better, but incomplete, copy is in the library of the Athenaeum at Deventer, no. 1834 XXIII. Van Ronkel 1921, pp. 124-5, no. 299.

865. Cod.Or. 7270

**Prinbon**

1 ff.; lined paper; 20½ x 16½ cm.; 24 lines per p.; neat writing; probably a copy made by Snouck Hurgronje; on f. 1r a note to the effect that it was copied from a MS found with one of the murderers of the resident of Bencoolen (H.C. H(umme)); Snouck Hurgronje bequest (no. 43).

The text, ff. 2r-5v, contains an example of a letter, *do' a, perkash* (a love-charm), notes on *sembahyang*, accounts dated 1863. Van Ronkel 1921, p. 154, no. 360.

866. Cod.Or. 7271

**Certera kebuyutan Sakaawangha**

32 pp.; European laid paper; 21½ x 17 cm.; 10 lines per p.; legible writing; vocalized Batavia Malay; copied in 1891 from a MS owned by the family of Bapa Entong of Kampung Melayu and thought to be an heirloom from Panggeran Bukun Prabungrat; Snouck Hurgronje bequest (no. 45).

This work contains the history of Bogor and the western part of Priangan; it starts with Creation, the history of Pajajaran, the arrival of the Dutch East India Company; beginning with Jan Pieterszoon Coen dates are used (1033/1619 ?); the last date used is 1209/1794; the text displays similarities to MS RKG 165; cf. Van Ronkel 1909, pp. 285-6. Van Ronkel 1921, pp. 178-9, no. 440.

867. Cod.Or. 7272

**Hikayat Raja Khandak**

61 pp.; European laid paper; 23 x 18½ cm.; 18-20 lines per p.; legible writing; from the estate of De Hollander; Snouck Hurgronje bequest (no. 43).

Van Ronkel 1921, p. 35, no. 440.

868. Cod.Or. 7273

**Hikayat Raja Nadir Syah**

47 pp.; European laid paper; 23½ x 18½ cm.; 20 lines per p.; legible writing; Snouck Hurgronje bequest (no. 46).

The same as *Hikayat Nadir Syah*, Cod.Or. 1732. Van Ronkel 1921, p. 15.

869. Cod.Or. 7274

23 ff.; Dutch laid paper; wm. *Vrijheid* with small tree above with *C & I HONIG* (cf. Voorn no. 112); 26½ x 20½ cm.; 13 lines per p.; calligraphic writing; vocalized; Snouck Hurgronje bequest.

I ff. 1v-15r:

*Satārīyāh*; a treatise about Syattariyah mysticism; it begins with a *silsilah* starting from Muhammad and descending to Ahmad al-Šāfīī, Abūl-Šajīī of Singkel (yang bangas Syaikh Hamzah Fansuri dari Singkel), Haji Abdul-Muhīyuddīn of Karang (Kampung Saporwaridi) and ending with Anak Tong and Baba Jaiman at Pasar Senen (Jundai Baru); then follow instructions on *sembahyang* aman with *do' a; puasa, wirid, niat masuk tarikat, niat sembahyang tariqat, syarat dzikir Syattariyah, syarat empat perkara, kifayat dzikir, i'lan ad di dalam wakzu sakartal al-mawār, syahadah kencana, tiga puluh huruf dī dalam badan kita, asal kita yang tigabelas perkara (bangsa), etc.;

II ff. 15r-21v:

*Bayan lāhiddah*; unfinished.

Van Ronkel 121, pp. 140-1.

870. Cod.Or. 7275

**Ki Dudah Jinda Lara Ning Hai**

8 ff.; lined paper; 17 x 10 cm.; 18 lines per p.; indistinct writing; dated Batavia 1895; Snouck Hurgronje bequest.

The text, ff. 1v-7r, does not contain summaries of 24 wayang stories, as Van Ronkel (1921, no. 63), assumed in his description, but one story divided into 44 brief episodes, running parallel with the account of Juragan Duda Lara Ning Hai contained in *Hikayat Angkawijaya* (Cod.Or. 3221, 3244); transcription and introduction in Bileveld (1990). Van Ronkel 1921, pp. 26-7.

871. Cod.Or. 7276

**Perumpamaan**

18 ff.; exercise book; 20½ x 16½ cm.; 24 lines per p.; Roman characters; only the right halves of the pp. are written on; probably written by H.A. von Dewall; Snouck Hurgronje bequest.
The MS contains 32 Batavian proverbs, partly with Dutch explanation and equivalents. Van Ronkel 1921, p. 165.

872. Cod.Or. 7277

Darihal menjatakan barang-barang bekakas roemah, dapoor en makanan jang biasa dipake oleh orang Batavia
16 ff.; exercise book; 22 x 16½ cm.; 23-24 lines per p.; Roman characters; written in different hands; Batavia Malay; on the cover the date 1890; Snouck Hurgronje bequest.

Divided into 4 chapters:
1. Darihal bekakas roemah jang moepakat;
2. Bekakas dapoor jang moepakat;
3. Dari hal koewé-koewé jang boewat djoewal atawa makan jang moepakat;
4. Dari hal sijoeran jang orang selam soeka djoewal di pasar dan jang dia orang soeka boewat sijoer.

Van Ronkel 1921, p. 167.

873. Cod.Or. 7278

Panun
1 ff.; exercise book; 20½ x 17 cm.; 25 lines per p.; Roman characters; only the right halves of the pp. are written on; probably written by H.A. von Dewall (the handwriting is the same as in Cod.Or. 7276); Snouck Hurgronje bequest.


874. Cod.Or. 7279

Talkfî al-falâh fi bayân akhâm an-nîkâh
18 ff.; Dutch laid paper; wm. Pro Patria with B underneath and BLAUW & BRIEL (first half of 19th c. 7); 20 x 16 cm.; 13 lines per p.; fine writing; a stained MS; copied at Kampung Karet; on f. 1r Sanoesi of Kampoeng Kali is mentioned as the owner (in Javi and Roman characters, in a later hand); bought by Snouck Hurgronje in 1892; Snouck Hurgronje bequest.

A treatise about matrimonial law by Muhammad Zain bin Fakih Jalaluddin al-Asyi; the same contents as Cod.Or. 5741. Van Ronkel 1921, p. 119.

875. Cod.Or. 7280

Sabît al-muhađidin li-taâfaqiyyah fi ınam al-dîn
168 ff.; European laid paper (blue); 21 x 17 cm.; 21 lines per p.; fine writing; Snouck Hurgronje bequest.

Two chapters of a work about fiqh by Muhammad Arsyad ibn Abdullah al-Bukhari of Banjar, compiled at the request of Sultan Tahmidullah ibn Tamjîdîllah of Banjar in 1193/1779; its sources are Nuruddin ar-Râmi’s Sirât al-mustaqîm, the commentaries on the Minhâj by Zakariyyâ’ al-Ânîjî and Şarînî, Ibn Hâjar’s Tuhfah and ar-Râmi’s Nihâyah.

The text contains:
I  Kûbâ at-tâhârah; divided into:
1. ff. 2v-3v:
  Introduction;
2. ff. 3v-6v:
  Bab pada menyatakan nağásat;
3. ff. 6v-87v:
  Bab pada menyatakan nuhdha’;
4. ff. 87v-102v:
  Bab pada menyatakan segala sebab hadâkah;
5. ff. 102v-115v:
  Bab pada menyatakan ghussul;
6. ff. 115v-135r:
  Bab pada menyatakan tayammum;
7. ff. 135r-139r:
  Bab pada menyatakan haidh;
II  ff. 139r-168r:
  Kûbâ as-salâh.
Van Ronkel 1921, p. 111.

876. Cod.Or. 7281

Wallet containing 2 MSS; Snouck Hurgronje bequest.

A  20 ff. Dutch laid paper; wm. Concordia and VAN GELDER (ca. late 19th c.);
17 x 11 cm.; written at random; on f. 19v a note on a death, dated April 1883 (by a later hand);
I  ff. 2v-9v:
  Sembahyang; a treatise about the sembahyang;
II  ff. 10v-19v:
  Do’a, mystical invocations, diagrams, etc.
877. Cod.Or. 7282

File containing 2 MSS; Snouck Hurgronje bequest.

A Kelebitan ibada;
20 ff.; Dutch laid paper; wm. Concordia with VAN GELDER; 17 x 10½ cm.;
15 lines per p.; neat writing;
I ff. 1v-19v:
a Malay adaptation of an Arabic religious work;
II ff. 1r-20r-v:
Do’a.
Van Ronkel 1921, pp. 159-60.

B Kitab fa’al;
18 ff.; Dutch laid paper; wm. Vrijheid, I V, T D; 15 x 9 cm.;
written at random; legible writing; written in 1836.
The text contains divination, do’a, rajah, charms, etc. Van Ronkel 1921, pp.
159-60.

878. Cod.Or. 7283

352 ff. European laid paper; wm. Horn with P PANNEKOEK and I FURNESS and the
year 1798; 22 x 18 cm.; 15 lines per p.; fine writing; paper corroded in places by acid
ink; with illuminated oriental leather binding (damaged and faded); according to a note
on more recent paper attached at the end of the codex, the writing was finished on 1
Jumadil-awal 1223/25 June 1808; as owner is mentioned the Palembang sultan,
Mahmud Badaruddin ibn Sultan Muhammad Bahauddin; bought by Fakir Abdul-Mujib
Muhammad Zubaidd from Abdur-Rahman bin Aud, through the intermediary of
Ahmad Baksyir, on 2 Ramadan 1264/2 August 1848 at the price of 18 guilders;
according to a postscript added by Muhammad Kelanin bin Abdul-Mujib the pages
containing the khotah (ff. 349v-?) were copied by him from the original which had
become illegible; Snouck Hurgronje bequest.
I ff. 1v-251v:
Sumās al-anwār wa-kutnāz al-asrār, a Malay translation of Ibn al-Hādī
at-Tilimsānī al-Maghribī’s work about mystical calculations, diagrams,
da’tah etc.; divided into 30 bab; cf. Drewes 1977, pp. 207-8;
II ff. 251v-343r:
Fa’al; a work about divination etc., going back to the well-known work

of Imâm al-Buғi; contains fa’dah, do’a, obat etc.;
III ff. 344r-346v:
Fahraa;
IV ff. 347r, 348r:
Do’ar;
V ff. 349v-350:
Postscript by Muhammad Mujib Kelanin;
VI f. 350v:
The beginning of an unknown work; inside are 3 pieces of loose paper
with all kinds of notes.
Van Ronkel 1921, pp. 156-7.

879. Cod.Or. 7284

97 pp.; exercise book with hard cover; 20 x 16¾ cm.; 22 lines per p.; Roman
characters; written on Monday 5 or 6 Rabi’ul-Awal 1305/21 November 1887; Snouck
Hurgronje bequest.
I pp. 1-23:
Tjallira Kabar Kanjil Rimba; also called Hikayat pelanduk jenaka;
probably written by an Acehnese in Jakarta; Malay with Acehnese
influence) or translated from the Acehnese;
II pp. 24-97:
Hikayat prang Gompert; a history of the Dutch-Acehnese war, by
Teungku Dō Karim of Koutapang Dua, in Malay adaptation; cf. Snouck
Hurgronje 1894, p. 106 etc.; the language as above.
Van Ronkel 1921, pp. 45-6.

880. Cod.Or. 7285

Kitab fa’al
67 ff.; European laid paper; wm. Vrijheid, Fleur-de-Lis and L V G; fols. 26-32:
Britannia and LUMSDEN 1844; 15 x 9 cm.; written at random by different hands;
from fine to bad writing; Snouck Hurgronje bequest.
The text contains divination, do’a, rajah, charms etc.; Van Ronkel 1921, p. 160.

881. Cod.Or. 7286

Letters
File containing 5 letters; Snouck Hurgronje bequest.
A a letter from Teungku Syaikh Saman Tiro to Assistant-Resident Van Langen at Kutara; dated 16 Dzulhijah 1302/26 September 1885.

B a letter from Teungku Syaikh Saman Tiro to Assistant-Resident Van Langen at Kutara; dated 17 Dzulhijah 1302/27 September 1885.

C a letter from Teungku Syaikh Saman Tiro to Teuku Muda Ba'ed; no date.

D a letter from Teungku Syaikh Saman Tiro to Teuku Niek Meuraksa and Panglima Meusejuid Raya; dated 17-10-1302/30 July 1885.

E a letter from Teungku Syaikh Saman Tiro to Teuku Muda Ba'ed; no date. Van Ronkel 1921, p. 171.

