A LIST
OF
ARABIC MANUSCRIPTS
IN
PRINCETON UNIVERSITY LIBRARY

BY
ENNO LITTMANN, Ph. D.

PRINCETON, New Jersey,  LEIPZIG
THE UNIVERSITY LIBRARY  OTTO HARRASSOWITZ
1904.
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Preface.

The present list of Arabic manuscripts was compiled in order to give the public as soon as possible an idea of the contents of a new collection acquired by Mr. Robert Garrett of Baltimore from the house of E. J. Brill at Leiden, and deposited by him in the Library of Princeton University. Mr. Garrett's new collection comprises, as was stated before, in the Library Journal (May 1904), 384 Arabic manuscripts, 8 Syriac and Karshūn, 13 Turkish, 64 Persian, 2 Armenian, 9 Malay, 9 Javanese, one in an Indian dialect, and finally a Latin translation of the Qur'ān. Of the Arabic manuscripts the last twenty-nine, i.e. nos. 356–384, were marked, when they arrived, as "Fragments of different manuscripts bound together". It was therefore thought advisable to exclude these fragments from the present list and to postpone their description; they will be studied, as soon as an opportunity of doing this work presents itself; an account of them will afterwards be incorporated in a catalogue of both Garrett Collections. It must be said, however, that even among the manuscripts contained in this list there are some which may be as fragmentary as those excluded.

It is known how much burdensome and discouraging work is involved in trying to determine the titles of manuscripts and the names of their authors. This is particularly true in the case of Arabic manuscripts, in which there are many ways of hiding the real name of the book or of the author; and a work like that of Professor Aḥwākī, whose ten volumes on the Arabic manuscripts in the Royal Library at Berlin are an invaluable contribution to the history of Arabic literature, deserves our unstinted admiration. The accuracy shown in his work can of
course not be obtained in a summary list like the present one for which only a very short time was at my disposal. I have no doubt that, in some of the more comprehensive volumes in which a number of treatises are united, I have not always recognized every separate part. Other shortcomings may be found in the approximate determination of the dates or in the arrangement of the manuscripts according to their subjects. This will be remedied as far as possible in a descriptive catalogue.

In the present list the following plan has been adopted:
Titles and names of authors are given in the form in which they were found in the original; even some mistakes in spelling etc. have been reproduced here. Whenever it was possible, the beginnings of the Garrett manuscripts were compared with those of the same works, as they are indicated in the catalogues of other libraries. Here, a few mistakes of the Arabic scribes and readers were discovered and corrected. But there may be some cases left, in which I have been misled by them. On the other hand, in a large number of manuscripts no titles or names of authors were found. Wherever I was able to determine them from other sources, I have given them usually according to Ahlwardt and Broekelmann. In a very few cases I have added Arabic titles myself, in others I had to be content with a few words in English describing the character of the work in general and with reproducing the first words of the manuscripts, as I found them.

The number of leaves or pages has always been indicated, either approximately, or, when the leaves were numbered in the original or when the book did not count more than fifty leaves, with accurate figures. The approximate numbers of leaves are, of course, only a make-shift for the present; but I deemed it necessary to print them in order to give an idea of the size of each volume. Ordinarily only the written leaves were counted.

The measurements in centimeters refer to the size of the whole leaves; in some cases, in which the margins were very large and out of proportion to the size of the written space, the latter has been added in parentheses.

The dates were found in a great many cases, as usually, in the colophons. Very often the scribes have mentioned the day of the month, on which the manuscript was finished; here it was possible to give the exact year of the Christian era also. When the Mohammedan year was given without the month, usually two corresponding years of the Christian era were added. In all cases, however, the words “copied” and “written” refer to the time when the writing of the manuscript was finished. Wherever no date was found, an approximate date has been suggested; even taking the risk of misjudging the age of a manuscript to the extent of a century, I decided to give these dates here, because I think they will be a help to the reader.

In the arrangement of subjects I have followed Professor Houtsma’s “Catalogue d'une collection de manuscrits arabes et turcs”, which gives a list of the manuscripts that later became the first Garrett Collection. Such an arrangement according to subjects, although it necessitates a double renumbering, can not be dispensed with, as it is essential in a list of this kind to have manuscripts of the same subject grouped. Now, it was impossible to study the contents of every manuscript; and, again, titles not indicating the subject very clearly were found in Broekelmann's history of Arabic literature without any further information; in such cases I have arranged the manuscript according to the main working-field of its author.

The abbreviations “Ahlwardt” and “Broek(lmann)” will easily be understood.

My thanks are due to Professor C. F. Seybold who read the advanced sheets of pages 1–64 and to whose kindness I owe most of the corrigenda.

Oldenburg i. Gr., August 1904.

Enno Littmann.
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### I. Poetry.

1. (Ga. II, 193).

   **a) Shahr ba'd al-nur'allaqāt.**

   The first three nur'allaqāt (Zuhair not complete), partly with commentary.

   **b) Shahr al-mughnī.**

   Commentary by as-Sayyid ʿAbdallāh b. as-Sayyid Fakhr ad-Dīn al-Husainī on the work of al-Jārapardī.
   
   About 110 leaves; 22 × 15½ cm. Copied in 1137/1724.

2. (Ga. II, 81).

   Commentary on Karb b. Zuhair's poem Bānat Swād, by az-Zamzamī.

   On the title-page it is said that this commentary has no equal except Ibn Hishām's commentary. The author is probably ʿAbd al-Azīz b. ʿAlī who died in 1556 A.D.; cf. Brock. II, 378.
   
   About 115 leaves; 21 × 12½ cm. Copied in 1021/1612.

3. (Ga. II, 20).

   **Shahr dewān al-Mutanabbi.**

   The diwan of al-Mutanabbi with the commentary of al-Wāhīdī, in two volumes.

   Volume I (260 leaves; 24 × 16 cm) is written in an ancient hand, as it seems, of the 13. or the 14. century A.D., with the exception of the last four leaves which have been replaced by a later hand. Volume II (173 leaves; 23½ × 15 cm) was copied in 1057/1647.
Sharh al-qasida ash-Shuqratibiya.


10 leaves; 18 x 14 cm. Copied in 873/1469 (perhaps even 673/1275).

5 (Ga. II, 60).

Al-adwa' al-badija fi 'ibras daqi'iq al-wusufariya.

Qasida by at-Tauzari (1041—1113 A.D.) with the commentary by Zakariya al-Ansari (1422—1520 A.D.); cf. Brock, I, 268.

40 leaves; 21 1/4 x 14 1/4 cm. Copied in 1288/1871.

6 (Ga. II, 8).

Divoon Omur b. al-Farid.

Title-page and beginning are missing. The first 20 leaves contain an introduction in prose on the life of Omur b. al-Farid (1118—1235 A.D.). On fol. 21 ro. the first poem begins; it is the same as on p. 8 of the Beirut edition, published in 1895.

About 100 leaves; 24 x 17 cm. Copied in 771/1370.

7 (Ga. II, 16).

Sharh divo'on Omur b. al-Farid.

The same work as Ga. II, 8, with an extensive commentary.

About 320 leaves; 21 1/4 x 15 cm. Copied in 1679/1669.

8 (Ga. II, 61).

Tashihra wa-takhsis 'ala nutun al-burda.

Al-Busiri's famous poem with additional verses by Ramadhan Halawa, a Mohammedan scholar at Alexandria who died in 1887 A.D. A note by Count Landberg on the first page says that Ramadhan was his teacher in 1881.

40 leaves; 23 x 16 cm. Autograph of the year 1290/1873.

9 (Ga. II, 80).

Divoon Safi ad-Din al-Hilli (1278—1349).

22 kurrasas; 24 x 17 (16 x 9 1/4) cm. Copied in 1278/1860.

10 (Ga. II, 310).

Al-qasida al-badiya washarbuhu or Kitab al-badi fi wa'dh ash-shafiyya is-Safi al-Hilli.

Poem in praise of Mohammed by Safi ad-Din al-Hilli with a commentary by the author; cf. Brock, II, 160.

About 80 leaves; 20 1/4 x 14 1/4 cm. Copied in 1091/1680.

11 (Ga. II, 141).

Sharh qasidat Ibn al-Wardi.

Commentary on the kaviya of Zain ad-Din b. al-Wardi (1290—1349 A.D.) by 'Abd al-Wahhab b. Mu'ash al-Khatabi al-Ghamri (first half of the 17. century); cf. Brock, II, 140.

147 pages; 23 x 15 1/4 cm. Copied about 1800 A.D.

12 (Ga. II, 26).


The author was a famous shibit, who lived in Egypt (1357—1404); cf. Brock, II, 120. The beginning of the book is missing.

About 75 leaves; 20 x 15 cm. Copied in 1015/1606.
13 (Ga. II, 24).

Dhulūn Ibrāhīm b. Zuqūqā.  
The author of this collection of religious poetry lived from 1344 to 1414 A. D.  
41 leaves; 20×14 cm. Copied about 1700 A. D.

14 (Ga. II, 7).

Kitāb marātī al-ghīzān fī waṣf al-ghulmān.  
By Muhammad an-Nawājī. This work, an anthology of poems referring to beautiful girls and boys, was completed in 828/1425. The present copy was made fifty-nine years after the completion of the book.  
100 leaves; 18×13 cm. Copied in 880/1474.

15 (Ga. II, 9).

Kitāb muḥāt an-nafṣ fī waṣf khuṭb al-ḥabīb.  
By ʿAlī b. Sūdān, who lived from 1407 to 1464. The present copy was made nine years after the author’s death, by ʿAbd ar-Raḥmān b. Abī ʿOmar al-Quḍāt.  
9 kurrās’s; 21\(\frac{1}{4}\)×14\(\frac{1}{4}\) cm. Copied in 877/1473.  
Some other poetical works are to be found in section XXIII and in Ga. II, 285, below no. 176.

II. Prose (Belles-Lettres).

16 (Ga. II, 142).

Kitāb nātīr al-laʿālī.  
Spurious sayings of the prophet ʿAlī; cf. Ahlwardt 8659, 8660. With translation into Persian dialects.  
18 leaves; 17\(\frac{1}{4}\)×12\(\frac{1}{4}\) cm. Written in the 16. or the 17. century.

17 (Ga. II, 12).

Kitāb Kalīla wa-Dumna.  
About 160 leaves; 20×15 (14×7\(\frac{1}{4}\)) cm. Copied in 1154/1741.

18 (Ga. II, 118).

The famous letter of Ibn Zaidān (1003—1070) with a very full commentary. Judging from the beginning, which is same as that of Gottho 2830, the commentary is by Ibn Nubātā (who died in 1369).  
15 kurrās’s; 16\(\frac{3}{4}\)×11\(\frac{1}{4}\) cm. Copied in 1270/1854.

19 (Ga. II, 102).

Al-tahrirāt an-Nasīrīya ʿalā shahr ar-risālat az-Zaidāniya.  
By Naqr al-Walīl al-Hārīnī (who died in 1873); cf. Brock. II, 489. This work is based on the preceding commentary.  
6 kurrās’s; 21\(\frac{1}{4}\)×16 cm. Written in 1282/1865 by order of the author.

20 (Ga. II, 309).

Fragment of an adab work.  
This MS. contains chs. 50—61 of the famous al-Mostofāf by al-ʿAbshīlī (15. century A. D.); cf. Brock. II, 56.  
70 leaves; 21\(\frac{1}{4}\)×15 cm. Maghrebī script, probably of the 17. century.

21 (Ga. II, 72).

Sirāt ʿAntar.  
Complete in 6 volumes, averaging from 500 to 800 leaves; 23×16 (15\(\frac{1}{4}\)×8) cm. Volume I is dated 1271/1855; the other volumes are by the same hand.

22 (Ga. II, 301).

Sirāt ʿAntar.  
An incomplete copy. 4 volumes; each volume contains from 150 to 200 leaves, averaging 20×18 (20×14) cm. Copied probably in the 18. century.
III. History and Biography.

28 (Ga. II, 4).

Qisas al-antībat.

Legends of the prophets by al-Kisāʿī (about 1000 A.D.). The common title in given only in the colophon; the book-title is ḥādīth. There are a number of notes in Malay on the fly-leaves, and also several Malay glosses between the lines. The M.S., therefore, comes from East-India.

23 karras; 20 1/4 × 16 cm. Written about 1860 A.D.

29 (Ga. II, 23).

Kitāb inībī mujābī al-abādī.


75 leaves; 20 1/4 × 15 cm. Written in the 17. or the 18. century, in maghrebi script.

30 (Ga. II, 172).

Kitāb waṣṣāfī al-aṣwān.

By Ibn Khallikān (1211—1282 A.D.). — Third volume beginning with the life of Ibn Sukkara (de Slane III, 115) and ending with that of Abū Ḥaṣṣāl Yūnus (ib. IV, 598).

About 400 leaves, 29 × 18 (29 × 11) cm. Copied in 1067/1656.

31 (Ga. II, 19).

Maʿṣīd al-latīfūs fi dhikr maʿna wašīla wa al-qālīna wa al-khāṣa.

Extract from the famous historical work an-naṣībān az-zāhība by Taghribardī (1411—1469 A.D.); cf. Brock, II, 42.

About 90 leaves; 21 × 14 1/4 cm. Copied about 1600 A.D.
32 (Ga. II, 96).

Kitāb tamyīz al-ṣaḥīḥ min al-khabīr fi mā yada'r 'alā al-ṣinaf an-nas mīn al-kalīl.

By ʻAbd ar-Raḥmān b. ad-Dīnār (?= here ar-Rabb), who died in 1537 A. D.; cf. Ahlwardt, 1631. This is an extract from a work by his teacher as-Sakhāwī, who died in 1497 A. D.; cf. Brock. II, 34—35.

