs, aṣḥāb, and aṭṣārs, the most important being: (44a) ḍaʾir al-ṣaḥāb wa-maḥāth; (46b) ḧibb by Yahiya b. Sarāf al-Nawawī (GAL I, 397; XXII/S I, 885); (46a) ḥibb al-ḥaṭṭāb by al-Ṣāḥib (see CHLD); (54a-62) Duʾaʾ ʾIʿdār, followed by (al-ʿAṣim al-arbaʿin ʾIʿdārīya, by al-Suhmawardi) (see CHIL).


V (68-80) (al-Muṣawwir al-arbaʿin wa-Safwat al-naṣūr) (GAL II, 254: 10/328 S II, 301; Garr. 1942; Minqua 723). Because of a lacuna after f. 79 the verses commented upon are 58 only (out of 69). F. 80 the prayers 20 vv. ṣafīr as in Ber. 3775 (also in 594:II:m).


VIII (167-177a) al-Baṣīl (ar-arṣūra), by Śarimaddin Ibshīb b. Muḥ. Ḫubn al-Waṣīr, here 229 vv. (not 240, as indicated by a gloss at the end; see 198:XIII).

IX (177b-180a) al-Qaṣṣāṣ al-baṣīl bi-maḥāth bi-arṣūr al-baṣīl, 150 vv., by Saʿrāfaddin (Yahyas b. Šaḥmaddin) (see 302:1), with the tāḥti called Qaṣṣāṣ as-ṣaʿyra (Lisān: as-sagīl), by ʿAbdallāh b. ʿAlī b. ʿAbdallāh al-Zamānī al-Makki al-Ṣawīrī (GAL S II, 561, 1, with wrong attribution as in 558:10; Vat. 1143:5), composed in 942 and 953 respectively according to the col.

X Poetry: a) (180b-197) qaṣ. 58 vv. -ṣīhl by Ibshīb b. Muḥ. Ḫubn al-Waṣīr, inc. ṣafīrat qāṣa bi-ṭuʿah fahāfiz (also see 127:IV:v); b) (188-191a) qaṣ. 32 vv. -ṣīhī by the same, inc. as-ṣāliḥ al-ʿālām baṣīl wa-maḥāth (see CHLD); (200-203a) al-Baṣīl al-saʿyra, 67 vv., by (ʿAbdallāh b. ʿAbdallāh) (GAL I, 271:9/329 I, 480; other copies: 1502:2a 1746:IV:v-q); d) (203b-204a) ʾAṣira, 21 vv. -ṣīhq by (Naṣwān al-Ḥimyarī) (see 249:IV); e) (204b-205a) qaṣ. 23 vv. -ṣīhī by (ʿAlī b. Muḥ. b. Ahmad) ʿAlawī al-Baṣīr (also 1746:IV:v; also see 356:2:7; f) (205b-206a) qaṣ. 35 vv. -ṣīhl by Gamīladdin ʿAlī b. Ḥusam b. Muḥ. al-Miswarī, inc. ṣafwat al-naṣūr bi-ṭuʿah l-maṣʿūmat gāruṣ (207:899) al-Qāsimī, inc. ṣafwat al-naṣūr bi-ṭuʿah l-maṣʿūmat (207:899) al-Qāsimī, inc. ṣafwat al-naṣūr bi-ṭuʿah l-maṣʿūmat (545:2) ʾIʿdārī, as indicated by a gloss at the end, see CCXL:IV:O (see 135:II:j); h) (234-242) verses by some Yemenite poets, especially Ḥasan b. ʿAlī b. ʿAbd al-Halāb b. Muḥ. Ibshīb b. ʿAlī (Ibn al-Waṣīr).

XI (209-217a) Anonymus Taḥṣīl al-Kalmāt fi l-ṣaʿyra al-ṣaʿyriyya (ṣīh), an autocommentary on al-Kalmāt etc., in its turn a summary of K. al-Waṣīrī al-Abdalwall b. A. Muḥ. ʿAbdallāh al-Ğawainī Imām al-Haramain. Author claims to have based this commentary on his own work Taḥṣīl li-falāḍ wa-kifūna li-rājīḥ (GAL I, 672 citing this ms. as containing al-Kalmāt).
C 159. 33 ff. (29, 38, 53a, 54a blank). Fragments of five different misc., of different size: I 28 x 16 cm., II 22 x 16 cm., III 21 x 16 cm., IV 29 x 15 cm., V 16 x 22 cm. (Safina). 33a poor 'unma'd. Copied I 1063/1653 by Muḥ. b. Yaḥyā b. Ibrāhīm; II probably autograph.

I (1-35a) The final part of a commentary on Lāmi'at al-'Ajam li-Ṭūqalī (above COXXVI:8; here the last 57 vv.), according to the col. (ḥadīth ma ṣaḥīḥ min muḥtār...) apparently an abridgement of a compendium of as-Ṣaḥābi's commentary Qudūq al-adab etc. (No. 740). In view of the similarity of the col. with that of ad-Dāmiri's muḥtār (cf. Berl. 766c), there is good reason to suppose the present work to be abridged from it (possibly by Muḥ. b. Ḥall al-Kāzarunī: GAL I, 248 second line/287 S I, 449).


IV (32-37) Qāṣida 210 vv. -rī on the reading of the Qurʿān according to Naḥrī, by A. l-Ḥasan 'All b. 'Abdalqašf al-Ḥūṣrī (GAL I, 4058; S I, 479b3a:3; Qāṣida rā'īya: Kaḥīb. VII, 120: al-Q. fi qāṣīdāt Naḥrī; Berl. 641 q. fi 'ilm al-taḥqīqī; Rabat 682-3 Naẓrī fi 'ārā'īd).

