OR. 1668

Fourth Part of the same work (complete copy).

Beginning (fol. 1v):

حرف الاسم: الله اللام للإبتداء والجلابة مبتدأ وخبرة ...

Explicit (fol. 379v):

ورأيته جانب التوسيع في تقديمه مباشرة على سهولة تناؤله وتسيرته. إن ينتم الفقه إلى بركة هذا النبي العظيم صلى الله عليه ونبينا ونبينا محمد وعلى الله وصحب أجمعين ...

I + 379 + I fols. (text 1v – 379v; title page, fol. 1r). 196–200 x 300mm; 117–145 x 235–246mm. 33 lines per page. Fols. 1v–2r have silver ruling with triple-line border in black ink. Liquid stains have damaged the text on fols. 375v–379r. The edges of some leaves have been reinforced.

Datable to the 11th/17th century; fol. 1v, beginning of the 13th/19th century. Copied by eight hands: first copyist, fols. 2r–27r; second copyist, fols. 27v–63v; third copyist, fols. 64r–81r and 179v, line 16–309v; fourth copyist, fol. 81v; fifth copyist, fols. 82r–143v; sixth copyist, 144r–179v, line 15; seventh copyist, named Muhammad b. Ali b. Sharaf al-Din b. Ibrahim al-Jurayisi al-Ansari al-Shafi’i, fols. 310r–379v, completed on 11th Dhul-Qadah 1075/27th May 1665; eighth copyist, fol. 1v. European paper. Watermarks: crown, star and crescent (fols. 39, 40, 41, 78, 80, 136, 137, 214, 272, 356) with counter mark: trefoil with letters Tb (fols. 34, 35) (for similar watermarks, see Nikolaev, no. 244 dating from 1671 and no. 247 from 1672; Moazini-Pajikh, p. 19, from 1670–89); letters AD (fols. 370, 371, 375, 376); one profile crescent surrounded by an arc (fol. 1); counter marks: trefoil with bv (fols. 2, 25); trefoil with 3Z (fols. 3, 7); letters AD (fols. 36, 42, 43, 49, 74, 75); letters AH or HA (fols. 97, 99, 101, 106, 109); three small crescents with a counter mark – trefoil with V ... (??) (fols. 65, 225); letters VG (fol. 1, before the text). Black inks, except for the black-brown ink used by the seventh copyist; the latter type has oxidised and attacked the paper. Rubrics in red. Various styles of Naskhī script. Some words are vocalised. Catchwords. Illuminated ‘unwān, fol. 1v.

Waqf donor’s stamp: ‘Umar Aghā al-mashhūr Pāshān-zādah (fols. 1v, 184v, and 379v).

Ref. Codices OR. 764, OR. 541 and OR. 1668 are described in a single entry in the original catalogue of Osman Pəvəntoğlı's Library: National Library, Sofia, Oriental Department, S52a, fol. 6r, no. 77. There is a mark for four volumes but the first volume is missing; Al-Darwish, p. 237.

OR. 1670

تسير القدير في (ب) شرح الجامع الصغير

Taysīr al-Qadir fī (b) sharḥ al-Jāmi‘ al-saghīr


Beginning (fol. 1v):

حرف الجامع .. جاء جبريل فقال يا محمد ...

Explicit (fol. 396r):

ت ، ق عن ابن هريرة فلأ ت غريب لا تعرفه الا من حديث موسي بن عبيدة وهو مضعب اثناء وله سبحة وتعال اعلم ...

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I + 396 fols. (text 1v – 396r). 193–195 x 302mm; 125–127 x 195–200mm. 27 lines per page. Double red ruling. Fols. 1v–2r have silver ruling, with triple line borders in black ink, similar to OR. 764, OR. 541 and OR. 1668.

Original part, fols. 61r–396r, dated 3rd Shawwāl 1068/4th July 1658 (first hand); first part of text, fols. 1v–60v, beginning of the 12th/18th century (beginning). Copied by two hands: first scribe, Yusuf b. Yusuf b. Ibrahim b. Nur al-Din al-Wasimi (or al-Wasimi?), fols. 61r–396r; second scribe, unnamed, fols. 1v–60v. European paper. Watermarks: three small crescents (fols. 181, 183, 184); three crescents (fols. 328, 333) with a counter mark: trefoil with letters bV (fols. 331, 337, 341); another type with three crescents (fols. 380, 382, 385, 392); large profile crescent (fols. 7, 8, 10, 14, 25); profile crescent surrounded by an arc (fol. 23). Black ink. Rubrics in red. Legible Naskhī script (the first copyist, some letters are angular). Catchwords. Illuminated 'unwān', fol. 1v. The codex has a very good cover in snuff-coloured linen. Flap. Excellent copy.

Waqf donor's stamp of 'Umar Aghā al-mashhūr Pāsban'zādah (fols. 1v, 192v and 396r).

Ref. Al-Darwish, p. 207; Abūwardi 1368; Dobrača 565, 567; Şeşen-Izgi-Akpinar II 46–50; ARIV 869, 870; Hādji Khalīfah 561; GAL II 143, no. 7, 56, Cmtr, e.

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OR. 1282

تيسير القدير في شرح الجامع الصغير

Taysir al-Qadir fi sharh al-Jami' al-saghir

First Part (complete copy).

Incipit (fol. 1v):

الحمد لله الذي علمنا من تأويل الأحاديث... وبعد فإنّي لما شرحت فيما مضمّ الجامع الصغير من حداث البشير البديء

(fol. 2r)

... وسعيه التيسير بشرح الجامع الصغير...

End (fol. 390r):

... مالك حمّى ٣ عن انس قال أيّ النبي بلين... ثم أعطى الأعرابي بذكره... ثم الجزء الأول من شرح البشير البديء...


3rd Rabī’ al-Thānī 1101(?)/14th January 1690(?). Copied by Ismā‘īl [al-Buḥayrī al-Imlīṭī] baladān al-Mālikī madhhāban, who was also its original owner (see colophon). European paper. Watermark: crown, star and crescent (fols. 15–16, 25–26, 35–36, 313–318, 315–316). Written partly in blackish-brown ink, which has adversely affected the paper, and partly in black. Rubrics in red. Naskhī hand; some letters are angular. Catchwords. Marginal notes by the scribe and by Aḥmad b. Abī Bakr b. Muḥammad b. Rūdān. Extracts from Muzhīr [al-Dīn al-Zaydānī], al-‘Alqāmī, al-Akhtārī, al-Sīḥāh, and from another work by the same author. Brown leather binding with a flap,
mounted on cardboard. Floral ornaments stamped on the flap, borders and centre of both covers. The binding is slightly torn.

Ownership description by Ahmad b. Abi Bakr al-Šamāqūwī, fol. 1r. Stamp of the Waqf Library at Samokov, fol. 1r.

Ref. Al-Darwish, p. 205.

OR. 2011
Second Part of the same work (complete copy)

Beginning (fol. 1v):

حرف الباء . مفتاح كل كتاب ...

End (fol. 299r):

.. الفقهية في الصلاة من الشيطان والجسم .. طس عين أبي هريرة ثم الجزء الثاني من الشرح الصغير على الجامع الصغير لأبي نا الشيخ عبد الرحمن الثاني ...