151 leaves; 19 1/4 × 12 1/4 (11 1/4 × 8 1/4) cm. Copied in 1013/1604.

33 (Ga. II, 88).

Al-ṣonūd ash-sharīf.


10 leaves; 22 × 16 cm. Copied in 1219/1804.

34 (Ga. II, 138).

Kitāb shajā'īyy an-Nāṣrāniyya.


13 kūrūsās; 20 1/4 × 20 1/4 (21 1/2 × 11 1/2) cm. Copied in 1297/1880.

35 (Ga. II, 131).

Bishārat nusrat al-jihādīyya bil-Māra.

Short account of a campaign of Ibrāhīm Pāshā in the Morea in 1824/5 A. D.

3 leaves; 22 × 16 cm.

36 (Ga. II, 13).

Ṭūrīk Muhammad ʻAli Badshā or al-waḥīb waṭ-fīris čī fī fath al-Jāzā.

32 leaves; 19 3/4 × 13 cm. Modern, well written copy, partly illuminated and almost completely vocalized.

37 (Ga. II, 30).

Biographies of Abū Ḥanīfah and other Imāms.

By Abū ʻl-Qasim al-Qurtūbi; cf. Ahlwardt, no. 10007. On fol. 3 ro. there is the title qalā'id ʻaqād ad-durar wa-tiqāqīn fi mānāqib al-imām Abū Ḥanīfah an-Nāṣrāniyy.

About 150 leaves; 21 1/4 × 12 1/4 cm. Written in the 17. or the 18. century. The first and the last pages are defective; good writing, partly vocalized.

38 (Ga. II, 150).

Short History of the Family of Abū Ṭālib.

This book was written at the request of one Jalāl ad-Dīn al-Hasan b. ʻAll, the twenty-second descendant of this house. The MS. is incomplete at the end.

47 leaves; 30 × 19 1/4 (20 1/4 × 9) cm. Writing of the 10. century.

Other biographies are to be found in Ga. II, 95 b.

IV. Cosmography and Geography.

39 (Ga. II, 261).

Kharīdat al-ʿajāib wa-farādat al-gharīb.


111 leaves; 25 × 16 1/4 cm. Copied in 1019/1610.

40 (Ga. II, 99).

Risāla fi mawridat amāna al-bitūl wa-ṭurābīha wa-ʿatūrībīha.

Geographical tables, by Shihāb ad-Dīn al-Qalībī (who died in 1658 A. D.).

13 leaves, the last 4 being additional and written by other hands; 22 1/4 × 16 cm. Copied in 1218/1803.
V. Lexicography.

43 (Ga. II, 66).

Kitáb al-faṣīḥ.


62 leaves; \(10\frac{1}{4} \times 12\frac{1}{2}\) cm. Copied, as it seems, in the 13. or 14. century, vocalized throughout.

44 (Ga. II, 296).

Kitáb as-ṣahāb fī l-tuḥfa.

By al-Jauhārī (about 1000 A. D.); cf. Brock, I, 128. Vol. I; incomplete at beginning and end.

About 250 leaves; \(21\frac{1}{2} \times 14\) (\(15 \times 10\frac{1}{4}\)) cm. Written in a very clear and early masbāḥ, probably as early as the 14. century A. D.
VI. Grammar.

51 (Ga. II, 332).

a) *Al-manthallathât.*

A treatise on words with different meanings derived from the same stem, by Qutrub (who died in 821 A.D.), versified by al-Behnesi (who died in 1286 A.D.); cf. Brock, I, 103.

b) *Dau* al-*marâlî lîbad* al-*anâlî.*


c) Parts of *shawâhid al-Ænis*; see Ga. II, 335, below no. 76.

About 100 leaves; 20 x 15 cm. a) and b) copied in 1105/1693; c) in 1097/1687.

52 (Ga. 214).

Three Works on Grammar.

a) Commentary on al-Jurjâni's work on the particles, beginning: al-*hand illâhâh*i l-*iwâm j-sm* an-*nahâh fi l-*kalâm kal-milb fî l-*twâm.*

b) *Kitâb al-*awâmî.*

By 'Abd al-Qâhir b. 'Abd ar-Rahmân al-Jurjâni (who died in 1078 A.D.). This is the ground-work of a); cf. Brock, I, 287.

c) *Sharh al-*ummâdâhâj.*


About 125 leaves; 17 x 12\(\frac{1}{4}\) cm. No. c) is dated 708 = 1308/9.

53 (Ga. II, 291).

*Sa’dallâh al-kabîr,* i.e. *sharh al-*ummâdâhâj* li-*Sa’d ad-Dîn.*


14 kurrasâ’s; 20\(\frac{1}{4}\) x 15 cm. By two or three different hands; the oldest dates probably of the 17. or the 18. century, the youngest is dated 1299 = 1833/4.

54 (Gal. II, 174).

*Kitâb al-*kifîya* fi ‘n-nahw.*

The famous grammar by I bn al-*Hâji* (who died in 1248 A.D.); cf. Brock, I, 303.

10 leaves; 20 x 12\(\frac{1}{4}\) (12 x 5\(\frac{1}{4}\) cm. Copied in 1180 = 1766/7.

55 (Ga. II, 156).

*Kitâb shawâhid Khabi*î ‘alî *kifîya.*

Commentary on the preceding work by Mu’h. b. Abi Bekr al-Khabi*î (about 1300 A.D.), called *al-*muwallakah,* and edited by ‘Isa b. Ahmad Shirwâni (?).

13 kurrasâ’s; 20\(\frac{1}{4}\) x 14\(\frac{1}{4}\) cm. Modern hand.

56 (Ga. II, 260).

*Al-*kifîya* fi sharh al-*kifîya.*

Commentary on the same work by Rukn ad-Dîn al-*Hasan* b. Mu’h. al-Asterâbâdî, who died in 1315 A.D. Title and author are not mentioned: the beginning is missing; the end;
is like that of Aklwardt 6565. A later hand added by mistake after the colophon ḥāshiyā ʿalā Mollā Jāmî; the latter author was born in the year in which the present copy was made.

About 170 leaves; 20 × 13 cm. Copied in 817/1414.

57 (Ga. II, 314).

Al-ʿawā'id fi sharḥ al-kitāb. The same work as the preceding.

About 200 leaves; 24 × 14 (14/4 × 8) cm. Copied in 847 = 1443/4.

58 (Ga. II, 318).

Al-faṣā'il ad-Dīyāʾīya. Commentary on the same work (above no. 54), by Mollā Jāmî (1414–1492 A. D.).

About 160 leaves; 19/4 × 13/4 (12 × 7/4) cm. Probably 17th century.

59 (Ga. II, 272).

The same commentary.

About 155 leaves; 17/4 × 12/4 cm. Written by a number of different hands, the oldest of which may be as early as about 1500 A. D.

60 (Ga. II, 274).

The same commentary.

About 200 leaves; 20 × 14/4 (12/4 × 7/4) cm. Copied about 1800 A. D.

61 (Ga. II, 240).

Ḥāshiyā ʿalā l-faṣāʾīd ad-Dīyāʾīya. Glosses on the preceding commentary, by Ḥām ad-Dīn al-Isfahānī (who died in 1536); cf. Brock, I, 304.

163 leaves; 20/4 × 15 cm. Copied in 1075/1665.

62 (Ga. II, 257).

Iṣām ad-Dīn ʿalā l-Jāmī. The same glosses as the preceding.

About 230 leaves; 24 × 15/4 (16 × 7/4) cm. Copied in the 16. or the 17. century.

63 (Ga. II, 354).

Al-ʿawā'id fi ʿun-nahw. The well-known work by Ibn Mālik (1203–1273 A. D.), with many glosses on the margins and between the lines.

About 110 leaves; 18 × 12 cm. Old copy (14th century?), partly replaced and repaired.

64 (Ga. II, 211).

The same work.

About 120 leaves: 15/4 × 9/4 cm. Fully vocalized, apparently 200–300 years old.

65 (Ga. II, 268).

Sharḥ al-tasrif al-ʿIzzi.


The last six leaves contain two different pieces: (a) a short grammatical treatise (4 leaves); (b) sharḥ rijūl al-ghāib, by Muhāy ad-Dīn ʿArabī, in Turkish.

About 80 leaves; 20/4 × 14 cm. Main work copied in 1676/1666.

66 (Ga. II, 144).

Al-faṣāʾīk al-janāya ʿalā mutūmat al-Jurrumīya.


At the end there are 6 additional leaves, by a different hand (16/4 × 11/4 cm), containing the Dimyāṭīya (?).

12 kurrān (mostly ten sheets each); 20 × 16 (11 × 7/4) cm. Probably of the 10th century.
67 (Ga. II, 162).

Sharḥ al-mughni fi illum an-nahw.

By Muḥ. b. ‘Abd ar-Rahmān al-‘Omari al-Mailānī (14th century), pupil of al-Jārābī (here written al-Tshārāpūrī), the author of the mughni, who died in 1345 A.D.

About 250 leaves; 19½ × 14½ cm. Copied in 1659/1660.

Another commentary on the same work is contained in Ga. II, 193 b; cf. above no. 1.

68 (Ga. II, 313).

Qaṭr an-nadā wa-bal al-as-sada.


114 leaves; 21 × 15½ cm. Copied in 1172/1739.

69 (Ga. II, 219).

The same work.

About 90 leaves; 20¼ × 14½ cm. Copied in the 17th century (?) .

70 (Ga. II, 183).

The same work.

At the end there are several smaller treatises.

29 leaves; 22½ × 16½ cm. Copied in the 19th century.

71 (Ga. II, 256).

Ḥiṣḥiyat Yūsūn al-Ḥimṣi ‘alā l-Fākīhī.


22 kurrās’s; 21 × 14½ cm. Copied in the 18th or the 19th century.

72 (Ga. II, 165).

Ḥiṣḥiyat Yūsūn an-nahw (?).

Incomplete at the beginning and at the end; the title given here appears on a fly-leaf. This work is probably the same as the preceding.

20 kurrās’s, except kurr. 3 and 4, are preserved; 20½ × 14½ cm. Copied in the 18. or the 19. century.

73 (Ga. II, 337).

Mughni ‘Il-ḥabib ‘an katub al-cīrīh.

Another work by the same author as nos. 68-70, viz. Jamāl ad-Dīn b. Hishām. Title and author are not mentioned; the beginning after annah bi’dah is the same as in Ahlwardt 6725. Incomplete at the end; the work stops in book VI.

About 160 leaves; 26 × 17½ (17 × 11) cm. Copied in the 16th (?) century.

74 (Ga. II, 324).

Muṣawṣīl al-ḥalāb ilā gauši’il al-‘irāb.


55 leaves; 21½ × 15½ (14½ × 7) cm. By different hands, the oldest of which seems to be dated 1055/1646; but this date is not altogether clear.

75 (Ga. II, 154).

Al-maqaṣid an-nahwīya fi sharḥ shawāhīd al-‘Ainī.


About 900 leaves; 19½ × 13½ cm. Copied in 1004/1498.

76 (Ga. II, 335).

Furū‘īl al-qarīb fi wukhbatuṣṣar sharḥ ash-shawāhīd.

Abridged edition of the preceding work. Parts of another copy of this shorter edition are probably contained in Ga. II, 332 e, above no. 51.

About 130 leaves; 27½ × 19¼ cm. Copied in S80/1475.
77 (Ga. II, 340).

Naḍāḥi al-afkār.


448 numbered pages; 19 × 11 (12½ × 6) cm. Copied about 1750.

78 (Ga. II, 109).

An-nudḥa al-muqraba fī taṣ-ḥl qawā'id an-naḥc li-ṭalaba.

By Ahmad al-Kibīshī (?), al-Khaqānī al-Tuḥlūnī.

8 leaves; 23 × 16 cm. Written probably in the 17. or the 18. century.

79 (Ga. II, 247).

Marīḥ al-arwāḥ fī ʻilm aqṣārī fī ṣarf.


21 leaves; 14 × 10 cm. Copied in 1079 = 1668/9.

80 (Ga. II, 306).

The same work.

53 leaves; 18½ × 10 (11½ × 6) cm. Copied probably in the 17. century.

81 (Ga. II, 203).

The same work.

28 leaves; 20½ × 13½ cm. Written by two different hands, one of the 17. or the 18. century, and another one of the 19. century.

82 (Ga. II, 190).

Sharḥ al-marāḥ fī ʻilm aqṣārī (?)

This title is added by a later hand, but the word aqṣārī is scratched out. Beginning: qāla l-muṣṭāfarī. The commonly known marāḥ al-arwāḥ (nos. 79–81) is quoted on fol. 3 ro.

About 130 leaves; 20½ × 14 cm. Copied in 1208/1794.

83 (Ga. II, 297).

Kitāb maqṣūd fī ʻilm aṣ-ṣarf.

Well-known text-book on the inflexion of the verbs: author and date of composition are unknown; sometimes the book is ascribed to Abū Bakr. See Ahlwardt, 6796.

32 leaves; 14 × 9½ cm. Copied in 1069 = 1659/60.

84 (Ga. II, 181).

Sharḥ al-maqṣūd al-musammā tīṣī Shukriyya.

Commentary on a work on Arabic phonology of uncertain date and author (Ibn ʻImād); cf. Ahlwardt, 6796.

About 100 leaves; 22 × 15 (13 × 8) cm. Copied probably in the 18. century.

85 (Ga. II, 353).

Two Commentaries on Text-Books on Grammar.

a) Miṣrīb al-ghānī bi-sharḥ anṭīḥal al-biṣūnī.

