QU'RÂNİC SCIENCES

○ 113 ○

AL-Bайдâwi's Anwar al-tanzil (see nr. [112]), a copy incomplete at the beginning, running from Sûrat Maryam to the end of Sûrat an-nâs.

235 fols, 250:186 mm, 26 lines per page. Dated 962 Hijra and copied by Fath Allâh ibn Fakhr ad-Din ibn Shaikh Amir ibn Ya'qûb al-Yazâdî.

Binding: red leather. Some lvs repaired at the end, but a well-preserved copy with large margins. The paper suggests Indonesian origin.

○ 114 ○

Anwar al-tanzil by al-Baidawi (see nr. [112]).

397 fols, 390:200 mm, 29 lines per page. The first leaf is missing, three leaves supplied in later hand, but otherwise the MS is in a good state of preservation. Next scribe's naskh. Qur'an verses in red, comments in black ink. Dated 1112 Hijra.


○ 115 ○

Vol. 4 of Muḥammad ibn Muṣṭâfâ al-Qâdiâwi Shaikhzâde's (d. 950/1543) commentary on al-Baidawi's Anwar al-tanzil wa-asrâr at-ta'âsîl (GAL I, 417 nr. 12).

1-218 (numbered) fols, 210:147 mm, 27 lines per page. In clear, but small naskh. This volume contains the comments on Sûra 7-12 of the Qur'an. Dated 1223/1808 and copied by Hâfiz Ahmad ibn Sayyid Ramadân ibn Sayyid Hasan who himself made this work a waqîf, as appears from his seal on many pages of the MS.

Binding: leather with inlaid centerpieces, with flap; front cover damaged and loose. Marginal dampstains.

○ 116 ○

Glosses on al-Baidawi's Anwar al-tanzil wa-asrâr at-ta'âwil.

196 fols, 200:140 mm, 15-17 lines per page; in nastaliq script, dated 1106/1694.

○ 117 ○

Tafsîr al-Djalâlîn by Djalâl ad-Dîn as-Suyûtî (d. 911/1505) and Djalâl ad-Dîn al-Majallî (d. 864/1460), GAL II, 114 and 145. The first vol. only.

222 fols, 200:150 mm, 21 lines per page. Primitive but clear naskh. Copied by Sayyid Ahmad ibn Shaikh Nîma in 1109 H.

Binding: cloth-covered boards with leather spine. First leaf repaired.

○ 118 ○

Fragment of a Qur'an commentary entitled Tafsîr ba'd ma' ashâkâl min al-Qur'an al-'azîm by a certain 'Ali as-Shibbînî al-Askârî.

49 fols, 155:100 mm, 17 lines per page. Clear scribe's naskh. The verses of the Qur'an in red, comments in black ink. The text is incomplete at the end.

The author is perhaps identical with 'Ali ibn Muhammad ash-Shirbînî (fl. 1044/1634), GAL II, 303 nr. 6, because he tells in the introduction that he based his work on the tafsîr of 'Sayyid Muhammad ash-Shirbînî', who may have been his father (cf. GAL II, 320). This ash-Shirbînî died in 977/1570 and in fact wrote a tafsîr: as-Sirâjî al-mu'inî fi 'l-i'âna 'alâ ma'rîfat ba'd ma'ânî hitâb rabbînî al-'âlim al-khabîr.

Binding removed. Worming.
A student's recueil on the correct reading and reciting of the Qur'an.

200:130 mm, 19 lines per page. Written in Ottoman naskhī, in the town of Beyazari, not far from Ankara, in the madrasa of Ortaçam' in 1133 Hijriya by 'Umar ibn Sha'bān.

200:130 mm, 15 lines per page. Written in Ottoman naskhī, in the town of Beyazari, not far from Ankara, in the madrasa of Ortaçam' in 1133 Hijriya by 'Umar ibn Sha'bān.

(3) Fols. 59b-104: A student's recueil on the correct reading and reciting of the Qur'an.
200:150 mm, 17 lines per page. Written in Ottoman naskhī, in the town of Beyazari, not far from Ankara, in the madrasa of Ortaçam' in 1133 Hijriya by 'Umar ibn Sha'bān.

Binding: boards, leather-rebacked.

(4) Fols. 18b-42b: Hīrāt al-amānī wa-wadīh al-tahānī or al-Qaṣīda ash-shābibiyya of al-Qāṣi'im ibn Firroh ibn Khalaf al-Ru'āni (Ash-Su'ti), GAL I, 409 nr. 1. Versification of ad-Deni's al-Taisir. At the beginning one fol. is missing.

(5) Fols. 43b-54b: k. 'Aqīlat at-tāb al-qarā'id fi 'ammā 'l-maqaṣīd by the same author as (1), GAL I, 420 nr. II. Versification of ad-Deni's al-Muqni'.

(6) Fols. 55b-56b, a small fragment (the first 49 verses) of ad-Durr al-musüliyya fi qirā'at al-a'imma ath-thalāthah al-nāfiyya by Shams ad-Din al-Djazari (d. 833/1429), GAL II, 202 nr. 4.

Binding: blindstamped leather with flap, upper part damaged. Inside waterstained, affecting text.
(3) Fols. 20b-23b: Risāla fi 't-tadżvid, anonymous, with two marginal glosses. Finished in the Madrasat Sh.karl Djâmi’ al-Bâshā Aḥmad, 1109 Hijdra.


(5) Fols. 29b-30b: An anonymous Turkish treatise on 'ilm al-ğirā'a, copied by 'Uthmān ibn Muḥammad ibn 'Uthmān Effendi, followed by a du’ā' (in different handwriting).

(6) Fols. 42b-44b: Another anonymous Risāla fi 't-tadżvid, dated 1121 copied and copied by the same scribe as (5). Before the beginning of this text the colophon of a lost text is found, copied at Mar’āsh, in the Madrasat Bw’.r.k.sh (?).

(7) A small anecdote in the handwriting of Sāqālizāde al-Mar’āshī (d. 1159/1747).

(8) Fols. 46-135: k. Djuhād al-muqālī by Muḥammad Sāqālizāde al-Mar’āshī (d. 1159/1737). GAL II, 370. In the margins one finds the author’s own comments entitled Bayān ḏjuhād al-muqālī. The author finished his work in 1124. In that same year this copy was completed by the scribe ‘Uthmān ibn Muḥammad ibn ‘Uthmān ibn Hammat (?), in the City of Mar’āsh, in the Madrasa of Qurānti. The corrections on the main text and the marginal comments are in the handwriting of the author, Sāqālizāde al-Mar’āshī.