I + 299 + I fols. (text 1v – 299r; title page, fol. 1r). 155 x 202mm; 102 x 160mm. 25 lines per page. Double red ruling. Liquid stains on fols. 1, 1–8, 283–299 and final I.


338 fols. (text 1v – 338r; title page, fol. 1r). 150–153 x 200mm; 100–102 x 158–160mm. 23 lines per page. Double red ruling. The volume has suffered serious damage from spilled liquid and from humidity. The text, however, is intact.


Stamped floral ornaments on the flap and in the centre of both covers. The binding is torn.

Note of dedication as waqf in purple ink, [by Aḥmad b. Abi Bakr b. Muhammad b. Riḍwān], fol. 1r. Stamp of the Waqf Library at Samokov, fol. 1r, before the text.


OR. 1096
Third Part of the same work (complete copy)

Beginning (fol. 1v):

حرف الكاف . كام العلم عن اهل ...

Explicit (fol. 338r):

.. تحت عن أبي هريرة قال ت غرب لا تعرف إلا من حدث موسي بن عبيد هو من مسحى لله سبحانه وتعالى أعلم ثم الجزء الآخر من شرح المناوي ...

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al-Suyūṭī. Brown leather binding, padded with used folios containing manuscript text in Arabic letters and pages of printed text in Hebrew. The flap is missing. Stamped borders and central floral ornaments. The binding of this manuscript and of OR. 1282 are made in the same style.

Note of dedication as waqf in purple ink, by Ahmad b. Abī Bakr b. Muhammad b. Riḍwān, fol. 1r. Stamp of the Waqf Library at Samakov, fol. 1r.


OR. 1306

تيسير القدير في شرح الجامع الصغير
المواي الصغير على الجامع الصغير (حسب الخطوط)
al-Munawi al-Ṣaghir 'alā al-Ṣāmi' al-Ṣaghir
(according to this manuscript)

Third Part of the same work (complete copy).

352 fols. (text 1v – 352v; title page, fol. 1r). 152–155 x 205mm; 100 x 160mm. 23 lines per page. The codex has been damaged by spilled liquid and humidity, as a result of which the text is damaged in some places. The edges and corners of some leaves have been reinforced with strips of paper.


Small seal impression with the name Muṣṭafā, fol. 1v. Stamp of the Waqf Library at Samakov, fol. 1r.

Ref. Al-Darwish, p. 207–208.

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OR. 1345, I

[احديث في فضل (فضيلة) العلم وشرف اهل العلم وهم من
كتاب الجامع الصغير للسيوطي ورзвانته]

[Aḥāfith fi faḍl (faḍilat) al-ʿilm wa sharaf ahlīhi
wa-al-ʿamal bihi ...
min Kitāb al-Jāmiʾ al-ṣaghir li-al-Suyūṭī wa zawāʾidhi]

AUTHOR: Ahmad Afandi al-Kashfi al-Ṣāmāqūwī (fl. ca. last quarter of the 11th/17th– first half of the 12th/18th century.

The author’s name is given in the table of contents on fol. 1r. Complete copy.

Explicit (fol. 24v):

قال رسول الله صلى الله عليه وسلم يُورِي يوم قفرة (كذا) فكيف
فضل العلماء على الشهداء. ثم الأحاديث الشريفة المتعلقة بفضيلة
العلم وشرف اهل العلم وهم من لم يعمل به المستخرجة من
الجامع الصغير وزوالته للسيوطي عليه الرحمة والرضوان.
24 fols. (text 1v – 24v). 154–165 × 215–220mm; 95–97 x 165–170mm. 27 lines per page. Liquid stains on the upper outer corners of the leaves, especially fols. 10–17; ink stains on fols. 4v–5r, 6v–7r.


Note of possession as waqf, written by Shaykh al-Ḥājj Hasan Afandi Şāmāqūwī, fol. 1r. Stamp of the Waqf Library at Samokov, fol. 1r.

OR. 1555, IV

[Hadithi fi faḍl ʿilm wa sharaf ahlīhi wa-al-ʿamal bihi
... min Kitāb al-Jāmiʿ al-ṣaghīr li-al-Suyūṭī wa zawaʿidīhi]

Complete copy. 32 fols. (text 96v – 127r; fols. 96r and 127v are blank). 145 x 205mm; 80 x 158–160mm. 24 lines per page. Rubricated frame in purple. Liquid stains.

24th Ramadān 1159/10th October 1746. Copied by al-Ḥājj Mustafā b. Shaʿbān (attribution based on the handwriting, which is identical to that of OR. 1555, I, II and III — nos. 67, 3 and 11)


Ref. ʿIzz al-Dīn, p. 64.

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OR. 2235, VI

[Hadithi mushtamilah ṣalā al-adhkār wa-al-daʾawāt
wa-al-taṣbihāt ... min al-Jāmiʿ al-ṣaghīr
wa zawaʿidīhi li-al-Suyūṭī]

AUTHOR: Unidentified. Probably by Ahmad Afandī al-Kashfī al-Ṣamāqūwī (see below).

This compilation comprises 513 Hadiths alphabetically arranged and extracted from al-Suyūṭī’s al-Jāmiʿ al-ṣaghīr and its supplements. Complete copy.

Incipit (fol. 115v):

الحمد لله، وسلام على عباده الذين أصطفى، وبعد هذه، حديث مشتمل على الأذكار والدعوات والتسبيحات والخشوعات والاجتهادات من الجامع الصغير وترادى لسياسته ... السيوطي ...

Explicit (fol. 130r):

... يَا مقلب الغقرب تثبت ثابيا على دينك مثتُ الحديث الشريف ...
16 fols. (text 115v - 130r; fol. 115r is blank). 145 x 203–205mm; 93–95 x 165mm. 27 lines per page. Liquid stains. First quarter of the 12th/18th century. Dated on the basis of the handwriting, which is identical to that of OR. 666 (no. 178), the autograph manuscript of a work composed in 1127/1715. Composed and copied, probably at Samokov, by Ahmad b. Abī Bakr b. Muḥammad b. Riḍwān al-Kashfī al-Ṣamāqūwī. Thin European paper. Watermark: two crossed keys (fols. 116–121, 118–119); counter mark: trefoil with letters AC (fols. 120, 125). Black ink. Rubrics. Small, dense Naskhī. Catchwords. Marginal notes by the copyist. Quotations from Kutub al-Fādi’īl (naql sabiḥ) (fol. 130r), Sharh Jawharat al-tawhid (probably Jawharat al-tawhid) by Burhān al-Dīn Ibrāhīm b. Ḥasan al-Laṣānī, d. 1041/1631; see GAL II 316, no. 5, 1; SB II 436) and Fādil fi ḍhikr biyājat al-Jum‘ah wa-mā qālaahu al-‘ulamā’ fī dhālika, fol. 130v. Brown-reddish leather binding with flap, probably mounted on cardboard. Stamped flap, borders and centre, with floral motifs. Slightly worn. The bindings of OR. 2235, OR. 1282 and OR. 1096 are all made in the same style.