882. Cod.Or. 7287

Kitâb masa'il al-muhabad' il-i'kwân al-mubahad' 15 ff.; lined paper; 16½ x 10cm.; 15 lines per p.; legible writing; notes at the end show that the MS is of Acehnese origin; Snouck Hurgronje bequest.

The text, ff. 1v-3r, is a fragment of the beginning of the text. Van Ronkel 1921, p. 108.

883. Cod.Or. 7288

Sirât al-mustaqîm 238 ff.; European laid paper; vm. F G and L in Scroll-work; 3 circles with cross in top one, T C in next and H in bottom one, Fleur-de-Lis (ca. 18th c.); 20½ x 15 cm.; 17-20 lines per p.; good writing; many lacunae; manuscript worn with use and dilapidated; beginning and end missing; ff. 1-63 and 207-237 with holes; on f. 140v it is stated that the copying took place during the reign of Sultan Mahmud Syah ibn Sultan Johan Syah ibn Alauddin Ahmad Syah (1760-1781); on a bookmark a note: Geudông 1892; Snouck Hurgronje bequest. Van Ronkel 1921, p. 115.

884. Cod.Or. 7289

70 ff.; European handmade paper; ff. 1-48, 61-69: wove paper with chain lines; vm. monogram (? only twirls visible); ff. 49-60: laid paper, vm. DOM MAGNANI E F (in frame, ca. early 19th c.); 20½ x 15 cm.; 18 lines per p.; neat writing; ff. 33v, 34v,
887. Cod.Or. 7292

Prinboon

XIX (+) 154 pp. wove paper; 21⅓ x 17 cm.; 15 lines per p.; fine writing; Batavia Malay; copied in January 1894 by Muhammad Nordin (?) from a Batavian MS in the possession of Snouck Hurgronje; Snouck Hurgronje bequest.

The text is on pp. 1-154; the work starts with divination (attributed to Sunan Kali Jaga) followed by a mystical treatise in which Sunan Ampel, Sunan Kudus, Sunan 'Binang' and Sunan Kali Jaga form a mystical quartet etc.; a detailed table of contents on pp. 1-X; Van Ronkel 1921, p. 126-7.

888. Cod.Or. 7293

Sabit al-hidaya wa-r-rašād

90 pp. wove paper; 21⅓ x 17⅓ cm.; 15 lines per p.; fine writing; copied by Muhammad Nordin from MS KBG v.d.W. 42; Snouck Hurgronje bequest.

This work contains fa'ādah abstracted from the mystical work of Ahmad ibn hasnan ibn 'Abd Allāh haddīd ibn Sayyīd ʿAlawī Bāʿ ʿAlawī of Terim, Hadramaut; the Malay translation was made in Syawal 1224/November/December 1809; cf. Drewes 1977, p. 207. Van Ronkel 1921, p. 132.

889. Cod.Or. 7294

Kitāb qulāb al-ʻarifīn

62 ff.; European laid paper; wm. Fleur-de-Lis with L V G below the shield, I V, crown/GR (without wreath), VAN DER LEY (ca. late 18th c.); 16 x 11⅓ cm.; 13 lines per p.; legible writing; bought at Batavia in 1894; Snouck Hurgronje bequest.

A mystical treatise dealing with various matters: about nūr Muhammad, nūma Allāh, the revelation to the Prophet, the knowledge and the secret of the Prophet; bab about tanazzuḥ (ff. 6r-17r), bab about tawjīḥ (ff. 17r-18r), bab about murūqābāh (ff. 18r-21v), about the essence of the salāt etc. (ff. 21v-29v), about tāfṣīr etc. (ff. 29v-34v), gerak tubuh etc. Van Ronkel 1921, p. 127.

890. Cod.Or. 7295

36 ff.; wove paper; 21½ x 17 cm.; 15 lines per p.; fine writing; Snouck Hurgronje bequest.

I ff. 1r-8r: Ḥikayat Raden Alī; on the title-page: Inilah hikayat ceritera Raden Alī zaman dahulu kala, daripada bahasa Ulum Pasemah Lebar dipindahkan dengan bahasa Melayu; the text contains the story of the war between Raden Alī and Aceh; text ff. 2r-8r. Van Ronkel 1921, p. 6;

II ff. 9r-34v: Raja Partangan ka Nagari Aceh; Minangkabau with Malay influence; copy of MS KBG 208; some passages were published by Habbema (1885); mentioned by Hoessein Djajadiningrat (1911, p. 139); cf. also Van Ronkel 1909, pp. 495-6. Van Ronkel 1921, p. 259.

891. Cod.Or. 7296

[++] 16 ff. Dutch laid paper; wm. Eenroge with V D L; 20½ x 16½ cm.; 17 lines per p.; legible writing; the copying was finished by Abdul-Ghani Muhammad Zain Hindi al-Jawi al-Batāwī on 8 Dzulhijjah 1271/23 July 1855; owned by the copyist himself; later acquired by Rapudin in exchange for another MS; bought by Snouck Hurgronje in 1894; Snouck Hurgronje bequest.

I ff. 1r: Taṣbih sembilan;

II ff. 1v-16r: Sifat diqpulāh; a treatise about the attributes of God.

Van Ronkel 1921, p. 122.

892. Cod.Or. 7297

ʻAqā'īd al-mānī

19 ff.; Dutch laid paper; wm. Concordia with VAN GELDER; 21 x 17 cm.; 13 lines per p.; fine writing; the copying was finished on 23 Syawal 1286/26 January 1870 at Kampung Jembatan Buo; bought by Snouck Hurgronje in 1894; Snouck Hurgronje bequest.

A treatise about the attributes of God. Van Ronkel 1921, p. 122.
Admonition by the Prophet which ‘Abd-rahmān Sa‘īd ibn Muhammad ibn Māhmūd ibn Qāsim, hereditary inam of the mosque of Madinah, dreamt of having received from Allāh’s hand. Van Ronkel 1921, p. 162.

Introduction (Arabic and Malay translation) and sīlah of Tareq Kamaliyyah (Jibra’il - Muhammad - Kyahi Panembahan Nurulah in Dayeuh Luhur) (pp. 1-7); Nukil of a wasiṣ by the Prophet to Sāiyīk sāliḥ ibn Ahmad, by him to Haji Muhammad Pekih (Panembahan Nurulah of Dayeuh Luhur); tarek of the four saḥabah, īlmu kewellān, āsal, usul, ajil, Sayyartiyyah, Naksyabandiyah, Sayatü asil hypersiyah, Kamaliyyah, dzikirr (p. 7-15); syahadat, tekad kajariyyah, Kadiyyah, wujudiyah, ahl as-sunnah wa-l-gamā’ah, īmar, īman, fasting (Tuesday - Thursday), etc., sedekah arwah, the fivefold sense of the syahadat prayer, about the syahadat (pp. 15-27); Bismillah, da’irah, etc. (pp. 29-30); pitha hadith (pp. 31-35); kitab concerning the tekad, kinds of semenbayaang, īmar salāt, syahadat, hadith, the four elements of body and mind, dzikirr (pp. 36-39); da’irah (as in pp. 29-30), table of da’irah (pp. 55-58), about the 30 īmar, the 124 īmar of the fathābah, etc. the 20 īmar of bismillah, the 12 īmar of 6 īlaha illa illah (pp. 58-80); nukil from Kitab insan kamil (pp. 85-88); hakikat of a married couple (pp. 88-111); about the martabat orang yang mati (pp. 111-116); about rukun Islam (pp. 116-118); the 4 hukum related to the components of the sperm, elements, blood, naṣf la ṭīrī, etc. (pp. 118-126); about the malaikat (pp. 126-133); about the essence of sawbar (pp. 133-142); about the essence of ruh and hai (pp. 142-148); about the syar‘at, hakikat, naṣf la ṭīrī of the 6 great prophets, Insan kamil (pp. 148-155); prerequisite to obtain what one wishes: 40 days’ fasting, semenbayaang hajat of 4 raka’at, do’o gunāt, istiqāf and sleeping facing the kibah; the merit of training students (1 student counts for 1 haj, if a teacher has 40 students he becomes a mu’ta‘min, 80 students a wali, 120 students a nabi); on wujud, hayat, haṣyan, Fāṭihah, etc. (pp. 155-161). Van Ronkel 1921, p. 128-9.

Kitab masā’il al-muḥaddid li-ibwān al-muḥaddid
17 ff.; lined paper; 16 x 10 cm.; 15-16 lines per p.; legible writing; on the title page Tunuku Agam Cut at Blang Hasan is mentioned as the owner; in pencil and Roman characters the date: Geylong 1890; Snouck Hurgronje bequest.

The text, fl. lv-13r, is complete. Van Ronkel 1921, p. 108.

896. Cod.Or. 7301
62 ff.; wove paper; 21 1/2 x 17 cm.; 13 lines per p.; legible writing (inexperienced hand); written by Guru Cīt Arīfīn, Gang Pecenongan (Jakarta) in 1889; Batavia Malay; Snouck Hurgronje bequest.
I
ff. 2v-25v:
Mystical treatise; about the unity of being, its qualities, wujud Allah and niḥahul, the true sense of salāt, wadhu’, martaḥbah; with explanations; dated 1889; on ff. 2r, 26r and 27v are mystical diagrams; on f. 27r are notes about wujud. Van Ronkel 1921, p. 127-8, no. 303 (A);
II
ff. 29r-57v:
Nukil; explanation of theological terminologies as introduction to the
The text deals with customs in connection with rice growing; with diagrams and azimat; inserted is a letter written by the author. Van Ronkel 1921, p. 169.

899. Cod.Or. 7304

Cetera Raja Iskandar Dzulkarnain
647 pp.; European laid paper; 21½ x 17 cm.; 15 lines per p.; neat writing; copy of a MS owned by Von Dewall (Coll. Von Dewall 191, Sejarah Raja-raja Melayu, cf. Van Ronkel 1909, pp. 274-5); by Muhammad Nurdin and finished on 11 Dzulhiijjah 1310/26 June 1893 at Batavia; here called Cetera Raja Iskandar Dzulkarnain; Snouck Hurgronje bequest.

Represents the enlarged version of the Sejarah Melayu; Roovink 1967, p. 308; according to Roovink it could perhaps best be characterized as Hikayat Raja Akil; used by Muhammad Yusoff Hashim for his text publication of Hikayat Siak (1992). Van Ronkel 1921, p. 40.

900. Cod.Or. 7305

31 ff.; Dutch laid paper; wm. Eendracht with V D L and Pro Patria; 18 x 15 cm.; 11-12 lines per p.; legible writing (written in a clumsy hand); the ff. are numbered from left to right; the copying was finished on 17 Sya’ban 1279/7 February 1863; in the colophon Nyonya Haji Da’ima of Kampung Tanah Tinggi is mentioned as the owner; on 26-11-1894 acquired from Aboe by Rd. Jassin; Snouck Hurgronje bequest (no. 44).

I ff. 31r-7r:
Wasiat Nabi; the beginning is missing;
II ff. 6r-v:
a fragment of Sfat duapuluh; written in a different hand;
III ff. 5v-1r:
Mystical treatise; the treatise deals with the origin of all beings from the essence of God.
Van Ronkel 1921, p. 162.

901. Cod.Or. 7306

Received from Holle; Snouck Hurgronje bequest.

A Wasiat Nabi;
8 ff.; lined paper; 20½ x 16½ cm.; ff. 3-5: 22 lines per p., ff. 6-8r: 11 lines per p.; almost illegible writing; this MS originates from Lampung; on the cover a note: Miss. Gouv. Secr. 30/10-84 no 2013 (Missive Gouvernements

Secretaris ?).
The text contains a short version of Wasiat Nabi; on ff. 1v-2r a do’a.

B Surat wasiat;
2 ff. thin wove paper; 34 x 20½ cm.; 62 lines; legible writing; received by the assistant-resident from the Regent of Buitenzorg on 22 July 1831; loose in the above MS.
A wasiat by Sayyid Sarif in Mecca to pilgrims from Indonesia (yang di bawah angin), brought home by Haji Muda (a Buginese) and Haji Abd as-Samad (an Arab); the text contains eschatological admonitions in connection with the imminence of Doomsday.
Van Ronkel 1921, p. 163.

902. Cod.Or. 7307

Wasiat Nabi
10 ff. wove paper; 21½ x 17 cm.; 12 lines per p.; fine writing; vocalized; Snouck Hurgronje bequest.

A copy of Cod.Or. 7306 A (Sn.H. 79). Van Ronkel 1921, p. 163.