V (39-52) Poetry by: a) (39) Ṣadā addsīn (Muḥ. b. Ḥusain b. Ḥasan aš-Ṣaḥābī) (1062-1129: Nāṣr II, 622; Kaḥīb. IX, 238); b) (39b) Ibrāhīm b. al-Muqaddas; c) (43a) 'All (b. Muḥ. b. Ahmad) al-ʿAṣwā; d) (43b) 'Abdalqašf (b. Ahmad b. Saḥib) aš-Dīranī: Muṣafī q. fi l-huwa wa-l-μuḥādaba fi l-muṣaffāt al-ḥuwa (Berl. 7081 and Berl. 890), i.e. a versification of Muṣafī Qurʾān, different from the commentary in verse by the same (— Berl. 7678) on the versification of al-Bayhāqī (above COXXVI:D; GAL I, 103/102 S I, 101 — 811:23 very incorrect, the two above mentioned works being treated as two Fassanīn s, and Berl. 7081 being recorded among the ms. of the explanation in prose of Muṣafī Qurʾān, which ad-Dīranī also wrote); e) (44a-46b, 48a) Muḥ. b. 'Abdalqašf (b. Ḥusain b. Qāsim); f) (44a-46b, 48a) Muḥ. b. 'Abdalqašf (b. Ḥusain b. Qāsim); g) (48a) 'Abdalqašf (b. Muḥ. b. 'Ali) aš-Saḥūb; h) (56b) 'All b. Ibrāhīm (b. Muḥ.) al-ʿAṣwā.

416. C 160. 47 ff. 21 x 11 cm. Collated in 1109/1698, but ff. 1-3 by a later hand.

Gāzāt as-salṭī fi 'īm al-qāṣīl, by Ḥusain b. al-Maṣūr hālik Qāsim b. Muḥ. (see 402-3).

417. C 161. 23 ff. 32 x 22 cm. Copied 9 Umādī (lac.) for Ahmad b. Sa'd, probably Ahmad b. Sa'dadin b. Ḥusain al-Miswarī (d. 1079), by 'Abdalqašf b. Muḥ. b. Ḥasan, muzawīn at the mosque of Dārānī. (Iṣanī) I'll-muṣafī wa-thil-al-dāmīm wa-muṣafī anwāl kull kahf miq as-sinīn wa-l-duāmīlha wa-muṣafī har mil kahf miq al-amūnīya wa-l-dīrīya an-nu'mōn wa-kham hawwā min al-aḥkār ar-rūmīya wa-ma'nūnā kull kahf miq al-amūnīn, anonymous astronomical tables for the years 1181-1253, with dietetic rules to be kept each month.

418. C 162. 124 ff. 28 x 21 cm. Two different hands (older in ff. 38-78).

A section of vol. I (k. as-sīmā — h. al-ba'i) of K. al-Bāhib, part 2 of Ibn al-Muṣṭafī (see 11:11).


I (3-48) Ka'āt al-muṣafīs min kūr al-ākām al-ʿAṣwā, the Dietēs by 'All b. Muḥ. b. Ahmad) al-ʿAṣwā (d. 1139: Bāḥr I, 475; Nāṣr II, 269; GAL S II, 545b1b:2; Gare. 4199; Wien GL 256), alphabetically arranged, with interspersed letters by the author; according to Nāṣr, loc. cit., it was collected by 'Abdalqašf b. Ahmad b. 'Abdalqašf al-Kaukabī (1133-1207: Bāḥr I, 369; Nāṣr II, 44).

II Miscellany of poetry by Yemenite authors: a) (1b, 71b-9, 105c) 'Abdalqašf b. 'All b. Ahmad al-Wāzīrī; b) (2a, 54a, 59-60a, 72b) Ahmad b. Yeṣuf b. Ḥusain b. Ḥusain; c) (508, 59e) 'Abdalqašf b. 'Abdalmūḥam. b. 'Ibrāhīm; d)
C 167. 423 ff. 33 x 22 cm. Copied 1230/1814 by Ḥusain b. Yahyā al-Kībīlī.

K. al-ʿAbūl al-muṣṭaṣfīnīn fi ʾĪbāl ʾaʾīman al-ʾĪlahī, the main part of al-Baḥr az-zahrā, by al-Maḥdī ʿIbn Allāh Ahmad b. Yahyā ʿIbn al-Muṭṭādīdī (see 11:II), with the two appendixes (114a) ad-Durrā al-ṣawtīn fi ʾĪbāl min fiqḥ az-zārīna (other copies: 592:1 680 746:1 823:1 1178:1 1314:1 1562 1673), and (115b) al-Tamāli li-Uḥbāl waṭ-tasfiyya min ʾaḥadīth al-ʾĪlam (above 218:V)

C 168. 375 ff. (2086 blank) 27 x 19 cm. Copied Ḥusnī I and II Raḥbāt 972/February 1563 and Muharram 972/August 1564 respectively, by Ahmad b. ʿAṭīf. Collated in the same year.


II Minor texts: a) (293b-294a) biographical notice on the author of I from Ṣaʿīd ibn Ḥasan b. Ṣaʿīd b. Ṣaʿīd (IAR II, 430; Bakhir S 148), and his abridgement of al-ʾĀlwi (above I), Ṣaḥafat al-ṣawtīn wa-qarāʿat al-ʾayān fi maṣāḥīḥ ʾaʾīman Kūfīn, composed in 954 at Mecca.

C 169. 97 ff. 32 x 22 cm. Copied: VI 1185/1723; IX 1263/1847; XI 1264/1847. Fragments of different ms., the leaves in disorder (f. 17, 24-26, 70a, 91 being isolated).

I (19, 2, 5-7, 9, 10, 3-4, 27) Fragments of a theological work, very likely al-ʿĀṣidīn waṭ-ṭawāsunīn fi ʾĪbāl ʾaʾīmanu al-ʾĪlam, by Muḥ. b. Ḥusayn b. ʿAbdallāh Ḥusayn b. al-ʾArbaʿīn, so far as can be argued from the division of the contents into sections called waḥām, as in C 184 = No. 440 (GAI I, 249:12; Vat. 1361:2a; Istanbul Universitesi 3186-3189, 1922, 160:7). Traini, Les manuscrits yemenites dans les bibliothèques d'Istanbul, in Revue d'Hist. des Textes s, III, 1973, p. 222 No. 56). Some headings: (lb) al-ṣawm 30 waḥām al-muʾṭarrad annakum yahdīlūna fi ʾĪbāl ʾaʾīman, (9b) al-ṣawm

205
ISLAMIC MANUSCRIPTS. NUOVO FONDO, 425-426

XI (425-426) on the mg.) ar-Râhîma al-Shâhîya fi usûnâ al-šâbîya, in 80 chapters, by Ǧâmilâddin Mâbû, Ibrâhîm âl-Mâridînî, who composed for the ruler of Ǧâlî in Yemen (Ǧâlid II, 327). Shâhîddin Ahmad b. Ǧâbî, and lived in the 11th/17th cent. (cf. Caez. 541.5 with ref.; GAL II, 1687.2(923) S II, 216). It is curious that in Dam. Ǧâlid, Tâhid, p. 484, this author is said to have written a commentary (tâhir usûlû) on this very work, which is ascribed to Ǧâmilâddin Mâbû, Mâbû, Mâbû. Ahmad Sîbût âl-Mâridînî (probably owing to the confusion with ar-R. al-Shâhîya fi l-鲨âl al-šâbîya, cf. GAL II, 167:2,7) S II, 217:36). Another copy: 825-V.