Note of dedication as waqf, attributable to Ahmad b. Abī Bakr b. Muḥammad b. Riḍwān, fol. 1r. Stamp of the Waqf Library at Samokov, fol. 1r.

OR. 2235, VI. Cover typical of many manuscripts from Samokov.
الجواب الجزم عن حديث التكبير جزم
أيضاً الجزم في حديث التكبير جزم (حسب المخططة)

al-Jawāb al-jazm 'an Ḥadīth al-takbīr jazm,
also known as al-Jazm fi Ḥadīth al-takbīr jazm
(according to this manuscript)


Complete copy.

Incipit (fol. 121v):
الحمد لله وسلام علیه الذین اصطفی مسئة فی قول علیه الصلاة
وسلام التکبر جزء وقی قول بعضهم تأییداً لقتضاء ... 

Explicit (fol. 129r–129v):
الجواب لا اله الا الله من جملة القرآن ... من يباب تفضیل القرآن على
القرآن والله سبحانه وتعالی اعلم بالصور والی الرجع والمأب ...

9 fols. (text 121v – 129v; title page, fol. 121r). 147 x 202mm; 98 x 163mm. 21 lines per page.

Datable to ca. 1045/1636, the handwriting being identical to that of OR. 1618, II, which was completed on 5th Sha’bān 1045/14th January 1636 (fol. 19r). Bad quality European paper. Watermark: anchor in circle (folgs. 12–19, 121–128). Black ink. Rubrics. Naskhi script. Some words are vocalised. Catchwords. Short marginal notes and corrections of the text by the copyist and by another hand.

Ref. ‘Izz al-Dīn, p. 110, no. 16; Abhwardt 2288; Ḥajji Khalīfah 608; GAL II 143, no. 7, 182.

OR. 1618, X

حصول الرزق باصول الرزق
Huṣūl al-rīf qa bi-usūl al-rızq


The author includes Hadīths which explain the prayers and actions that can improve the spiritual and material well-being of man. Complete copy.

Incipit (fol. 68v):
الحمد لله وسلام علیه الذین اصطفی وبعد فقد سگئی سائل عماً
ورد في الحدیث من الأذكار والأعمال الجالبة للرزق ...

Explicit (fol. 71v):
خاتمة وجدت في مجموء من كتب يوم الجمعة بعد الصلاة ... يکثر
الله خیره ورزقه تم ذلك بحمد الله ...

4 fols. (text 68v – 71v; title page, fol. 68r). 146 x 200–202mm; 98–100 x 163mm. 21 lines per page.

Datable ca. 1045/1636, the handwriting being identical to that of OR. 1618, II, which was completed on 5th Sha’bān 1045/14th January 1636 (fol. 19r). European paper. Watermark: three crescents (folgs. 68–75, 71–72); counter mark: trefoil with letters RA (fol. 74). Black ink. Rubrics. Naskhi script. Partially vocalised. Catchwords. Two short marginal notes, one by the copyist and the other by [Abd al-Ṣamīr].
Complete copy. 5 fols. (text 171v – 175r; fols. 172r and 175v are blank; fol. Iv before the text contains a table of contents of the collection). 157 x 212mm; 107-110 x 165mm. 17 lines per page. Small brownish stains on fols. 171, 173 and 175.


Two entries in Arabic testify to the successive owners of the manuscript. In 1184/1770–1 it was in the possession of ‘Ali al-Sākin (in the manuscript al-sākin) Maktab Qurshunli (fol. 1r); after the death of Amin Afandi the manuscript was taken from his inheritance by Kūlah (Köle, i.e. slave) Muhammad tābi’ li-nāzir Şamqūq (Samakov), in 1214/1799–1800 (fol. 1r). Stamp: Muhammad (fol. 1r, I); before the text and fol. 69r); the name of this person is given in its complete form on fol. IIr, before the text: Kūlah (Köle) Muḥammad Amin. Stamp of the Waqf Library at Samakov, fol. 1r.

Abridgement, by the author, of his own work (al-Mu’jizāt al-Khaṣa’īṣ al-Nabawiyah) concerning the qualities and miracles of the Prophet. In two chapters. Complete copy.

Incipit (fol. 1v):
الحمد لله الذي إثّن بحكمته كل شيء فاحتكاك ... هذا الفین لطيف وعثنان شريف خصّته من كتبتي الكبير الذي جمعته فيه المجرزات والخصائص الشبية ... وسميته الفین البي في خصائص الحبيب ...

Explicit (fol. 29v):
ولا شك في وقوع مثله للاتباع علىهم السلام فمثَّل هذا يكون معجزة ولا تنتهي إليه كرامة انتهى ذلك والحمد لله وحده ...

I + 29 + 1 fols. (text 1v – 29v; contents and title page, fol. 1r). 140–143 x 194mm; 95 x 143mm. 19 lines per page. Large liquid stains throughout.

Datable to the 11th/17th century. Copied by ‘Abd al-Raḥmān al-Hawāwishi(?). European paper. Watermark: anchor in circle with trefoil (fols. 2–9, 3–5, 15–16). Black ink. Rubrics. Careless Naskhī script. Catchwords. Short marginal notes by the copyist and by another hand. Fol. 29v contains, after the end of the main text, a verse in Arabic by al-Hawāwishi. The codex is wrapped in snuff-coloured linen. Flap. Leather spine. The flyleaves (front, r; back, v) and endpapers are yellow. The
The collection includes passages from the Hadiths which explain morning and evening prayers and the prophecies concerning the next world relating to them. It was completed on 21st Rajab 872/15th February 1468. Complete copy.

Incipit (fol. 1v):
الحمد لله فائق الأصباح وخلال الليل واصل الصباح... وبعد هذا جزء الفقه
In this treatise al-Suyūṭī answers the question of whether al-Imām Abū Ḥanīfa received Ḥadīths from al-Imām Mālik b. Anas. He also presents other Ḥadīths. Complete copy.

Incipit (fol. 37v):

الحمد لله وسّلَم على عبادة الذين أصطفى سادس ملك بروى الإمام
ابن حنفية عن الإمام مالك بن أنس...

Explicit (fol. 41r):

...و كذلك لم تؤمن الرشيد الرشيد والنهدي والنصر ومحمد ولِبِه محمد وِبِه على
ولِبِه عبد الله بن عباس آخر الكتاب ...

5 fols. (text 37v – 41r; title page, fol. 37r; fol. 41v is blank). 146 x 203mm; 97 x 163mm. 21 lines per page.


Ref. 'īz al-Dīn, p. 110, no. 6; Abūwardt 1413–1415; Ḥājjī Khalīfah 1217; GAL II, 143, no. 7, 75; SIB II 185.


An abridgement of Ibn al-Jawzi's (d. 597/1200) collection of apocryphal (mawdūʿ) Ḥadīths, entitled al-Mawdūʿīt min al-Abādīth al-marfuʿīt (see GAL I 500, no. 5, 26). Incomplete copy.

Beginning (fol. 1v):

كتاب الاطعمة - العقبيلي [حد]ثنا عبد الله بن الحسنين الجرائ [حد]ثنا 
يرجين ابن عبد الله ... قال العقبيلي بالله لا أصل له ...