903. Cod.Or. 7308

Cookery book
22 pp.; wove paper; 21½ x 17 cm.; 13 lines per p.; fine writing by Muhammad Nurdin (?); copied from a MS found with the Palembang Haji Harun (mentioned by Snouck Hurgronje in his letter of 25 March 1897 to the Resident of Lampung); Snouck Hurgronje bequest.

The MS contains 40 recipes of dishes and dainties. Van Ronkel 1921, p. 167, no. 395.

904. Cod.Or. 7309

43 pp.; wove paper; 21½ x 17 cm.; 16 lines per p.; fine writing by Muhammad Nurdin (?); copied from Cod.Or. 7311 (Sn.H. 84); Snouck Hurgronje bequest.

I pp. 1-30:
Khabar orang tuha-tuha;
II pp. 31-43:
Adat Aceh; with drawings of flags.
Van Ronkel 1921, p. 27.
905. Cod.Or. 7310

Primbon

97 pp.; wave paper; 21⅞ x 17¼ cm.; 16 lines per p.; fine writing; copied by Muhammad Nurdin from a MS owned by Haji Harun of Palembang at Teluk Betung; mentioned in a letter by Snouck Hurgronje to the Resident of Lampung (25 March 1897); Snouck Hurgronje bequest.

The text contains azimat, rajah, do’a (of a sexual nature, against thieves, field, mice etc.), a fragment about tartqah Qadariyyah (taught to Harun by a Lombok student of Khatib Sambas in Mecca), notes on outstanding debts, trade in religious books, about the birth of children, etc.; on p. 97 a table of contents by Snouck Hurgronje. Van Ronkel 1921, p. 160.

906. Cod.Or. 7311

24 pp.; lined paper; 34 x 21½ cm.; 36 lines per p.; legible writing; the language is Malay with Acehnese influence; the copying was finished by Amiroedin at Lhok Seunawé on 14 November 1892; Snouck Hurgronje bequest.

1 pp. 1-12: Khabar orang tuha-tuha; written down by Muhammad Sa’id in 1306/1888-9; containing 17 stories told by old people in Aceh; the stories have an admonitory tone:

1. Raja dengan pengail;
2. Dua orang bersahabat jatuh dari kapal;
3. Pencuri dan sahabat;
4. Ikan limbai dan tupai;
5. Burung enggang sakit dan ikan;
6. Burung hantu dan burung gagak;
7. Tiada harus diperlakukan orang yang kurang budi;
8. Bakoh dan dendang; (Acehnese bakoh = heron);
9. Perempuan yang dibenci orang;
10. Laki-laki hendak beristeri hini orang;
11. Hartimau dan sekawan lembu;
12. Dua raja yang harap pada kucing dan anjing;
13. Katak di bawah temburung dan gajah;
14. Gajah, ular, katak dan monasir; all of them die because of hatred and greed;
15. Pencuri dan raja; to pacify a thief the king has to marry him to his daughter; these stories are not typical Acehnese stories; at the end is an admonition by the writer referring to a king killing a bayan bird, a merchant killing a dog, a fakir killing a ceurapé (an ichneumon), followed by a IOU.

907. Cod.Or. 7312

Hikayat Raja Budiman

v (+) 70 pp. European laid paper; wm. Stag with SINGAPORE; 34 x 20¼ cm.; 25 lines per p.; legible writing; written in the dialect of the north of the Malay Peninsula; the copying was finished by Cik Duh at Pulau Pinang on 20 January 1890; Snouck Hurgronje bequest.

The text, pp. 1-70, also called Hikayat Lela Muda, contains the tale of Lela Muda, son of Raja Budiman, who at the instigation of his stepmother has to go in quest of a bird, burung indera bayu; he overcomes the difficulties which confront him with the help of a magic ring and a sword presented to him by his brother, naga emas; from Puteri Sambur Kuning he learns that the bird is to be found at Gunung Duabelas; with the aid of nenek kebayan, he wins the hand of a heavenly princess, Puteri Bungsu Kecik Cahaya Bulan, and defeats her fiancé, Syaitik Ali; but since the bird is in the possession of another heavenly princess, Puteri Bungsu Kecik Selenggarg Cahaya, he has to win her hand too; on his return home the bird reveals his stepmother’s malicious intentions; on pp. 1-19 an index of names; the title Hikayat Raja Budiman is misleading; published by the RAS in Singapore. Van Ronkel 1921, p. 28.

908. Cod.Or. 7313

177 ff.; Italian handmade laid paper and thin wove paper; wm. European laid paper: Three crescents. Three moonfaced, A G (?), M G (cursive, = Galvani ?), wm. wove paper: C I N I (ca. early 19th c.); 16½ x 11¼ cm.; in general 13-21 lines per p.; in other cases at random; written by different hands (from fine to bad writing); a soiled MS; probably four MSS bound together; Snouck Hurgronje bequest.

I ff. 1v-21v: 
Zahirat al-mawād fi bayan qalīmat at-tawhīd; by Abdus-Samad Palembang; the left corner at the bottom of f. lv is damaged; cf. Drewes 1977, p. 222. Voorhoeve 1980a, pp. 22, 67, 181;

II f. 22v: 
Niat tawmān; a Malay translation of Nihayat al-mubād al-sarh al-
mināhī by ar-Ramî;

III ff. 22v-23r: 
Acehnese; Rempah-rempah; Arabic names of herbs and their properties explained in Acehnese sonjak. Voorhoeve 1994, p. 255;
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IV f. 24r:
Kalimat ma‘rifat and kalimat ithbāt; Arabic with Malay translation;
V ff. 24v-31r:
Hadīq arba‘a; written by Teuku Banta Lam Hasan bin Ba’āk; Arabic
with interlinear Malay translation. Voorhoeve 1980a, p. 22;
VI f. 31v:
Mystical treatise; about wujud mulaq, wujud idāfī and a‘yān ājabah;
VII 1. ff. 32r-38v:
   Religious treatise;
   2. ff. 38r-36v:
      Do’a;
   3. ff. 36v-38r:
      al-Qur‘ān; about the 29 letters in the Qur‘ān and the ayat urging
doing good;
   4. ff. 38r-38v:
      Haram mengupat.
Voorhoeve 1980a, p. 279;
VIII 1. ff. 39r-54r:
   fa‘al;
   2. ff. 39r-40r:
      fa‘al, notes, magical alphabet;
   3. ff. 40v-54r:
      fa‘al, obat (f. 45v is blank);
IX 1. ff. 54r-95r:
   Religious treatise;
   2. ff. 54v-60v:
      tajwīd;
   3. ff. 61r-75v:
      Do’a, hadith, etc.;
   4. ff. 76r-95v:
      al-Qur‘ān (Ayat al-kahf), do’a, etc;
X ff. 92r-121r:
Fa‘al, do’a, hadith, etc.; on f. 112r Teuku Nyak Bi of Pasai is
mentioned as the owner; the date given is 1248/1832-33;
XI 1. ff. 121r-128r:
      Acehnese; Hikayat nubuat nabi; Voorhoeve 1994, p. 149
   2. ff. 129r-128r:
      Hikayat nahlah; Voorhoeve 1994, p. 251;
XII ff. 129v-131r:
   Mystical treatise;
XIII ff. 132r-137v:
   Azimat, do’a, etc.;
XIV ff. 138r-143r:
   Acehnese; Hikayat rukūn ‘Eseulam; the beginning is missing; Voorhoeve

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1994, p. 158;

XV ff. 143v:
   Do’a;

XVI ff. 144r-148v:
   Arabic-Malay wordlist;

XVII ff. 148v-154r:
   Religious treatise; surah da’wā, do’a, etc.;

XVIII ff. 154v-176v:
   Qawā‘id al-Islām; Acehnese interspersed with Malay; a table of contents

Van Ronkel 1921, p. 123.

909. Cod.Or. 7314

4 ff.; Italian handmade laid paper; wm. Moonface in shield, Andrea
Galvani/Pordenone (in cursive script) (ca. 1880); 17 x 12 ½ cm.; 8-16 lines per p.;
neat writing; Snouck Hurgronje bequest.
I ff. 1v-3r:
   Sūrah Samādiyyah; a fi‘l-dāh of the teacher ‘Abdullah ibn ‘Alawi ibn
Muhammad al-Haddād at Terim about the benefit of reciting this surah
for the dead, about its excellence according to Imam Baṣbīr, and tahīlh
for the dead;
II ff. 3v-v:
   Waktu terbuka pintu langit; at the end are the names of the seven
sleepers in the cave;
III ff. 3v-4r:
   Simbabang sumat pada hari Asyura: followed by a do’a.
Van Ronkel 1921, p. 154.

910. Cod.Or. 7315

Ilmu kalam
i (+) 44 ff.; European laid paper; wm. Crescent; 16 ½ x 11 ¼ cm.; 11 lines per p.;
fine writing; Snouck Hurgronje bequest.

The text, ff. 1r-43r, contains dogmatics, followed by the ni‘at for ritual purity and
sembahyang; do’a, surah as-Samādiyyah, the ten prayers, ni‘at for various religious
observances; enclosed a summary (by Noerdin ?). Van Ronkel 1921, p. 122.
911. Cod.Or. 7316

24 ff.; cash book; 16 x 9½ cm.; ff. 1r-4r: 13 lines, ff. 4v-24r: 20 lines per p.; legible writing; Snouck Hurgronje bequest.

I

ff. 1r-13r:
Kitâb masa‘îl al-muhadîd li-iqân al-mubtadî; copied at Jumbo Alue Ie Mirah. Van Ronkel 1921, p. 109;

II

ff. 13r-18v:
Hikayat wasiet Nabi or Surat krîman; Acehnese; copied at Alue Ie Mirah by Muhammad Isa; owned by Cuda Salamah, wife of Teungku Sulaiman; cf. Voorhoeve 1994, p. 174;

III

ff. 18v-23v:
Acehnese; Hikayat meunqat; cf. Voorhoeve 1994, p. 207;

IV

ff. 23r-24r:

912. Cod.Or. 7317

Ilmu kalam

38 ff.; note book; 16 x 10 cm.; 9 lines per p.; neat writing; Snouck Hurgronje bequest.

The text, ff. 1v-32r, contains syarît bersuci, niat, sembahyang etc. Van Ronkel 1921, p. 122.

913. Cod.Or. 7318

39 ff.; European laid paper; wm. Moonface in shield with V G (ca. early 19th c.); 23 x 16 cm.; 25-33 lines per p.; legible writing; old MS (soiled); Snouck Hurgronje bequest.

I

ff. 1v-2r:
Do’a;

II

ff. 2v-8v:
Kitâb masa‘îl al-muhadîd li-iqân al-mubtadî;

III

ff. 8v-37r:
Bid’iyat al-mubtadî bi-faṣl Allah al-mudhî; a complete text.
Van Ronkel 1921, p. 116.

914. Cod.Or. 7319

78 ff.; Dutch laid paper; wm. Pro Patria with V D L; 21½ x 17 cm.; 19 lines per p.;

legible writing; Snouck Hurgronje bequest.
I

ff. 1v-10r:
Kitâb masa‘îl al-muhadîd li-iqân al-mubtadî;

II

ff. 11v-75r:
Bid’iyat al-mubtadî bi-faṣl Allah al-mudhî; a complete text. Van Ronkel 1921, p. 116.

915. Cod.Or. 7320

83 ff.; European laid paper; 21½ x 16½ cm.; 13 lines per p.; fine writing; Snouck Hurgronje bequest.

I

ff. 1r and 2r:
fragments of the traditions;

II

ff. 2v-83r:
‘Umudat al-muhdiqin ila sulak maslak al-mugridin; by Abdur-Rauf of Singkel.
Van Ronkel 1921, p. 121.

916. Cod.Or. 7321

Letters

File containing 2 letters; Snouck Hurgronje bequest.

A

a letter from Teungku Muhammad Amin Tiro to Teungku di Dalam; dated 3 Dzulka‘edah 1294/9 November 1877.

B

a letter from Teuku Panglima Meuseunj Raya to Teuku Nyak Puteh, Teuku di Jurong and Teungku Lam Leup; dated 1301/1883-4; inserted is a piece of paper with ‘ajma‘.
Van Ronkel 1921, p. 171.

917. Cod.Or. 7322

57 ff.; thin wove and European laid paper; European laid paper wm. Three crescents; Crowned eagle in scroll-work (cf. Heawood no. 3748) under which NICOLE POLLERI E FIGLI/ALMASSO/8; 21 x 15½ cm.; ff. 1r-4r: written at random, ff. 4v-13r: 18 lines per p.; ff. 13r-6v: 13-16 lines per p.; written by different hands; from illegible to neat writing; the MS is perforated in several places; Snouck Hurgronje bequest.