496. C 170. 123 B. (21b, 27a, 7b, 74b, 91a blank) 31 × 21 cm. ca. (VI 331 × 22 cm.) 13. Copied V 1206/1792.

I (1-21a) Extract from Ǧâmilâddin Mâbû al-Ǧâlid in, by Ahmad b. Ǧâlib (Mâbû), Ibn Ǧâlib al-‘Aqâlînî (see 292-II): k. as-sâmî, imperfect (last chapter b. gudm Dâ’dî).


III (62-74) Commentary on a fasîl ji l-ʃuʃîfî, from a work entitled al-Fasîl. Author says his aim is to give a fully detailed explanation of this chapter according to its original extended reduction in the rough copy of the Fasîl, and mentions his own commentary on the work. Title, by a later hand, ad-Dâridî al-muṣâwa lâ ḥâfî al-Fasîl al-luṭwîya (see 271) is actually incorrect, but Ḡâlid is wrong in denying that the work in question is al-Fasîl al-luṭwîya. In fact, the above fasîl is to be found in its abridged reduction both in al-Fasîl al-luṭwîya (cf. 209 f. 27a) and in its commentary ad-Dârâfî etc., where (cf. 271 f. 488) the same words as in the commentary under discussion can be read: Ǧâmilâddin Mâbû al-ʃuʃîfî tasâtâda b. Ǧâlibî fi l-ʃuʃîfî al-šaʃîna. So the author is the same as that of ad-Dâridî, Sâlih b. Ahmad al-Ma‘âlîyyâdî.

IV (57-90) Miscellany of legal opinions, biographical notes and other extracts: a) (75b-76a) fûlîda on the canonical prayer by Ǧâmilâddin Mâbû, Sâlih b. Ǧâlibî (d. 1116: Naqî II, 667), and a similar one by
CATELOGUE OF THE ARABIC MANUSCRIPTS IN THE BIBLIOTHECA AMBROSIANA

S II, 793 and 858: 1.1; G. 3, 3250; Mingana 1370. Copies of the work: 497: 511: 817; HI 1039: 1051: HI 1051.

III (41b-47) K. al-Tama' al-Khun (title in the text), by (al-Sharif al-Gurgari) (see XCB: G. 3771; Mingana 1961-2), only bad alabir, incomplete.

IV (48-56d) Fragment of Ta'dib al-Miftah by al-Qaswini (see 17L): mubahdeha, defective at the beginning (one leaf missing), yani I 'ism al-mawdii al-abwil al-mawdii ilaihi, imperfect (last heading tankir).

431.


II (102-105a) (Waqiat an-nabi il-Alli, inc. yani 'Ali wa-min an-na'id man la ya'qinu illa aq-Siddiq (see 31:11).

432.

C 176. 101 ff. 66b, 100b blank) 10x16 cm.

I Abstracts from Ganbarat al-ur al-Qaswini (see 125): (lib-10a, 11b-15a) Mu'allagaat Ibn'i al-Qaswini (see 374: VIII: a) (36b-56a) Mu'allagaat Zahir al-Hasani (63, 100b), an-Noiga'a ad-Dubyani (60, 100b, al-Asa (98, 100b), Labbd (88, 100b), 'Amar b. Kallam (107, 100b), 'Araf b. Abi-Sa'id (111, 100b) (see CCCLI: McA).


III Varia poetica: a) (7b-9a) two qa'a, 28 vv. and 23 vv. al-Arba', from the Diwan by (All Ibn) Muqarrab b. Malak (GAL I, 56:3/302 S 1, 460); b) (56b) qa'a, 40 vv. and by 'All al-Sa'ibi, unknown (inc. tanmdaad ill-taraasilayi mubahdeha yani il-almam al-mubahdeha); c) (7b-9, 78b) two qa'a, 20 vv. and 12 vv. al-Hasan by A. Firdawsi (al-Husaini) (ed. R. Deverch Leiden 1886, p. 224). d) (5b-60a) qa'a, 36 vv. and by Sarafeddin Hasani b. Qasim b. Mahb. (996:1048; Rabeel 1, 405), written when he was imprisoned in the 'id of al-Sa'di (inc. yani rasad mubahdeha n-mubahdeha il-amin); e) (70b-73b) qa'a, 21 vv. - arba' from the Diwan al-Husaini (ed. L. Cheikho, Beirut 1888, p. 24); f) (74b-75b) qa'a, 82 vv. and by (Abdallahi) b. Sarraf (b. 'Ali al-Halili), from al-Asqi'il al-Urungiyd: Durar an-na'id fi ma-

孤独的马利克・曼苏尔 (GAL II, 160:2/205 S 1, 199); g) (70b-79b) Mu'allagaat 'Antara b. Taib (105 vv., see CCCLI: Mc); h) (90a-84b) Emlihat al-Asyam by A. Isma'il al-Hasan b. 'Ali b. Mu'ayn al-'Uyayn (105 vv., see CCXV: S), with an anonymous commentary abridged from al-Saiqal al-Basir li-mu'annaf li-Sa'id (above 411); i) (84b-91a) three qa'a, 62 vv. and, 41 vv. al-Hasani and 12 vv. al-Hasan, by A. l-As'iqi al-Ma'arif (105a) qa'a, 29 vv. and by Mu'min al-Ashkar b. Halil an-Nahwi al-Sa'idani, unidentified; m) (90a) some verses by 'Aifar aq-Siddiqi; n) (2a, b, 10b-11a, 26a, 57a, 67b-70a, 90a, 101b) anonymous verses.