Binding: blindstamped leather.

○ 121 ○

A recueil of three texts on the art of reading the Qur’ān.

180 fols., 200:145 mm, 23 lines per page. Dated 1184 and 1091 Hijdra.


(2) Fols. 92-111b: leaves from the work ad-Duqqayq al-muḥkama fi sharḥ al-muqaddima by Zakariyyā’ al-Anṣārī (d. 926/1520), being a commentary on al-Muqaddima al-duzzāriyya fi ‘t-tadżvid by al-Džāzārī (d. 833/ 1429), GAL S II, 275-6, nr. 6. Dated 1091 Hijdra.


○ 124 ○

A student’s recueil of four correct readings of the Qur’ān.


(2) Fols. 15b-20b (fols. 21-22 being blank): 210:155 mm, 10 lines per page, undated, ca. 18th century. al-Muqaddima fi ‘t-tadżvid by al-Džāzārī (d. 833/1429), GAL S II, 275.


(4) Fols. 52b-60b: An anonymous commentary in Turkish on (2), obviously executed by the same scribe on identical paper as nr. (3).

Binding removed.
RELIGIOUS POETRY

○ 125 ○


43 fols, 190:145 mm, 13 lines per page. Clear nastaliq. Many marginal glosses, some of these in Turkish. Dated 976 Hijra, copied by Aḥmad ibn ‘Alīshāh.

Binding removed. Corner of first leaf torn off, affecting 3 lines of text.

○ 126 ○

k. al-Maḥnawi al-ma’nawi by Djalal ad-Dīn ar-Rūmī (d. 1257 A.D.).

An old copy, dated 871 Hijra, repaired in 1237 Hijra. 275 fols (last two blank), 240: 175 mm, 21 lines per page, written in 4 columns.


Binding: fine gilttooled leather (rubbed) in Ottoman style, with lettering on spine. Corner dampstained.

○ 127 ○

k. al-Mināh al-makhṭūṭa fī sharh al-ḥamīyya by Ibn Ḥadīr al-Hamīni (d. 973/1565), a famous commentary on an equally famous ode of al-Būṣārī (d. 694/1294) in praise of the Prophet, entitled al-Qaṣīda al-ḥamīyya fi ‘l-madda‘iḥ an-nawwābiyya, GAL I, 266.

226 fols, 25 lines per page, 205:140 mm. Scribe’s maskhī. Text in darkbrown, commented parts of the ode in red ink. Firm European paper. Dated 1076 H. (1659 A.D.), copied by Muḥammad ibn Naḍm ad-Dīn al-Ḥāḍirī. The work is followed by various eulogies of the Prophet on 5 pages (the last of these dated 1133 H. = 1720 A.D.).

Binding: boards with leather spine. Well-preserved copy.
al-ʾAṣīrīya fī ṣād al-salāt al-ṣamīyya by Muhammad ibn Makki al-ʾĀmilī al-Džizzānī (d. 782/1380), known as as-Sāḥib al-ʾAwwal, GAL II, 108.

43 + 14 (blank) fols, 180:120 mm, 8 lines per page. Two hands: [1] Fols. 1-27—an elegant and vocalized naskh-hand (these fols. contain many marginal and interlinear notes, some of which are in Persian); [2] Fols. 28-43—an ordinary scribe’s naskh (here space has been left open for the rubrics). An owner’s entry on the first fol. is dated 1247 (1831). Part [1] dates from ca. the 9th/15th century. The author was a Shiʿite lawyer executed in 782/1380 by order of Aidamūr, governor of Damascus, because of his Shiʿi (heretical) beliefs. A rare text.

Binding: later added leather wrapper. First four leaves repaired and dampstained.

Khair al-qādīʾid sharḥ ḡayābhir al-ʾaqāʾid, a commentary by ʿUṭmān al-ʾAṭyānī (d. 1168/1754) on al-Qāṣīda an-nūnīyya fī ʾiḥādām by al-ʾAṭṭārī (d. 810/1407), GAL II, 229 nr. 4b.

An excellent copy, provided with statements of several cadis about the qualities of the work. Dated 1199 Ḥīdjr, and copied from the author’s copy (as stated in the colophon).

145 fols, 200:150 mm, 19 lines per page. Verses in red, commentary in black ink, within gold ruling. Fine illuminated opening page.

Binding: boards with leather spine, rebacked. Excellently preserved.

241 fols. 310:210 mm, 17 lines per page; written in 2 columns. Rubrics in red and blue, text in black ink. Dated 1140 H. A rare work.

Binding: leather, flap missing, worn. First leaf frayed; smudges.

**Hanafi Law**

Sharḥ al-ṭahāsī by Ahmad ibn Muḥammad ibn ʿAlī ʿAṭ-Ṭahāwī (d. 321/933), GAL I, 174 and GAS I, 439-442.

319 fols. 210:115 mm, 19 lines per page. The title is given in the colophon; the original first leaf is missing and has been replaced by a later hand, together with two leaves containing an index, but without the title-page. The MS is in a a clear nasta’liq and has probably been copied in Qīrānān, as the name of the scribe, Khalīl al-ḥāfiz, presumably wa-ʾl-Qīrānī, masʿīn the scribe indicates. A recent copy (17th/18th century).

Binding: boards with leather spine, worn, back cover missing.

Sharḥ musḥkilāt al-Qudārī, a commentary by Ahmad ibn al-Muḡaffar ar-Rāzī (d. 642/1244) on al-Kitāb al-Muḥkmaṣṣar of Abū ʾl-Ḥasan al-Qudārī (d. 428/1037), cf. GAS I, 453 nr. 9. Rare.


Binding: old leather, flap missing, rebacked. Marginal repairs throughout.

Kanz al-wuṣūl ilā maʿrifat al-ʿuṣūl by ʿAlī ibn al-Ḥasan al-Pāzduwī (d. 428/1037), GAL I, 372.

183 fols. 263:187 mm, 23 lines per page; written in clear scholar’s naskhī. Dated 760/1358. First leaf repaired. An excellent copy, well collated with the exemplar.

Binding removed. Loose, outer leaves with dampstains affecting text, otherwise well preserved.
h. al-Waqi‘i al-ḥusnāniyya fi madhhab al-hanafiyya by Ḥusayn al-Din ‘Umar ibn ʿAbd al-ʿAziz ibn Māzā as-Ṣadr ash-Shāhī al-Bukhārī (d. 536/1141), GAL I, 374. Rare.