I

ff. 2v-5v:
Ilmu usul; written in the form of question and answer; some ‘ajma‘ are
also mentioned; on f. 1r all kinds of jottings;

II
ff. 6v-13r:
*Nī'amat arwāḥ*, a work by Syaiḥ Muhammad Asyik ibn Abdullah; about knowledge of God (God’s knowledge), the seven origins of the *narrāk*; the authority quoted is ‘Abd al-Qādir Gilānī;

III
ff. 15v-17r:
Acehnese; *Wasiets Siyāhabōdīn*; only the beginning;

IV
ff. 17v-57r:
Acehnese; *Wasiets Siyāhabōdīn*; a complete text. Voorhoeve 1994, p. 214.

Enclosed is a piece of paper with the table of contents. Van Ronkel 1921, p. 132.

919. Cod.Or. 7324

*Sīrat al-mustaqīm*

201 ff.; European laid paper; *wm. Three crescents* (ca. latter half of 19th c.); 21 x 15½ cm.; 21 lines per p.; fine writing; illuminated initial pp. and last pp.; a fine MS; as owner is mentioned *s(or m).h.a.j.t.(Si Hājat Ṣ)*; Snouck Hurgronje bequest.

Written by Syaiḥ Nuruddin Muhammad Jailani ibn Ali ibn Hasanji ibn Muhammad Hamid ar-Raniri; the writing was started in 1044/1634-35 and finished on 1 Rajab 1054/3 September 1644.

The text contains:

I
ff. 1v-4r:
Introduction; f. 2v is blank;

II
ff. 4r-36v:
*Kitāb at-ṣabārah*

III
ff. 36v-114v:
*Kitāb as-salāt*; ff. 73v-74r are blank;

IV
ff. 114v-128r:
*Kitāb az-zakāt*;

V
ff. 128r-150r:
*Kitāb al-hajj*;

VI
ff. 150r-191v:
*Kitāb as-sāli wa’d-dabbā’il*;

VII
ff. 191v-196v:

Van Ronkel 1921, p. 115.
Hikayat tarkala bulan belah dua; also called Hikayat bulan berbelah. Van Ronkel 1921, p. 276;
IX
ff. 140r-143v:
Hikayat iblis dan Nabi Muhammad. Van Ronkel 1921, p. 275;
X
ff. 144r-147v:
Hikayat Fatimah bersuatu; beginning with the chosen ones of creation; among the 4 chosen women is Fatimah; when she reaches marriageable age many ask her hand in marriage in vain; at last God has the angels decorate the heavens and add splendour to the celebration of the wedding of Fatimah to Ali; in heaven the wedding is performed with Gabriel and Michael as wallis; as dowry Fatimah requests forgiveness for all disobedient women; Ali himself wishes to earn the money for the dowry; he earns three cakes and gives them to the poor; the story ends abruptly. Van Ronkel 1921, p. 277;
XI
ff. 148r-150r:
Hikayat waqat Nabi Muhammad. Van Ronkel 1921, p. 277;
XII
ff. 154r-164v:
Hikayat Abu Samah. Van Ronkel 1921, p. 277;
XIII
ff. 165r-170v:
Hikayat Muhammad Mukabib; the end is missing; published by Drewes (1970). Van Ronkel 1921, p. 272;
XIV
ff. 171r:
Duplicate of f. 67r.

920. Cod.Or. 7325

Tariikh 'Alawiyyah
56 ff.; European laid paper; wn. Fleur-de-Lis with L V G and J H & ZOON and Pro Patria with B and GR surmounted by crown, VOC (ca. early 19th c.); 21 x 13 cm.; 9-11 lines per p. (except ff. 1v-2r and 51r-55r written on at random); ff. 2v-54r: calligraphic writing; oriental binding (cardboard); as owner is mentioned Ahmad Sa'id, and in a later hand Encik Hasan Muhammad (?) on f. 1r; at the end Nyonya Tasmim is mentioned as owner, and on the cover Haji Muhammad Kelanah ibn Fakir (on a label); Snouck Hurgronje bequest.


921. Cod.Or. 7326

Tulufah al-mursalah
28 ff.; European laid paper; wn. Horn with C W (cf. Hewood 2761); (ca. early 19th c.); 19½ x 12 cm.; 19 lines per p.; legible writing, but many parts are almost illegible because of severe corrosion by the ink; the owner was Tana'im binti Muhammad Zubaidir; bought by Snouck Hurgronje in Batavia in 1896; Snouck Hurgronje bequest.

Also called Kitāb al-arwath; contains (ff. 1v-28r) a treatise by Syai'kh Yusuf al-Tāgā Kalwāfī Abu 'l-hirqānī (7) al-Manhālawī about the seven degrees of being, of the mystical meaning of the angels, the heart, the sole, the ni'āt and the creed as combination of particular letters; al-Muwafqāt by Ismā'īl al-Faqīh Yusuf Qādī al-Būnī and al-Mağdīm Sayyid Ahmad Rūnī; the informant of the author was Abdullah al-Makasari. Van Ronkel 1921, p. 287.

922. Cod.Or. 7327

Silsilah Syatariyah
16 ff.; European laid paper; wn. Fleur-de-Lis with L V G, A and D & C BLAUW (ca. early 19th c.); 19½ x 12 cm.; 9 lines per p.; calligraphic writing; as owner is mentioned Nyai Mak Tanggu (and her husband) at Kampung Dalam Kota, Fintu Kecil; received by Snouck Hurgronje from Tabrani in March 1892; Snouck Hurgronje bequest.

1. f. 2r:
on the washing of a corpse;
2. f. 2v:
Silsilah starting with Mak Tanggu ascending to Imam Abdul-Basir bin Imam Kamaruddin, Abdullah bin Abdul-Kahar Banten;
3. f. 3r:
Tertib memengang tasbih;
4. ff. 3v-5v:
Silsilah of Abdullah bin Abdul-Kahar ascending to the Prophet;
5. ff. 6r-16r:
on marid, kiblat, ḥaṭi, rüh, jisim, sakārat al-mawt, ending with džikir.

Van Ronkel 1921, p. 289.

923. Cod.Or. 7328

Du'a' yā kafr an-nawāl
12 ff.; European laid paper; wn. Vrijheid with small tree above it, and Fleur-de-Lis with V G; 19½ x 12 cm.; 13 lines per p.; neat writing; Snouck Hurgronje bequest.
A treatise about the power of the do'a which was authorized by the Prophet; in margin are notes by a later hand questioning the sources of the assertions; about the assertion that whoever doubts this do'a or mocks it is a kaffir, a commentary in the same hand as above says: 'gampang-gampang saja menkaftikan orang'. Van Ronkel 1921, p. 290.

924. Cod. Or. 7329

Šārk fath ar-rahmān
145 pp.; thin wove and Dutch laid paper; wm. Dutch laid paper: Eendracht; 16 x 10 cm.; 11-13 lines per p.; neat writing; copied by Haji Muhammad Kelamah bin Fakir Abdul-Mujib Muhammad Zubaidi of Kampung Lukut; the copying was finished on 25 Rabi‘ul-awwal 1287/25 June 1870; bought by Snouck Hurgronje in 1896; Snouck Hurgronje bequest.

The text, pp. 6-145, contains the Malay adaptation of Zakariyya‘ al-Anṣārī’s commentary on Syai‘k Wali Rasul’s Risālah fi 1-tawhid by Kemas Fakhruddin; the text has been published by Drewes (1977), pp. 106-75, with variae lectionum of this MS on pp. 184-8. Van Ronkel 1921, p. 283.

925. Cod. Or. 7330

Kitab tarikat
60 ff.; European laid paper; wm. Elephant with GUTHRIE & CO (ca. 1897); ff. 51, 60, 61 SUPERFINE/18(78)A, (BATAVIA); 16 x 10½ cm.; 15 lines per p.; neat writing; on f. 1r it is stated that it was a present (to Snouck Hurgronje?) from Haji Sadik Kiyahi (...) acquired from the estate of Haji Muhammad Tahir, Karang, who was a student of Syaiik Muhammad, Garut, and Syaiik Ahmad Palembang, who themselves were students of Syaiik Ahmad Syamsi (?); in the colophon on p. 51 it is stated that the owner (initial ?) was Haji Muhammad of (?) Sumedang; Snouck Hurgronje bequest.

The MS contains mystical writings; the treatise on ff. 2r-8r was abstracted from Asadr al-insān; on ff. 18v-24r a treatise called Waḥdat al-wujūd by ‘Abd al-Karim ibn Muhammad of Madinah; ff. 18v-40v: about Jism, sakarti‘ al-mawt, ruḥ and mystical explanation of tawhīd terminology; the treatise at the end is about Nīr Muḥammad. Van Ronkel 1921, pp. 288-9.

926. Cod. Or. 7331

80 ff.; Dutch laid paper; wm. Coat-of-Arms of Amsterdam with I B and W (ca. 18th

927. Cod. Or. 7332

Asdr al-insān fi ma‘rifat ar-rāḥ wa‘r-rahmān
190 ff.; Dutch laid paper (white and blue); wm. Pro Patria with L L & CO; 21 x 17 cm.; 16 lines per p.; neat writing; author is Nuruddin ar-Ranirī; the copying was commenced on 15 January 1865 and finished on 17 Jamadī-al-walī 1282/October 1865 by Muhammad Tajul Alam bin Fakir Abdul-Mujib; Muhammad Kelamah bin Fakir Abdul-Mujib bin Muhammad Zubaidi bin Muhammad Zainuddin bin Muhammad Ja‘far, Karang Asem (Bali) was mentioned as owner; acquired from Penghulu Muhammad Tabrani (Batavia); Snouck Hurgronje bequest.

Van Ronkel 1921, p. 287.

928. Cod. Or. 7333

Hikayat nabī Musta
23 ff.; Dutch laid paper; wm. Pro Patria with B (early 18th c.); 21 x 17 cm.; 10-12 lines per p.; European handwriting; a copy of a MS given by F. Valentijn to Hadrianus Reland (Utrecht Cod. MS, orient. no. 8); bought from the estate of De Hollander by Snouck Hurgronje in 1887; Snouck Hurgronje bequest.

Moses marries the daughter of a shepherd and begets a son; soon Gabriel comes to take the soul of Moses and after bidding farewell to his son and household effects he follows the four angels to God; the ruler of Yemen dreams of the boy; he is brought to the palace and is given the name of Sultan Gharib Syah; a subsequent daughter of the ruler of Yemen is called Ratna Kemala Wangsa. Van Ronkel 1921, pp. 273-4.
929. Cod.Or. 7334

Hikayat Kalilah dan Datinah

134 pp.; thin wove paper; 21 x 17 cm.; 14-17 lines per p.; clear writing but by an inexperienced hand (European), probably by De Hollander; in a note on a blue piece of paper and signed by Snouck Hurgronje it is stated that he bought the MS in October 1887; Snouck Hurgronje bequest.

The MS starts with the story of Barzaghan the merchant (Gonggrijp 1876, p. 28) and ends with Hikayat Orang Penulis (Gonggrijp 1876, p. 141); it ends abruptly in the middle of a sentence (Gonggrijp 1876, p. 144). Van Ronkel 1921, p. 270.

930. Cod.Or. 7335

Undang-undang Palembang

24 ff.; Indian made European laid paper; w.m. Ganeça and FINE (ca. late 19th c.); 21¼ x 17 cm.; 13-19 lines per p.; fine writing; the title is not mentioned but the contents are the same as the Gendang-oudenang lang dioeoeet di dalam Negerie Palembang' (Cod.Or. 6137); at the end it is mentioned that this undang-undang became law at the command of Van der Meulen (district officer) on 21 January 1891; Snouck Hurgronje bequest.

The text contains:
I ff. 1r-5v: Aadan bujang gadis (36 fasal);
II ff. 5v-8v: Aesan marga (31 fasal);
III ff. 9r-12v: Aesan dasan dan berkadang (39 fasal);
IV ff. 13r-14v: Aesan kaum (19 fasal);
V ff. 15r-16r: Aesan paegat (14 fasal);
VI ff. 16v-22v: 'Adat perimak (62 fasal);
VII ff. 23v-24v: Aesan bagi uang denda; this fasal is unfinished; enclosed: a piece of paper with rencong characters.