Explicit (fol. 89v):

و في هذا القسم جمعنا كتاب الاضعافات هذا كله كلام ابن الجوزي 
واذ قد أتتنا على جميع ما في كتابه فنشعب الآن في الرياح عليه ...
وضعه ولي فيه نظر فذكرنا ليبتغ في آخر الاضعافات تتأمأ الرفيقات .

I + 89 fols. (text 1v – 89v). 178 x 268mm; 128–130 x 206–208mm. 31 lines per page. Liquid stains and brown spots on many folios of the codex. The lower part of fol. 1 has been reinforced.

Copied, probably ca. 940/1533, by Muhammad b. Muhammad b. Ahmad al-Sanābūrī (or al-Shuhūrī(?)) al-Shāfī'i al-Azhāri. This date and attribution are based on the handwriting, which is the same as that in OR. 1442, III (no. 167), dated 19th Safar 940/9th September 1533. Oriental glossy paper, with well defined laid and (three by three) chain lines. Dark brown ink, which has attacked the paper owing to oxidation. Rubrics in red. Small careless Naskhī script. Catchwords. Marginal notes in the hand of the copyist. Binding with a flap, mounted on cardboard. The volume is wrapped in fine green linen. The flyleaves are coloured purple, while the endpapers are yellow. Torn leather case.
OR. 1442, II

الزيادات على الموضوعات
al-Ziyādat ʿalā al-Mawḍūʿāt


Incipit (fol. 90v):
الحمد لله وسلام على عباده الذين اصطفى وعده فاقت فرغت من اختصار كتاب الموضوعات للحافظ أبي الجرجي ابنا الجوزي ... كتاب التوحيد ... أبو علي الاووادي ...

Explicit (fol. 202r):
... بيان هذا كتاب علي ابن عباس لا يمل روايته ... آخر الزيادات على الموضوعات نذخنا ... جلال الدين عبد الرحمن السيوطي ...

113 fols. (text 90v – 202r; fols. 90r and 202v are blank). 178 x 268mm; 128–130 x 206–208mm. 31 lines per page.


OR. 1442, III

النكت البديعات على الموضوعات [لا ابن الجوزي]


Incipit (fol. 203v):
الحمد لله والصلاة والسلام على رسول الله وبعد فان كتاب الموضوعات جمع الإمام أبي الفرج بن الجوزي ...

Explicit (fol. 238r):
... وقد قلب ابنا الجوزي أف مجمعا ... 
... و من كان ذا حظ عظيم يكن الي (كذا) حييت الكمال (كذا) القدسي يبعدو الحادي ... آخر كتاب الموضوعات والزيادات علي (كذا) الموضوعات ...

36 fols. (text 203v – 238r; fols. 203r and 238v are blank). 178 x 268mm; 135 x 208mm. 31 lines per page.
Ahādīth fi faḍā lā ilāh illā Allāh

A collection of 75 Hadiths on the merits of the words Lā ilāha illā Allāh. Complete copy.


On fol. 48v of the present manuscript he is referred to as al-Shaykh Shams al-Dīn Muḥammad al-Bakrī al-Siddiqī al-Ashhārī Rūḥ (sic) al-Shāfi’ī.

A compilation of apocryphal (mawdūʿ) Hadiths. Complete copy.

Text fols. 48v – 59v (fols. 48r and the first half of 48v form part of OR. 2064, II). 136–138 x 208mm; 90–95 x 165–183mm. 20, 21 or 19 lines per page.
 Explicit (fol. 21r):

\[ ...
\]


Author: 'Alī al-Qārī al-Harawī (d. 1014/1605).

Compilation of the Ḥadiths which are found in Saʾd al-Dīn al-Taftāzānī’s (d. 791/1389) commentary on al-Nasafī’s (d. 537/1142) Kitāb al-Aqāʾid. Composed in Shawwāl 1004/May-June 1596. Complete copy.

Incipit (fol. 56v):

الحمد لله العلي العلی وسلام على عباد الذين اصطفى وبعد فقوط ...

على بن سلطان القراف قد سألني بعض الأفقر من خصى الخلق عن حديث من الأحاديث المكرونة فرش العقائد ... وسميتها فراند القلايد على أحاديث شرحب العقائد ...

Explicit (fol. 61r):

اهتجر باب داود والتمذي وصححه أحمد و(كل) و الحاكم وصححه ...

قال مصنفه ...

Text fols. 56v–61r. 143 x 200–208mm; 117–120 x 160–163mm. 20 or 21 lines per page.

First quarter of the 12th/18th century. White, thin European paper. Watermark: heraldic motif (fols. 57, 58); counter mark: trefoil with letters bb (fols. 56, 63). Black ink. Rubrics.

Note of ownership by al-Ḥājj Muhammad b. ʿAbdī Muṣṭafā al-Samāqūwī, followed by his seal impression, dated 1144/1731–2, fol. Ir. Stamp of the Waqf Library at Samokov, fol. Ir.

Ref. Ahlwardt 1436; Şeşen-ʿızgî-Akıncar II 332, 1; III 243, 3; ARIV 915; Ĥajji Khalifah 1149; GAL II 394, no. 2, 84; SB II 541.

171

الهبات السنية في تبيين الإحاديث الموضوعات
al-Ḥibūt al-sanʿiyah fi tabyin al-Ahādith al-mawdūʿāt

AUTHOR: ʿAlī al-Qārî al-Harawī (d. 1014/1605).

A compilation of the apocryphal (mawdūʿ) Hadīths, alphabetically arranged, together with commentary on each. Complete copy.

Incipt (fol. 1r):

الحمد لله الذي أنزل القرآن العظيم وبيتته بالإحاديثثابتة عن النبي الكريم ... أما بعد فيقول خامد الكلام القدم ولازم الحديث القوي علي بن سلطان محمد القارئ ...

Explicit (fol. 89r):

قلت هذا يقتضي ضعفه لا وضعه كيف وقد رواه الطبراني في الكبير

والاوسط عن ابن الزبير مرفوعاً ... ذكره العلامنة الجزي في الحصن مع الزمام ان يكون جميع ما فيه صحيحأ ثم الكتاب ...

IV + 89 + I fols. (text 1v – 89r; table of contents, fols. II–IIIr; fol. 1r is blank). 128–130 x 220mm; 68–70 x 157mm. 25 lines per page. Liquid stains throughout the manuscript, with damage to the text on fols. 2v–7r. Ink smears on some folios.


Note of dedication as waqf by Yūnus b. Muhammad b. ʿAbdīm, with his seal impression: ʿabdulu Yūnus al-Nāʾīb and the date 1259/1843, fol. 1v. Waqf markings on fols. 1v and 2r. The National Library acquired this manuscript in 1978.

Ref. Ahlwardt 1636; Dobrača 2, 2; Karatay-Reşer 3112; Şeşen-İzgî-Akıncar II 105, 2; ARIV 918, 919; Ĥajji Khalifah 2027; GAL II 394, no. 2, 10; SB II 540.