By Muḥ. b. Ṣālāḥ al-Lārī, who died in 1571 A. D.; the beginning is like that of Ahlwardt, 6828.

b) Sharḥ al-maqṣūd fī ʻilm aṣ-ṣarf al-musammā tīṣī Shukriyya.

Cf. Ga. II, 181 (no. 84).

About 80 leaves; 20½ × 14 cm. a) was copied in 1257/1841; b) is by two different hands, but not much older than a).

86 (Ga. II, 308).

a) Kitāb al-biṣūnī.

b) Paradigms of verbs (fālā yaf'ūlū).

c) Al-anṭīḥal al-muṣāṭīla.

Authors and dates are unknown. Beginning of a) = Ahlwardt, 6825; of c) = Ahlw. 6817.

About 50 leaves; 18½ × 10½ cm. Written about 1700 A. D.
VIII. Rhetoric.

91 (Ga II, 322).

Sharh at-talkhīs al-mufannal.

Original: a work on rhetoric, representing an extract of part III of as-Salāḥ’s Kitāb al-‘ulamā‘ (about 1200 A.D.); this extract bears the title talkhīs al-miftāh, and was made by al-Qazwīnī Khaṭīb Dimashqī (who died in 1338). Two commentaries on this extract were written by at-Taftazānī (who died in 1389 A.D.): a) a longer one, al-mufannal, and b) a shorter one, al-mukhtasar; cf. Brock, I, 295. The former is here represented in no. 91, the latter in nos. 95—98.

About 250 leaves; 23 1/2 x 13 1/4 (18 x 7 1/4) cm. Copied in 818/1415, twenty-six years after the author's death.

92 (Ga II, 243).

Iḥāṣīyat as-Sāyiḍ ‘alā l-mufannal.

Glosses on the preceding commentary. By as-Sāyiḍ ash-Sharīf al-Juṭrānī (who died in 1413).

About 120 leaves; 18 x 12 (13 x 7) cm. Copied in the 16. century (?).

The same glosses.

About 350 leaves; 19 x 11 1/4 (12 1/2 x 5) cm. Copied probably in the 17th century.

94 (Ga II, 320).

Al-hawāshi ‘alā l-mufannal al-mansūha lil-Fāḍil ar-Rāmī.

Glosses on the same commentary, by the father of Mūsā b. Māḥmūd ar-Rāmī Qāfizādī (Brock II, 212), if al-Fāḍil is a mistake for al-Qāfīz. The manuscript begins: al-ḥamdu lillāh allāhuhu shawhīh tādhur rūsāh az-zamān līfīh mawāni ‘l-kalim bihaddī al-bayān.

About 300 leaves; 19 x 12 (13 x 8) cm. Written in 1061/1641.
95 (Ga. II, 173).

Kitāb al-mukhtaṣar (sharh) at-talkhiṣ.
By al-Taftazānī; see above no. 91.
About 200 leaves; 24 × 12 cm. Copied in 1025/1616.

96 (Ga. II, 212).

(Kitāb al-mukhtaṣar) sharh talkhiṣ (al-miftāḥ).
The same commentary.
About 200 leaves; 24 × 12 (18 × 6) cm. Copied in 1077/1666.

97 (Ga. II, 244).

Sharḥ mukhtaṣar at-talkhiṣ.
The same commentary.
About 250 leaves; 19 3/4 × 12 (12 × 6) cm. Copied in the 17th or the 18th century.

98 (Ga. II, 158).
The same commentary.
About 250 leaves; 18 × 12 cm. Copied probably in the 18th century.

99 (Ga. II, 160).

Ḥallatīyat mukhtaṣar at-talkhiṣ.
Glosses on the preceding commentary. By al-Khaṭāʾī (who died in 1495 A. D.).
About 100 leaves; 19 3/4 × 14 cm. Copied in 1604/1883.

100 (Ga. II, 98).


101 (Ga. II, 116).

Sharḥ . . . ʿalī ṭamūl al-īstibārāt līs-Samarqandī.
6 leaves; 22 × 16 1/4 cm. Copied in 1149/1736.

102 (Ga. II, 42).

Manzūma fi ʿilm al-bayān tashmūrī fūb ʿal-ghulb al-hadi'īra.
6 pages; 24 × 16 1/4 cm. Modern copy.

103 (Ga. II, 104).

Hasan as-ṣanīʿ fi ʿilm al-marūnī wa-l-bayān wa-l-bāḏī.
By Muḥammad al-Basyānī (?) al-Bibānī (latter half of the 19th century).
100 leaves; 25 × 17 1/4 cm. Written between 1870 and 1880.

IX. Dialectics.

104 (Ga. II, 198).

a) Sharḥ rīsāla fi ʿūdāb al-bāḥth.
b) *Sharḥ al-vaṣāʾīl* an Nasaṭīyūn.

By Saʿd ad-Dīn at-Taftazānī; cf. Ga. II, 185, below no. 317.

About 125 leaves; 21 × 15 cm, with large margins, in b) entirely covered with notes. Copied in 985/1577.

105 (Ga. II, 276).

*Sharḥ al-vaṣāʾīl.*


51 leaves; 15 × 10 (10 × 5) cm. Copied probably in the 18th century.

106 (Ga. II, 209).

*Ḥaddiyat sharḥ ar-risāla al-vaṣāʾīl.*


About 100 leaves; 21 × 14 3/2 cm. Copied in the 19th century.

Two treatises called *risāla fī l-vaṣāʾīl* are to be found in Ga. II, 223, below no. 133.

107 (Ga. II, 108).

*Risāla fī ʿilm al-ādāb.*

By Ṭāshkçprüzāde (1495—1560), with the author's commentary; cf. Brock. II, 426, 1r. — At the end there is a *fīlāde* of 31/2 pages.

9 leaves; 21 × 15 3/2 (11 1/2 × 5 1/2) cm. Copied probably in the 18th century.

Another copy of this treatise with commentary is contained in Ga. 329, below no. 134.

108 (Ga. II, 200).

Two Collections of Glosses.

a) Beginning (after the basmula): *waṣṣaṣ ʿanne barṣān maḥdis tuḥālīth (?), mināzdā zīlāda.* On debating (two kinds of *vaṣāʾīl*).

b) Beginning (after the basmula): *khuṣṣ bīdiḥ-dhikr mīn sīfātilāth l-wāṣiy nā ḫuṣṣ bīhi ṭawālīth.*

42 leaves; 12 × 13 cm. Writing, mostly without diacritical points, of the 14th or the 15th century.

X. Logics and Philosophy in General.

109 (Ga. II, 245).

*Sharḥ al-fusūlī.*


At the end a short treatise of 14 leaves called *tasrīḥ al-aṣlāh* by Bahaʾ ad-Dīn al-Iṣfahānī.

318 leaves; 21 1/2 × 14 3/2 cm. Written by a number of different hands, mostly in the 19th century. The size of the written space varies considerably.

110 (Ga. II, 220).

*Sharḥ ḥaddiyat al-hikmah.*

Original: by al-Ābāhānī (who died in 1264 A. D.). Commentary: by Musliḥ ad-Dīn al-Lārī al-Anṣārī (who died in 1571 A. D.), — On fol. 1 ro, a later hand has added *maṣāliḥ Abū Ḥāl al-janāliṣiṣ ash-shahīb fī l-hikmah.* — The manuscript is incomplete at the end.

About 110 leaves (with many additional slips); 22 × 16 cm. Copied in the 17th or the 18th century.
111 (Ga. II, 148).

Sharh kitāb al-isāghājī.

Three works on al-Abhrāt's Ḥusain ad-Din Hāfi al-Kātī (who died in 1535); the last contains the glosses of Burhan ad-Din b. Kamāl al-Din, based on al-Funārî's commentary; cf. Brock. I, 465.

About 100 leaves, averaging 21 × 15 cm. Copied in 1601 = 1650—51.

112 (Ga. II, 236).

a) Ḥusain ad-Din Hāfiz al-Kātī with the commentary of Ḥusain ad-Din al-Kātī.
b) Another commentary on the same work; the word isāghājī is explained here as consisting of three parts, viz. isā, gha, and jī.

About 75 leaves; 22 × 16 cm. The second work is dated 1115/1703.

113 (Ga. II, 327).

Isāghājī with Commentaries and Glosses.

a—c) Three smaller collections of glosses.
d) Glosses by al-Qarabaghī (who died in 1535), based on c).
e) Commentary by Ḥusain ad-Din al-Kātī.
f) Glosses by Muhayyad ad-Din al-Talishī (?); cf. Aḥmad ad-Din 5234, which begins and ends in the same way as the present work. The colophon begins here: tmanat an-naskha al-musammat bil-nin we'am-adn.

About 100 leaves; 21½ × 16 cm. The last (f) was finished in 1106/1753.

114 (Ga. II, 171).

Sharh al-isāghājī by Ḥusain ad-Din al-Kātī.

About 100 leaves; 20¾ × 14½ cm. Copied in the 19th century.

115 (Ga. II, 124).

Sharh al-isāghājī.

a) kurā's; 23 × 16½ cm. Written in the 19th century.

116 (Ga. II, 215).

a) Kitāb al-isāghājī, by al-Abhrāt; only 514 pages.
b) Taḥrīr al-anwir 'id al-manṭiqiya fi sharh ar-risāla ask-Shamsiya.


About 125 leaves; 22¼ × 16 cm. Copied in 1284/1770.

117 (Ga. II, 352).

The same work as 116 b.

About 150 leaves; 20¼ × 11½ (14 × 5) cm. Copied in 1241/1825.

118 (Ga. II, 192).

The manuscript begins in the same way as Aḥmad ad-Din, 5236, which contains glosses by as-Sayyid al-Jurjānī (who died in 1412 A.D.) on the commentary of ar-Rāzi at-Taḥtānī (cf. nos. 116, 117).

About 115 leaves; 18½ × 12 (12 × 5½) cm. Copied in 1654 = 1644/45.

119 (Ga. II, 199).

The same glosses.

About 80 leaves; 22 × 12 cm. Copied in 1107/1696.

120 (Ga. II, 222)

The same glosses.

About 80 leaves; 20 × 14½ cm. Copied in 1132/1719.
191 (Ga. II, 339).

Hawāshī 'alā sharḥ ash-Shamsiyya.

a) Glosses by al-Sayyid al-Jurjānī (= nos. 118—120).

b) Glosses beginning in a similar wording as a), but fuller:

-qidā wa-rukabatūn 'alā manādiha wa-thalāth manādiha wa-

khatimāna ma'tasīmu mīrātikābih (7) at-tašfiq etc.

About 220 leaves; 21 × 15 (14½ × 7) cm. Copied in 1541/1586.

See also below no. 346, e; 349, d and e.

192 (Ga. II, 321).

Lauzūnī al-asrār fi sharḥ matālīk al-anwār fi 'l-makhtūq.

Original: by al-Urmawi (who died in 1283), Commentary

by at-Tahtānī (who died in 1364).

About 220 leaves; 34 × 20½ (25 × 13½) cm. Copied in 1378/1765.

193 (Ga. II, 213).

Sharḥ tathlīḥ 'alā al-makhtūq.

Original: tathlīḥ al-makhtūq wa-l-kāhâm, by at-Tahtānī

(who died about 1390 A.D.) — Commentary by 'Abdallāh al-


About 120 leaves; 21 × 15 (12 × 7) cm; margins covered with glosses.

Copied probably in the 18. or the 19. century.

194 (Ga. II, 305).

Sharḥ at-tathlīḥ li-Shāh Mīr.

Commentary on the same work. By Hībat Allāh al-


44 leaves; 18 × 12½ cm. Copied in the 17. or the 18. century.

195 (Ga. II, 195).

Ghīybat tathlīḥ (al-makhtūq) wa-l-kāhâm.

The same commentary as the preceding, by Shāh Mīr.

— At the end there is an astrological treatise with commentary.

About 125 leaves; 23½ × 13 cm. Copied in the 18. or the 19. century.

196 (Ga. II, 315).

Work on Arabic Philosophy.

By Ḥusayn b. Mu'āwī ad-Ḍūn al-Maḥbūdī (15. century); cf.


About 150 leaves; 20½ × 14 (13 × 5½) cm. Copied in 1236 (?).— 1821.

197 (Ga. II, 54).

Kitāb sharḥ as-sulṭān al-mawraḥiq (MS.: al-mawraḥiq) fi 'ilm

al-makhtūq.

Poem on logic by ʿAbd ar-Rahmān al-Akhīrī with a commentary by the author. The poem was composed in 941/1534; cf. Brock. II, 355.

After this there are several short prose treatises on philosophy, among them the musbatāt of Muhammad as-Sanūsī (15. century A. D.); cf. Brock. II, 251.

About 60 leaves; 22 × 16 cm. Copied in the 17. or the 18. century.

198 (Ga. II, 78).

Risāla fi 'l-bāb al-wājib.

By Abū ʿAbd Allāh b. Ahmad.

34 leaves; 17 × 10 (10 × 5) cm. Autograph of the author. Script of the 16. or the 17. century.

199 (Ga. II, 77).

Notes on the tajrīd.

Fol. 1 vo: falālidhihi saḥīfa mushtamīla 'alā mubdāl min-

mā laḥa li ṣiṣda mūlāfat bāshīqat at-tajrīd, i.e. probably the

visiṣṭat at-tajrīd by Ibn Kambāl Pashā (Aḥṭārādūt, 5203). The

book was written for Farhād Pashā.

19 leaves; 17 × 12 (10½ × 5) cm. Taʿlīq script, partly in gold.

200 (Ga. II, 151).

A Commentary on a Work on Logic, incomplete at the beginning and at the end, perhaps based on a work by
XI. Astronomy and Astrology.

135 (Ga. II, 29).