An incomplete copy starting with Kitāb al-hiba and ending with al-Masā’il ilā allat al-fitha ilā al-Imām Shams al-Din. The author’s name and the title of the book are only given on the fly-leaf as h. Waqi‘i al-Ḥusnānī (sic).

175 fols, 270:175 mm, 22 lines per page. At the beginning two additional leaves contain a detailed table of contents. Dated 889/1484 and copied by Ḥāḍidji Maḥmūd ibn Ayyūb al-Bādjīrānī.

Binding: blind-stamped leather with flap, damaged, spine torn.

The second volume of an old copy of the h. Khiṣānat al-fatawa by Tāhir ibn Ahmad ibn ʿAbd ar-Raṣūl al-Bukhārī (d. 542/1147). GAL I, 641. 459 fols, 270:180 mm, 19 lines per page. Clear and elegant naskhi. Undated, but judging from script and paper of the 8th/14th century. This second vol. starts with Kitāb al-hiba and ends with Kitāb al-hiba. It is preceded by a table of contents.

Binding: leather backcover preserved. Loose, first 50 lvs exposed to damp.

Wiqāyat ar-rīwāya fi masā’il al-hidāya by Māhāb ibn ʿAbd as-Salām al-awwal (fl. 7th/13th century), a compendium of h. al-Hidāya (cf. nr. [138]). GAL I, 377.


Binding: boards with leather spine (torn).

A copy with many marginal glosses, i.e., from the well-known commentary by Ḥāthi Čelebi. 179 fols, 290:200 mm, 25 lines per page. Dated 1098 Hidjār, copied by Mu‘āmmad ibn Aḥmad. Several study-notes on separate papers are found in the MS.

Binding: old leather with flap, edges refined, rubbed. Inside fine.

Hall al-muwādi‘ al-mughlaqa, by Šādr ash-Shāhī‘a at-Thānī (see nr. [140]).

230 fols, 292:205 mm, 15-23 lines per page; the MS is a coproduction of several scribes, writing in naskhī and nastā‘lig. With numerous marginal annotations and glosses. Undated, ca. 1117/17th century.

Binding: boards with leather spine, flap missing, worn. Dampstained.

Hall al-muwādi‘ al-mughlaqa, by Šādr ash-Shāhī‘a at-Thānī (see nr. [140]).

176 fols, 300:185 mm, 29 lines per page. Stiff scribe’s naskhī. Lavish marginal glosses. Dated 1097 H., scribe Muṣṭafā ibn Aḥbār ibn ‘Uthmān. Owner’s entry on fol. 3v dated 1164 H.

The original foliation of this manuscript has been applied in a curious way: only those fols. have been numbered consecutively on which a new chapter started, and the fols, in between were left without numbers.

Binding removed, but a well-preserved copy. Dampstained in the margin, first leaves loose.

Glosses on the preceding work by Čelebi at-Tūqātī (d. 905/1499), GAL S I, 646.


Binding: leather with centerpieces and flap (repaired).

360 numbered fols, 27 lines per page, 250:150 mm. Copied in Tūqātī by Mu‘āmmad ibn ‘Umar al-Ḥusainī at-Tūqātī, in 1068 Hidjār (1667-1668). Clear and elegant naskhī, with illuminated unwan. In the colophon the author tells that he completed the work in 945/1535. The text is preceded by 6 unnumbered fols, containing i.e., a table of contents, but fols. 3 and 4 are glued together (possibly to hide a former owner’s entry reading: (...) waṣīr d’ām wa-kāthīr al-kurām Ḫirābīm Bābdī (...) sanā‘ 132 (or 132), implying that this MS once belonged to the vizir ‘Ībrāhīm Pasha).

Binding: elegantly decorated leather, but damaged: covers loose, flap missing, back cover water damaged. Inside slightly dampstained.
k. al-'Iṣnāya fī sharḥ al-hidāya by Akmal ad-Dīn al-Bābartī (d. 786/1384), GAL S I, 645 nr. 8. The second volume only.


Binding: boards with leather spine, rebacked. Inside well-preserved.

k. al-'Iṣnāya fī sharḥ al-hidāya, by al-Bābartī, the first volume only.


Binding: boards with leather spine, flap missing. Text fine.

Sharḥ al-maṣūma as-sirāḍiyya fī ʿilm al-farāʾid by Muḥammad ibn Muḥammad ibn Maḥmūd al-Ḥanāfī al-Bekhārī (fl. in Damascus, in 860s), a commentary on al-Qarāqūṣī’s (d. 755/1354) versification of k. al-Farāʾid as-sirāḍiyya of as-Sudjāwāndī (fl. 6th/12th century), GAL I, 379.

1 + 100 numbered fols, 178:130 mm, 19 lines per page. The MS, copied from and well collated with the autograph copy, preserves the original author’s colophon dated 860 (the author started to compose his work in Damascus in 867). This copy is dated 884 Hijra.

Binding: boards with leather spine. First leaf smudged, but a fine copy.

Sharḥ as-Sayyīd ash-shaṣīf fī ʿilm al-farāʾid, comments by as-Sayyid ash-shaṣīf al-Djurjānī (d. 876/1473) on al-Farāʾid as-sirāḍiyya by as-Sudjāwāndī (fl. 600 Hijra), cf. Aḥwdārīn, Cat. Berlin nr. 4705, cf. GAL I, 379 nr. 5.

1 + 80 numbered fols, 255:155 mm, 29 lines per page. Followed by 11 unnumbered leaves containing i.a. drawings on hereditary law, elegantly designed in red and black ink. Dated 1176 Hijra, copied by Muḥarram ibn Shaḥīd Mūsā in a rather scholastic naskhī. The MS was bought in the same year, 1176 H., by al-Ḥāḍirī Maḥmūd ibn al-Ḥāḍirī Shaḥbān who made it a wasf later.

Binding: blindstamped leather, repaired. A few smudges and marginal repairs but well-preserved.


An old copy dated 707 Hijra, reproducing the original author’s colophon in which it is stated that the author finished his work in 651 in Samarqand, and, moreover, that the work was written down by some of his pupils, but that the colophon was added in the handwriting of his son, Djamāl ad-Dīn. This copy is in the handwriting of several scribes, i.a. of ʿAbd al-Maḥmūd Ḥumayd as-Salmānī who states to have finished it in Tirmīdī.
510 fols, 275:170 mm, 30 lines per page. At the end, on fols. 504b-505b, figures an idāda, dated 796 Hīdjrā, in which Muḥammad ibn īmām Bukair al-Ḥūṣī offers permission to Ḥamīd ad-Dīn al-Qubbādhiyānī to transmit the following books: 1. k. al-Maṣāḥih of al-Baghawi; 2. k. al-Hidāya of Burāhān ad-Dīn ar-Rushdānī al-Marghīnānī; 3. k. al-Qunysha fi ‘l-fatāwā wa-l-waqi‘āt; 4. k. al-Faṣā‘iḍ by as-Sudjāwandi; 5. Tanbīh al-ghāfīlīn by as-Samarqandi, and other books on fiqh, tafsīr and hadīth.