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الهبات السنية في تبيان الإحاديث الموضوعات

266
The same work, al-Hibāt al-sanīyah fī tabyīn al-Abādīth al-mawdūʻāt, also known by the titles Mawdūʻ āt al-kabīr fī al-Abādīth (according to the title, fol. 72v) and al-Āsrār al-marū`ah fī al-Akhbār al-mawdūʼah (according to the Explicit)

Complete copy. 55 fols. (text 72v – 126v; fol. 72r is blank). 158 x 206mm; 103–105 x 160mm. 27 lines per page. Ink smear on fol. 87r. Small brown spots on some folios.

Rajab 1139/February-March 1277. Copied at Samokov by Hasan b. Šalih. European paper. Black ink. Rubrics. Small, legible Naskhī. Catchwords. Marginal notes by the copyist. Quotations from al-Qastallānī’s Shart Bukhārī (i.e. Irshād al-sāri), on fol. 72v, and from al-Ghazzālī’s Iḥyā‘ ulūm al-dīn, on fol. 87v. Green leather binding with flap, mounted on cardboard. Stamped floral motifs on flap, borders, corners and in the centre of both covers. The bindings of OR. 494, OR. 1096, OR. 1282, OR. 1956, OR. 2235, OR. 2400 and OR. 2430 are all in the same style.

Stamp of the Waqf Library at Samokov, fol. 1r.

Datable to the 12th/13th century. European paper. Watermarks: crown, star and crescent (fols. 1–10, 2–9, 15–20, 87–90) with counter mark: trefoil with letters bV (fols. 4, 70); three crescents (fols. 16–19, 26–31, 27–30). Black ink. Rubrics. Naskhī script, with elements of Ta`līq. Some words and phrases are vocalised. Catchwords. Marginal and interlinear notes by the copyist and others. The volume has no binding.

The National Library acquired this manuscript in 1955.

174

OR. 935, IV

الهبات السنية في تبيين الأحاديث الموضوعات
أيضا كتاب الموضوعات الكبير في الحديث
(حسب الخطوط)

The same work al-Hibāt al-sanīyah fī tabyīn al-Abādīth al-mawdūʻāt, also known as Kitāb al-Mawdūʻat al-kabīr fī al-Abādīth according to this manuscript

Complete copy. Text fols. 73v–141v (fol. 73r forms part of OR. 935, III). 138–198mm; 100–102 x 153–155mm. 21 lines per page. Fol. 135 has been torn out of the codex, but is extant.

Datable as 12th/13th century according to the palaeographic evidence. European paper. Watermark: heraldic motif (fols. 56–61, 58–59, 77, 80); counter marks: trefoil with letters EZ (fols. 54, 74); trefoil with letters CZ (fols. 62, 79, 81). Black ink. Rubrics. Legible Naskhī hand. Catchwords. Dark cherry-red leather binding with flap, padded with manuscript leaves. Stamped flap, fore-edge flap, borders and corners (two lines). Front flyleaf recto is coloured yellow. The binding is slightly torn.

Several inscriptions attest to the ownership of this composite volume: al-Hājī Muḥammad b. Aghū Muṣṭafā al-Ṣamāqūwī in
1145/1732–3, fol. 1r, 34r and 143r; on fol. 34r his name is shown as al-Ḥājj Muhammad b. Muṣṭafā al-shaḥīr bi-ʿAghilīzādah al-Ṣamāqūwī. Also al-Ḥājj Sulaymān b. al-Ḥājj Husain Afandi b. Idrīs b. Jaʿfar, 1173/1569–60, fol. 1r and 34r; on fol. 34r his name is al-Ḥājj Sulaymān b. al-Ḥājj Ḥasan Khaṭṭāj. On fol. 323r are listed some other former owners: Muhammad Afandi; al-Sayyid Husayn Afandi Ṣamāqūwī, 1145/1732–3; Khāliṣ (or Jalil), 1166/1752–3; al-Sayyid Ḥusayn Afandi al-Ṣamāqūwī Rūmī, 1167/1753–4.

Stamp of the Waqf Library at Samokov, fol. 1r.

175

OR. 680, IV

الدر المنضود في ذم البخل و مدح الجود

al-Durr al-maṣṭūd fi dhamm al-bukhl wa-madḥ al-jūd

AUTHOR: 'Abd al-Raʿūf al-Munāwī (d. 1031/1621).

This work, composed in three chapters (bāb), praises generosity and condemns avarice. The author includes Hadīths, stories and quotations from wise men. Complete copy.

Incipit (fol. 64v):

الحمد لله الذي من لم يسأله يغضب عليه ... وبعد هذا كتاب جمعت فيه نزهة ما جاء في مدح الجود ...

Explicit (fol. 92r):

(fol. 89v)

الخاتمة في حكم وامثلة ملتقطة من كتاب الصائد والباغم ... على النبي صلى الله عليه وسلم أبا بكر وعمر وأولئك الصالحين وعمر الله عليه سيدنا محمد ... جل من لا فيه عيب وعلا ...

270

29 fols. (text 64v – 92r; fols. 64r and 92v are blank). 145 x 198mm; 88–90 x 162mm. 28 or 29 lines per page. Liquid and ink stains.


Ref. Ḥājj Khalīfah 734; GAL II 306, nos. 10, 11.

176

OR. 3625, 1

كنز (كنوز) الحقائق في حديث خبر الخلاص

Kanz (Kunūz) al-ḥaqqāʾiq fī Ḥadīth Khayr al-Khaliʿaʾiq

AUTHOR: 'Abd al-Raʿūf al-Munāwī (d. 1031/1621).

Collection of one thousand short Hadīths, compiled from forty-four works and alphabetically arranged. Complete copy.

Incipit (fol. 1v):

الحمد لله الذي كسا كل الحديث ... وبعد فريقه أتى عليه رأسه الأمر ... هذا كتاب عجائب من تأمله ... وسميته كنز الحقائق في حديث خبر الخلاص ...

271
 Explicit (fol. 104v):

... اليوم انتقست الحرملك على المجمع ... وخير الله الملكه وأرايه ان يلي

الهدية والتفويق نعم الله ونعم الله أمين.

I + 104 fols. (text 1v – 104v; title page, fol. 1r; fol. 1 is glued to fol. 1). 163–167 x 216–218mm; 113–115 x 165mm. 25 lines per page. Extensive liquid and ink stains. Strips of paper reinforce the edges of some leaves.


Several inscriptions in Arabic attest to the ownership history of the manuscript. In 1112/1700–1 its owner was Muḥammad Tâhir, al-Qâdi bi-Quds al-Sharîf sâbiqan (fol. 1r; Ta‘lîq script in black ink). After the lifetime of `Umar Muḥammad Tâhir the volume became the property of Muḥammad Hâ’il(? ) Sā‘d Makkâ’i zâdah (fol. 1r; small Ta‘lîq, black ink). In 1180/1766–7 its owner was al-Sayyid al-Ḥâjj Muḥammad Amina al-Wâ‘îz bi-`Jâmi‘ jâdîd Humâyûn Uskûdar b. al-Sayyid al-Shaykh al-Ḥâjj `Abd al-Karîm al-Wâ‘îz bi-`Jâmi‘ Ayâ Sûfîyah al-kabîr (fol. 1r; small Ta‘lîq; purple ink). The inscription is accompanied by his stamp. Another ownership note is written by [Aḥmad] (here fol. 1 is glued to fol. 1r) Shâmi‘, al-Mu‘tû bi maṣrat Kûstânî (fol. 1r; Ta‘lîq, black ink; followed by his stamp). Fol. 1r also has seal impressions of ’Abd al-Wâhhab, 1219/1804–5; of al-Ḥâjj Shaykh `Abd al-Wâhhab(?); and a third which is faded and illegible. Two stamps of the Waqf Library of Kûstânî, fol. 1r. The National Library acquired this MS in 1980.