An unfinished manuscript. Van Ronkel 1921, p. 281.

931. Cod.Or. 7336

Tantib al-‘amil fit tahqiq al-kalam fit ‘n-nawafil

35 pp.; wove paper; 21¼ x 17 cm.; 17 lines per p.; fine writing by Muhammad Nurdin (?); copied from MS KBG 222; Snouck Hurgronje bequest.

A treatise to refute the assertion, wrongly attributed to Syaikh Nuruddin (ar-Raniri), that one is not allowed to perform the sunat duties before the omitted obligatory duties have been made up for; on the flyleaf a note on the contents by Snouck Hurgronje; enclosed is a photocopy of Snouck Hurgronje’s note (Natu len Bat. Gen., 4 June 1895, pp. 65-7). Van Ronkel 1921, pp. 283-4.

932. Cod.Or. 7337

Tariqah Kalawiyyah wa-Naqshbandiyyah

24 ff.; European laid paper; 21 x 17 cm.; 15 lines per p.; beautiful writing; vocalized script; a fine MS; Snouck Hurgronje bequest.

The text, ff. 2v-7v, contains a treatise about the Nakshibandiyah mystical order; about the khawwah, about the authority of Muhammad Sanctin, and with borrowings from ‘Awadif al-ma ‘arif (ff. 2v-7v); what is incompatible with the tariqat and about different ways of observing tariqah practice (ff. 8v-14v), about the tariqah Naqshbandiyah of Abdullah ibn Abdul-Kahar of Banten and his adepts at Bogor and Cianjur (ff. 15r-18r), a silsilah starting with Syaikh Muhammad Tahir of Bogor (adept of Abdullah ibn Abdul-Kahar) (ff. 18v-19v), and a wasiat by Haji Ibrahim of Cianjur (adept of Syaikh Muhammad Tahir), etc. (ff. 19v-20r); at the end a Javanese treatise about tariqah Qatid by Mas Muhammad Tabari. Van Ronkel 1921, p. 288.

933. Cod.Or. 7338

22 pp.; Dutch laid paper; w.m. with G KOLFF & CO and BATAVIA; 21½ x 17½ cm.; 17 lines per p.; fine writing; copied by Muhammad Nurdin (?) from a MS brought by G.C.E. van Daalen from Gayo; Snouck Hurgronje bequest.

I pp. 1-18: Hill az-zill; the author is Nuruddin ar-Raniri; a work which contests the wajdiyyah doctrine propagated by Hamza Fursani and Syamuddin of Pasai; published in facsimile by Van Nieuwenhuijze (1948), pp. 411-394; apparatus criticus by Voorhoeve (1955b), pp. 159-61; on the front page a fragment of a mystical treatise in vocalized Malay; Van Ronkel 1921, p. 287;

II pp. 19-22: Shī’ah al-qulūb; the author is Nuruddin ar-Raniri; the contents are similar
934. Cod. Or. 7339

Soedjarahe Negri Cheribon
452 pp.; wove paper; 22½ x 17 cm.; 18 lines per p.; Roman characters; originally written in Javanese by Kjahi Imam Abdoolkahar, hoofd-panghoeloe of Cirebon, in 1252/1836; in 1866, at the request of the Resident, it was translated into local Malay by Pangeran Radja Kaprahon, brother of 'Sultan Anom' and father of 'wakil Sultan Pangeran Radja Doolkaren'; probably this MS is a copy of the Malay translation; it was sent to Snouck Hurgronje by Tjandra Koesoema in January 1895 (see the enclosed letter); Snouck Hurgronje bequest.

The text contains the history of Java from the rule of Watu Gumung or Prabu Sindula who resided at Galuh, to Prabu Banjaran Sari; the division of Java into an eastern part, ruled by Prabu Aryabhanga, and Pajajaran, ruled by his brother Clyung Wanara (pp. 1-181); the history of Pajajaran under Clyung Wanara and of the new territories under his daughter, Purbasari; the marriage of Lutung Kasarung and Purbasari, his coming to power; his sons by another wife become chiefs among other places of Banten and Jayakarta; his son by Purbasari is thrown into the river, brought up by a blacksmith; under the name of Linggayung he returns home, imprints Lutung Kasarung and becomes ruler of Sunda; on two animals he begets sons, Manjangan Gunurirring and Kidang Pananjang; Linggayung is succeeded by his son Prabuwasstu who is born after his father's death; Prabuwasstu has a son named Susuk Tunggal by a princess of Tulang Bawang, who is born and brought up in the latter place and whom he does not recognize; Kakarana, ruler of Tulang Bawang, defeats Prabuwasstu and becomes ruler of Pajajaran; Susuk Tunggal goes to Pajajaran and becomes ruler; he is succeeded by his son, Hanggalaran; Hanggalaran is dethroned by Jayalengkara, son of Sunan Telaganamanggung; Jayalengkara (Sunan Telaga) is dethroned by Mundingkawati, a son of Hanggalaran; he is a keen hunter; animals under the leadership of Manjangan Gunurirring and Kidang Pancaran (descendants of Manjangan Gunurirring and Kidang Pananjang) take revenge and Mundingkawati takes flight; during the flight his son is born and put in a cave guarded by a tiger; the boy is found by a man and brought up by him, and given the name of Siliwangi; Siliwangi kills the animal-kins and rules over Pajajaran; his children (Cakrabuana and Rarasiang) embrace Islam and are banished to Cirebon (pp. 181-269); here begins the history of Cirebon; Javanese dates are used; Hidayatullah (son of Rasisiang and born in Egypt) returns to Cirebon in 1334 Al/ca. 1412 and becomes ruler in 1385 Al/ca. 1463 (pp. 269-278); the genealogy of the rulers of Galuh from Prabu Haryabangsa to Brawijaya II (pp. 278-282); then the author returns to the history of Cirebon from Hidayatullah (Seh Molana) onward, the Wali Sanga; the Islamization of Demak; the history of Mataram until its division into Surakarta and Yogyakarta; the plague in Cirebon in 1427 Al/ca. 1505 (pp. 282-375); then follows the history of Banten beginning with Muhammad Kapil, the granting of Batawi to the Dutch by Mataram and Banten, the war between Jayakarta and the Dutch, the secession of Bogor, Bandung, Sumedang, and Krawang to the Dutch (pp. 375-383); then the author again returns to the history of Cirebon, beginning with Panembahan Ratu (1571 Al/ca. 1505) up to Panembahan Pakungwai (1557 Al/1635) (pp. 383-405); the history of Banten from Sultan Muhammad Nasaruddin onwards; the relation between Cirebon and Mataram (1584 Al/1661) and between Cirebon and Banten; the history of Cirebon ends with the year 1865. Van Ronkel 1921, pp. 280-1.

935. Cod. Or. 7340

Kitab fa' al
44 ff.; lined paper; 23 x 17½ cm.; 22 lines per p.; fine writing; on first folio a note by Snouck Hurgronje that on 8/3/92 the MS, accompanied by a letter, was received from the Regent of Sragen; Snouck Hurgronje bequest.

The text, ff. 2v-4v, is about omens (ff. 2v-3v), animals which bring ill-luck (ff. 4r-v); auspicious times (ff. 4v-6v); a preoccupation when building a house (ff. 6v-7r); the lucky and unlucky days of the month (ff. 7r-10r); interpretation of dreams (ff. 10r-13v), timetable of low and high tides for one month (ff. 14r); table of lucky and unlucky days of each month of the year etc. (ff. 14v-15r); the twelve stars etc. (ff. 15v-20r); interpretation of earthquakes (ff. 20r-22v); ilimu firassat (ff. 22v-24v); a misfortune brought about by children by calculating the numerical values of certain letters in the names of the parents etc. (ff. 24v-25r); interpretation of eclipses (ff. 25r), determining auspicious and inauspicious times for planting etc. from natural phenomena (ff. 26r-v), fa' al based on stars (ff. 26v-27r), fa' al of the Prophet Daniel etc. (ff. 27r-29v), riqal al-gaib (ff. 29v-31r), naga beralihi (ff. 31r-32v), timetable for high and low tides (ff. 33r), ta'bir kain dimakan tiku (ff. 33v-34r), auspicious times etc. for building a house (ff. 34v-35r), fa' al based on animals (ff. 35r-v), fa' al isim segala nabi (ff. 35v-36v), divination by using surah of the Qur'an etc. Van Ronkel 1921, p. 295.

936. Cod. Or. 7341

127 ff.; European laid paper; wm. very vague: Coat-of-Arms of Amsterdam (probably 18th c.); badly perforated by insects; 21 x 17 cm.; 14 lines per p.; legible writing but owing to holes illegible in places; Snouck Hurgronje bequest.

I ff. 1r-14r:
Nur al-mubbn fi 'tiqsd kalimat al-shahdatan; a small treatise about religious doctrine and the Creed; the beginning is missing; written by
Syair Abdul-Malak
132 ff.; Dutch laid paper; wn, Concordia with Ed G & Z, Vrijheid with S S & Z (ca. middle of the 19th c.); 19½ x 16 cm.; 15 lines per p.; legible writing; copied by Mat Ali of Palembang Tinur; the first owner was Encik Itam (nephew of Mat Ali), a later owner Musa of Kampung Kebun Kelapa (Batavia); bought by Snouck Hurgronje in March 1892; Snouck Hurgronje bequest.

Also called Syair Sultan Abdul-Malak; contains a copy of the text published by Roorda van Eysinga, with the correspondence between him and Raja Ali Haji (supposed to be the author) (1847); at the end a postscript of 2 pp. by the copyist; the colophon is on f. 1v. Van Ronkel 1921, p. 282.

Kitab scribū masa'il
135 ff.; Dutch laid and thin wove paper; wn, Pro Patria with V D and Concordia with V G; 20 x 16 cm.; 11 lines per p.; fine writing; a large number of the ff. have been corroded by ink and have been repaired; newly corroded leaves have not been repaired; on the title page called Masaalah Scribū; with a postscript in syair form; here the copyist (also owner?) calls himself Muhammad Kelana; a goldsmith by profession, he had sailed away in pursuit of trade because of a quarrel with his father; on his second voyage he was overtaken by a storm and drifted to Kampung Penayawakan on Pulau Cangkir, Bintan; on the title page Moesa of Kampoe Ng Koennieng is mentioned as a (later) owner (in Roman characters in pencil); Snouck Hurgronje bequest.

Used by Piiper (1924) as MS D, Van Ronkel 1921, p. 276.

939. Cod.Or. 7344
Mystical treatises
62 ff.; European laid paper; 21½ x 17 cm.; 16 lines per p.; fine writing; a note by Snouck Hurgronje, dated 1889, says that according to a man from Rangkas Betung the MS was brought from Banten; Snouck Hurgronje bequest.

I
ff. 1v-25v:
Sembahyang; a mystical conception of parts of the sembahyang (ff. 1v-4v); Wiridnya Kithi Syamsuddin (ff. 4v-5v); wrongly attributed to Syamsuddin, cf. Van Nieuwenhuijze 1945, pp. 402-6; the letters of God's name (ff. 6r-7r); the nature of the human body (liad, rah, etc.) (ff. 7v-11v); marhabat rajab, mystical self-knowledge (ff. 12r-17v); kifayat sembahyang, do'a (ff. 17r-25v); on the flyleaf a table of contents by Snouck Hurgronje.

II
ff. 32v-61r:
Javanese.
Van Ronkel 1921, p. 289-90.

940. Cod.Or. 7345
Hikayat Syaiikh Muhammad Sasan
19 ff.; Dutch laid paper; wn, EENDRAGT MAAKT MAGT round large circle (13 cm. diameter) surrounding Dutch Lion in smaller circle (cf. Voorn no. 90) with GERHARD LOEBER; Concordia with VAN GELDER (ca. late 19th c.); 21½ x 17½ cm.; 16 lines per p.; legible writing; under the colophon the name of Raden Hamdan bin Mustafa Bakri, probably the owner of the original from which this MS was copied (the copyist did not understand or could not read certain words); on the cover page the name Haji Harun (a former owner?); Snouck Hurgronje bequest.

This shorter text is derived from an adaptation by Sadiq al-Madani ibn Sa'îq 'Umarmaran (a student of the saint himself). Van Ronkel 1921, p. 295.

941. Cod.Or. 7346
Hikayat Syaiikh Muhammad Sasan
77 ff.; Dutch laid paper; wn, Eendracht; 20½ x 16½ cm.; 13 lines per p.; fine writing; stained in several places (damaged by water); translated by Muhammad Muhifidin ibn Syaiikh Syahbuddin al-Jawi in 1196/1781; below the colophon is
mentioned the name Muhammad Sayuti ibn Ujil (the former owner); the copying was finished on 24 Jamuadil-awal 1245/21 November 1829; Snouck Hurgronje bequest.