Binding: leather with decorative inlaid centerpieces, but otherwise worn, flap missing. Bookblock broken, but text well-preserved.


Binding: boards, Leather spine missing. Loose, dampstained.

Extract from his own k. al-Mukhtār li-l-fatwā by AL-Mausili (see nr. [150]), entitled k. al-Mīkhṭār, GAL I, 382. 186 fols, 300:200 mm, 33 lines per page. Dated 1159 Hīdjrā. A nice copy written in Ottoman style.

Binding removed. First leaf repaired, but a well-preserved copy.
Commentary on the preceding work by 'Abd al-Laṭīf ibn 'Abd al-'Azīz ibn Malakshāh (fl. 850/1447), GAL I, 383, entitled Sharḥ kitāb madīna' al-bahrayn.

262 fols, 290:175 mm, 24 lines per page. Copied by Ahmad ibn Mūsā in 868H. In a slight, but clear hand.

Binding: boards with leather spine and flap. With marginal repairs, dampstained towards the end, but a good copy.

Commentary on the work preserved in MS [153] by Māh mùd ibn Ahmad al-'Ānī (d. 696/1296) entitled k. al-Mustadīma', GAL S I, 658. Vol. 1 only.

164 fols, 295:200 mm, 31 lines per page. Dated 1078 Hijra. Copied by Nūr ad-Dīn 'Alī al-Maḥallī al-Ḥanāfī, who wrote a large and clear naskhī.

The MS is corrected throughout.

On the fly-leaf the model of an 'id密集 of Abū Bakr al-Asbārī.

Binding: leather with centerpieces, flap, rebacked, used. Text excellently preserved.

k. Rams al-ḥaqiq fi sharḥ kanz ad-duqā'iq, a commentary by al-'Ānī (d. 855/1451) on an-Nasāfi's (d. 710/1310) well-known Kanz ad-duqā'iq fi 'l-fardī'; GAL II, 197 nr. III, 3.

Two volumes in one, copied by one and the same scribe, each volume preceded by a table of contents. Vol. 1: 3 + 233 fols, vol. 2: 3 + 240 fols; 200:140 mm, 25 lines per page. Small, but clear naskhī. Undated, ca. 18th century.

Binding: leather with flap, rebacked. Excellent copy.


Binding: boards with leather spine and flap, worn. Inside good.
at-Tawāliḥ fi hall ghawâmid at-tanqîh by 'Ubayd Allâh ibn Mas'ûd ibn Tâdj ash-Shârî'î (d. 747/1347), a commentary on the author's own book *h. Tanqîh al-usâlî*, GAL II, 213.

188 fols (last 2 blank), 210:150 mm, 23 lines per page. Regular square naskh. Written in Bâhsanâ (Egypt), dated 1192 Hijrâ.
Fol. 187v-186v contain a small anonymous treatise on hereditary law, dated 1189 Hijrâ.
Binding: limp leather with remnant of ties. Marginal dampstains.

Extracts by Ahmad ibn Muhammad ibn Şafâ Khuwâdjah from *al-Fatâwâ at-lâlākhâniyya*, cf. GAL S II, 543 where these extracts are not mentioned.
According to the colophon this volume is the first vol. only; 301 fols, 210:150 mm, 21 lines per page. Undated, 18th century.
Binding: boards with leather spine, flap missing. Good copy.

*k. Durar al-ḫukkâm fi sharh gharar al-abbâm* by Muḥammad ibn Fârâ-μusâ at-Tarâsî, who completed his work in 883 Hijrâ, GAL II, 225.
The author, who died in 885/1480, was professor at the Aya Sophia madrasa and founder of his own madrasa in Bursâ, where he was buried.

346 numbered + 2 blank fols (first quire of 10 fols missing), 200:120 mm, 25 lines per page. Completed in Bâzarqâq (Pazarkic near Mar'ash) in 1013 Hijrâ. This date is doubtlessly correct in view of the 17th century cursive nasta'liq script of the MS. Occasional marginal notes in a different hand. A de luxe copy, the text in gilt frames throughout.
The author's colophon, dated 2 Djamâdâ I 883 Hijrâ, is preserved at the end of the MS. According to this colophon he started composing his work on 12 Dhu 'l-Qa'da 877 Hijrâ.
Binding: remains of what must have been a very attractive binding; inside of covers with gilt-decorated leather. Heavily dampstained, causing offsetting of the text on some leaves.
96

HANAFITE LAW

O 161 O

k. Durar al-ḥukmām fi sharḥ ghurar al-ahbām by Ibn Farāmūr (see nr. [160]), vol. 1 only. 3 + 243 fols, 223:140 mm, 27 lines per page. In clear Ottoman naskh. At the beginning a table of contents. Fols. 88A-96B in a later hand. Undated, ca. 11th/12th century. At the end a few fols are missing. The MS contains extensive marginal glosses and annotations. Binding: leather with flap, rebound.

O 162 O

Misʿāt al-wṣūl, the commentary of Ibn Farāmūr on 'Ali ibn Mollā Khosrau (d. 885/1480) on his own work Misʿāt al-wṣūl ilaʿ ilm al-wṣūl, GAL II, 236-7.

207 fols, 210:160 mm, 19 lines per page. Dated 1160 Hijra, copied by the scribe Muṣṭafā ibn al-Ḥadidji Amin ibn al-Ḥadidji Ahmad Qaimrazāde, in the village of Kadarat (thus vocalized in the MS) in the district of Pau (north of Diyar Bakr), as he tells in the colophon on fol. 207. Binding: boards with flap and leather spine, torn and used. Inside well-preserved.

O 163 O

al-Taʿlīqāt al-muta'allasa bi-durar al-ḥukmām fi sharḥ ghurar al-ahbām, a commentary by Muḥammad al-Wāni (= Muḥammad ibn Muṣṭafā al-Wānsī, d. 1009/1591) on the well-known work of Mollā Khosrau (d. 555/1450), GAL II, 226, n.c. 275 + 4 blank fols, 204:130 mm, 23 lines per page. Clear scribe's naskh. Undated, ca. 17th century. On the fly-leaf a waqf note for the library of the wazir Kumarkachā 'Uthmān Pāshā, in the City of Arapkir (S.E. of Siwās), 1248 Hijra (but the MS is much older).