Ref. Ahlwardt 1373*; Karatay-Reşer 3113, 3114; Hâjjî Khalîfah 1520; GAL II 306, no. 10, 1; SB II 417.

OR. 2400

مختصر مقدمية حسنة مجرد أحاديث الصحيحين

كنوز الحقائق المناوئ (حسب الخطاطرة)

Makhtuṣar Maqâṣîd hasanah mujarrid Abâdîth al-Saḥîhîn. Kunûz al-baṣâ‘iq li-al-Munawî (according to this manuscript)

AUTHOR: Unidentified: attributed to `Abd al-Ra‘ûf al-Munawî (d. 1031/1621).

Collection of Ḥadîths alphabetically arranged and compiled from the works of al-Bukhârî, Muṣlim, Ibn Mâjah, al-Nawawî and others. Al-Nâḥâyah (fi gharîb al-Ḥadîth) is very often cited. Fragmentary conserved copy. The manuscript contains the text from a part of the letter ‘ayn to a part of lâ ya (i.e. لاأ).

Incomplete at the beginning (fol. 1r):

إلى العروج للدرجات العلي (كذا) لكن الحديث في تفسير آل عمران ...

حديث عجب ربا ...

272

273
Incomplete at the end (fol. 170v):

... حديث لا يدلغ المؤمن من حجر مرتين قال الشيخ شيخنا قال ابن بطال.
... الحديث يتناول هذا.

170 fols. (text 1r – 170v). 177 x 258–260mm; 125–128 x 205mm. 31 lines per page. Liquid stains in places. Many leaves are patched or reinforced at the edges; occasionally the patch obscures part of the text. The last folios (166–170), including the text, have been damaged by spillage of a brown liquid.

Datable as 9th/15th century on the basis of the paleographic evidence. Coarser Oriental paper, with well defined chain lines (three by three). Black and dark brown ink. Rubrics in red. Naskhi script; some letters are angular. Catchwords. Marginal notes by the抄写者. Dark brown leather binding with flap, mounted probably on boards. The flap, borders, corners and centre contain stamped floral motifs.

Note of dedication as waqf [by Ahmad b. Abī Bakr b. Muhammad b. Ridyān] (front flyleaf, r). Stamp of the Waqf Library at Samokov, fol. 1r.

مجمع درر غزير الصفح في الحديث

Majma' durar ghurar al-mușaffâ fî al-Ḥadîth

AUTHOR: 'Arab'zâdah al-Adîrnâwî (d. 1130/1718).

Collection of Hadîths extracted from al-Bukhârî and Muslim, alphabetically arranged. Complete copy.

Incipit (fol. 1v):

الحمد لله رب العلمين والصلاة والسلام على سيدنا محمد ...

Note of dedication as waqf, fol. 1r, by Munlâ'zâdah Muḥammad Āghâ b. Jalâbi (i.e. Chałabi) Āghâ, who describes himself in Ottoman Turkish as a notable of Küstendil and a palace official at the imperial capital (Qâpûji 'bâshî). The manuscript was transferred by legal deed to the Library of the Fatîh Mosque at Istanbul. Stamp of the Waqf Library at Küstendil, fol. 1r. The manuscript was acquired by the National Library in 1980.

Ref. Al-Baghâdî, Dhâ'î 2, 434; al-Baghâdî, Ḥâdiyyâ II, 314; Kabhâbah XI, p. 68.
OR. 1350, XXIII

Qissat Mūsá wa-al-Khiḍr ‘alá Nabiyyinā wa ‘alayhimā al-salām

AUTHOR: Unidentified.

The text reflects the Prophet Muhammad's words about the meeting between Mūsá (Moses) and al-Khiḍr. Fragment.

Beginning (fol. 48r):

باب ما يستحب للعالم إذا سئل أي الناس ... أعلم فيك (كذا) العلم إلى الله حدثنا عبد الله بن محمد قال حدثنا سفيان بن عيينة ... قال قلت لابن عباس ... أن موسى ليس موسى بنى إسرائيل أما هو موسى إخبار قالت أي ابن عباس رضي الله عنهما كتب عدو الله ... حدثنا ابن بني كعب عن النبي صلى الله عليه وسلم قال فم موسى النبي صلى الله عليه وسلم (كذا) ...

Text on fol. 48r, line 11 – 49r. 118–122 x 193mm; 95 x 160–172mm. 20 lines on fol. 48r, 30 lines on fol. 48v, and 36 lines on fol. 49r. Large liquid stains on the upper part of the leaves.

Akl la'ām al-faras wa ghayrihā

AUTHOR: Unidentified.

The text explains which animals' flesh is lawful to eat and which is not. The pages referred to also include Hadiths on other questions, for example, the recommendation of the Prophet Muhammad that honey should be given to the sick (fol. 50r), the legacy (mirāṭh) of the Prophet (fols. 54v–57r), and marriage in the period prior to the origin of Islam (Jāhiliyah) (fols. 57v–58r). Fragments.

Beginning (fol. 49v):

باب لحم الخيل حدثنا الحمدي قال حدثنا سفيان قال حدثنا هنام عن فأظنة عن اسماء رضي الله عنها قالا نحن فرساً على عهد النبي صلى الله عليه وسلم فاشترنا...

Text on fols. 49v – 58v. 123–125 x 193mm; 82–95 x 158–170mm. 29, 30 or 31 lines per page; fol. 53v, 35 lines. Large liquid stains on the upper part of the leaves.

End of the 11th/12th or beginning of the 12th/13th century. Black ink. Rubrics in purple. Small Naskhī, with elements of Ta‘liq. Fol. 56r, lines 1–12 written in large clear Naskhī. Catchwords. Partially vocalised. Numerous marginal notes by the copyist, some rubricated in purple and reddish-orange ink, fol. 54r only.

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الاحكام الدنية في الصناعة الطبية

al-Ahkām al-Nabawīyah fi al-sinā‘ah al-ţibbiyah

AUTHOR: Muhadhdhab al-Dīn ʿAbd al-Karim al-Ḥamawī (dates unknown).

A collection of Hadiths concerned with health and hygiene, diseases and their treatment, and other medical matters. Complete copy.

Incipit (fol. 1v):

قال عبد الفقيه ... أبو أحمد علي بن الشيخ الإمام العالم مهدب الدين عبد الكريم ابن طرخان بن تقي الحموي ... وبعد أنما كان علم الطب من افف العلماء ... وسميتة الأحكام الدنية في الصناعة الطبية ...

Explicit (fol. 59r):

قال رسول الله صلى الله عليه وسلم وأصحابه يكشورون رؤوسهم في أول قطرة ... كان يتجرد من ثيابه في أول قطرة فرغ من ترقيم ...