Elements of Astronomy by al-Farhānī.

On fol. 1 ro. the book is called *kitāb al-mu'jisi*; but on
fol. 1 vo. after the basmalah we read: *kādāb kitāb al-ṣafi bim Ahmad
b. Muhammad b. Kathīr al-Farhānī al-ṣafī fir ḥārāmi ilm

About 100 leaves; 15 x 10 cm. Copied in 1088/1678.

136 (Ga. II, 319).

*Ḫā siti 'alā sharh al-mulakhiq fi 'l-ha'īa*.

Original: compendium of astronomy, by Muḥammad b. Muḥammad
al-Jaghmāni (who died in 1221 A.D.). Commentary: by al-
Qāfṣ ar-Rāmi (i.e. Qāfṣāzād, who died in 1412 A.D.).
Glosses: by 'Ali al-Barjamādi (about 1500 A.D.), judging from
the beginning of the manuscript, which is the same as that of
Ahlwardt 5677.

About 120 leaves; 19½ x 9½ (13½ x 5 cm). Copied in the 17th.

137 (Ga. II, 53).

*Judwal az-zill al-anwāl al-ma'ālik as-sittinā min sij Ulughbēk
as-Samarrāngū*.

Astronomical tables, made by order of Ulughbēk (1394—1448)
who built a renowned observatory at Samarqand when he resided
there as governor. These tables may be the same as in Ahlwardt 5722.

30 leaves; 22½ × 16 cm.

138 (Ga. II, 87).

*Al-hai'a as-saniya fi 'l-hai'a as-saniya.*

By Jalal ad-Din as-Suyuti (1415–1505); cf. Brock. II, 1484r.

18 leaves; 21 × 15¾ cm. Copied in 1012/1603.

139 (Ga. II, 229).

The same work.

18 leaves; 21 × 16 cm. Copied in 1133/1720.

140 (Ga. II, 56).

*Ashkāl al-wood'ī fi 'l-manharifīt wal-basīd.*

Treatise on astronomy with tables, by Badr ad-Din b. Mazine ad-Ṭubni, who wrote in the year 1477; cf. Brock. II, 256.

5 kurrasas; 22½ × 15¾ cm. Modern copy.

141 (Ga. II, 75).

*Laqī al-jawāhir fi tabādī al-khatāt wal-dawā'ir.*


10 leaves; 17 × 10¾ cm. Copied in the 18. century.

142 (Ga. II, 31).

*Fatḥ al-'alim al-qādir biharb laqī al-jawāhir.*

Commentary on the preceding work. By Ahmad b. Ahmad as-Snajat ash-Shafi'i (who died in 1783 A. D.).

35 leaves; 21 × 15 cm. Copied in 1227/1813 A. D.

143 (Ga. II, 170).

*Tashriḥ al-ajā'ib.*

Elements of astronomy. By Bahri' ad-Din Muḥ. al-Āmulī (who died in 1021); cf. Ahlwardt 5703, Brock. II, 414.

22 leaves; 18½ × 11 cm. Copied in 1190/1776.

144 (Ga. II, 111).

*Al-maqā'īs (muqā'īs) fi 'ilm Abī Maqrīzī fi 'ilm al-falak.*

By Muḥ. b. Sa'dīd as-Sūslī (who died in 1679 A. D.); cf. Brock. II, 463. — At the end there are two short poems.

4 leaves; 23 × 16¾ cm. Copied in 1292/1880.

145 (Ga. II, 110).

*Nāṭijat al-ajā'ib fi 'rḳāl al-ḥar al-lum-nahār.*


23 leaves (text and tables); 21 × 15 cm. Copied in 1212/1798.

146 (Ga. II, 294).

*Baqṣihat an-nafs fi 'lāl al-ḥash-shams.*


39 leaves; 21 × 15¾ cm. Copied in the 19. century.

147 (Ga. II, 84).

*Rīḍāt an-nāyirīn fi 'rḳāl al-kusūfīn min ṭarīq al-mawṣ.*

Poem on astronomy by Ahmad ad-Dimayiti, with many long notes on the margins.

7 leaves; 21 × 15 cm. Written in 1347–1381/32.
148 (Ga. II, 58).

Jadval daqīq masir al-qamar.
(Moon-tables).

8 leaves; 20 × 14 cm.

149 (Ga. II, 57).

Jadwal mahfīl al-ma'āl.

Astronomical Tables. The headings on fol. 1 vo. —
fol. 4 vo. are: al-ma'āl al-a'wâl; on fol. 4 vo. — fol. 5 vo: al-
ma'āl ath-thânî.

5 leaves; 20 × 14 cm.

150 (Ga. II, 52).

Collection of Treatises on Astronomy and
Astrology.

The first is al-fawā'id al-makhmûd fi maṭbîl al-aqîqât,
perhaps the same as the manzilâ fi 'l-aqîqât by Ibâhirîm b.
Muh. az-Zamzami (1698–1781), mentioned in Brock. II, 393.
There are also pieces in poetry: in the middle of the book a
copy of the Dimiyitâ, and at the end poems, each rhyming in
a different letter of the alphabet.

About 100 leaves; 23 × 16 cm. Modern, extremely inelegant copy.

151 (Ga. II, 217).

a) Kitîb al-madâhâna al-mukhibâra (?).
Ascribed to Daniel; almost every division begins with qâla
Dimiyitâ.

b) Kitîb 'al-madâhâna. Also ascribed to Daniel; this copy
is incomplete and stops in the middle of a sentence.

Astrological books, both different from the madâhâna
Dimiyitâ, described by Ahlwardt in no. 5012.

40 leaves; 22 × 15 3/4 cm. a) is dated 1157/1744.

XII. Mathematics.

152 (Ga. II, 83).

Maqâla li-Abî Ṣalih al-Kûhî fî qismât az-zâwiyâ bi-thâlîthat
âqîm mûtashâ'îya.

The Persian mathematician Abû Ṣalih Wajjan b. Rustam al-

4 leaves; 23 × 16 cm. Copied about 1800 A. D. (?).

153 (Ga. II, 6).

Kitâb Aqîdât fi 'ilm al-handasa.

The Elements of Euclid were edited by Naṣir ad-Dîn at-
Tûsî in 1248 A. D. The present copy was made by Muḥ.
b. Abî Ḥâfiz-ābî ibn Ṭâlib fifty-five years after the completion of the book.

About 120 leaves; 18 1/4 × 14 cm. Many geometrical figures in red.
Copied in 703/1303.

154 (Ga. II, 90).

Extracts from the Elements of Euclid.

10 leaves; 23 × 16 cm. Written in the 19. century. The spaces for
the geometrical figures are left empty, except on fol. 1 vo.

155 (Ga. II, 338).

a) Sharh asbâb at-tâ'is (fragment).
Original: Compendium of geometry, by as-Samânî
(13. century). Commentary: by Muṣâb Qâdîzâde (who died in
1412 A. D.).

b) Sharh 'aqîdât at-Ṭâhâwi.

Hanafite creed by Abû Ja'far at-Ṭâhâwi (who died in 933
A. D.); cf. Brock. I, 173. Commentary: by. The beginning is
missing.

25 leaves; 20 × 14 3/4 cm. a) is modern; b) copied in 754/1353 (the 4
in 754 being uncertain).
156 (Ga. II., 176).
Nihayat al-bayàn fí dawâyat az-zamân.
Treatise on chronology, by Dā'ūd b. Muḥammad ar-Rūmî al-Qaṣīrī (who died in 1350); cf. Brock. II., 231.
9 leaves; 17 1/4 × 11 cm. Copied probably in the 15. century.

157 (Ga. II., 39).
Kitâb sharîh al-Yâsaminîyya fí ‘ilm al-jabr wal-mugâbala.
26 leaves; 18 1/2 × 13 1/2 cm. Copied from the autograph of the commentator in 1000 (?). A. H. = 1592 A. D.

158 (Ga. II., 40).
Taḥqîqa. . . al-Hîfînî ‘alâ sharîh Siṭr al-Mâridînî.
12 leaves; 22 × 15 cm. Copied in 1290/1834.

159 (Ga. II., 41).
Muqaddimat al-huma’ fí ‘ilm al-hisâb.
By Shihâb ad-Dīn al-Hâ’im (who died in 1512); cf. Brock. II., 125.
12 leaves; 23 1/4 × 16 1/4 cm. Copied in 1198/1783.

160 (Ga. II., 91).
Matn al-huma’ fí ‘ilm al-hisâb.
By the same author.
11 leaves; 23 × 16 cm. Copied in the 17. or 18. century.
Another copy of the same work is contained in Ga. II., 228, below no. 275.

161 (Ga. II., 38).
Al-nurshida fí ziyârat al-ghabîr.
By the same author. The present copy is an abridged edition.
3 kurrâ’s; 22 × 16 cm. Copied in 1246/1831.

162 (Ga. II., 139).
Haddîyat al-Muhtadî fí ‘ilm al-handsa wa-l-misâḥa etc.
By ‘Othmân (?), al-Muhtadî at-Turjumân fi Qaṣîr Bâlghârî (?), târîkh 970 (= 1562/63 A. D.). With geometrical figures.
336 pages; 23 1/4 × 16 (15 1/4 × 8) cm. Copied in the 19. century.

163 (Ga. II., 270).
Khulqat al-hisâb.
By Bahâ’ ad-Dīn Muḥ. b. Ḥusayn al-Āmulî (1547—1621); cf. Brock. II., 414.
23 leaves; 20 × 14 (13 1/4 × 7) cm. Copied in 1080/1675.

164 (Ga. II., 127).
Matn ad-durra fí ‘ilm al-hisâb wa-l-farî’d.
11 leaves; 22 1/4 × 16 cm. Copied about 1800 A. D.

165 (Ga. II., 114).
Sabk an-nuḥûr waṣṭa min-nuṣrat an-nuṣẓûr.
Poem on arithmetic (jâmh, ṭarîb, ṣarîb).
6 leaves; 23 1/4 × 16 1/4 cm. Written in 1248/1832.
XIII. Occult Sciences.

167 (Ga. II, 10).

Al-alfiyâ al-Wardiya.

Book on oneiromancy (tâbih al-âblâm) by ‘Omar b. al-Wardî 1) (who died in 1349).

About 200 leaves; 25 × 16 cm. Copied in 922/1516.

167 (Ga. II, 175).

A Work on Talismans and Precious Stones.

The manuscript is incomplete at the beginning and at the end. Ch. 1: fi faṣiḥāt al-‘ilm; ch. 2: fi ṭ̣-ṭ̣ilāsīt; ch. 3: fi musṭakhab kitāb yawqiṭ etc.

About 225 leaves; 22 × 11 cm. Written about 1700 A.D. (?)

XIV. Medecine.

169 (Ga. II, 286).

Two Fragments on Medecine.


b) A work divided into several maqâla’s. The manuscript begins in bāb 315 of the first maqâla. — Maqâla II (fi ‘l-ḥumayyât ?) seems complete; bāb 1–25. — Maqâla III (fi ‘dal al-‘afîd) is preserved up to bāb 154 (fi ‘aṣl al-kalb).

About 150 leaves; 24½ × 17 cm. Copied in the 16. or the 17. century.

170 (Ga. II, 177).

Tadkhîla fi ṣâ‘irat al-fîbî.

By Muḥ. b. Zakariyâ ar-Râzi (see no. 169a). A note on fol. 1 vo. renda fîbî lâr-Râzi. The introduction begins after the basmala: fīqâd janârtu fī ‘âdâhî ‘t-tadkhîla wa ‘t-tâbâsanu min tajricât(%)l-bâkâmû wâ’ajkattulû min wâdillajût al-kalâmû biṣâ‘irat al-fîbî.

24 kurrâsas; 10 × 13½ cm. Copied in the 17. or the 18. century.

171 (Ga. II, 157).

Kâmîl as-yarnû al-fîbîyâ.


About 200 leaves; 35½ × 23 cm. Copied in 1111/1699.

172 (Ga. II, 250).

Al-qâmûn fi ‘l-fîbî.


About 200 leaves; 31½ × 20½ cm. Copied in 1069/1659.

173 (Ga. II, 163).

Sharh al-mâfîjîz al-qâmûn.

Twaq al-Nafisi al-Kirmani (about 1450 A.D.); cf. Brock. I, 457. — According to a note on a fly-leaf this copy contains only the first half of the entire work.

About 125 leaves; 24 2/3 x 14 cm. Copied probably in the 18th century.

174 (Ga. II, 169).

Kitab al-maghani fî sharh al-najiz.


About 500 leaves; 20 2/3 x 14 4/5 cm. Copied in 1002/1081.

175 (Ga. II, 161).

A Work on Medicine and Sanitation.


About 150 leaves; 20 x 13 cm. Copied in 996/1588.

176 (Ga. II, 147).

Sharh al-asbab wa’l-adlumit.


About 300 leaves; 21 x 15 cm. Copied in 1169 (? — 1755.

177 (Ga. II, 285).

a) Kitab ar-rakha fî ‘t-tibb wa’l-Ilm.

On the author see Brock. II, 155, 228 and 189, § 7.

b) Collection of a number of Poems, beginning with a qasida by the Shiite poet ‘Abd al-Hamid b. Abi T-Haddid (who died in 1288 A.D.), the same as in Ahlwardt 7757, 1. Among the rest there are the seven murallas. The whole manuscript is in a very bad state of preservation; it must have been lying in water for some time.

About 100 leaves; 15 2/3 x 10 1/3 cm. a) was copied in 1244/1328; b) at about the same time.

178 (Ga. II, 343).

Kitab jawaib fi ‘ilm (or hujrat) al-tibb.