IV Miscellaneous: a) 15 two prayers; b) (3a-4, 5a) some models of sahib; c) (5a) some sayings of 'Ali; d) (5b-6a) bii 7di urada an tan'rena koldi al-tama fi l-burzi; e) (5b-7a) some data about the trade and customs in the harbour of Hodida in the bigha 1234/November 1819; f) (60b-65a) al-Muqaddima li al-Satwir (see CCXVII: A); g) (68a) extracts from some texts, all dealing with al-nizar al-mushammadi, e.g. Kafr ar-rumuz wa-jafa'ru al-aziz al-husani by Faqrulisliam 'Abdalrahman b. Husain b. 'Ali (al-Sa'di) (d. 1175; al-Fars 125, 88, where this title is not cited), and Sarafi al-Hujjat ila-Dabir (ill-Dabir) by Ibn 'Arif al-Hajami (GAL I, 296:1:3/313 S 1, 471); h) (65b) extract from ar-Rassaf by al-Mufid al-Hasani, on Qur. 78:18 (see CCXLV: IV); i) (66a) extract from Sirat Ibn Hibban (see 136); j) (90a-90b) extract from an abridgement, perhaps by the author himself, of Wadid al-mawdii fi madda kull katu wa-jumahati, said to be in 50 bai, by 'Abdalrahman b. Mu'min al-Tabari (see CCCLI: LO); the text reaches b. al-f madda al-umari (in GAL I, 286:250:340:24 S 1, 501 no abridgement is mentioned); m) (90a-100a) extract from an abridgement of Sama'il al-'akiki fi malakim al-islaq in 3 baih, by Mu'min b. Muhammad al-Ashkar al-Na'imi, not better known (Kafr, AL 214 records Mu'min b. Mu'min b. Halil al-Ashkar, 1128-1183, perhaps the father; GAL S II, 911:66).

433.

C 177. 155 ff. 20x15 cm.

I (1-10b) an-Nafa' al-anbariya fi madda al-'aridi al-bariya, by A. I-Fudail Muhammad al-Raziq b. A. I-Fudail al-Ashkar b. A. I-Yunus al-Salim (his autography l. 33b), who came from India and lived in Yemen about 890/1485; the work, dealing with the genealogy of the Hashidun (f. 13a) and the Hashidun (f. 100a), and finally giving a table of the Arab tribes, was dedicated to al-Qaim bin 'Amr Allah Mu'min al-Mahdi b. an-Najar li-din Allah b. Ahmad b. al-Mutawakkil 'All ibn Mu'tahhar, b. Yabiu b. al-Murtadha, 13th descendant of al-Qaim b. Ibrahim (GAL II, 239:27: A. I-Fudail).

212

ISLAMIC MANUSCRIPTS. NUOVO FONDO, 420-433
ديغة 47-77: دايج 5-77: دايج 47-77: دايج

216
CATALOGUE OF THE ARABIC MANUSCRIPTS IN THE BIBLIOTHECA AMBROSIANA

II (1866a) Šarḥ al-Qādir wa-naddār wa-ball al-maṣūd, the autocommentary by A. Muḥ. 'Abdallāh b. Yūnūf Ibrāhīm b. Hājīm (see CLXXVII; Vat. 1664.2 1714.1 with ref.; Garr. 3614).


Taṣfīr al-Qallūsān, until sūr. 11, by (Ghālibuddīn al-Maballūn) and (Ghālibuddīn as-Syūfī) (see 366).

C 184. 103 ff. 26×20 cm. The text (very fragmentary in ff. 1-27, the leaves moreover being in disorder) looks like a maṣawwarda (Griffini's assumption that it is autograph cannot, however, be stated absolutely). Old ms.; large, regular nāṣīh.

al-Ardābīlī (al-Qutadī) fi ḍhābīh 'an sunnāt Abī l-Qāsim (title on the edges, as mentioned in Līsim, illegible now), by (Muḥ. b. Ibrāhīm b. 'Abdallāh Ibrāhīm b. al-Wazīr) (see 435, containing some fragments). A characteristic feature of the work is the division into waḥām, here being preserved waḥām 16 (f. 37a) to waḥām 27 (f. 10a).

Pf. 1029-1038 biography of Ibn Taimiya from (Sīgūr ar-rūm) an-nuṣrīlāh by ab-Dāhābī (GAI II, 47:41).h/58).

C 185. 90 ff. (388, 538 blank) 30×21.5 cm. Copied I-II 1076/1666; III 1183/1170.

I (1-33a) Xīḥalīyāt at-tawādū fi iṣḥāq at-tawārīḥ b. Ibrāhīm b. 'Alī b. al-Muṣṭafājī (Ibrāhīm al-Wazīr), a sort of development of or commentary on his own qasīm, beginning qāshīqī, 'ayna fi x-wāḥiṣi wa-wāḥiṣām (above CCGV/1; GAI II, 243:15.7, rather confused and incorrect. Br. Mus. Suppl. 539 having to be cancelled, and 242:11.6, where the qasīm is wrongly attributed to Ibrāhīm b. Muḥ. b. al-Wazīr; cf. Vat. 1111.2; Cat. 355).2

II (39-53) A collection, defective at the beginning, of theological opinions, assembled (cf. 52a) by Sarafaddīn Ḥasan b. Yaḥyā b. Ibrāhīm b. Hābīs (al-Dawwārī), whose authors are the following Zaidī scholars: Faḍladdīn 'Abdallāh b. al-Mutawakkil 'alā lāh Yaḥyā Sarafaddīn, 'Imādaddīn Yaḥyā

b. Muḥ. (b. Ḥasan) b. Ḥuṣnān al-Muṣārānī, Gamālahaddīn 'Abbī b. Yaḥyā Sarafaddīn. They answer the question put by Waṣīlahaddīn 'Abdarrāḥmān b. 'Abdallāh (b. Dā'ūd) al-Ḥiṣāmī (Ḥaimī) about the meaning of ḍhīfī: an-nuṣrīlāh wa-l-Qāsim (the same text in Vat. 991.6).