59 + 1 fols. (text 1v – 59r). 156 x 208–210mm; 105–110 x 158–160mm. 19 lines per page. Liquid stains throughout the manuscript: the ink is smeared in many places and the text is illegible, especially on fols. 1v, 2r, 7v–10r, 13v–15r, 19v–22v, 40v, 41r, 45v–50r, 51v–53r, 55v–56r, 57v–39v, Ir–v.

 زيادة الكلام في تعييز الموضوعات عن أحاديث سيد الأنام

Zabdat al-kalam fi tamyiz al-mawdū‘î ‘an Ahādith Sayyid al-Anām

AUTHOR: ‘Abd al-Rahmān al-Amānī b. Ya‘qūb al-Akīh Jalābawī (i.e. al-Akīh Chalābawī; dates unknown).

A treatise on the means of distinguishing between the apocryphal (mawdū‘) Ḥadīths and authentic (ṣaḥīḥ) Ḥadīths. Complete copy.

Incipit (fol. 1v):

الحمد لله الذي وفقنا لطاعة الكتاب ومعرفة الصحيح ... وبعد فيقول
العبد الواثق ... عبد الرحمن الإمامي ابن يعقوب الأخي جلوي ...
184

OR. 2430

شرح آثار النبيين في أخبار الصحيحين

Sharh Āthār al-nayyirin fi Akhbār al-Saḥiḥayn


This work comprises two Parts (qism). The first Part covers the Sacred Words sent by Allāh to the Prophet Muhammad, and the second Part covers the actions (afʿāl) and conditions (azwāl) of the Prophet. This volume includes part of the first Part. First volume only (complete copy).

Incipit (fol. 1v):

الحمد لله الذي شرح آثار حكمته ... وبعد فإن العبد الفقير إلى إكرام الله

Incipit (fol. 422v):

الزاء المفتوحة ح ... محمد والله اجمعين وسلم تسليما كثيرا كثيرا

I + 422 + II fols. (text 1v – 422v; list of contents on fol. 1v, after the text). 148 x 230mm; 95 x 175–180mm. 19 lines per page. Liquid stains throughout the manuscript. The edges of some leaves are reinforced. Damage to text in the middle of fol. 1. Some leaves are wormed.

4th Ramadān 775/17th March 1374. Copied by Abū al-Fath Ḍahmūd b. al-Mukhār. Yellow, perhaps Oriental, paper; thin and some of medium thickness; well defined laid and chain lines on a number of leaves (one by one at a distance of 40mm). Black ink. Rubrics in red. Large Tawqīʿ script, with elements of Taʿlīq, with an appearance resembling cursive script on some pages. The text on fol. 169v is in very large letters (11 lines). Text partially vocalised. Catchwords. Marginal notes by the copyist and others. Dark brown leather binding with flap, mounted probably on boards. Flap, fore-edge flap, borders, corners and centre have stamped floral ornaments. Covers slightly torn and wormed.

Small faded seal impression on fol. 1r. Stamp of the Waqf Library at Samokov, fol. 1r.

Ref. Ḥājjī Khalīfaš 9, 642, mentions, Āthār al-nayyirīn fi Akhbār al-Saḥiḥayn fi al-Hadīth without any reference to its author and Sharḥ.
Explicit (fol. 348v):

... يوم القيامة (كلما) أنه اشترله ديابولاً وأصاص له ميزاناً. ثم ...

22 + IV fols. (text 327v – 348v). 105 x 165mm; 54 x 115–117mm. 15 lines per page. Rubricated frame in purple. Fols. 327v and 328r have gold ruling with triple-line border in black ink.


Ref. Ahlwardt 1377; Dobrača 585, 1; ARIV 954–962; GAL SB II 937, no. 72.
OR. 1618, XIX

[Khamsat 'ashar Ḥadīthan]

AUTHOR: Unidentified.

A short collection of fifteen Hadiths which describe instances in which Allāh may pardon some sins. Complete copy.

Incipit (fol. 159v):

الحمد لله علام الغيب عفاف الذنوب حسب ما ورد في هذة الأوراق من الإحاديث... وعدنها خمسة عشر حديثاً... الحديث الأول عن حمزة مولى عثمان...

Explicit (fol. 177r):

الحديث الخامس عشر عن أمَّ سلمة رضي الله عنها زوج النبي صلى الله عليه وسلم... أخرجته أبو داود آخر الجزء والحمد لله وسلام على عباد الدين أصفهاني.

Text fols. 159v–160v and 177r. 145 x 203mm; 111–135 x 175mm. 22, 19 or 18 lines per page.

A collection of Hadiths concerning the merit of praying for Divine Blessings prayers (ṣalāh) upon the Prophet Muḥammad. Fragmentary conserved copy.

Incipit (fol. 23r):

قال رحمه الله ورضي عنه الباب الثاني في ذكر الإحاديث الدالة على فضل شأن الصلاة على رسول الله ... الحديث الأول عن أبي هريرة قال ... قال رسول الله ... الحديث الثاني عن عبد الله بن عمر ...

Incomplete at the end (fol. 37r):

الحديث الحادي والثاني عند المモンين في الأربعين الأدنى عن النبي صلى الله عليه وسلم أنه قال الدعاء بعد الصلاتين على لا يوذ و الحمد لله رب العالمين.

Text fols. 23v - 37r. 135–137 x 180mm; 115–120 x 143–145mm. 21–24 lines per page. Liquid stains throughout the manuscript. Some leaves of the codex are detached; the last leaves have been damaged by humidity.

Datable to the 9th/15th century. Oriental paper with well defined chain lines on some leaves (three by three). Black and blackish-brown ink. Careless Naskhi script. Some words are vocalised. Catchwords. The heading on fol. 23r reads ... Naqaltuhu min Kitāb al-Ṣalāt wa-al-bushr fi al-ṣalāh ‘alá Sayyid al-Bashar. Ta‘līf al-Shaykh ... Majd al-Dīn Abū Tāhir Muḥammad b. al-Shaykh al-Islām ... Sirāj al-Dīn Abū ... Ya’qūb al-Qawqād Ābadī ... al-Yammi(? ) al-Bakūsh(? ) al-Shāfi‘ī. Dark brown leather binding, mounted on boards. Stamped borders; geometric ornaments at centre of covers. The upper cover and flap are missing. Brown stains from the leather on the back flyleaf. The binding is torn and slightly wormed.

A note in Ottoman Turkish (on the back flyleaf) states that a certain ‘Abd al-Qādir was born in Rajab 953/August-September 1546. Stamp of the Waqf Library at Kūstendil, fol. 22r.

OR. 3182, I

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سدرة المنتهى في أحاديث المصطفى

Sidrat al-muntahā fi Aḥādīth al-Maṣṭfāfā

AUTHOR: Unidentified.

A collection of authentic (ṣāhīh) Ḥadīths, comprising twelve books (kitāb) each divided into chapters (bāb). The subjects covered are doctrine and faith, prayer, fasting, worship, alms and other practices related to them. Incomplete copy.