About 180 leaves; 34 1/2 x 21 cm. Copied in the 17th century.

179 (Ga. II, 201).

Kitab umma’ahaj (? fî ‘t-tibb.

The author is not mentioned; the first chapter treats of fever.

195 leaves; 20 x 13 2/3 (12 x 7 2/3) cm. About 1700 A. D.

180 (Ga. II, 331).

A Work on Medicine in Tables.

The beginning is missing. The right-hand pages (vo.) are divided into horizontal and perpendicular columns; the table on the present fol. 1 vo. has the title wa’l-fih min amr al-ad-dimagh wa’l-aswiffah. The left-hand pages (vo.) are divided into seven horizontal columns; the second of which always has in large letters at-tadbiir al-simm.

About 60 leaves; 29 2/3 x 19 2/3 cm. Copied in 1070/1660.

181 (Ga. II, 284).

Two Fragments on Medicine.

a) Compendium of medicine; beginning of the present fol. 1 vo. (table of contents): fî ‘n-naum; bâb 39: fî waqi al-
Khuyyata’in wal-waram fihi; báb 40: fî khwarîj al-maqûda wal-waram fihi etc. Last section: fî nafsîyat bani `udam min al-tâdi’i al-ar’er.

b) Beginning: al-nizâj ath-thabtu wal-huwa `l-`adhibi fihi `l-harâma wa`da’ mu`adh mu`afîna.

About 100 leaves; 15 1/4 × 10 3/4 cm. Two different hands, 17.-19.(?) century.

182 (Ga. II, 273).

Fragments of a Commentary on a Work on Medicine.

A number of loose leaves and kurrâsa’s. The parts of the commentary are introduced by qâla `sh-shâikh; the sections of the text are marked on the margin; the first sections (in the present order) begin: al-tawaddud; fî `l-kazza; al-laqwa etc.

About 150 leaves; 21 1/4 × 13 cm. Persian hand of about the 17. century.

183 (Ga. II, 156).

Commentary on a Work on Medicine.

The manuscript is incomplete at the beginning and at the end. A note on a fly-leaf gives the name kitâb shar’ wa-mufrâh-kamât al-tîbb.

105 leaves; 23 3/4 × 18 1/4 cm. Written probably in the 16. century.

184 (Ga. II, 204).

a) Tībb ar-vaḥmān.

Commentary on medical questions, composed in 1163/1750.

b) Aḥsan as-salāt. Prayer by an entirely different hand. Written in 1163 (?)

About 125 leaves; 16 × 10 cm.

185 (Ga. II, 184).

Treatises on Medicine, in poetry and in prose.

The first treatise (in poetry) is called kifrîyat al-murtad (?) fî `l-im al-`abâd wal-? Toward the end there are (in prose) a kitâb al-tâshribi and a sharh aswâd al-adwiya.

About 200 leaves; 24 × 18 cm. Written in the 10. century.

XV. Natural Sciences and Sciences in General.

186 (Ga. II, 11).

Math Mendowitz.

Beginning (after basmalah): al-qul fî `l-fuhârîyat wa-huwa murrattab wa`ad thalathat funin al-fāw al-awdal fîna` yiwûnum al-`ajâm; (2) fî `l-fuhârîyat; (3) fî `l-unsûrîyat. In the colophon the author refers to another work of his, zubdat al-asrar.

9 leaves; 17 3/4 × 12 cm. Written about 1700 A. D. (?)

187 (Ga. II, 49).

Nasrاث al-`ain fî zukât al-mi’dânain.

By Hasan b. Ibrahim al-Jabarti. This treatise was composed in 1763.

10 leaves; 22 × 16 cm. Copied in 1263/1750.

188 (Ga. II, 303).

Traditions on Meteorological Questions (mad waarada fî `sh-shams . . . fî `s-sâyâb wal-majâf fî `r-rād wal-baraj etc.). The beginning is missing; the single sections are introduced by wa-`akhrâja, which is often followed by Abû
'sh-Shaikh. — At the end there is a nuha al min munajit Missa 'Aleikh 's-sadun.

12 leaves; 21 × 15 (15 1/4 × 8 3/4) cm. Written in the 17. or the 18. century.

189 (Ga. II, 246).

Kitab alhaq aṣ-ṣafā. 
Compendium of the sciences: ar-Ra'd, jami' aya, majma, 'ilm al-musiqi, jagha' aya etc. By Abū l-Qāsim al-Andalūsī. Incomplete at the beginning.
About 100 leaves; 31 1/2 × 21 1/2 cm. Copied in 1197/1715.

XVI. The Qur'ān.

a) Texts.

190 (Ga. II, 2).

Qur'ān, from East-India, vocalized throughout. After the text there is a prayer in Malay, written by another hand. A note in Dutch pasted on the inside of the cover reads as follows: By de Balische expedite in 1846 uit Poldening medegenomen door den toenmaligen Luit. t. z. 1st Kl. C. G. von Hoogenhouck-Tulleken.
About 300 leaves; 29 × 20 cm. Copied about 1600 (?) A. D.

191 (Ga. II, 145).

Qur'ān from East-India, with illuminations of somewhat crude workmanship.
About 300 leaves; 32 × 20 cm. Copied in the 18. or the 19. century.

192 (Ga. II, 3).

Qur'ān, written in black and red, vocalized throughout; the writing is good and clear.
About 300 leaves; 21 × 16 cm. Copied about 1700 A. D.

193 (Ga. II, 248).

Qur'ān, rather poorly written, vocalized. The last two leaves, containing sur. 110—114 and a prayer, are added in the 19th century.
About 250 leaves; 30 × 20 cm. Copied in the 17. or the 18th century.

194 (Ga. II, 345).

Qur'ān, executed in somewhat the same way as Ga. II, 344, no. 195 below.
About 330 leaves; 17 1/2 × 11 cm. Copied in 1180—1765/67.

195 (Ga. II, 344).

Qur'ān, with elaborate frontispiece; headlines, lines enclosing the written space and marks at the ends of the verses in gold.
About 300 leaves; 14 1/4 × 8 3/4 cm. Written in Kara Hissar in 1245 = 1829/30.

196 (Ga. II, 21).

Three Sūra's of the Qur'ān and Prayers.

Sur. I; XXXVI, 1—29; XLVIII are written in a very fine and regular hand of the 17. or 18th century, with illuminations and gold borders. The rest (prayers and computations) is written in a very inelegant way.
About 100 leaves; 9 × 5 1/4 cm.
b) Reading of the Qur'an.

197 (Ga. II, 17).

Three Works on the Art of Reading the Qur'an.


c) 'Aqūl at arīd al-qaṣīd fi amān al-naqūsid. By the same author.

About 130 leaves; 33⅓ × 16⅓ cm. The copy of b) is dated 734/1334; a) and c) are of about the same period.

198 (Ga. II, 242).

Ḥirz al-amānī ash-shāhir bish-Shāṭibiya.

The same as 197 b.

About 125 leaves; 19 × 12 (12⅔ × 6⅔) cm. Copied in 1045 = 1635/6.

199 (Ga. II, 221).

Sharh al-walidiha fi tajrid al-fritha.


10 leaves; 19⅓ × 13⅓ cm. Copied in 1683/1682.

200 (Ga. II, 119).

Matn ταυιβη αν-ναασρ.

Poem on the art of reading the Qurān. By Muḥ. al-Jazari (1356—1429).

4 kurrāṣā's; 23 × 17 cm. Copied in 1232/1817.

201 (Ga. II, 120).

Ad-doaqīq al-muḥkama (?) fi sharh al-muqaddama al-Jaza'īya fi tajrid al-Qurān.


19 leaves; 21⅔ × 16 cm. Copied in the 18. or the 19. century.

202 (Ga. II, 1).

Ḥirz al-qirātā.

Poem of 673 verses in tawāl metre, on the art of reading the Qurān, dedicated to Sultan Bayezid II. (1481—1502), the son of Mohammed II the Great. — The manuscript is very well written and vocalized throughout; the titles of chapters are in gold.

43 leaves; 21 × 14 cm.

203 (Ga. II, 132).

Kitāb al-badār ar-zāhiba fi 'l-qirāt al-'ashr al-mutawātirata.

By 'Omar b. Qāsim al-Anṣārī an-Nashshār, who wrote about 1495 A. D. Other works of his are mentioned in Brock, II, 116.

14 kurrāṣā's; 24 × 17⅓ (14⅔ × 8⅔) cm. Margins covered with glosses. Copied in 1251 = 1835/6.

204 (Ga. II, 47).

Tuhfāt al-andām fi 'l-waqt 'alā 'l-hamza li-Ḥanūqa wa-Hishām.

The author is called al-Imām Abū 'l-Fath on the title-page, whereas the first page of the text bears the title tuhfāt Ibn al-Faṣih. For this work commentaries on the Shāṭibiya and on the Kitāb al-taṣīr wa-nashr have been used.

4 kurrāṣā's; 22 × 17 (13 × 7) cm. Modern copy.
A Work on the Art of Reading the Qur’an.

Incomplete at the beginning. No author or title are mentioned. Among the first chapters are: bīb al-nadd wal-qasr; bīb dhikr al-humzatān mutadāsiqatin fī kalima; bīb dhikr al-humzatān min kālīmatān.

About 70 leaves; 20 1/8 × 14 1/8 cm. Written in the 18. or the 19. century.

c) Commentaries.

206 (Ga. II, 233).

Maḍā’in al-tanzīl.


250 leaves; 23 × 15 cm. Copied perhaps about 1500 A. D.

207 (Ga. II, 97).

Ḥishāyi‘at al-Kawākibī ‘alā Sa‘dī al-Baidāwī.


19 kurrās’; 22 × 15 1/8 cm. Written in 1680/1684.

208 (Ga. II, 210).

Ḥishāyi‘ al-tafsīr al-Baidāwī.


20 leaves; 20 × 14 1/8 cm. Copied in the 18. or the 19. century.

209 (Ga. II, 25).

Tafsīr al-Jalālīn.


210 (Ga. II, 71).

Commentary on the Qur’an by Muḥ. al-Khaṭīb ash-Sharḥīnī.

The author of this voluminous commentary died in 1569 a. d.

Complete in 5 volumes, averaging about 500 leaves each; 23 × 16 cm. The first volume is dated 1239 = 1623/4; the others are by the same hand.

211 (Ga. II, 93).

Comments on Sur. IV, 93 (used for polemical purposes). 6 leaves; 21 1/8 × 14 1/8 cm. Written in the 19. century.

Other comments are contained in Ga. II, 202 d, below no. 347.

212 (Ga. II, 92).

Al-‘īthīf bitamyīz wa taraf (or yaqūr) fihī al-Baidāwī saḥīb al-kashāfīf.

Criticism of the kashāfīf. By ad-Dā‘ūdī, a pupil of as-Suyūṭī (16. century A. D.); cf. Brock, I, 418.

10 leaves; 22 1/8 × 14 1/8 cm. Copied in 1188/1774.

XVII. Tradition.

213 (Ga. II, 336).

Al-‘īm al-saḥīh.


About 125 leaves; 21 1/8 × 15 1/8 cm. Copied in 809/1407.
214 (Ga. II, 62).

Ad-darr an-nuthārān

Original: Kitāb an-nihāya fī 'gharīb al-hadith wa-al-thabar, by Majd ad-Dīn b. al-ʿĀthīr (1149—1209), the brother of the famous historian. Extract from this under the title ad-darr an-nuthārān, by as-Suyūṭī, composed in 1502.

220 leaves; 23 3/4 × 15 1/4 cm. Copied in 1219/1805. Very well and carefully written.

215 (Ga. II, 334).

Fragment of a Collection of Traditions.

Most traditions begin: hadathanā ʿl-Miqdās qāla ḥadathanā ʿAll b. Muḥammad, or directly: ḥadathanā ʿAll b. Muḥammad. Fol. 1 begins with a discourse between the Prophet and Ḥakīm; then follows a tradition on Moses and Qārūn and their knowledge of kāmilāt. Fol. 2: bīb ar-raʿjūn yāʾrī ʿl-ktābānāt (?). Near the middle of the book: hadith Arwāqāy. The last sections are bīb nī jīrī fī ʿl-qudūt, and bīb al-qadā (?).

About 130 leaves; 22 3/4 × 15 cm. Written at an early period (13—14. century).

216 (Ga. II, 328).

Fath al-biṣūn bishfar al-fīṣṣat al-ʿIraqī.


70 leaves; 20 × 14 3/4 cm. Copied in 978/1571.

217 (Ga. II, 27).

The same work.

About 150 leaves; 20 × 14 3/4 cm. Copied in 1038/1628.

218 (Ga. II, 32).

Nuhbat al-fāk fī islām (here: muṣṭalḥa?) abī ʿl-thār.

Extract from Ibn as-Ṣalāḥ’s work on tradition (see above no. 216). By Al-Janāb b. Ḥājir al-ʿAsqālānī (1372—1449).

29 leaves; 21 9/4 × 15 1/4 cm. Copied in 1167/1754.

219 (Ga. II, 59).

Al-qanaʿ al-musaddad fī ʿdh-dhabb ʿan musnad Ahmad.

Based on the musnad of Ibn Hanbal (780—855). By Al-Janāb b. Ḥājir al-ʿAsqālānī (1372—1449).


220 (Ga. II, 48).

Sharḥ ḥadīth al-istām al-ṣuyūṭi min hadith al-bashīr an-nadīr.


41 leaves; 20 3/4 × 16 cm. Copied in 1049/1640.

221 (Ga. II, 293).

Maṣāmaʾ al-biḥār.

Collection of traditions. By Jamāl ad-Dīn as-Siddiqī (who died in 1578); cf. Brock II, 416. — Incomplete at the beginning.