Binding: blindstamped leather, flap missing, slightly worn. Corner dampstained, first leaf repaired, but a good copy.

O 164 O

Mukhtasar ghunyat al-mutamalli by Ibrāhīm ibn Muḥammad al-Ḥalabī (d. 956/1549), the smaller of his two commentaries on k. Muṣnayat al-muṣallat wa-ghunyat al-mubtadi by Sadīd ad-Dīn al-Kashgāri, GAL I, 383 and II, 432.

2 + 185 pages, 21 lines per page, 210:140 mm. Well readable Ottoman naskh. Text within a red frame, with nicely coloured unwan. Dated 1126 Hijra.

Binding removed, outer leaves frayed and soiled.

O 165 O

Mukhtasar ghunyat al-mutamalli by al-Ḥalabī (see nr. [164]).


Binding removed, last 4 leaves damaged, with repairs affecting text.

O 166 O

Mukhtasar ghunyat al-mutamalli, by al-Ḥalabī (see nr. [164]).

244 fols, 17 lines per page, 210:140 mm; elegant nastaʿlīq. Dated 1180 Hijra, from Turkey.

Binding: boards with leather spine, flap missing, worn. Loose and dampstained.
k. Mullaqa 'l-abhar fi ahkam al-fiqh by Ibrāhīm ibn Muḥammad ibn Ibrāhīm al-Ḥalabi (d. 956/1549), GAL II, 432.

253 fols, 210:145 mm, 27 lines per page. Some marginal glosses, especially at the beginning. Copied by Abūmad ibn 'Uthmān ibn Ramadān in 1113 Hidjra. From Turkey.

Binding: boards with leather spine and flap. A few smudges and dampstains.

k. Mullaqa 'l-abhar fi ahkam al-fiqh, by al-Ḥalabi (see nr. [167]). From a madrasa in Istanbul, dated 1114 Hidjra.

263 fols, 220:163 mm, 15 lines per page. Extensive marginal glosses. Text in naskhi, comments in nastaʿlq script. Copied by Hamza ibn Muḥammad ibn Wali al-Mar'ashi, who completed his work in the Madrasat Khaṭīb Effendi in Mar'ash (?), in 1114 Hidjra. The author's colophon, dated 923 Hidjra, is reproduced in this MS.

Binding removed, but a good copy.

k. Mullaqa 'l-abhar by al-Ḥalabi (see nr. [167]). From Ḥisn Maṣfūrī (near Mar'ash), dated 1116 Hidjra.

186 fols, 215:155 mm, 17 lines per page. A copy with lavish marginal annotations, written by Abū Bakr ibn Shīrāzī at Madrasat 'Alī Effendi Djamī' in Ḥisn Maṣfūrī, who completed it in 1116 Hidjra. In clear naskhi.

Binding: leather frontcover preserved. Dampstains, marginal repairs, loose.

k. Mullaqa 'l-abhar by al-Ḥalabi (see nr. [167]).

An incomplete copy (17 fols, missing at the beginning). 155 fols, 212:130 mm, 23 lines per page. Undated, but judging from script and paper from the 17th century.

Binding: leather backcover preserved. First leaves stained.

k. Mullaqa 'l-abhar by al-Ḥalabi (see nr. [167]).

An undated copy, presumably of the 18th century. 195 fols, 206:145 mm, 17 lines per page. In Ottoman naskhi. Numerous marginal glosses, especially at the beginning of the manuscript. Preceded by a detailed table of contents. From Turkey.

Binding: blindstamped leather, flap missing. Loose and dampstained.
172

h. Multiqū 'l-abhar by al-Ḥalābī (see nr. [167]).
189 fols., 185:102 mm, 17 lines per page. Undated, but judging from script and paper of the beginning of the 18th century. Clear scribe's nasta'liq, with lavish marginal and interlinear marginal glosses. On the title-page there is an owner's entry, dated—at Sīrāz (near Salonica)—in 1273 Hijra. From that time the detailed table of contents at the beginning of the MS seems to date.

Binding: blindstamped leather, rebacked, flap missing. A few leaves repaired.

173

Commentary on the h. Multiqū 'l-abhar of al-Ḥalābī (d. 956/1549), by 'All ad-Dīn Muhammad ibn 'Abī al-Ḥāṣkafi Muṭṭī 'sh-Sha'am, who wrote it in the year 1077 Hijra, dedicating it to the Ottoman Prime Minister Ahmad Pāshā, GAL S II. 643 nr.f.
The first volume only. 253 fols., 25 lines per page. 200:150 mm. Copied by 'Abd ar-Rahmān ibn Qutb ad-Dīn al-Umārī in 1197 Hijra.

Binding: leather with flap, rebacked, worn.

174

h. al-Asbahān wa 'n-naṣṣ'ir by Ibn Nudjaim (d. 970/1563), GAL II, 310 and S II, 425.
246 fols., 205:135 mm, 21 lines; in clear naskhī. Fols. nr. 2-9 and 32-33 are missing.

This copy has two colophons:
1) The author's colophon, stating that he finished his work in 969 Hijra (Brockelmann says that the work was completed in 968).
2) The colophon of the present copy, dated 1096 Hijra, completed by Muhammad ibn Bādah in Yergök (Roumania), in which it is stated that this copy was copied from a copy copied from a copy copied from the autograph.

Binding: boards with leather, flap missing, worn. Corner partly moulded away, not affecting text.

175

h. al-Asbahān wa 'n-naṣṣ'ir by Ibn Nudjaim (see nr. [174]).
167 fols., 200:130 mm, 27 lines per page. Regular, neat naskhī. Catchwords in red, text in black ink. Early 17th century, with the original author's colophon dated 969 Hijra [cf. nr. 174]. With fine unwan.

Binding: leather with centerpieces, flap missing, backcover loose. Otherwise well-preserved copy.

176

h. al-Asbahān wa 'n-naṣṣ'ir by Ibn Nudjaim (see nr. [174]).
96 [last blank] fols., 225:150 mm, 23 lines per page. The text breaks off at the end (corresponding with line 23 of p. 163 of the Cairo edition of 1322 H.), Clear naskhī. Undated, ca. 18th century. From fol. 62 onward written in a different ink (and hand?).

Binding: boards with leather spine. Upper part dampstained, first leaf repaired.
177

Turtub fatāwā Ibn Nudjaim al-Miṣrī, the collected fatwās of Ibn Nudjaim (d. 970/1563), by Muḥammad ibn ʿAbd Allāh ibn ʿAbd Allāh al-Tirmidhī (d. 1004/1595), GAL II, 310 (2b).