III (54-86a) Dīwān, by 'Abbī Ibrāhīm Muqarrab (b. Maṣūrī) (see 432: II), defective at the beginning (from the section, acceplulous, of rhyme bāʿ).

IV Poetry: a) (86b-88) some other poems by Ibn Muqarrab, not included in the Dīwān: an elegy 29 vv. -ārīw for Muḥ. b. Ibrāhīm al-Miswarī, a qas. 38 vv. -ārī written when he crossed the Tigris, a qas. 122 vv. -fā for a man of Mozul having lost a son; b) (89a-90e) qas. 26 vv. -ārī by Gamālahaddīn 'Abbī b. Muḥ. b. Ahmad 'Abīwāl al-Bāṣṭa, inc. lāsim l-ṣānātāt bi-taṣādūdī min khamāsīna wa-l-ṣawādi' min il-ṣāghīrī min il-ṣawāti (= Berl. 804).3; also in 725-XII 164h:II.12 1577-II.12 1721-II.12.


Collection of religious texts, mostly by the ancient Zaidī ināma, preceded (1a) by the šahrīat:

I (1b-15a) ad-Dalīl al-kabīr, by Taqūmānaddīn Qāsim b. Ibrāhīm b. Ismā‘il (al-Baṣrī) (see 387-I).

II (15a-21b) ad-Dalīl al-qāṣīr, by the same (see 387-VII).

III (22-23a) Uṣūl al-aṣl wa-ṭawāḥid wa-nafs al-jāhib wa-taṣābīb, by the same (see 387-XXIV).

IV (23a-30a) ar-Raḥīm :ālā r-Raqīfā :ālā al-qāshī al-yūlūm, by the same (see 387-X).

V (30a-35a) ar-Raḥīm :ālā r-Raḥifā, by the same (see 387-IX).

VI (33a-35a) Taḥṣīb al-aṣma, by the same (see 387-III).

VII (35a-42a) Ḥīṣāfī al-ilmām, by the same (see 387-IV).

VIII (42a-48a) Šīfāt al-ʿārī wal-kurzī wa-taṣāfīlumām, by the same (see 387-XVIII).

IX (48b-50a) Rīsūla ilā baʿṣ bāsīx axīmākī, by the same (see 387-XXIII).

X (50a-60a) al-Muṣarrābī, by the same (see 4: XVII).
Catherine the Arabic Manuscripts in the Bibliotheca Ambrosiana

XI (60b-74b) ar-Radd 'alā zīdīq al-ārin Ibn al-Mugaffa', by the same (see 387:V).

XII (75a-83b) ar-Radd 'alā n-Nāṣirī, by the same (see 387:XI).

XIII (83b-87b) Masā'il al-muḥādāt wa-ma‘dīq 'alāshīk, by the same (see 387:XIV ar-Radd 'alā Tashkīf).

XIV (87b-90) al-Qutl wa-qītīl, by the same (see 387:XIX).

XV (91a-101a) al-Hijra, by the same (see 387:XIII).

XVI (101b-108a) al-Shahw wa-ta‘līl, by the same (GAI, I, 315;II,n; not in GAI, I, 561-563).

XVII (108b-114) al-Maknūs, by the same (see 387:II).

XVIII (115a-126) Siyāṣat an-nuṣra, by the same (see 387:XVII).

XIX (127a-133a) al-Ṭuḥl al-ḥansa, by the same (see 186:VI).

XX (127a-133a) Fa‘l dāar min kalāmīhī, by the same (see 387:XX).


XXII (338b-349b) Ta‘līl, by Ḥātim b. ‘Unwān al-‘Āṣmī (GAI, I, 639;I,3).

XXII (339-41b) Ta‘līl b. Ḥusayn b. ‘Ali Zainal-abīdīn (see CCXIII).

XXIII (140b-153a) Two poems (μυκαρλοβοτ) ascribed to ‘Ali Zainal-abīdīn: a) 62 vv., inc. fa-arushā mā fī būṣīn l-‘aqīf bī‘ūnātī/mawātīnī/nabakām bī‘alīnī dānālīnūn (see CCXIII:b); b) 72 vv., inc. tabhākātī dā bi‘ālīnī wa-bī-qātīlī (see CCXIII;Berz, 439).


XXV (147-171a) Muṣābāt al-‘ārāfīn wa-muṣābāt al-‘abquṣa, by aṣ-Ṣādiq Ṣafar b. Muḥ. b. ‘Ali, in 100 unnumbered bāb (GAI, I, 104;4b;1 GAI, I, 529;1 Bagdad Anqal 3255). A fragment in 79:IV.


Islamic Manuscripts. Newo Fondo, 442-444

XXVII (185-221) al-Muṣāfāt min ḥikām AM ‘All b. A. Ṭālib wa-lai‘ min ḥuṣnīḥi wa-nuṣrīḥi wa-waṣīdīgha wa-alghībā ma‘ṣūmīla, i.e. the third section of Nāṣir al-balāgha (see 561;I), containing: (185a) Wasīṭa li-ṣalāḥīd Hausan, inc. min al-medīd al-‘ārīf, . . . annā bi‘a‘in fasīd nam tabayyantu min lāḥad al-dīn ‘amīn (different from 159:IV); (188b) min kalāmīhī al-Kuwait b. Ziyād an-Naḥṣī ‘Alī (188b) min ḥṣa‘a lahu bi‘īsāt al-muṭammadīn; (191a) wa-nin ḥṣā‘a . . . wa-ḥṣa‘a tawṣūrā an-Durr an-ṣalām; (193a) wa-nun ḥṣa‘a lahu . . . ḥṣa‘a bā‘īlān min al-Ka‘fīn (197a) Ḥikām, qin; kum fi l-ftīna ka-bn l-bnī l-Tabūn la zamra fa-yurkaba wa-dīd ‘arīf fa-ta‘līhī. (cf. Bör, 666, f. 303a).

XXVIII (219-228) Extract from Ḥijār ‘ulūm ad-dīn, by al-Ẓāfara, by the same (see CXX): b. as-ṣabīl, bāb 3 fi bi‘ārīf bi-al-ba‘īfina.