This succinct biography is based on 'Abd ar-Rahmān al-Bakri's al-Ǧamīʿ as-Sammānī's work Kitāb ṭawālīʾ al-faḥ (1180/1766); cf. Drewes 1977, p. 224. Van Ronkel 1921, p. 296.

942. Cod.Or. 7347

24 ff.; French handmade laid paper; wm. Grapes (large, other watermarks obscure) (ca. 18th c. paper); 22½ x 14½ cm.; 16-20 lines per p.; almost illegible writing; covers soiled indicating long use; Snouck Hurgronje bequest.
I
ff. 1r-3r:
Faʾal; about the harmony between the husband and wife, medicines etc.;
II
ff. 3v-9r:
History of Padang; written by Rajo nan Putich on 16 Junamul-akhir 1202/24 March 1788 at Tanjung Aur and translated from the Dutch original; the account at the end that the Dutch came back to Padang from Bangkabulu on 3 April 1795 is in a later hand; the text begins with the year 1019/1610-11, when the land was opened up to establish a country under Datuk Bendahari Maharaja Basa; in 1029/1619-20 Panglima Nenda (an Acehnese) settled down at Padang at Kampeang Batung and exercised authority in Alan Lasang, Parak Gadang, Kota Baharu, Parak Lawas, Batung Tabal, Tanjung Sabar; at that time there were eight chiefs at Padang; in the Dutch year 1660 came from Batavia commissioner b.i.s.t.r.a.h.n.r.k. on the way to Aceh and left a merchant (q.k.m.n.), named Jacob Keijser, a clerk, and four sailors at Padang; in 1661 came Jan van Kaarden (? j.n. f.n k.r.w.n. d.y.k.n.) but the Acehnese and people of Padang did not want to receive the Dutch and so they went to Salida; in 1663 the relations between the Acehnese and the people of Padang deteriorated and Datuak Urangkayo Kacie went to Salida with 5 men to welcome the Dutch; this resulted in the exacting of the Acehnese from Padang (1665); the Dutch installed Panglima Rangkayo Kacie as rajah with 12 penghulu; on f. 5r (below) it is stated (in different ink) that this writing was copied from a MS on tree bark; the account goes on with the years 1666, 1667, 1668, 1682, 1685, 1686, 1687, 1692, 1696, 1702-1704, 1707, 1708, 1710, 1717, 1721, 1724, 1730, 1735, 1736, 1741, 1748, 1750, 1754, 1758, 1763, 1770, 1776, 1781; on 28 Sya‘ban 1195/19 August 1781 the Dutch were ousted by the British under command of Bonham after being in Padang 115 years; the Dutch recaptured Padang in 1787; the account continues with the years 1788, 1793-1795; this writing was made by Rajo nan Putich on 16 Junamul-akhir 1202/24 March 1788 at Tanjung Aur (this is repeated again on f. 20v) and translated from the Dutch; the account at the end that the Dutch came back to Padang from Bangkabulu on 3 April 1795 is in a later hand; on f. 22v it is stated (in different ink) that in 1811 Batavia was conquered by the British Company. Van Ronkel 1921, pp. 279-80;
III
f. 8r:
Tarāwīth, said to be used by Syaiqī Abdur-Rauf ibn Ali Al-Jawi;
ff. 8v-24r:
Kitab faʾal; about auspicious and inauspicious days, faʾāl based on the zodiac, bintanget daubeltes (ff. 9v-11r), about the lucky and unlucky days of the month (ff. 11r-13v), rahas f. 13v, auspicious days for building a house (f. 14r), bintang tujuh (ff. 14v-16v), how to find lost animals (ff. 16v-17r), doʿa, tangkal, kunca etc. (ff. 17v-24r). Van Ronkel 1921, p. 294.

943. Cod.Or. 7348

205 pp.; wove paper; 21½ x 17¼ cm.; 16 lines per p.; neat writing; copied by Muhammad Nurdin (?) from a MS from Aceh (1895); Snouck Hurgronje bequest.
I
pp. 2-133:
Mythic treatise; mystical and religious writings, doʿa, obat, faʾal, azinah, about fish (fragments), etc.;
II
pp. 134-139:
Kitab dhikár daʿirah qab, saʿi; by Syamsuddin ibn Abdullah as-Samatarī;’
III
pp. 139-150:
Asrār al-insān; (by Nuruddin ar-Ranirī); a fragment;
IV
pp. 151-197:
Mythic treatise; pp. 151-160: about rah; pp. 160-180: about rah al-aʿzam, etc.; pp. 181-197: another treatise about rah (only the beginning), attributed to Syaiqī Abd Allah ibn Husain al-Makki, followed by citations from other works;
V
pp. 198-201:
Arabic; a mystical treatise translated from the Persian;
VI
pp. 202-205:
Arabic: a mystical treatise; at the end a detailed table of contents by Snouck Hurgronje.
Van Ronkel 1921, pp. 291-2.
944. Cod.Or. 7349

Kitab fā'al

two MSS bound together; Snouck Hurgronje bequest.

A

Kitab fā'al
12 ff.; thin wove paper; 20 x 15½ cm.; 21 lines per p.; fine writing; copied at Sorkam on 14 January 1866 by Sultan Marah Laut bin Tuanku Hilir (also the owner), a native of Barus, Kampung Hilir. The text, ff. 1v-7v, contains divination for the 30 days of the month; divided into 30 fasād. Van Ronkel 1921, p. 294.

B

Kitab paal (= Kitab fā'al)
8 ff.; Dutch laid paper; wm. Eendracht; 21½ x 17 cm.; 21 lines per p.; Roman characters. The text, ff. 2r-7v, contains almost the same as above (not a transliteration). Van Ronkel 1921, p. 294.

945. Cod.Or. 7350

Kitab fā'al
19 ff.; Dutch laid paper; wm. Eendracht; 20 x 16 cm.; 13-15 lines per p.; legible writing; ff. 5r-9r vocalized; name of the owner illegible; Snouck Hurgronje bequest.

The text contains do'a, azimat, lucky and unlucky names, days and times, lucky and unlucky days for building a house etc. Van Ronkel 1921, p. 294, no. 757.

946. Cod.Or. 7351

A

Kitab ma'tumât dan bayān fiyādāt
135 ff.; Dutch laid paper; wm. Pro Patria; 21 x 16½ cm.; 18 lines per p.; neat writing; on the cover the name of the owner Haji Muhammad Kelanah bin Fakir; on f. 58v at the end of the treatise about Sakarat al-Maut the name of the copyist Muhammad Kelanah and the date of writing, 6 Ramadhan 1278/8 March 1862; the use of the Christian era besides the Islamic suggests that it was written in Jakarta; bought by Snouck Hurgronje in 1896; Snouck Hurgronje bequest.

The text contains mystical treatises extracted from sources such as Ğu'ad al-Bağdādī (f. 20v), Kitāb baḥr an-nār by Syaikh Syamsuddin (f. 25v); utilized as MS K, Van Nieuwenhuijze 1945, pp. 380-8; Kitāb ar-rāh by Syaikh Hamzah (f. 29v), Tuhfah al-mursalah (f. 32v), 'Abd al-Qadir Gilāni (f. 32v), Asrār al-insān (f. 33r), Faqīḥ Yusuf Qaḍī al-Būnī (f. 45v), Ḥibrāhīm al-Kūrānī (f. 50r), Syaikh 'Aidarūs (f. 51v), Syaikh al-Mansūr al-‘Irāqī (f. 52v), Kitāb dār al-mazām, about the revelations to gawāʾil al-aḥzām (f. 52v), Syaikh 'Abd al-‘Alīiq (f. 56v), Abdullah Makasari (f. 56v), Kitāb iṣrād al-‘ibād ilā sāḥib ar-rā'ād (ff. 65r-66v), Kitāb asrār as-sulāt (ff. 67r-74r, Arabic sentences followed by their Malay equivalents), Kitāb mudżir al-qa‘lībī (ff. 74v-83v, Arabic sentences followed by their Malay equivalents), Kitāb nār al-qa‘lībī (ff. 85v-107v, Arabic with interlinear Malay translation); this part was finished by Muhammad Kelanah on 23 bulan Hijri 1278/21 June 1862; Aţbār al-‘Alī‘īra (ff. 112r-115v), Daqqiq al-hurūf by Syaikh Abdur-Rauf (ff. 128r-131r). Van Ronkel 1921, pp. 290-1.

B

Hadīth nikah kepada bulan yang baik
4 ff.; Dutch laid paper; wm. Eendracht; 19½ x 15 cm.; 9 lines per p.; fine writing. Arabic with interlinear Malay translation; about the lucky and unlucky dates for marriage; this MS is enclosed in the above MS and mentioned on its cover; not mentioned by Van Ronkel (1921).

947. Cod.Or. 7352

Kitab fā'al
21 ff.; Dutch laid paper; wm. Eendracht with VAN GELDER; 20½ x 17 cm.; 13 lines per p.; legible writing; from Java; Snouck Hurgronje bequest.

The text contains divination by calculating the numerical values of letters of the name (ff. 1v-8r), by using sa'at nabi or stars (ff. 8r-13r), riţāl al-qāb (ff. 13r-15r), lucky and unlucky days, hitungan, dream reading etc. (ff. 1v-21v). Van Ronkel 1921, p. 294, no. 755.

948. Cod.Or. 7353

Mas'alah fi bayān aš-šahādah
31 ff.; Dutch laid paper; wm. Eendracht (similar to Voorn 102) with B; 20½ x 16½ cm.; 9-11 lines per p.; fine writing; vocalized; received from Van Langen at Mr. Cornelis in July 1889; Snouck Hurgronje bequest.

The beginning is missing; about religious doctrine (source: Bayān aš-šahādah), about the five ašbām in mystical sense, about the mystical meaning of fi‘l and usul terminologies, about ṣatu and ‘alam. Van Ronkel 1921, p. 286, no. 755.
949. Cod.Or. 7354

79 ff.; European laid paper; wm. with KEFERSTEIN and 1864; 20½ x 17 cm.; 9 lines (Arabic with interlinear Malay translation) and 17 lines (Arabic passages with Malay translation); fine writing; copied by Muhammad Tajul-'Alam styled Muhammad Kelanah bin Fakir Abdul-Mujib bin Muhammad Zuhaidi bin Muhammad Zainuddin; Snouck Hurgronje bequest.

I ff. 1v-36r:
Fath ar-rasûl; Zakariyya‘ al-Ansârî’s commentary on the Risâlah fi ‘t-tawhid by Syaikh Wa‘il Rasîlân; the copying was finished on 27 Dzullhijjah 1282/13 May 1866; Arabic with interlinear Malay translation; an Arabic text has been published by Drewes (1977), pp. 39-51.

II ff. 36r-46r:
Hadîth arba‘în; the copying was finished on 3 Muharam 1283/18 May 1866; below this date is the date of birth of the copist 17 Muharam 1229/17 March 1812 (should be 9 January 1814); Arabic with Malay interlinear translation;

III ff. 46v-49r:
Fadilat bismillâh; about the benefit and special meaning of the formula bismillâh. Van Ronkel 1921, pp. 284-5, no. 732;

IV ff. 49v-60r:
Aṣrâr as-salât; Arabic passages with Malay translation; about the mysteries of the salât; with do’a at the end (ff. 57r-60r);

V ff. 60r-78r:
Fath al-mannâdîn; by Syaikh Muhammad Sa‘îd at Mecca; Arabic passages with Malay translation; about the excellence and benefit of the dzikir; at the end the sîlah of gurû of the dzikir beginning with Abdul-‘Ariz at Mangga Besar, Syaikh Ibrâhîm at Medina, Syaikh Muhammad at-Tâhir, Syaikh Hasan al-‘Ağamî, Syaikh Ahmad al-‘Usâsî etc.; the copying was finished on 21 ‘Asiya 1283/5 June 1866. Van Ronkel 1921, p. 285, no. 734;

VI ff. 78r-79r:

950. Cod.Or. 7355

108 pp.; Dutch laid paper; 3 MSS bound together; Snouck Hurgronje bequest.