A fragment of 77 fols., with lacunae between fols., 7-8, 44-45, 45-46, 51-52, as well as at the beginning (one fol.) and the end (some fols.), 205:145 mm., 13 lines per page. Headings of the problems and the responsa in red, text in black ink.

An interesting copy which contains many marginal notes concerning law cases in 11th-12th century Hijārā (17th-18th century) Palestine.

Binding removed.

178

al-Fatāwā al-ʿudāʾiya by Rasūl ibn Ṣalih al-ʿAṭībī (d. 978/1570), containing responsa collected by the author at the request of Sultan Selim while being judge in Marmara, GAL II, 433.

A de luxe copy on paper of various colours, written in elegant nastaʿlīq. 201 fols., 175:110 mm., 17 lines per page. Text in black, headings etc. in red. Dated 1667 Hijārā. On the last page the scribe admits that he copied from a copy that was “in need of correction”. At the end a lacuna of 4 fols.

Binding: leather with corner and center pieces, inside covers gilttooled leather, spine clumsily repaired. Loose but well-preserved.

179

al-Qudū al-ḥusn fi dhawāb li-mān, being a collection of fatwās “Zur Prozesslehre” (Br.) by Naʿūzādē ʿAṭāʿ al-ʿAṭībī (d. 1045/1635). The author was judge in Romania and later in Uskūb, North Turkey (cf. GAL II, 427).

1 + 112 (numbered) + 6 blank fols., 205:135 mm., 23 lines per page. In elegant Ottoman naskhi. Captions in red, text in black ink. Undated, ca. 17th century. The author composed his work in 1038 Hijārā as he tells us on fol. 2b of the MS. The text breaks off at the end with a remark in Persian: (this far my swift hand came). Binding: boards with leather spine, flap missing. Slightly loose.

180

h. Sūrat al-fatāwā by Ṣādiq Muḥammad ibn ʿAlī al-Sāgīrī (d. 1099/1688), GAL II, 436.

210 fols., + 3 fols. as table of contents at the beginning, 315:215 mm., 33 lines per page. In a cursive script, similar to the divān script of 17th century documents. An excellently preserved copy, dated 1134/1721, copied by ʿAbd al-Sayyid Shāhūd Ismāʿīl ibn ʿAbdābūṣ.

Binding: leather with centerpieces, flap missing, repaired and loose. Marginal dampstains, last leaf repaired, but a good copy.

181

Bahādūjat al-fatāwā, originally a work of Abū l-Faḍl ʿAbd Allāh al-Yanishṣāḫī, the Grand Mufti of the Ottoman Empire, rearranged and edited by his student Muḥammad Fāqī al-Aʿānī (Il. 1111/1702), GAL II, 437. In Turkish.

305 numbered fols., + 5 fols. including a table of contents, and 3 blank fols., 256:154 mm., 32 lines per page. Opening pages heightened in gold, text of the remaining fols. within red frames. In clear nastaʿlīq. With extensive marginal annotations (quotations from Arabic responsas).

The MS is undated, but seems to be contemporary to the time of the editor al-Aʿānī. A rare work.

Binding: fine blindstamped leather with flap. Some dampstains, a few leaves loose, but well-preserved.

182

Bahādūjat al-fatāwā, edited by al-Aʿānī (see nr. [181]).

8 + 268 numbered + 3 blank fols., 270:155 mm., 31 lines per page; elegant nastaʿlīq. Dated 1150 Hijārā. Lavish marginal comments and a detailed table of contents in the hand of the scribe.

Copied by ʿAbd Allāh ibn Muḥammad Muslim Zālehī, former Qādī of Baghdādī.

Binding: boards with leather spine, cloth-covered. Fine copy.
al-Fatāwā al-'utā'īyya by 'Alī Aḥmad Effendi Shaikh al-Islām (d. 1127/1715), GAL S III, p. 1304 and Kaḥṣāh, Mu'ījam vol. 6, p. 284, who gives 1044/1634 as the author's death year.

An undated copy perhaps copied by order of the Muftī of Qūnayr (Turkey), Muḥammad ibn 'Isā, who probably lived in the 19th century, as the MS seems to be from that time.

6 + 555 numbered fols, 258:150 mm, 31 lines per page. Fine, small nasta'īliq. Catchwords in the margins, in red and black ink. Main text in black, with red lines over the book titles quoted, etc. At the beginning there is a detailed table of contents.

On fol. 1* figures the note: mīmān 'an 'āma Allāh al-qaddir 'alā 'abdihū al-faqīr ilahihi 'aẓza ša'ānuhi Muḥammad ibn 'Isā al-muftī bi-madinat Qūnayr (…).

This note is provided with the owner's personal seal: Muḥammad.

With its splendidly illuminated unwan this MS is a fine copy of a rare text.

Binding: remains of attractive leather binding with inlays, flap missing. Slightly loose, upper margin dampstained, but inside well-preserved.


This copy was collated with the author's copy in 1077/1666. A careful study of this collation may show that the many corrections and additions in the margins of the manuscript are due to changes of the text the author had made in his personal copy. Therefore this MS may be considered as an important witness of the evolution of the text. The 'colophon' of this collation is found on the title-page of the manuscript and is signed by al-Qādi 'Abd al-Baqī ibn 'All, in al-Quds ash-Sharif wa-l-Bait al-Muqaddas al-Munīf'.

Binding: blindstamped leather, rebacked, flap missing, torn. Loose but good copy.
A recent masā'ida from Turkey on Ḥanafite law.

80 fols, 220:160 mm, 7 lines per page; many marginal and interlinear annotations; undated, ca. 19th century. Various Ottoman naskh hands.
2. Fols. 51-64: fragment on taḥāra.
3. Fols. 65b-66b: Ḥanāfī al-fuḍ'iḍ by Ḥanāfī al-Faḍl (d. 949/1543), GAL II, 450 nr. 43.
4. Fols. 74a-80b: al-Fiqh al-abhar, ascribed to Abū Ḥanīfa (d. 150/767), GAL S 1, 285, identical with MS Ahlwardt nr. 1923.

Binding removed.

Anonymous Ḥanafite treatise on taḥāra.

56 fols, 200:150 mm, 16 lines per page. Dated 1088 H. Inc: ... Hat bi ma yaddašun bihi al-wadā bi ma yaddašun bihi al-dār bi al-ḥāsa al-ṣaṣṣ bihi ... On the verso side of the last folio a Kitāb al-waṣṣāxā starts.