443.

C 187. 211 ff. (1a, 141b, 142a blank) 23 × 16 cm. Recent ms., by two different hands.


II (12b-211) The beginning, i.e. bi‘ārīf 1 to 6 of the b. al-‘ilm, from Ḥijār ‘ulūm ad-dīn, by al-Ẓāfara (see CXX).

444.

C 188. 175 ff. (1b, 15a, 56b, 57, 65, 72, 106b, 148, 158-155 blank) 214 × 16 cm. (ff. 156-175 21 × 15 cm), Copied II 1157/1744; VI VII and XI 1157/1146. Copyist of II (but of I as well): Muḥammad b. Sa‘īd al-‘Āṣim.

I (1b-14a) Ta‘līl 16 strophes of a qasīd, called al-Q. al-muṣāfāt, rhyming -īna (inc. isna‘a niṣṣān bī‘ārīf r-ruṣūf fī n-waṣīra bi‘īnīrī sīnīrī mīnīrī wa-μμiṣāfāt ‘arīf ‘alīrī [zahārītī], by the Zaidi ‘Abdallāh b. Ma‘ṣūm, unidentified (see below II), against the Nawāṣib (cf. Lane 2860) and their assertion that there are no other insians than the founders of the four orthodox schools, and that the Qur‘ān is unrespected (GAL, I, 562-171). As to the commentary with qasīd, inserted after each strope, one cannot ascribe it with certainty to the author himself (but see the argument about II below).

II (15b-16b) Theological urūğiya 184 vv. (in v. 179 called ‘Aṣīda), grouped into bi‘īsāt (fi ‘an’ātika ta‘ālī, l-līwāt etc., until bi‘ārīf bi-al-‘ārīf, by
Catalogue of the Arabic Manuscripts in the Bibliotheca Ambrosiana

XVIII Miscellaneous: a) (42a) note on ṣalāt raḥ‘atāin qabīl al-majārib; b) (73a-c) some sayings Galen is alleged to have found written on a paper in his pocket; c) (73a-b) ḥabar an-nāqṣī tracing back to ‘All; d) (74a) a puzzle (luqâ) in verses with ǧussah; e) (102a) sayings in 4 verses attributed to Buṣurqīr (EP I, 1390 French ed.); f) (104a-b) sayings of Muḥammad to Qais (al-ʿAshāfī); g) (105a-b) ʿalāʾ al-ḥāṣib allāt ḥanāṣ lāḥa lihā Maḥ.; h) (105b) mn̄a‘ṣif al-qalam li-nuqāṭ as-salāt; i) (147a) fi‘la‘da from Šams al-ḥārūn (above 70:1) on how many revelations Muḥ. and Moses received from Gabri‘īl; (ibid.) fi‘la‘da ‘i‘mārat an-nā‘ad al-lāli‘i ‘ammara (sic) Dī l-gharṣān; k) (154a) qaṣ. 24 vv. -bi on astrological matters (from ba‘ḍ al-malāḥīm).

445.


446.
C 190. 147 ff. 23 × 16 cm.

I (8-143) Šaḥravīr al-faṣā‘īd al-kāfī li-naṣṣān Mīrāb al-Fā‘īd (lit. ‘Uṣāfīr; title in the introduction), by (Muḥ. b. ‘Abdī b. A. l-Qāsim a-n-Ǧāfīrī) (see 9), with many glosses, one of which is continuous (inc. in‘āmātika wa-šifālātika a-ṭawāfīk). II Miscellaneous: a) (1a-b, 2a-b, 3b) specimens of muqā‘āt; b) (1a-b, 144b) forms of congratulation bi-mu‘āla‘, bi-dī‘a‘a, bi-khāṣṣ wa-l-qiyā‘; c) (2b, 3a, 146a) ṭa‘ziyāt letters, as well as in 145a-b, by al-Mu‘āyra‘ al-Billāh Muḥ. b. Qāsim for the death, in 1043, of Muḥ. b. ‘Abdallāh b. ‘All al-Gaṣim (al-Jēna‘i) (cf. No. 560; II, 199; Kāḥb. X, 230), addressed to his brother ‘Abdī; d) (3b-4b) three letters by Badrādīn Muḥ. b. ‘Abdallāh b. ‘All al-Gaṣim; e) (6a) extract from K. al-Šī‘a‘ (1) on prayer; f) (19-20) the beginning of a writing on the hadā‘im, inc. bi-mu‘al lālā ar-raḥmān ar-raḥmān... wa-nuqāṭa l-wa‘ṣi‘āt bi-mu‘al lālā ar-raḥmān ar-raḥmān... fa-lu‘dā wa-šu‘u‘lawa al-ṣuhā l-ṣaw‘āw-saw‘āw (144b) a note on the kungād composed with din; h) (154b-166a, 147a-b) puzzles (algā‘ī); i) (28b) verses on al-qātī by Muḥ. b. ‘Abdallāh b. Ṣarāfaddīn Yaḥyā‘ al-Kaukābānī (930-1016; II, 194; Kāḥb. X, 219); k) (54) some verses by Śāhīb b. Muḥ. al-‘Ayyānī, unknown.

224
447.

C 191. 185 ff. 25×17 cm. Rather old hand.

Portion of (al-Kabīr) ‘an ḥaqīqat al-tauṣīl, by az-Zamaḥṣari (see CCLXXV: E), from sura 4:12 to s. 7:203.

448.

C 192. 90 ff. 23×16 cm. Copied 1258/1842. Large nāshī.

(98a) Tarjīr al-ṣuyūr bi-muqarrīṣ al-abʿār, i.e. the Disqūn by Waqīḥaddīn A. Muḥ. ‘Abdarrāḥmān b. Yāḥyä al-Ānisī, collected by his son Muḥammad, the contents being less rich than those of 309 (see above), as the poems are here 85 only, not 94, and the arrangement being a little different, however not strictly chronological.

449.

C 193. 93 ff. 22×17 cm. (the cover, 20×13 cm. evidently does not belong to the cod.). Older ms.


450.

C 194. 95 ff. 21×15 cm. Copied II 1205/1791 (but this same date can be assumed for I also, the whole cod. having been written by the same copyist).