I pp. 1-4:
Aṣrâr as-salât; wm. Pro Patria with V G; 21 x 16 cm.; 13 lines per p.; fine writing; as owner is mentioned Muhammad Kelanah; a piece of paper pasted in it reads: dari Goeroe Eman Ruijeman di Tjonjet, Bale

Kambangbilangan, Mester Cornelis adana; about the meaning of dzikir, sifat Allah, the connection of salat and niyât (borrowed from Kitâb asrâr as-salât ft muqarranat al-niyât);

II ff. 1v-42:
Kitâb mana‘îj; wm. Eendracht with V G; 20 x 16½ cm.; 11 lines per p.; fine writing; probably in the same hand as I; the owner of the original was Imam Bakti of Kampang Pekodjan (written by a later hand); allowed to be copied by Muhammad Kelanah son of Fakir Abdul-Mujib Muhammad Zuhaidi on 18 Rajab 1274/3 March 1858; a treatise about knowing what is wujub, mustahil and fâ‘îl relating to God, the Prophet etc.; at the end a passage about Aṣrâr al-salât and dâ’tarîh; pp. 43-108:

III ff. 43v-53r:
Aṣrâr as-salât; wm. Pro Patria with H F DE CHARRO & Zonen; 21 x 16¾ cm.; 9-11 lines per p.; first half with fine writing, later on in a different hand with legible writing; Aṣrâr as-salât (pp. 59-82) is written in Arabic with interlinear Malay translation; this is preceded and followed by works such as Kitâb al-marsûm, Kitâb bayân syahâdat and dâ’tarîh and fâ‘îdah from ‘Awârif al-ma‘ârif. Van Ronkel 1921, p. 286, no. 736.

951. Cod.Or. 7356

Tarîkat

30 ff.; Dutch laid paper; wm. Eendracht with E R & CO, and EENDRAGT MAAKT MAGT round large circle (13 cm. in diameter) surrounding Dutch Lion in smaller circle (cf. Voorn, no. 90) with GERHARD LOEBER (ca. late 19th c.); 21/4 x 17 cm.; 19-20 lines per p.; legible writing (written by different hands); the titles are in Roman characters; written at the order of the assistant-resident of Caringin (Banten); Snouck Hurgronje bequest.

Reports on the tarîkat in Banten.

I ff. 2v-4r:
Tarîqat Rijafîgi; in the village Sawie of the district Caringin;

II ff. 4v-9r:
Tarîqat Rijafîgi; in the village Tjijdjeroek (Caringin);

III ff. 10v-13r:
Tarîqat Akmalîh; in the village Wadûn (?); Caringin;

IV ff. 15v-16r:
Tarîqat Kadarii; in the village Bodjong (Caringin);

V ff. 18v-20r:
Tarîqat Akmalîh; in the village Wadûn (Caringin);

VI ff. 21v-24r:
Tarîqat Satarîah; in the village Kadoedjewar (Caringin);
952. Cod.Or. 7357

61 ff.; cash-book; 32 x 20½ cm.; 18 lines per p.; written in a clumsy hand; copied by Saat (on the cover page in front of his name Batavia, written in another hand); the owner was Jihan; bought by Snouck Hurgronje in 1892; Snouck Hurgronje bequest.

I
ff. 1v-18r:
Wastat Nabi. Van Ronkel 1921, p. 295, no. 760;

II
ff. 18r-26v:
Hikayat Nabi Musa; the copying was finished on 22 January 1889. Van Ronkel 1921, pp. 274-5, no. 708;

III
ff. 27r-57r:
Hikayat bulan berbelah. Van Ronkel 1921, pp. 276, no. 716;

IV
ff. 58r-61v:
Syair kiamat; also called Syair hari kiamat. Van Ronkel 1921, p. 283, no. 727; cf. Van Ronkel 1909, p. 363.

953. Cod.Or. 7358

Tarikat
211 pp.; European laid paper; w.m. with LEONARD M; 32 x 20½ cm.; 17-19 lines per p.; legible writing; the pp. are numbered from left to right beginning with 52 and ending with 263 (originally ruled by hand as a cash-book); from pp. 73-250 the verso pp. are blank; on p. 52 a note in Dutch: Batav. Jav. primbon gecopieerd 1894; Snouck Hurgronje bequest.

The text contains treatises about mysticism, including pada menyatakan peri mengenal diri (man 'arafa nafsahu faqad 'arafa rabbahu), mutabas, tempat badan Muhammad, empat kalimah, etc. (pp. 263-229); the mystical sense of the ritual ablution, the munajat, asal, mystical meaning of the salat, mas'alah hamba dan Tuhan, etc. (pp. 229-143); the niat, borrowed from Kitab andar (al-ωμ) al-wujud, 'alam manusia, firasat, a passage borrowed from Aṣrār as-salāt, about God's being, about the chaos before creation (called Anta Beranta), the Prophet's advice to Ali about coition (pp. 143-107), da'irah, diagrams, mystical squares, isim-isim, etc. Van Ronkel 1921, p. 292, no. 751.
955. Cod.Or. 7360

Hikayat Amir Hamzah
Two Volumes

I 161 ff.; Dutch laid paper; wm. Pro Patria with GR surmounted by a crown, in a circle; 30 x 19 cm.; 21 lines per p.; legible writing (written in a clumsy hand); on the title page in Roman characters (later deleted) the name of the (second?) owner Njonja Sawang; on the flyleaf at the back a label with the name of a later owner, Abdur-Raji of Kampung Jawa, and a note that the rental fee is 10 cents per night (in fine writing); the introduction is in Persian with Malay translation.

II 213 ff.; same paper as above; 32 x 20 cm.; 21 lines per p.; same writing; in the colophon the copyist (first owner) indicates that the price of the MS is 46 piastre and the rental fee per day 5 saku uang timah; on the flyleaf (at the beginning) Nyonya Sawang, Kampung Kerukut Depan is mentioned as the owner; the rental fee is 15 day per night and the price 60 rupiah perak.

Snouck Hurgronje bequest.
Van Ronkel 1921, p. 275.

956. Cod.Or. 7361

Hikayat Syahrul Indera (Vol. II)
ii (+) 500 pp. European laid paper; wm. Eendragt with T & S, Shield bearing upright sword in wreath with BATAVIA below, and OGILVIE & CO; 32½ x 20½ cm.; 18 lines per p.; legible writing; the initial pp. are illuminated; the language is influenced

by Batavia Malay; the copying was finished on 29 December 1886; in the postscript p.u.n.d.i.l. (p. 494) and p.u.i.d.i.l. (p. 497) of Kampung Bali Perapatan (Batavia) is mentioned as the owner; in Cod.Or. 7363 he again calls himself p.u.n.d.i.l. (p. 427); Snouck Hurgronje bequest.

This story recounts the peculiar adventures of Prince Syahrul Arifin Perdana Indera (Syahrul Indera Lela Bangsawan); a summary of the story as contained in MS KBG 14 is given by Van Ronkel (1909), pp. 153-6; in this second volume the story begins with KBG 14 I p. 218; at the end (pp. 493-8) a postscript in syair explaining the qualities of the MS, advice to readers not to spoil it, and the hiring fee; the end is similar to the end of KBG 14 II; Vol. I is missing; continuation in 7362 and 7363. Van Ronkel 1921, p. 271, no. 699.

957. Cod.Or. 7362

Hikayat Syahrul Indera (Vol. IIIa)
ii (+) 370 pp. thin wove and Dutch laid paper; wm. (Dutch laid paper): Coat-of-Arms with BATAVIA below and OGILVIE & CO; 31 x 20¾ cm.; 18 lines per p.; legible writing (the same handwriting as Cod.Or. 7361); the initial pp. (i-ii) are illuminated; in the postscript Mangon of Kampung Bali Perapatan (Batavia) is mentioned as the owner; Snouck Hurgronje bequest.

The beginning of the story corresponds with the beginning of Vol. III of KBG 14, and ends with the story before the attack on Banjar Kapitu by Syahrul Indera (KBG 14, p. 155); cf. Van Ronkel 1909, pp. 155-6; at the end a postscript in syair (pp. 365-70) of the same purport as in Cod.Or. 7361. Van Ronkel 1921, p. 272, no. 700.

958. Cod.Or. 7363

Hikayat Syahrul Indera (Vol. IIIb)
i (++) 431 pp. Dutch laid paper; wm. Eendragt with VAN GELDER; 31 x 19¾ cm.; 18 lines per p.; legible writing (the same hand as Cod.Or. 7361 and 7362); the copying was finished on 6/7-1887; in the postscript p.u.n.d.i.l. is mentioned as the owner; on the back of p. i a note in a later hand stating the name of the (later) owner, Kecil; underneath and also at the end of the MS in Roman characters the name of the new owner, Saari; Snouck Hurgronje bequest.

Beginning with the story of the attack on Banjar Kapitu (KBG 14, p. 155); cf. Van Ronkel 1909, p. 156. Van Ronkel 1921, p. 272, no. 701.
Sarraf al-anbiiya'

iii (+) 389 (+) 33 pp.; European laid paper; w.m. Britannia with R MAITI LONDON; 34 x 21 cm.; 23 lines per p.; fine writing; the copying was finished by Cik Diah at Pulau Pinang on 13 August 1889; at the end an index made by a later hand (Muhammad Nurdin ?); Snouck Hurgronje bequest.

In the introduction (called tafsir) the same isna'd (chain of transmitters) as in Cod.Or. 7359, except for more corruption of the names;

I

pp. i-iii:

Table of contents;

II

pp. 1-589:

The contents; divided into:

1. pp. 2-14:

account of the creation;

2. pp. 14-44:

Adam;

3. pp. 44-46:

Sisith;

4. pp. 46-54:

Ibrith;

5. pp. 54-72:

Nuh;

6. pp. 72-77:

Hud;

7. pp. 77-99:

Salih;

8. pp. 99-166:

Ibrahim;

9. pp. 166-177:

Lut;

10. pp. 177-178:

Isma'il;

11. pp. 178-182:

Ishah;

12. pp. 182-207:

Ya'kub;

13. pp. 207-334:

Yusuf;

14. pp. 334-406:

Musa;

15. pp. 406-458:

Karun;

III

pp. 1-33:

Index.

Van Ronkel 1921, p. 273, no. 705.

960. Cod.Or. 7365

Hikayat Muhammad Hanafi

132 pp.; Dutch laid paper; w.m. Vrijheid; 32 x 19½ cm.; 35-37 lines per p.; legible writing; p. 1 and opposite p. are damaged at the margin but the text is intact; pp. 3, 131, 132 are illegible in several places; copied on Saturday 8 Safar (no year) from an original dated 27 Rajab 1101/6 May 1690; on p. 131 it is stated that the postscript was written in 1817; in the colophon Entijik Maharani of Kampung Pak Senin (?) is mentioned twice as the owner; Snouck Hurgronje bequest.

The text is on pp. 1-127; pp. 128-131 contains a postscript consisting of a do'a; at the beginning the hikayat is called Cerita Baginda Husain; used by Brakel (1975) as MS Q. Van Ronkel 1921, p. 276, no. 714.
961. Cod.Or. 7366

8 ff.; Dutch laid paper; wm. Fleur-de-Lis with WR; 27 x 21½ cm.; 12 lines per p.;
calligraphic writing; language influenced by Batavia Malay; the writing was finished
September 1791; Snouck Hurgronje bequest.
I
ff. 1r-2r:
all kinds of jottings;
II
f. 2v:
Letter; example of letter-writing;
III
1. ff. 3v-4v:
Syair nashat belajar menyurat; containing 17 stanzas;
2. f. 5r-v:
writing exercises;
IV
ff. 6r-8v:
Wardlist; names of foodstuffs, vegetables, fruits, animals, etc., and at
the end synonyms.
Van Ronkel 1921, p. 296, no. 763.

962. Cod.Or. 7367

Hikayat Indera Putera
116 ff.; Dutch laid paper; wm. Pro Patria and WASSENERGH & COMP; 30½ x 19
cm.; 21 lines per p.; neat writing; copying finished on 10 October, no year; rather old
MS; spelling influenced by Batavia Malay, for example: gaga for gogah, ditengah, puti for path, but baginda for baginda, suterah for sutera etc.; smaller
sections than in most Jakarta MSS are here indicated by short headings. Snouck
Hurgronje bequest.
Van Ronkel 1921, pp. 270-1, no. 697.