Binding: leather, rebacked. Marginal repairs.

Fatāwā Uskūbā, a collection of Ḥanafite fatwa's arranged according to subjects, anonymous.

6 + 198 + 10 (last 3 blank) fols, 200:130 mm, 23 lines per page. The scribe, Ismā'īl ibn 'Abd al-Karim, who wrote a well readable Ottoman naskh, used red ink to indicate the titles of the sources and black ink for the quotations.

The title Fatāwā Uskūbā is given only on the title-page, but does not figure in the text itself. Perhaps this text is identical to the Madjmū'at al-fatāwā of Shir Muhammad al-Uṣūbā, which was one of the main sources of MS (179) in this collection, by Naufāzā 'Ata' Allah (d. 1045/1635). The latest datable source used in the present compilation is the fatwa-collection by at-Timurtāshī (d. 1094/1585). The present MS is dated 1777, the author must therefore have lived between ca. 1004 and 1077 H.

At the end of the MS there are an additional 11 pages containing copied fatwa's given by various mujtāfs in Aleppo (undated, but from the same time as the MS). The MS therefore probably comes from Aleppo, as appears also from an undated owner's entry on fol. 68 stating that Muṣṭafā ibn Ḥāḍjdji 'Uthmān bought the book from a bookseller in Aleppo.

Binding: leather with flap, slightly torn.
OTHER LAW SCHOOLS

191

h. Adhkar an-Nawawi or Hikayat al-ahār wa-shīr al-abhār by Abū Zakariyyā' Muhyyi ad-Dīn an-Nawawi (d. 676/1278), cf. GAL I, 357 nr. XIX.

269 fols., 135 x 180 mm., 17 lines per page. At the beginning a table of contents of 12 pages added by a later hand. An old collated copy, with numerous reader's notes, and reproducing the original author's colophon stating that the work was completed by the author in 667 Hidjra. This copy is dated 876 Hidjra. The last leaf has been supplied in a more recent hand, as well as a few other leaves throughout the work. On the title-page there are numerous owner's entries, i.e. a waqf-entry, for the library of Rashid Effendi in Qaisariyya (Turkey), unfortunately undated.

Binding removed.

192

al-A'yīn al-bayyinā 'alā intījā wa-fā srā ma waqsfs 'alā sinh minnā aswādān 'alā Djam' al-Dja자동', a commentary on Qatūdī's (d. 721/1320) Djam' al-Djawāmī by Ahmad ibn Qasim al-Tanāl ash-Shāfī'ī (d. 922/1518), GAL S II, 105 nr. c.

The first volume only, with a few fols. missing at the beginning, including the title-page.

291 fols., 260 x 165 mm., 20 lines per page. With some marginal comments of Muhammad ibn 'Abd Allāh ash-Shāwī in a recent hand (ca. 19th century). Undated, ca. 16th century.

Binding removed, loose.
al-Manhaj al-fa‘iq wa’l-manhaj ar-rā‘iq fi ʿādāb al-muwaththa‘iq wa-
akhkām al-walā‘iq, a compendium of the rules governing the composing
of authentic documents according to Malikite principles by the North
African lawyer Ahmad ibn Yahyā al-Wanshariši (d. 914/1508), GAL
II, 248 and S II, 348. From Fès.

85 fols, 300:210 mm, 35 lines per page. Undated, but on the first page a
note reads: kutbi baydil sanad 1140 wa-labbu 244 sano, which would imply
that the MS was copied around 1140 Hidjra. Judging from script and
paper the MS indeed dates from the first half of the 13th century A.D.
Neat maghribī script; unvocalized. The efficient arrangement of the text
with its many rubrics and marginal "Stichwörter" shows that the book
was intended to be a reference-work for lawyers.

Brockdorn knows three manuscripts of this valuable and extremely
rare work, viz. in Tunis and Qairawān. He mentions, moreover, a printed
edition (lithographed) of Fès, 1298 H. (Lévi-Provençal nr. 24). This
edition is, in its turn, also very rare, as it is not found in Leiden or in the
printed catalogue of Arabic books in the British Museum.

Binding removed, loose.

Ma‘ālim ad-dīn wa-ma‘ādāh al-mudhathādān fi usūl ad-dīn by Abū Mansūr
Muḥammad ibn Zain al-Dīn al-‘Aṣrī (d. at Cairo 1011/1602), GAL S II,
450.

An old copy, probably dating from the lifetime of the author or shortly
after his death. 117 fols, 190:122 mm, 16 lines per page. Accurate nastā‘īq
on yellow-brown paper. A few fols. are missing at the end in the text.
At the end of the MS there is an i‘jāza note, dated 1140 Hidjra, given
by Ahmad ibn ‘Abd Allāh ibn Ahmad ibn Ḥusain al-‘Alī al-Bahrānī to
‘Abd Allāh ibn Ṣāliḥ ash-Shawbāki.

Binding: leather, repaired. Loose.
ZOOLOGY

O 194 O

K. Ḥayyāl al-hayawanī by AD-DAMIṬ (d. 808/1405), GAL II, 137.
First volume only, 261. 455 pages, 300:210 mm, 35 lines per page. Written in clear nasikh. Undated, ca. 18th century. The MS is incomplete at the end.

Binding: leather with flap, used. First leaf repaired, dampstains, but a good copy.

ASTRONOMY

O 195 O

K. at-Taflim li-awṣīl ʿinā al-landūfīm by Abū ʿr-Raḥmān Muḥammad ibn ʿAbd al-Nasr al-Bīrūnī (d. 440/1048), GAL S I, 872/3. An old, undated copy with lacunae of a few folios at the beginning and end.

2 + 83 fol., 285:130 mm, 16 lines per page with numerous tables and diagrams. The MS has been collated throughout with another copy, presumably with the exemplar, as appears from the corrections in the margins. In the margin of fol. 69b one finds the Latin equivalents of the Arabic names of the zodiac. The script of these Latin notes belongs to the 13th or 14th century, according to specialists in Latin palaeography consulted, and this manuscript is therefore a witness to medieval Arabic studies in Europe.

As appears from a waqf-note (undated), the MS was once in the possession of the mawlawī convent in Aleppo.

Binding: blindstamped leather with flap, torn. A few corners repaired with loss of text, one leaf only partly present, but still a well-preserved copy.

O 196 O

A manuscript copied in al-Madrasa al-Ahmadiyya in Baghdād, in 1226 Hīdjr, containing Shahr al-mulakhkhas fi ʿl-haiʿa by Mūsā ibn Muḥammad ibn ʿAbd al-Rahmān al-Qārūnī (d. 619/1221), a commentary on Dījākhnīn’s (d. 745/1344–5) al-Mulakhkhas fi ʿl-haiʿa, GAL I, 473.