I (1-86a) al-Amūdar wa-maṣṭāhik as-sawrur wa-ṣīḥār fi ḍhār an-nabi al-muṣṭāhīr (thus in title-page), or fi ḍhār as-sawrur al-muṣṭāhīr al-muṣṭāhīr (as in the introduction), by A. Ḥasan Ḥmad (but in the text, Ḥusayn b. ‘Abdallāh al-Bakrī, in 7 numbered ‘ụṣūr’ (GAL S 1, 616:24.1; Vst. Borg. 125.1 with ref.; al-Aswāṣ wa-maṣṭāhik . . . fi maṣūḥīya . . . ; cf. C. A. Nallino, Raccolta di scritti inediti e inediti, vol. II, Roma 1940, 115 and n. 1).

II (86b-95a) Rūb ḥadīthi isḥāqāt al-qamar, from an unidentified source (al-Waqīfī is cited at the end, but it cannot be stated that he is the author; similar texts e.g. in Berl. 10337, Rabat 873, Vajda 568 and Gotha 41.2 — 101.2).

IX

Rules for prognostics from an anonymous astronomico-astrological work of 11th/12th cent.

(Cat. No. 341, ff. 85-92a)
C 292. 146 ff. 20½×15 em.

I (4-139) al-Maṣārī az-ṣulūl min חזית az-regīyīd Muḥammad b. Ḥasan (b. Ahmad) al-Ṣawālī, a collection of 60-65 sermons collected by the author himself (1042-1104: Bādir S 195; Sādir II, 565; GAL S II, 590:8a).

II (140-143) Ṣiyāṣat al-ṣīḥā, ṣūra 107 vv. grouped under 7 titleless ṣafī, by Luṭṭulīḫ b. (Muḥ.) al-Gūṣā (b. al-Ṣaqqā) aṣ-Ṣaḥīfī (GAL S II, 248:1:13a); inc. al-ḥabīb ʿAbdallāh al-Ṣawālī timār, a ṣaḥīfī ʿAbdallāh al-Ṣawālī, with editorial notes.

III Varia: a) (1-2, 145-146) extract from Ṣiyāṣat az-ṣūrāt, by an-Nawawī (see 63:1), corresponding to bāḥ 3-11 of the first book; b) (30) a notice about the qabba of al-Muʿayyad biḥīḥ Muḥ. b. Qāsim, dated 1113/1702; c) (46) ʿAbdūl on the question who was the first to use ʿumma bād; d) (1396-1400) ʿAbdī ʿAbdī Ahmad b. Yahiya ʿIbūn Muṭrāqā (GAL S II, 246:7V); e) (144) extract from K. al-Aḏkr b-Ṣiyāṣat al-ʿabār wa-ṣūrāt al-ṣūrāt fi l-ʿabār etc., by an-Nawawī (No. 1990).

458.

C 293. 167 ff. 26×18 cm. Fr. 4-56, 72-73, 155-156, 163-165 by a later hand.


460.


I (1-9) Ṣaḥīfī, in fact six questions put by an anonymous scholar to Qāsim b. ʿAbdī ʿAllāh on theological subjects, and his answers (GAL S I, 315:1Hk; GAS I, 563:30, where the present text is recorded with the similar one, but much more extended, containing the questions put to Qāsim b. ʿAbdī ʿAllāh by his son Muḥammad; it differs also from the questions by Muḥ. b. Sahlīnā al-Kūfī, cited in GAL ibid., cf. Br. Mus. 5961).


IV (156-161) al-Qaṣīda al-fāṣila fi l-tawrāt al-dāw, commonly known as al-Qaṣīda as-Nāʾījī, by A. al-Gūṣā (b. Muḥ. al-Bustī (see CCLXXXIX:G, also in 691:1H; Var. 1757H; Garr. 4052H; here 57 vv).


VII (179-185a) Ṣāfī al-dām fi-mā wāʾarūṣa l-muḥāṣib muḥāṣib min l-arbaʿān (sic) ṣāḥīf fi t-ṭabba wa-mā ṣaḥib maṣūra, an extract (as stated both in the title and in the col.) from K. al-Ṭīrāz, a compendium of al-Muʿamād min ṣāḥīf etc. (1-1n Bahān, above 57:1), by Sālim b. al-Murṭaqa b. ʿAbdallāh ʿIbūn ʿAbdullāh al-Wāṣṭī al-Ḥabīrī ṣaʿ-Ṣafī (his notice by IAB I, 2009; GAL S I, 427:1:1b).

VIII (185-186a) Faṣīl fuṭ t-ṭabba wa-ṣīḥ wa-ṣīḥ, from K. al-Ṭīrāz (above VII).
I (1-33) Ḥusn al-ḥālāg min ḥasanāt al-masāliḥ Iḥāq, a dīwān, alphabetically arranged, by Dīyāʾuddīn Iḥāq b. Yūsuf (b. al-Mutanawwīlī ḍalāl Iḥāq b. Yūsuf) (1111-1173: Bārī I, 135; Nāṣr I, 234; Kāḥbī, II, 239), followed (26) by the poems in metro ṣaḥāfa and (33a-b) those called ḥumāni (GAL II, 545; 1:1-33). Another copy: 1016; extracts in 1279H. A somewhat different collection of poems by the same author in 1385.

II (34-43a) A selection of prose texts, mostly letters, by the same author.

I (471) Aṣālīhī, with many interlinear and marginal glosses (see CUXVII:A).

II (471-472) Muqarrī al-Ḥarfī, with the commentary by Muḥ. b. AḤ. Ibn Ṣuraq (see CUXLIQ,3).


IV (472) An extract from an unidentified work, on words having mutually opposite meanings (aḥādīd).

C 216. 151 ff. 19 1/2 x 13 1/2 cm. (ff. 114-118 19 x 9 cm.). Two hands, naskh until f. 76, then ṣaḥāfa.