47 ajāʾīb (i. e. karārāt); 25 × 14 cm. Copied in 1014/1605.

222 (Ga. II, 186).

Sharḥ aḥādīth min al-maṣābiḥ wa-shāriʿah.

This title is given over the index, added by a later hand. Another later hand has written on fol. 4 vo: kifāhā kitāb sharḥ al-maṣābiḥ al-ṣalāh aṣ-ṣalāh ʿl-imām Muḥammad as-Sinān. The
collection called *al-masabih* was made by al-Baghawi (who died about 1120 A. D.); cf. Brock. I, 363.

About 160 leaves; 15\(\frac{3}{4}\)×14 cm. The original copy dating of about the 17th century, has been repaired; there is also an addition dated 1131/1777.

223 (Ga. II, 46).

Kitāb al-*Su'a'id* birā'ifat 'ulū al-*isnad*.

By 'Abdullāh b. Salīm aI-Baṣrī (who died in 1721); cf. Ashwardt. 249.

44 leaves; 34×24 (21×10\(\frac{3}{4}\)) cm. Copied in 1286/1870. Very well written.

224 (Ga. II, 51).

Tashřif al-*aswād* bifawā'īd al-tasnīfa 'inid al-*jimūd*.

According to Brock. II, 304 the author is probably the traditionist aš-Shāmmā' al-Ḥalabī (who died in 1529).

16 leaves; 22\(\frac{3}{4}\)×16 cm. Copied in 1270/1854.

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XVIII. Jurisprudence.

a) The *usūl*.

225 (Ga. II, 82).

Sharh al-*waraqīt* fi *usūl* al-*fiqh*.


20 leaves; 18\(\frac{1}{4}\)×14 cm. Copied in 1662/1672.

226 (Ga. II, 295).

Sharh muhhattar al-*sunūlah* fī 'l-*usūl*.

Original: by Ibn al-Ḥājīb (who died in 1248 A. D.). Commentary: by 'Abd ad-Milla wad-Dīn al-Ījī (who died in 1355 A. D.); cf. Brock. I, 306. — This manuscript contains a great many additional leaves and marginal notes, and probably includes more than the above named treatise.

About 200 leaves; 18×12 cm. Copied in 984/1576.

227 (Ga. II, 271).

Sharh manāf Ibn Malakī fī *usūl* al-*fiqh*.


About 200 leaves; 20×13 cm. Copied in 1006/1694.

228 (Ga. II, 325).

The same work.

207 leaves; 2\(\frac{3}{4}\)×15\(\frac{1}{4}\) cm. Copied in the 16th or the 17th century.

b) Hāfezī Law.

229 (Ga. II, 121).

Sharh al-*fiqh* al-*albāar*.

The original is attributed to Abū Ḥanīfa. The present commentary was composed by Abū 'l-Muntadh Āhmad b. Mah. al-Maḥnāsawī, in 1532 A. D.; cf. Brock. I, 170.

24 leaves; 22×15\(\frac{1}{4}\) cm. Copied probably in the 19th century.

230 (Ga. II, 33).

Sharh wāsīyat Abū Ḥanīfa.

Abridged commentary on Abū Ḥanīfa's *wasiyya*. By Mollā Husain b. Iskender (about 1650 A. D.) — The manuscript contains also a *risālah* al-*ghannāt* and several *khutba*'s.

20 leaves; 20×15 cm. Tallīq script of the 17th century.
231 (Ga. II, 253).

Khitāb al-ťaqlī.

By Abu 1-Lāith as-Samīqandī (10th century A.D.); cf. Brock. I, 196.

137 leaves; 20 1/4 x 15 (14 x 8 1/4) cm. Copied in 1087/1076.

232 (Ga. II, 164).

Kitāb al-Qudūri.


255 leaves; 19 x 11 cm. Copied about 1500 A. D. (?).

233 (Ga. II, 218).

Mukhtār al-Qudūrī.

Cf. the preceding manuscript. This copy is incomplete at the end; about 5 leaves are missing.

123 leaves; 20 1/4 x 15 cm. Copied about 1500 (?).

234 (Ga. II, 130).


74 leaves; 20 1/4 x 13 3/4 cm. Copied probably in the 18th century.

235 (Ga. II, 252).

Sharh kitāb al-qudūrī (?).

Original: by al-Marqhīnānī (12th century A.D.); cf. Brock. I, 376. An incomplete commentary on a work on the practice of law. Author and title are not mentioned. The first complete chapter is kitāb as-sir ḥa; then follow: k. al-jihād; k. al-lajīf. The last are: k. al-waṣqāyī; k. al-khinthā; musārīl šattā. The end of the text (mutān) is very similar to that of Aḥwārdī 4487.

52 leaves; 27 x 17 cm. Copied probably in the 16th century.

236 (Ga. II, 216).

Al-hiḍāya fī l-ťaqlī.

The author's commentary on the bidāyat al-maḥānā (see the preceding manuscript). By al-Marqhīnānī. Vol. I, incomplete; the first five leaves are missing. The volume ends with the k. al-ṭārīk.

215 leaves; 31 x 22 cm. Copied in 1137 = 1724/5.

237 (Ga. II, 264).

The same work. Vol. I, incomplete; leaves 1, 2, 5 and several others are missing. Last chapter: k. al-waadī.

About 350 leaves (numbered up to 360); 25 x 17 1/4 (19 1/4 x 10) cm. Copied in 788/1386.

238 (Ga. II, 254).

Al-juz' ath-thālīth min al-hiḍāya.

Vol. III of the same work.

380 leaves; 21 1/4 x 16 1/4 (15 1/4 x 7) cm. Margins partly covered with glosses. Copied probably in the 18th century A. D.

239 (Ga. II, 287).

Kitāb al-waadī.

Supercommentary on the preceding commentary (al-hiḍāya). By Ṣadr ash-Shari'ā al-auwal (13th century A. D.).

About 230 leaves; 27 x 17 1/4 cm (only from 9–10 lines to a page, covered with glosses). Copied probably in the 15th century.

See also Ga. II, 227 a, below no. 349.
240 (Ga. II, 269).

Jānuʿ al-ṣighdr.


105 leaves; 17\(\frac{1}{2}\) × 13 cm. Copied probably in the 15. or the 17. century.

241 (Ga. II, 237).

Mukhtār al-fātiwāt.


201 leaves; 20 × 16 (12\(\frac{1}{4}\) × 6) cm. Copied in 1164 = 1692/3.

242 (Ga. II, 22).

Kitāb tufṣfat al-madāk.

Work on Hanefite law, composed about 1300 A. D., by Muḥ. b. Abī Bekr ar-Rāzī. The present copy is in Arabic and Turkish: the Arabic text is written in black; the Turkish interlinear version in red; both are vocalized throughout. About 250 leaves; 26 × 17 cm. Copied in 902 = 1554/5.

243 (Ga. II, 277).

Sharḥ tufṣfat al-madāk.

Commentary on the preceding work. The author of the commentary is not mentioned; the order of subjects is the same as in Ahlwardt, 4520. Beginning (fol. 2 vo.): kitāb al-ṣurūṭ waqfi 'l-ḥaḍīrāt (? al-muʿ alladīk yutawwufa'su bikh tha'līthu al-muʿ al-jārī wa'd-muʿ ar-riḥādīk etc. The present copy was written for ṣaḥib al-ṣurūṭ . . . . . . Isā Efendi.

157 leaves; 20\(\frac{1}{4}\) × 14 cm. Written in 1069/1658.

244 (Ga. II, 159).

Kanz ad-qaḍīq fī 'l-fiqh.


109 leaves; 26\(\frac{1}{4}\) × 18 cm. Copied in 1090 (?) = 1621.

245 (Ga. II, 312).

The same work.

220 leaves; 27 × 22 (16 × 12) cm, 7—9 lines to a page. Written by different hands, the oldest of which dates probably of the 15. century.

246 (Ga. II, 249).

Sharḥ kanz ad-qaḍīq.


278 leaves; 21 × 13\(\frac{1}{4}\) cm. Copied in 1080/1670.

247 (Ga. II, 289).

Al-fawā'id fī 'l-fiqh.

By Tāhir b. as-Sallām (?) b. Qāsim al-Ansārī al-Khwārizmī (14. century A. D.). The first pages are missing. This book is perhaps identical with the kitāb al-jawāhir by the same author; cf. Brock. II, 80 and 198.

About 200 leaves; 21 × 16 cm. Copied in 1190/1776.

248 (Ga. II, 290).

Al-fawā'id fī 'l-fiqh.

Fragments of the same work (al-fawā'id fī 'l-fiqh).

86 numbered leaves, of which about 16 are missing; 20\(\frac{1}{4}\) × 17\(\frac{1}{4}\) cm. Copied in 940/1539.
249 (Ga. II, 251).

Durar al-ḥakkām fī sharḥ guwar al-ḥakīm.

By Mollā Khosrau (who died in 1480 A. D.); cf. Brock. II, 226. Incomplete, containing only leaves 170—344; the first complete chapter is the kitāb as-sirāq.

175 leaves; 28\(\frac{3}{4}\) × 19\(\frac{3}{4}\) (10\(\frac{3}{4}\) × 11\(\frac{3}{4}\)) cm. Copied in 1004/1595.

250 (Ga. II, 292).

The same work.

466 + 5 leaves (last 4 numbers not in order); 25\(\frac{3}{4}\) × 14\(\frac{1}{2}\) cm. Copied in the 17. or the 18. century.

251 (Ga. II, 280).

Ghaṣyarat ibn aṣ-ṣāliḥ al-ḥakīm fī bughyat durar al-ḥakīm.

Vol. II of a commentary on the preceding work. By Ḥasan ash-Shurunbulālī (who died in 1658). This volume reaches from the k. an-nikāḥ to the end of the work.

About 220 leaves; 20\(\frac{1}{2}\) × 15\(\frac{1}{2}\) cm. Copied in 1200/1786.

252 (Ga. II, 182).

Multaqā l-abbār.

By Ibrāhīm b. Muḥ. al-Ḥalabī (who died in 1549); cf. Brock. II, 432.

217 leaves; 20 × 14\(\frac{3}{4}\) (13\(\frac{3}{4}\) × 8) cm. Copied in the 17. or the 18. century.

253 (Ga. II, 316).

Barh (read: Majrā) al-anhur fī multaqā l-abbār.


About 320 leaves; 21 × 16 cm. Copied about 1600 A. D.

254 (Ga. II, 235).

Tawārīkh al-ābṣār.

By Shams ad-Dīn at-Timīrāšī (who died in 1595 A. D.); cf. Brock. II, 311.

248 leaves; 21 × 13 (15 × 6) cm. Copied in the 17. or the 18. century.

255 (Ga. II, 105).

Rūṣālā fī ṭabārāf al-baynīnāt.


39 leaves; 21 × 14\(\frac{3}{4}\) cm. Written in 1070/1660.

256 (Ga. II, 180).

Al-ṣawāfīr an-nafʿs māl khāʾ al-ṣawāfīr al-munīfīn.


About 390 leaves; 21 × 15\(\frac{3}{4}\) cm. Copied in 1101 = 1690/91.

257 (Ga. II, 194).

Al-fātāwīl Khairīya li-nafʿ al-muḥālī.

By Khārīj ad-Dīn al-Fārūqī (who died in 1670) and others; on the composition and completion of this work see Brock. II, 314.

319 leaves; 20 × 14\(\frac{3}{4}\) cm. The last leaf is torn out. Copied probably in the 18. century.

258 (Ga. II, 255).

The same work.

346 leaves; 19\(\frac{3}{4}\) × 13\(\frac{3}{4}\) cm. Copied in 1126/1714.

259 (Ga. II, 282).

Second Volume of a Large Commentary onHanefite Law.

Title and author are very indistinctly written and partly rubbed out. The title seems to be asb sharḥ al-mukhātīr (?);
the author Abū Bekr al'-Adani (?). Order of topics: k. an-niṣābūr; ar-ridżā; al-falāq; al-khādji; last chapter, al-furūʿid.

322 numbered leaves (some are missing); 20 × 12 cm. Written in 1961/1653.

c) Shafiite Law.

260 (Ga. 299).

Sharh ghāyāt al-ikhtisār.


Vol. I: about 300 leaves; Vol. II: about 420 leaves; 20 1/2 × 15 1/4 (14 1/2 × 9) cm. Copied about 1800 A. D.

261 (Ga. II, 45).

Sharh 'alā khaṣbat mawṣu' Abī Shujây 'll-l-lāmin Muḥammad al-Khaṭṭāb ash-Sharbhūnī.

15 leaves; 22 × 15 1/2 cm. Copied in 1188/1774.

262 (Ga. II, 206).

Kitāb sharh al-muḥājja.


158 leaves; 25 × 16 cm. Incomplete. Written in the 16. or the 17. century.

263 (Ga. II, 197).

This commentary is incomplete at the beginning and at the end. The table of contents (by a later hand) indicates 25 chapters all dealing with ritual cleanliness or with prayers; this is, therefore,

The numbers of the kureša's are partly cut off: at first there are 3 kurr. without numbers; then kurr. 16–24; after that 10–43 with several lacunae. 20 × 14 cm. Written in the 17th or the 18th century.

268 (Ga. II, 34).

Al-ʾuqāʾīr al-mustathib fī kibāt as-sağiḍ l-ʾumm al-ṣadād waḍ-muḥābrā.

By Badr ad-Din al-Qarāfī al-Mālikī (1532–1600); cf. Brock II, 316.

7 leaves; 20 3/4 × 14 1/4 cm. Autograph.

e) Of Uncertain School.

269 (Ga. II, 262).