85 fol., 23 lines per page, 205:145 mm. Scribe’s nasikh. The MS contains a great number of drawings.

Copied by Mollā Darwish al-Ḥāfiz who tells both on the title-page and in the colophon that he completed his transcript in the al-Madrasa al-Ahmadiyya in Baghdād, in 1226 Hīdjr.

The author of the commentary was a famous astronomer, one of the founders of the observatory in Samarqand.

Binding: blindstamped leather. Excellent copy.

MUSIC

O 197 O

"Uṣūl-i mūsīqī" by SHĀMĪ ḤUSAIN EFFENDĪ (on the bottom edge the title “Kūšār mugāsāt mūsīqī” is given).

2 + 68 fol., 13 lines p.p., 205:125 mm; copied in elegant nasikh, probably by the owner of the MS, a court physician, ʿAbd al-Muṭṭaṣim bi-Dīn Allāh, who also wrote the extensive biographical note on the author on the fly-leaf to which we draw the attention of Turcologists. The MS is provided with a rich polychrome unwan (illuminated with gold). The text breaks off on fol. 67b.

Apart from the owner already mentioned, ʿAbd al-Muṭṭaṣim bi-Dīn Allāh, the MS once belonged to Amin Zād ibn Muḥammad Amin al-Qādī bi-Dīr al-Khilaṭa, which seems to imply that the MS must be localized in Istanbul. This owner’s note is dated: 9 sanat 16, which, we think, means in the month of Ramadan of the year (12) 16, viz. 1704 A.D. A third owner’s note tells that at one time the MS was in the possession of Khāṭīr ibn Muḥammad al-Rabbāzārī.

Binding: very fine gilt morocco with filigrane work, with flap (loose), a handsome copy. From the library of A. C. Barbier de Meynard.
THEOLOGY

\[\text{\textit{al-Taghima fi sharh al-mugaddima fi '5-salāh}}\text{ by Djabrā'il ibn al-Ḥasan al-Djandjā'i (fl. 750/1349), being a commentary on Abū 'ʾ-ʾLāith as-Samarqandi’s (d. 373/983) \textit{al-Mugaddima fi '5-salāh}, GAL S I, 348 nr. 59. A rare text.}

160 fols, 180:140 mm, 17 lines per page. Thick yellow paper, written in naskhī by an experienced hand. Undated, ca. 8th/14th century, thus contemporary to the time of the commentator. On the first page an owner’s entry is dated 998 Hijra. A well-collated copy with many marginal glosses, i.a. from the Arabic-Turkish glossary of al-Akhtarī (see nrs. [35]-[38] in this catalogue).

At the end of the MS one finds a lengthy prayer of 5 fols. in Arabic and Turkish.

Binding: leather, repaired. Dampstained.
as-Samarqandi’s work is preceded by a fragment of 12 fols. from an anonymous Qur’ān commentary, with colophon but undated.

At the end of the MS there is an owner’s entry in which the town of Se’erīt is mentioned. Fol. 1 is has a waqf note dated 975 Hidjra.

Binding: boards with leather spine. Dampstains, marginal repairs.

Tambih al-qhāfūkī by as-Samarqandi (see nr. [200]).

201 fols, 21 lines per page, 205:155 mm. Ca. 6 fols. missing at the end; the MS ends in the chapter entitled “būḥ al-dijhād wa’s-sabr”. The MS is undated, but an owner’s entry on the first page dated 1167 Hidjra may serve as datum ante quem.

Binding removed. First leaves dampstained.
k. al-Targhib wa’t-tashkib of an anonymous author who probably lived in al-Andalus in the 5th/11th century. The title of the work is only given in the colophon.

118 THEOLOGY

103 + 4 blank fol.; 195:134 mm., 16 lines per page. Copied by Yusuf ibn Zaid ibn Muhammad ibn Zaid al-Katib, who finished his work in 1002/1593. In view of the style of writing (Andalusian script in brown ink, with the vowels added in red ink) and the type of paper, it seems probable that this MS comes from among the circle of the Spanish Moriscos. Both this MS and nr. 285 of the present collection belonged to the library of Sir Thomas Phillipps.

Fol. 101b contains a quotation from a work of the shaykh of the author, Tammam ibn `Abd Allah ibn Tammam (d. 377/987; cf. Ibn al-Faraqi, Ta’rikh ’alam al-Andalus, Madrid, vol. 2, p. 87). Moreover, the author incorporated a part of Ibn Abi Zamanin’s (d. 399/1008, cf. GAS I, 467) Kitab al-waṣ’, see fol. 85b sqq. of the MS.

Other teachers mentioned by the author are: `Abdus ibn Muhammad ibn `Abdus (fols. 77a-77b, 78b, d. 390/999); Khalaf ibn Qasim (fol. 56a); Muhammad ibn Salih (fol. 70b); `Abd al-Malik ibn Dja’far ibn Awn (fol. 77b); `Abd al-‘Abbas Tamim ibn Muhammad al-Djarrawi (fol. 78b).

Binding: fine 18th century vellum. Inside dampstained towards the end.

28 fols., 197:142 mm., 19 lines per page. Clear makhfi. Undated, ca. 18th century.

A fly-leaf of the MS contains a fragment of a Turkish version of the Story of Ibrahim.

Binding: boards with cloth spine.

An anonymous extract from al-Ghazzali’s (d. 505/1111) K. Ihya’ `ulam ad-din, GAL I, 442. The second volume only.

263 fols., 180:123 mm., 17 lines per page. Fols. 1-6, 114-125, 127-134 and 262-263 are of much later date (ca. 12th/18th century) than the torso of the original MS, which should be attributed, both in view of the script and the paper, to the 8th/14th century. Incomplete both at the beginning and end, the MS starts with k. Rub’ al-mubashshur and Rub’ al-muzaffir and ends with al-Qur’an fi sihat al-djamma wa-aynaf na’imah. The commentary is not identical with the one published in the margin of `Ubaid ad-Darir, K. Nasihat an-nawzarin fi tafsir ayatin min kitab `ubaid al-Daririn, Cairo 1368.

Binding: boards with leather spine and flap, used.

[k. at-Ta’ifid fi halimat at-tawhid] by Ahmad al-Ghazzali (d. 520/1126), GAL S I, 756.

35 fols., 165:110 mm., 15 lines per page. In unvocalized makhfi. Undated, ca. 17th century A.D.