I (2-149) Raʾīṣat al-munṭaṣarāʾuṣūn (title in the introduction), a commentary on maqṣūd ʿalā l-ṣaḥāfa and (from 79) on maqṣūd ʿalā l-ṣaḥāfa al-Tafrīd al-ṣaḥīḥ fī al-bāṭin li-Bālī [above 482]:], by (AḤ. b. ZainalʿAbbādīn b. Muḥ. al-ʿAbbālī (al-Bārī nṣiṭrādīq) (GAL II, 397-398:22; author cf. Kāḥbī, I, 229); the commentary, mostly introduced by waṣṣāḥ, is a refutation of another text on ṣaḥāfa, as can be inferred from the following passage ʿab: wa-ṣāḥika būl mā ṣakarahu kūn al-muṣqīd ṣāḥib ʿudda ʾdīn ʾal-farār rājabat ʿudda ʾal-ʿuṣūl ʿalā-ṣaḥīḥ itāk. This is true, however, at least for the commentary on maqṣūd ʿalā l-ṣaḥāfa, as polemics seem to be restricted to it.

CATALOGUE OF THE ARABIC MANUSCRIPTS IN THE BIBLIOTECA AMBROSIANA

475.

C 217. 102 ff. (20, 102b blank). Very fine small naskh, by the same hand. Copied II 729/1329 by Muḥ. b. Ḥusain b. Ḥusain b. ʿAbdallāh b. Muḥ. al-Qād. F. 85a deed of waqf by the copyist for his descendants (repeated, but erased, also 1a, 19b, 21a, 90a, 99b).


III bis Minor texts: a) (89a) a list of the obligations to be fulfilled in order to have one’s sins forgiven (al-maḥfūz ahir al-ʿaṣrān, taḥqīq); b) (89b) some apotropaic prayers, mostly of the genre ṣbih, the first one being called dawʾ al-qalawun.


IV bis (97b-99) K. al-Qawāʾid, i.e. al-Kāfif fī ʿilm al-qawāʾid, by the author of IV (GAL S I, 543:6.6).

V Varia: a) (100b) qas. 36 vv. -mu by Ibn Saḥbān (?), inc. ṣīḥat al-ʿUmmān abnh ṣara ʿaṣ-ṣarāna, and the qawāʾid, 99 vv. same rhyme, by al-Ḥāṭiḥ b. Ṣaḥmaddīn b. Ṣaḥmaddīn; b) (100b-101a) Ḥaḍrat Sulaymān b. Dāʾūd... kāna S. šah arāda an yadīl ʿa l-ḥāmmān; c) (101a) Riwaḍat Manṣūr b. ʿAmān (cf. GAS I, 637:3).

474.


SERIES D

355 Mss.

476.

D 220. 298 fl. 21 x 15 cm. First ca 10 leaves missing. SM 1.

I (296b-297a) Later additions: a) noqıq ābkawīlti A M (‘AI) ‘alā fosq al-qāqiq, fosq al-muqāzāq, fosq al-qawāqī, fosq al-hudud as-šīrī (also in 367 add. b) eulogies (taqārīq) on Naḥd al-bahātqa by Ya‘qūb b. Ahmad (b. Muḥ. an-Nisibī), his son Hasan (d. 517: Kāhib. III, 363), and (6 vv. -dī) the Imām ‘Alī b. Ahmad al-Fanāga/kirdī (an-Nisibī) (433-533: Kāhib. VII, 27; GAL S I, 74; cf. Yūqūt III, 918); c) (297b) certificate of sumqd, concerning I, delivered by Yaḥyā b. Muḥ. b. Yaḥyā b. Ahmad ar-Raṣṣānī to al-Muṣaffa (b) ‘Alī b. Yaḥyā Ṣurfādī, both unknown to the usual repertories, but living in 11th/12th cent.; d) (298a) fiṭ‘a’ as̲̃īma, giving exhortations and counsels to Ahmad b. Raḥīm (f).

477.

D 221. 164 fl. 27 x 17 cm. Torso of good ms. SM 2: 6th century s.


239
CATALOGUE OF THE ARABIC MANUSCRIPTS IN THE BIBLIOTHECA AMBOSIANA

478.


N.B. — The devotional texts II-VI, though independent from I, look to it having been copied by its author (as explicitly stated for I and V), the set I to VI being treated as a whole (cf. col. 96b tamma l-bišūr; 55b ṭaḥbūr ... ṭāṣāb). Just as in No. 830 and with the same date.

I (1-80) (SDL al-ṣiyān) fi ḥiṣṣat barakat ahl as-sunnah, by ‘Imādaddin Yahyā b. al-Mahdī Qāsim (b. Muṣṭahhar al-Ḥusayn) az-Zaydī (see 175).


III (86b) Taḥlīl ‘āṣim wa-ṣawāḥīl karīm, prayer with repeated bāl-‘idhā bāl fālā (cf. Taḥlīl al-Qur‘ān ‘alān al-ṣawāḥīl Bel. 2470 Val. 237:3) also 111b:VII.1.

IV (86b-86a) Ḥizr al-ṣawāḥīl wa-ṣawāḥīl kifayat la‘īlāt al-jumā’at wa-yuwm al-jumā’at, attributed to the Prophet, inc. ṣawāḥīl al-mālik al-hagg (see 111b:VII.1).

V (86b-95a) Prayers: a) ‘dv‘ā‘ karīm ‘ind as-ṣawāḥīl Bel. 365:2; b) (94a) d. mas‘ūq qa‘ bhī al-ṣawāḥīl, d. (93b) d. bi-sayyidinā RA wānāku Ṣaḥḥāt al-Thumādī (an Ibn ‘Abbas — Bel. 365:3.1; c) (93a) the prayer bulletin ‘All inc. yā TD yā KHY‘N ...; f) (95a) d. mas‘īr al-faṣṣīl.

VI (95b-96b) Extract from Firdaws al-‘ārifin (unknown text, unless it is to be identified with that cited by Dā‘ūd XVI, 166 b-Fahraḍīn (Ibrāhīm b. Sābirīn) al-‘Irāqī, d. 688, cf. Kuhf I, 38), with anedocte on Jesus: q. Mu‘āṣir [b. Gāfīl] seen-ma‘n ‘ulā bi-bi‘ā‘ al-Yahūd ilā-lishāku.”


Islamic Manuscripts, Nuovo Fondo, 478-481

II (341), without colophon (last seven lines added on separate half leaf by another hand).