Al-ʾuṣn ar-rābīʾ min ḥāšiyat al-Ṭahṭāwī.

This title is added by a later hand, after another title (.. ʾal-ʾthālīth ... al-Ṭahṭāwī) had been crossed out. The first chapters are: k. al-ʾṣiḥāʾ; al-mukālid; al-ʾṣadād; the last is the k. al-ʾuqāʾīr.

About 350 leaves; 20 1/4 × 14 cm. Copied in 1236/1821.

f) Law of Inheritance.

270 (Ga. II, 265).

a) Incomplete modern copy of Euclid.


c) Incomplete work on the law of inheritance (musala; ḍirāda).

About 70 leaves; 17 × 12 1/4 cm. Nos. b) and c) were copied about 1500 A.D.

271 (Ga. II, 126).

Maṭru ar-Raḥḥibīyya.


9 leaves; 20 × 15 cm. Copied about 1700 A.D.

272 (Ga. II, 283).

Sharh al-fārīf fī ar-Raḥḥibīyya.


About 220 leaves; 10 × 12 1/4 cm. Written by several different hands, from the 15th (?) to the 19th century.

273 (Ga. II, 55).

Al-ʾirāf fī ʾal-khām al-ʿawṣf.


52 leaves; 20 × 14 1/4 cm. Copied in 950/1542.

274 (Ga. II, 112).

Aḥkām al-qāwī fī ḥall masāʾil al-ʾinād.

By ʿAbd al-Muṭṭab ʿAbd al-Mārīdī (17th century).

5 leaves; 21 1/4 × 16 cm. Autograph of the author.

275 (Ga. II, 228).


64

c) Kitāb al-hanā'a ʿfi ʿilm al-ḥisāb (ʿfi ʿl-farā'id). By Ibn al-Hāʾim (who died in 1512), see above nos. 159—160. About 140 leaves; 21 × 16 cm. Copied about 1750 A.D.

276 (Ga. II, 187).

Several Treatises on Law of Inheritance.
The last of these is entitled: jāwāhir al-farā'id.
71 leaves; 21 × 15 cm. The last treatise is dated 1139/1236.

277 (Ga. II, 89).

Taṣbīḥat nafsiyya sharifīa.

Notes, mostly on law of inheritance, taken by a student after the lectures of al-Billū, professor at al-Azhar from 1768 to 1798; cf. Brock. II, 288. Written by Aḥmad b. Muḥ. Abū ʿAṣ-Ṣawād.
38 leaves; 22 7/16 × 15 1/4 cm. Written in 1204/1790.

278 (Ga. II, 100).

Kitāb bayān ʿabhām al-farā'id ʿfi ʿilm al-mawālih.
By Sīdi Aḥmad al-Badawi.
20 leaves; 16 7/16 × 11 3/4 cm. Written in the 18. or the 19. century.

279 (Ga. II, 226).

Sharḥ ṣuṣūl ʿfi ʿilm al-farā'id.
Incomplete at the beginning and at the end. Beginning of the original after the introduction: fāḥīḥa ṣuṣūl ʿfi ʿilm al-farā'id ʿl-ʾusūlīh.
90 leaves; 20 × 14 1/4 cm. Written probably in the 18. century.

280 (Ga. II, 85).

Masāʾil ʿfi ʿilm al-mawālih.
“Cases” of law of inheritance.
12 leaves; 23 × 16 3/4 cm. Written in the 19. century.

65

281 (Ga. II, 208).

The first (13 leaves) consists mostly of tables. The second (11 leaves) is a commentary on a treatise on the farā'id al-Dīn al-Dīn Abū Ḥāmid Muḥ. b. Aḥmad b. Maḥmūd. The third (4 leaves) is a collection of “cases” (mawṣūla).
31 leaves; 29 7/16 × 16 cm. Written in 1279/1862.

g) Miscellaneous Works on Jurisprudence.

282 (Ga. II, 134).

Kitāb ʿfi ʿl-ḥulm biṣṣīḥa waṣ-ṣāḥib.
By Aḥmad b. ʿAbd ar-Rahīm al-ʿIrāqī (1360—1423); cf. Brock. II, 67.
8 leaves; 21 × 15 1/4 cm. Copied in the 18. or the 19. century.

283 (Ga. II, 50).

16 leaves; 19 × 14 cm. Modern script.

284 (Ga. II, 95).

Two risāla's by Ibn Kamāl Pāšā (who died in 1533).
a) On the mawṣūla and ghaib mawṣūla.
b) ʿfi bayān taḥqīq al-muṣṭabādīn; Brock. II, 453, 124.
3 leaves; 20 × 13 cm. Copied in 1024/1615.

285 (Ga. II, 37).

On Loans and Deposits.
By Aḥmad b. Husain b. Aḥmad al-Kardar (?), Qāḍī of Aleppo in the 12. century A. H.
286 (Ga. II, 188).
A large collection of small treatises and notes on law; the first is al-fiqh al-akbar (see above, no. 229); the second in Turkish has the title kitāb farā'īd turkī.
About 130 leaves; 20 × 13 cm. Written about 1700 A.D.

287 (Ga. II, 135).
Risālat ʿandat al-hagāq az-zanjīya fī ʿl-waṣāyāʾ ʿan-nabawīya.
7 leaves; 23 × 16 1/4 cm. Copied in 1908/1951.

288 (Ga. II, 341).
Two Compendia of Jurisprudence.
a) Mukhtasār al-āhkām (?). The author says: ʿaḥābatu an ajmīna muḥṭasār al-āhkām min ṭulūB ṣūdātīna ʿl-ʿalāmā . . . liyakāmin ʿan al-hukkām ʿalā faṣl al-qāṣīyā wal-ākhām. It consists of 80 sections (faṣl); the first is faṣl al-ādāb al-qāṣīyā. A book with the title mukhtasār al-āhkām by one al-ʿUṣūn b. al-Qāsim b. ʿAlī is mentioned in Ahlwardt 4927.

b) Kitāb al-hudūd wal-āhkām (?). The author is ʿAlī b. Majd ad-Dīn b. Maṣūd Muṣannif. The author is ʿAlī b. Majd ad-Dīn b. Maṣūd Muṣannif (1400–1468); cf. Brock. II, 234. — The order of chapters is very similar to that in al-jāmiʿ as-saḥīh.

About 300 leaves. The leaves are numbered up to 277, but there are many lacunae. 15 × 10 cm. Written in the 17. or the 18. century (the writing is so small that it is very difficult to read).

289 (Ga. II, 267).
Incomplete Work on Law.
Beginning: bāb yuḥkrūjū mīn tarikāt al-maṣīḥ ḍāqq ṭawālīqa bāṭin kāna ʿl-mawāniʿ. Divided into bāb and faṣl. Later on bāb al-ḥumān, as-zakāt etc.

About 100 leaves; 21 1/4 × 10 (18 3/4 × 4 3/4) cm. Except the last four leaves, probably written in the 15. or the 16. century.

290 (Ga. II, 288).
A Volume of a Commentary on a Compendium of Jurisprudence.

The beginning is missing. Order of chapters: kitāb an-nikāh; ar-riḍā; al-talāq; al-ʿiddā. Last chapters: ash-shirka; al-waqf.
516 leaves; 26 × 16 (13 × 8 1/4) cm. Written in the 15. or the 16. century.

291 (Ga. II, 308).
Commentary on a Compendium of Jurisprudence.

This manuscript is very fragmentary and the leaves do not seem to be in perfect order. The chapters indicated (in their present order) are: kitāb as-sulūḥ; as-saʿam; al-ʿabīq; as-ṣaʿād; al-ḥārābī; al-maṣfāq; ar-riḍā; al-talāq; al-ahribā; al-lauqa.

About 150 leaves; 21 1/4 × 15 (15 × 9) cm. Written in the 16. or the 17. century.

292 (Ga. II, 350).
Fragments of a Commentary on a Kitāb al-ṭahāra.

Titles of sections: faṣl fī ʿal-āhkām al-riḍā; faṣl fī ʿal-āhkām al-ḥiyād; bāb fī ʿl-mash ʿalā ʿl-hoḥairā; faṣl fī ʿl-ṣuʿāra.
58 numbered leaves, of which leaves 1–5 are missing; 17 × 10 1/4 cm. Written probably in the 17. century.

293 (Ga. II, 281).
Fragments of a Compendium of Jurisprudence.

First complete chapter: kitāb as-saʿam; then follow: al-ṣīla, al-ḥajj, al-ṣumā. The last chapters are: al-nuzul, al-dībāj, al-ṣuḥāja, as-zakāwa; but it is possible that as-zakāwa does not belong in this place.

About 140 leaves; 21 1/4 × 15 1/2 (13 × 8 1/4) cm. Copied in the 17. or the 18. century.
Commentary on a Compendium of Jurisprudence.

This manuscript is incomplete at the beginning and at the end. The first two chapters are:-kitāb as-salām; ar-rāh; the last is: k. at-tadbīr.

About 200 leaves; 20½ x 15 cm. Written in the 16th, the 17th or the 18th century.

XIX. Theology.

a) On Theology in General and on Miscellaneous Theological Questions.

295 (Ga. II, 5).

Kitāb al-Kutfi.

By Muhammad b. Ya'qūb al-Kulīnī (who died in 939 A.D.). Three volumes, i.e. vol. I and III of the whole work and an additional volume.

Vol. I commences with the kitāb al'-taql wal-jahl and ends with the k. al-jumālāt. Vol. III reaches from the k. al-falāq to the k. ar-radda. The additional volume treats of dhikr ansāb 'an-nabi wad-dārima 'alārīkh as-salām wāḥā nayzāllāqa bādālīka.

Each volume consists of about 400 leaves; 29½ x 17 cm. Vol. III is dated 1077/1667.

296 (Ga. II, 278).

a) A few traditions, introduced by qāla 'r-Rāfiḍī.


5 leaves; 17½ x 12½ cm. Copied probably in the 14th or the 15th century.

297 (Ga. II, 225).

a) Bahir al-kalām. By an-Nasafi (who died in 1114 A.D.).

b) Shahr al-amālī. Original: al-qasīda al-lāmiyya fi 't-

298 (Ga. II, 191).

Kitāb manqat al-musallī.

By Sadiq ad-Din al-Kāshghari (7th century A.H.); cf. Brock. I, 432.

84 leaves; 21½ x 14 cm. Copied in 1018/1610.

299 (Ga. II, 178).

Ghunyat al-muttamallī fi shahr manqat al-musallī.

Commentary on the preceding work. By Ibrāhīm b. Muḥ. al-Ḥalabi (who died in 1549).

366 leaves; 29 x 18 (13½ x 10½) cm. Copied in 1294/1879.

300 (Ga. II, 330).

Mulkūsūr ghunyat al-muttamallī.

Shorter edition of the preceding commentary; Brock. I, 432, 2 b.

223 leaves; 20 x 13½ (13½ x 6½) cm. Copied about 1600 A.D.

301 (Ga. II, 43).


The author, who died in 1465, was a Berber and composed the famous prayer-book dadīl al-khairāt.

11 pages; 20½ x 15½ cm. Modern copy.
302 (Ga. II, 35).

a) Ḥat al-adʿimān.

b) Zakhr (dhikhr) al-mut'aṣṣabāhīn.

Two treatises by al-Birkawi (1523–1573); Brock. II, 440.
12 leaves; 20⁵/₄ × 15 cm. Copied in 1134 = 1721/2.

303 (Ga. II, 28).

Kurriṣa fī taṣfiḥ aṣ-ṣalāt 'alāt ʿaz-ẓiyām.

By Abū ʿAbdallāh Kamāl ad-Dīn. The name of the author is not complete, owing to the loss of a part of fol. 1.
6 kurriṣa's; 18 × 13⁵/₄ cm. Copied in 1002 = 1593/4.

304 (Ga. II, 79).

Kitāb al-ištībāḥ fī ʿl-iṣrāʾ wal-mīrāj.

96 leaves; 20 × 14 cm. Copied in 1084/1674.

305 (Ga. II, 117).

An-nasīḥa al-ʾismāʿīliyya fī faḍlīkht al-niʿla an-naṣrāniyya.

By Nasr b. Yahyā b. Isḥāq b. Saʿd al-Muṭṭalib (a jew converted to Islam); cf. Ahlwardt nos. 2208, 2209. The author must have lived before 1600, as Ahlwardt 2208 was written about 1600 A. D.
60 leaves; 21⁵/₁₆ × 15 cm. Copied in 1277/1861.

306 (Ga. II, 76).


11 leaves; 16⁵/₄ × 12 (19⁵/₁₂ × 6) cm. Written in 1011/1603.

307 (Ga. II, 137).

Risāla fī maṣʿalat al-khila.

By Aḥmad b. Aḥmad al-Faiyūmī al-Gharqawi al-Malikī (about 1685); other writings of his are to be found in Ahlwardt 5248, 5630.
9 leaves; 20⁵/₄ × 15⁵/₄ cm. Copied in 1144/1731.

308 (Ga. II, 239).

Prāb al-busmālīn.

By Muḥammad al-Amīr, probably the same as the commentator of Ahlwardt 1059, who lived in the second half of the 18th century.
27 leaves; 22 × 16 cm. Written in 1182/1770.

309 (Ga. II, 136).

Risāla fī faṣl al-muharram wa-ʾdshārā.

By Futūḥ ʿAbbās al-Bajrāmī.
18 leaves; 23 × 17 cm. Copied in 1268/1852.

310 (Ga. II, 125).

Musīl al-ʿawā fī sharḥ asmāʿ ʾllāh al-ḥusnā.

Poem rhyming in -ḥā, with commentary by Aḥmad b. Ḥājjī al-Fasānī (?).
12 leaves; 19⁵/₄ × 14 cm. Dated 1172/1759.