Incipit (fol. 1v):

الحمد لله الكريم الستنار العزيز الغفاري ... أما بعد فقد قال الله تعالى وما خلقته إلا الدّم العبدون ... (fol. 2r)

وسميته بسدرة المنتهى في أحاديث المصطفى ... Explicit (fol. 226r):

... عن الطريق والحياء شعبية من الآيات منقطع عليه والله اعلم بالصواب ... تم الكتاب ... 226 fols. (text 1v – 226r; considerable lacunae in the text: fols. 32v, line 5–34v; 43r–v; 85r, line 10–87r, line 10; 142, line 8–144v; 178v; 219v are blank). 165 x 302mm; 85 x 225mm. 25 lines per page. Double red frame. Fols. 1v and 2r have gold ruling with triple line border in black ink. Liquid stains on many folios, with consequent damage to some words in the text on fols. 10–13v, 19v–21v, 25v, 26r, 29v, 180v, 181r, 184v, 209v and 222r–v. Damaged text in the marginia on fols. 2r–v and 4r–5r, caused by smeared ink.

End of the 11th/17th, or beginning of the 12th/18th century. European paper. Watermarks: three circles with letters: I in the first circle, AO in the second and a cross above them (fols. 6, 10, 13, 15); crown, star and crescent (fols. 37, 38, 84, 85, 246, 255). The black and dark brown ink have affected the paper. Rubrics in red. Clear Taʿliq. Catchwords. Marginal notes by the copyist and others. Quotations mainly from al-Maṣāḥīb (Ṣāhīh al-Maṣāḥīb, Sharḥ al-Maṣāḥīb, and al-Aktārī). The original binding was in dark brown leather with gilt stamped central medallions. After restoration in the National Library the manuscript received a new dark brown leather binding mounted on boards. Part of the original leather is attached to the covers. The manuscript was an excellent copy before it was damaged. Inscription in Ottoman Turkish requesting the recitation of Sidrat al-Fāṭīmah for the soul of the late Maḥmūd Āğhā and his wife.
25th Rabi' al-ākhir 953/25th June 1546. Copied at Istanbul (Dār al-Saltānah al-‘Aliyah Qustānīyih al-maḥmiyāh) by Farhād b. ‘Abd Allāh. Oriental paper, with well defined laid and chain lines (three by three). Black ink. Rubrics in orange or red. Calligraphic Naskhi script. Fully vocalised. Catchwords. Written in the margins only are the names of the persons on whom the isnads depend, written by the copyist in green, orange, black and red ink. Dark brown leather binding. The upper cover is lost. Covers padded with glued and pressed leaves. Stamped borders and central medallion. The binding is torn and wormed. Before it was damaged the manuscript was an excellent copy.

Note of presentation as waqf to a Madrasah Sharīfah in Sofia by Muhammad Pāšā (fol. 1v, in large handwriting in brown ink). Stamp containing also the name Muḥammad, fol. 1v, 335v.

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OR. 3382, III

TITLE: Unidentified

AUTHOR: Unidentified.

This text presents answers by the Prophet to questions asked by Abū Dharr (d. 32/652–3) concerning ablation, prayer, fasting and other practices. Information is provided about the treatment of Abū Dharr by the Caliphs after the Prophet's death. Fragment.

Beginning (fol. 40v):

 قال أبو جعفر حديثنا أبو بكر أحمد بن محمد عن إبراهيم (كذا) بن خديس المصري... قال دخلت المسجد كأن رسول الله صلى الله عليه وسلم جالس (كذا) وحدث ...

End (fol. 41r):

 قال انت تكذب... شهدوه كلمهم من أهل عن (؟) رجعوا مسرونين يا بشر ...

Text fols. 40v – 41r. 147 x 203mm; 125–130 x 165–180mm. 33 or 29 lines per page. Liquid stains.

This manuscript can be assigned to the 11th/17th century. Copied by two hands. First copyist, fol. 40v down to the middle of line 4; second copyist, fol. 40v, line 4, second half – 41r. European paper, watermark: bird in circle (fols. 40–41). Black ink. Ta'liq script (first hand); Naskhī (second hand). The codex is a composite volume. OR. 3382, I (fols. 1r-12r) includes short excerpts from different works, written by several hands, chiefly from Taṣfir Qādī (probably Anwār al-tanzil wa-ṣrār al-tawil) by al-Bayḍawī (see GAL 1416, no. 25, I; SB 1738). There are also excerpts from Mashāriq al-anwār (fol. 1v), Ibn Mulak It-Mashāriq al-anwār (fols. 6r, 7v, 8v) and Akmal al-Dīn
الباجري’s *Tubfat al-abrār* (fol. 10r, marginal annotation). Dark brown leather binding with flap. Covers padded with manuscript leaves. Stamped borders and central medallions. The binding is torn and slightly wormed.

**OR. 1781, II**  
**TITLE:** *Unidentified*  

**AUTHOR:** *Unidentified.*

This work is divided into Chapters (*bāb*) and Sections (*fasl*) and includes *Hadiths* concerning the Prophet Muhammad’s qualities, such as compassion, modesty, justice, dignity, and piety. Fragmentary conserved copy.

Incomplete at the beginning (fol. 17r):

"زوراة عن فليس بن سعد قال زارت ن رسول الله صلى الله عليه وسلم وذكر قصة في أخرى..."

(fol. 18r)

فصل وآمًا الخفافة والرأفة والرحمة لجميع الحلق...

Incomplete at the end (fol. 95v):

"فصل في تفصيله م (كذا، صلى الله عليه وسلم) بالشفاعة والقلم
"أخبرنا الشيخ أبو علي الفضائي، حدثنا سراج بن عبد الله
"الفاضي، وفي رواية قلته أن عبد الله ناسأ الله... ولكن علّمهم
"م (كذا، عليه السلام) فإنه روى الله وكلمه فيان عيسى م
"عليه السلام)."

**Text fols. 17r–46v and 81r–95v.** The text on fols. 18v, line 16–22r, line 16 is repeated on fols. 81r–85v; the text on fols. 22r, line 16–26v is repeated on fols. 27r–31r, line 12. 163–165 x 212–217mm; 72–77 x 140–147mm and 96–100 x 140–152mm (fols. 86r–95v). 19 lines per page (18 or 19 in the section copied by the third copyist). Liquid stains on many folios. There are lacunae in the text between fols. 26 and 27, between 85 and 86, and after fol. 46v. It is possible that the contents of OR. 1781, II represent fragments of two or three copies.

First quarter of the 12th/18th century. Copied by three hands: first copyist, fols. 17r–26v; second copyist, fols. 27r–46v; third copyist, fols. 81r–95v. European paper. Watermarks: bunch of grapes with a motif enclosing a four-leaved clover and a crown (fols. 19–24, 21–22; for a similar watermark, see OR. 235, no. 2, 8, copied in 1134/1721–2); bunch of grapes with crown (fols. 30–33, 83–84); two lines of unidentified letters (fols. 90–91). Black ink. Rubrics in purple and red. Legible *Naskhī* script; that of the first and second copyist is small. Text partially vocalised. Catchwords. Marginal and interlinear notes in Ottoman Turkish by the third copyist.