311 (Ga. II, 258).

Thawrāt (?) al-muṣāl fī sharḥ marqāt al-ʿawāṣil.


About 290 leaves; 22 × 16 cm. Written in the 19th century.
b) Catechisms and Creeds.

317 (Ga. II, 185).

Shahih al-`aqlīd al-Nasafīya.

Commentary: by Sa`d ad-Din at-Taftazānī (who died in 1389).

About 250 leaves; 19 × 12 cm. A copy of the 17. or the 18. century repaired and partly replaced in 1385/1869.

Another copy of the same commentary is contained in Ga. II, 198 b, above no. 104.

318 (Ga. II, 15).

Hāshiyat al-Kastallī `alā shahih al-`aqlīd li-Sa`d ad-Dīn.


About 70 leaves; 18 × 13 cm. Written in 902/1497.

319 (Ga. II, 153).

Hāshiyat `Abd al-Ḥakīm `alā l-Khayāli.


About 300 leaves; 18⅛ × 11½ cm. Written in the 17. century.

Other glosses on the same commentary are contained in Ga. II, 189 d, below no. 346.
c) Mystic Theology.

321 (Ga. II, 149).

Sharḥ ash-shajāra.

Commentary on a work by the great mystic Ibn al-'Araḫī (1165—1240 A. D.). According to an additional note this work is the shajāra, i. e. probably shajarat al-kamn; Broek I, 443,3, — Fol. 1 is missing.

43 leaves; 20⁹/₁₆ × 15 cm. Copied in 684 (?) = 1285.

322 (Ga. II, 18).

Kitāb al-baraka fi 's-sa'y wal-haraka.

By Muh. b. 'Abd ar-Rahmān al-Habashī al-Yamanī (14th century A. D.); cf. Brock II, 189. — On the last 8½ pages there are a number of small poems and verses.

About 300 leaves; 23 × 15 cm. Copied in 1278/1862.

323 (Ga. II, 107).

'Aqidat al-nafs wa-ṣiṣma ... li-qubl ar-rabbānī wal-haikal as-
ṣamādāni.

By Aḥmad b. 'Othmān ash-Sharnūbī (who died in 1586 A. D.); cf. Brock II, 339.

29 leaves; 21 × 15⁹/₁₀ cm. Copied probably in the 18th century.

Kitāb al-jauhar al-khāleş fi ajwādat manādīl kalimat al-ikhlāṣ.

A treatise on mystic questions. By Muh. Zāin al-'Aḥdīn Sibṭ al-Maraṣī, who lived in Mekka about the middle of the 16th century A. D. Other writings of his are mentioned in Brock II, 335.

About 60 leaves; 18⁹/₁₀ × 13⁹/₁₀ cm. Copied in the year 57; that would be 1537 A. H. or 1617 A. D., but rather 1537 A. H. or 1614 A. D.

325 (Ga. II, 68).

Tahfīz al-lujūr bi-shahīb ḥiṣb al-fūth wa-najīb or Fath 'ilmam al-ghaib bisalb Ward b. Shu'ayib or Al-farādād al-bahīya bisalb Ward as-Sāda ash-Shu'aybiya.

Original: by Muh. b. Shu'ayib b. Atī al-Ḥijāzī, probably the same as the author mentioned in Brock II, 341, no. 30 under a slightly different name (who lived in the 17th century). Commentary: by Ibrāhīm b. Masʿūd ... al-Aḥmadī ash-Shu'aybī ash-Shuṣturī.

62 leaves; 23 × 16 cm. Copied in 1193/1779.

326 (Ga. II, 65).

Rashāhāt al-aqlīm sharh kifayat al-ghalūm.

The author's commentary on his masālima on the arkhān al-
īṣām, by 'Abd al-Ghānī an-Nābulūsī (1641—1731); cf. Brock II, 347,3.

100 leaves; 16 × 10 cm. Copied in 1193/1781.

327 (Ga. II, 67).

Risāla fi baḥān ṭarīq as-sūdā as-Sādiyya.

By Shams ad-Dīn Muh. as-Sā'dī, perhaps the same as the author mentioned in Brock II, 280 (who lived 1669—1734 A. D.).

110 leaves; 19⁹/₁₀ × 13⁹/₁₀ cm. Copied in 1224/1809.
Two Short Treatises.

a) Fateh ar-rahman fī suhbat al-tawajjub wa’tumām al-arkan.

b) Manthūr al-manthūr fī mas’alat as-sājīr.

By Muḥ. al-Janharti. This is perhaps the same author as Muḥ. al-Janharti al-Khālidī, mentioned in Brock. II, 252, under 5a, who died in 1800 A. D.

8 leaves; 16\(\frac{3}{4}\) × 11 cm. Written in 1200 – 1780/86.

Another treatise on mysticism is to be found in Ga. II, 279b, below no. 351.

d) Sufic Theology.

329 (Ga. II, 349).

Collection of Various Treatises on Sufism.

The first treatise is Minhāj al-‘ābidin, by al-Ghazālī (who died in 1111); cf. Brock. I, 429\(\frac{3}{4}\). The follows a risālat as-sadrā min dieăn al-ilmām ʻl-khāṣṣ wa’d-‘āmm, etc.

About 360 leaves; 21 × 15 cm. Copied in 1115/1703.

330 (Ga. II, 317).

Kitāb (mukhtasar min?) al-ghunya li-fālibī tariq al-haqīq.

By ‘Abd al-Qādir al-Jāhīnī (1078 – 1166 A. D.); cf. Brock. I, 435. — The manuscript is incomplete at the end.

About 150 leaves; 21 × 14\(\frac{3}{4}\) cm. Written, as it seems, by different hands about 1500 or 1600 A. D.

331 (Ga. II, 311).

Sharh risālat as-Zauwī.


The first leaf and the last leaf are missing.

About 65 leaves; 20\(\frac{3}{4}\) × 14\(\frac{3}{4}\) cm. Written in the 17 century.

XX. Ethics.

336 (Ga. II, 230).

Bustūn al-‘ārifīn.


About 250 leaves; 21 × 15 cm. Copied in 1218 = 1803/4.
XXI. Prayers.

338 (Ga. II, 69).

Kitāb al-ḥiṣn al-ḥaṣīn.


60 leaves; 14½ × 10 cm. Copied in the 16. or the 17. century.

339 (Ga. II, 103).

a) Prayers by ʻAbd as-Salām b. Bāshīsh b. Badrīs (who lived about 1220 A. D.), with a commentary by ʻAbdallāh b. ʻAbbād ad-Dumštīj b. Suweldān (who lived about 1300 A. D.); cf. Ahlwardt 7139, 9534.

b) Incomplete prayer. Beginning: ḍaʿīlamma ṣadātuka biʻamšīka yā mīmīn yā ʻunhaimin yā ʻāzīs.

18 leaves; 15 × 10½ cm. Written about 1800 A. D.

340 (Ga. II, 346).

Prayers and Religious Poetry.

Titles on foll. 3, 6, 9: qaṣīdā ʻalā jallātīya; fol. 5: ḍuwa' jallātīya.

12 leaves; 18 × 12½ cm. Written in the 18. century.

XXII. Bible.

343 (Ga. II, 323).

Kitāb Yashā b. Shīrāhū.

Incomplete at the end. The manuscript stops in ch. XX.

About 80 leaves; 15 × 10 cm. Date very uncertain; perhaps 17. century.

XXIII. Miscellaneous Works.

344 (Ga. II, 129).

Two short notes on passages written by the author of ḍaʿīr waḥdīr waḥdīr (perhaps al-Murtadā, who died in 1044, cf. Brock. I, 404); the first, as it seems, by Yahyā Mīn-
qārīzāde (who died in 1677. A. D.), the second by At-
yakharzāde (?).

6 leaves, only 31/4 written pages; 21 x 15 cm. Written in 1685/1686.

345 (Ga. II. 143).

Sharḥ kalimāt 'arabīya 'alā 'l-tashā⅞ ash-Shāhidiya.

Turkish original with Arabic commentary. By 'Abd al-
Qādir Efendi al-Baghādādi (1821—1832); cf. Brock. II, 286.
67 leaves; 201/4 x 151/4 cm. Copied in 1216/1802.

346 (Ga. II. 189).

Various Glosses and Commentaries.

Titles and authors are mostly not mentioned. The titles
given here are taken from enclosed slips.

a) has not been identified as yet.

b) al-Masūdī fi 'l-jadūl wa-'l-dādāb al-muwāzira fi 'l-
baḥth.

c) Hāshiyat al-Imām 'alā sharḥ al-Masūdī fi 'l-jadāl.

Glosses on the preceding commentary by al-Masūdī (or Masūdī
Rūmī).

d) Hāshiyat sharḥ an-Nasafiya al-ḥalāema Sadī ad-Din;
see above, nos. 317—319.

e) Sharḥ 'alā sharḥ dibājat ash-Shanshīya fi 'ilm al-manājîq;
see above, nos. 116—121.

About 120 leaves; 18 x 13 cm. The dates range from 892/1487—
916/1511.

347 (Ga. II. 202).

a) A short treatise on grammar (huḍdī al-an-nahu).

b) A qāsidā by Dībil al-Khuza'ī (765—860 A. D.); cf.
Brock. I, 78. The rhyme is -āt.

c) Risālat al-fawā'id. By Ahmad b. Zain ad-Din al-
Hasān (?).

d) Comments on Sur. 53, (fakāna qāba gansaini an adnā).

By 'All Naql (? b. Ahmad b. Zain ad-Din al-Aḥsā'ī.

348 (Ga. II. 207).

Arabic and Persian Prose and Poetry.

Beginning: shīr: hādī hādī man sūlхи mā aqādak, 'an
bābī man bīl-khiyār gād 'anwadak. Fol. 2 ro. has a shīr fi
shāhī ramaššān.

Fol. 19—104 contain two different Persian works, the first
in prose, the second in poetry, written by two distinct hands;
both older than the Arabic hand.

104 leaves; 16 x 11 cm. Arabic in a modern hand.

349 (Ga. II. 227).

a) Kitāb Ṣadr ash-Sharī'a.

Commentary on the k. al-wiṣāqa by Ṣadr ash-Shari'a I
(see Ga. II. 287 — above no. 239). By Ṣadr ash-Shari'a II.

b) Risālat uṣūl al-foḥā.

c) Risālat Qāl Ahmad.

d) Matn ash-Shanshīya (see above, nos. 116—121).

e) Matn ash-Shanshīya with Translation into Persian.

About 200 leaves; 251/2 x 141/4 cm. Written about 1860 A. D.

350 (Ga. II. 238).

Two Collections of Glosses.

The arrangement follows the scheme qāla . . . e[qālā.

a) begins: qāla: al-maqāla ah-thānīya — e[qālā: lammā
faragha min mabāḥith al-qad al-ash-shārīh sharra fa mabāḥith
al-hujjā. This second maqāla is divided into three fasāl:
(1) fi 'l-hamadāya; (2) fi aqām ash-shārīţa; (3) fi aḥkām
al-qadāyā.
b) Is a continuation of the first collection: mutasâla... yuKbânu fihid biisâq qa'diqa in'l sâdiqa (?).

About 100 leaves; 21 x 15 cm. Written in the 16. or the 17. century.

351 (Ga. II, 279).

a) Jumla min waqâyât al-ahkâm lil yaqtaghâ 'an ma'aRi-fatâhâ 'l-khâqa wal-tâmm.

13 leaves; 15 1/2 x 10 cm. Copied according to the colophon in 1108/1696; but the script would rather indicate 1290 A. H.


7 leaves; 15 1/4 x 10 cm. Copied in 1255 = 1839/40.

352 (Ga. II, 302).

Kitaâb (a) masâ'il shar'aqa (b) wa-risâla fi 'ilm al-âlâm.

The leaves of a) are not in order. Beginning (present fol. 4 vo.): qil'a 'l-qâdi'i 'l-Bâidiwârî fi tafsîr qulûbî tâzilût qul lau kâna... lafa'sâdulâh (i. e. Sur. 21, 2) inna ilâ bimârûl ghair.


10 leaves; 19 1/2 x 14 1/2 cm. Written in the 17., the 18. or the 19. century.

353 (Ga. II, 328).

a) Al-farîîd ilâm Kamâl Pîshâ (who died in 1533); cf. Brock. II, 452.â'.


d) Şîjar an-nabi (in prose).

e) Notes by Mu'în b. Ibrahim b. al-H... iri, on the kitaâb al-hibbat by Şâfir ash-Sharî'â.

About 120 leaves; 20 x 14 1/4 cm. Incomplete; the first leaf is numbered as 34. Written by different hands between about 1560 and 1700 (?).

354 (Ga. II, 347).

Collection of a number of different Treatises on Scientific Subjects.

The first is kashf ar-raib fi 'l-amal bil-ghâib, on astronomy, by Zain ad-Dîn al-Mizzi (1291—1349); cf. Brock. II, 126. Near the end there is an alâs hâkim with some names of countries etc. in Latin capital letters, and with some attempts to draw maps. The whole book looks very dirty and disreputable.

About 120 leaves; 16 x 11 cm. Written about 1800 A. D.

355 (Ga. II, 351).

a) Kitaâb khulqat at-tauhîd il-mustafid wal-mufîd. By 'Abd al-Qâdir b. 'Abd al-Hâdî (17. century ?).

b) Poem on 'ilm al-ru'ûsî and 'ilm al-bayân, with many subdivisions. By 'Abd al-Haiy al-Hanâfi.

About 50 leaves; 21 x 15 (13 1/2 x 6 1/2) cm. The first part was copied in 1087/1676.
Corrigenda.