963. Cod.Or. 7368

91 ff.; Dutch laid paper; wm. Pro Patria with GSB and GR surmounted by a crown;
31½ x 19½ cm.; 16-34 lines per p.; from fine to legible writing; at the end the date
4 Sya’un 1192/28 August 1778, Snouck Hurgronje bequest.
I
f. 1v:
Religious treatise; a fragment about the salat;
II
ff. 2r-15v:
Tamil and Arabic with Tamil translation (Iṣām al-fawā’id fi niṣām al-
’aqā’id by Mahmūd ibn Muhammad Lebai Kumāran);
III
ff. 16r-21r:
Mystical treatise; about the mystical body, sakarat al-mawt, etc.;
IV
ff. 21v-33r:

964. Cod.Or. 7369

Mystical treatise (Ṣattařiyah)
95 ff.; Dutch handmade laid paper; wm. Pro Patria with N P (joined) or B, and IV,
and Vrijheid with I P SCHUT (probably beginning of the 19th c.); 33 x 22½ cm.; 19
lines per p.; fine writing; partly vocalized; the initial and last pp. damaged; (on the
front page) Ibrahim of Kampung Tinggi (Batavia ?) is mentioned as owner; the name
of the later owner (in pencil) is illegible; Snouck Hurgronje bequest.

The text contains a mystical treatise; the Ṣattařiyah genealogy ends at Babah Ibrahim
of Kampung Tinggi and ascends to Kyahi Abdullah, Kyahi Nur Hamidin of Java,
Mataram, Kyahi Enam Nida Muhammad of Karang, Kyahi Haji Abdullah of Karang,
Syaih Haji Abdul-Muhyi of Karang, Syaih Abdur-Rauf of Singkeli; Syaih Ahmad
Quassai, etc.; ḍzikir, tatakrama ḍzikir, sifat mursid (ff. 1v-9), mystical letters and
diagrams (ff. 9v-11v), wadhat al-wuqūdat, man ‘arafa nasbahu faqad ‘arafa rabbahu,
ruh (ff. 12r-16v), da’irah (f. 17r-v), mas’alāh maw ‘arafa (ff. 18r-20v), da’irah (f. 21r-v),
yang bermamal syurah ina sepuluh perkara, about ṭa’n, sifat daqīqah (ff. 21v-26v),
da’irah (f. 26r-v), nama Allah, sifat Allah, da’irah, ḍzikir, jisim (ff. 27r-31r), da’irah
965. Cod.Or. 7370

Hikayat Dewa Mengindera

119 ff.; Dutch handmade laid paper; w/o. Vrijheid with M SCHOUTEN & CO (ca. 1800); 33 x 20½ cm.; 29 lines per p.; almost illegible writing; Snouck Hurgronje bequest.

The beginning and the end are missing; lacunae between ff. 24v-25r, 35v-36r, 37v-38r, 52v-53r, 55v-56r, 66v-67r, 86v-87r, 113v-114r, 116v-117r; half of f. 116 is torn off; ff. 1r, 116v and 119v are soiled. Van Ronkel 1921, p. 271, no. 698.

966. Cod.Or. 7371

11 ff.; wove paper; ff. 1-4: 20 x 16½ cm., 14 lines per p., fine writing; ff. 5-11: 19 x 16½ cm., 14 lines per p., neat writing (different hand); in a pencil note Haji Saleh of Kampung Keramat (Batavia?) is mentioned as owner; Snouck Hurgronje bequest.

I  
ff. 1v-4v:
Sifat daupalah;

II  
ff. 5v-11v:
Mystical treatise; about the mystical meaning of the basmalah and of la ilaha illa’llah,

Van Ronkel 1921, p. 293, no. 753.

967. Cod.Or. 7397

Wallet; containing three items; Snouck Hurgronje bequest.

A  
I 16 ff. tree-bark paper (deluang); 27½ x 18 cm.; Javanese in Pegan;

II 8 pp. lined paper; 34 x 21½ cm.

Copy of A I.


B  
11 pp. lined paper; 34 x 21½ cm.

Javanese in Pegan; Salasilah Syattariyah; Pigaud 1968, p. 427.

C  
I  
Syair kiriman (kepada Sayid Usman)

2 ff.; wove paper; 27½ x 21 cm.; 46 lines; Roman characters; Batavia Malay; containing a syair (23 stanzas) in the form of a letter to Sayid Usman, a well-known Muslim divine of Petamburan (Batavia);

II  
Syair kiriman (kepada Sayid Usman)

2 ff. wove paper; 27½ x 21 cm.; 46 lines; Roman characters; containing a syair (23 stanzas) of the same purport as above.

968. Cod.Or. 7399

Wallet; containing three items; Snouck Hurgronje bequest.

A  
3 exercise books; 20½ x 16 cm.; containing:

I Sajarah Kavali, Dayeububah; Sundanese in Javanese characters;

II Javanese; Soersilah Praboe Siliwangi; Roman characters;

III Javanese; Tjerita Dipati Oekoer Bandung; Javanese in Roman characters.

Pigaud 1968, p. 428.

B  
Sadjarah Goloeh

20 ff.; lined paper; 34 x 20½ cm.; 37 lines per p.; Roman characters; copy of a MS written by Raden Padmadisoekomah of Tijamis, Goloeh; the original, drawn from Javanese sources, was verified by the Bupati of Goloeh, Koesoemadiningrat, on 30 December 1895; the sources were supplied by Raden Adipati Ariakosomadingrat, Boepati Goloeh, Raden Toemenggoeng Wiradisoekomah, Regent doelei di Goloeh, Raden Aria Soekmandari, Djaksa doelei di Goloeh.

I  
ff. 1v-14r:
The text; among the earlier rulers are mentioned: Praboe Sindoeolah, Ratoe Adimoelja, Ratoe Goloeh Bondan, Tjioengwanara, Arijabanga, Mharadjta Tijpta until Boepati Imbanganara; subsequently dates are inserted for the beginning of the reigns of the Praboe; 1610 Tjiptaperman, 1618 Adipati Panaekan, 1620 Mas Dipati Imbanganara, 1636 Raden Adipati Pandji Aria Djianganara, 1678 Raden Adipati Angganja, 1693 Raden Adipati Soetadinata, 1706 Raden Adipati Koesoemadinata I, 1727 Raden Adipati Koesoemadinata II, 1751 Raden Garoeda (Raden Adipati Koesoemadinata III), 1806 Raden Adipati.
Soerapradja, 1811 Raden Toemenggoeng Natanagara, 1815 Pangeran Soetadjaja, 1815 Raden Toemenggoeng Wiradikoesoehman, 1819 Raden Adipati Adikoesoehman, 1839 Raden Toemenggoeng Koesoemadinita IV; subsequently the events are described in detail with more dates (Dutch civil servants, salaries and other revenue of bupati, etc.), 1887 Raden Toemenggoeng Koesoemasonerato;

II f. 15v:
*Sadjarah Boepati Kertoaboei;*

III f. 15r:
*Sadjarah Boepati Kawasan;*

IV f. 16v-r:
*Sadjarah Boepati Tjiawan;* dates mentioned 1739, 1756, 1800, 1811;

V f. 17v:
*Sadjarah Boepati Oetama;* dates mentioned 1739, 1771, 1811;

VI f. 17r:
*Sadjarah Boepati Kawali;*

VII ff. 18v-19r:
*Sadjarah Boepati Pandejoe;*

VIII f. 20v:
*Sadjarah toerovenan Tjihaorebeut;* enclosed a letter in Malay from Padmadikoesoehman to Snouck Hurgonje.

C 49 ff.; wove paper; 34 x 20½ cm.;

I Javanese; *Primbon of Raden Aria Sukmanda;* Javanese characters;
II Javanese; *Primbon of Raden Tumenggung Wiradikusuma (Galuh);* with transliteration by Snouck Hurgonje.


970. Cod.Or. 7408

Wallet containing three files; Snouck Hurgonje bequest.

A File containing:

B File containing:
I *Kubur Raja-raja Banten* 4 ff.; wove paper; 21½ x 17 cm.; containing an outline of royal graves in Banten (ca. 1850);

II *Keterangan* 2 ff.; lined paper; 34 x 21½ cm.; explanation of B I.

Pigeaud 1968, p. 430.

C File containing:
I *Official records;* ten records signed by *demang* in Western Java dating 1848-49;
II *Daftar kitab-kitab* 2 ff.; lined paper; 34 x 21 cm.; a list of *kitab* used in Banten.

Pigeaud 1968, p. 430.

971. Cod.Or. 7424

40 pp.; wove paper; 21½ x 17½ cm.; 16 lines per p.; fine writing; probably a copy made by Mohammad Nuradin; Snouck Hurgonje bequest.

I 1. pp. 1-11:
   *Religious treatise;*
   2. pp. 1-7:
      a treatise about the *sahādah;* the beginning in Javanese; 7-11: a treatise about *mān;*

II pp. 11-17:
Javanese and Sundanese;

III pp. 17-19:
   *Religious treatise;* a treatise about *Allāhu ākkār* and *syahādah;*

IV pp. 19-22:
   *Silsilah Syaāriyah;* Abdur-Rauf and Abdul-Muhyyi mentioned; ending with Anak Ibn Mandur Sapingi of Kemayoran;

V pp. 22-25:
   *Religious treatise;* a treatise about the *sahādah* and *sembahyang;*

VI pp. 26-40:
Sundanese and Javanese; detailed table of contents by Snouck Hurgonje on the flyleaf.

Pigeaud 1968, p. 433.
972. Cod.Or. 7427

Primbon
41 pp.; Dutch laid paper; wn. Fleur-de-Lis with I V (cf. Heawood 1713, ca. 1800); 18 3/8 x 17 1/2 cm.; 9 lines per p.; legible writing; vocalized; bought at Batavia in 1892; Snouck Hurgronje bequest.

The text is in Javanese mixed with Sundanese and Malay; contains notes on iron, blacksmiths, do’a referring to weapons, and charms; on the flyleaf a detailed table of contents by Snouck Hurgronje. Pigeaud 1968, p. 433.

973. Cod.Or. 7429

Mystical treatise
64 pp.; wove paper; 22 x 17 1/2 cm.; 12 lines per p. fine writing; according to a note by Snouck Hurgronje (August 1895) copied by Muhammad Nurdin (?) from a MS owned by Ma’ Poengoe’t of Kampung Pluit and stating that most of the MSS present in that kampung seemed to have been formerly owned by the head (wijkmeester) of that kampung, who was of Sumbawa origin; Snouck Hurgronje bequest.
I pp. 1-22: Javanese;
II pp. 23-64: Mystical treatise; containing: huruf tigapuluh, sifat duapuluh, wajud, ruh, hakikat nabi yang enam, hakikat wali yang sembilan (pp. 23-37), surga, neraka, mystical quadrates, martabat tuhuh, jasad, ruh, parts of the body, elements (anastir), components of the sembahyang in relation to the parts of the body, etc. (pp. 37-53), syahadat, sakarat with da’irah, Fa’thah with Malay translation (pp. 54-56), do’a, mantera, azimat (pp. 57-58); syahadat, inan, Islam, etc. (pp. 57-64); at the back a detailed summary by Snouck Hurgronje.

Pigeaud 1968, p. 433.

974. Cod.Or. 7430

Auran perkara orang nguvinin
53 pp.; wove paper; 22 x 17 cm.; 16 lines per p.; fine writing; only the recto side written on; written by Jailan; on the verso side Dutch notes by Snouck Hurgronje; Snouck Hurgronje’s note on the cover page is dated August 1890; Snouck Hurgronje bequest.

The text contains material about marriage customs in Jakarta.

975. Cod.Or. 7448

54 pp.; wove paper; 22 3/4 x 17 1/2 cm.; 11 lines per p.; fine writing; copied from a Bandung MS by Muhammad Nurdin (?); vocalized; at the beginning a detailed table of contents by Snouck Hurgronje; Snouck Hurgronje bequest.
I pp. 1-34: Javanese; Silsilah Kadiiryah; silsilah, da’irah, wirid, dzikir, etc. from Sunnedang and Bandung;
II pp. 36-43: Riti’ib Sammad; Arabic with introduction in Malay;
III pp. 44-47: Javanese; nit of concerning salat dedicated to prophets, saints and mystical teachers;
IV pp. 48-51: Sundanese; basic principles of mysticism, recitation after subuh.


976. Cod.Or. 7457

Primbon
i (+) 113 pp. tree-bark paper (deluang); 21 x 15 cm.; 13 lines per p.; legible writing; written in Pegon; from Suci (Garut); Snouck Hurgronje bequest.

Contains Javanese treatises about theology, mysticism, eschatology, offerings, syahadat Patimah, women, do’a; pp. 71-82, about eschatology, are in Malay; vocalized Javi script. Pigeaud 1968, p. 437.

977. Cod.Or. 7493

Primbon
iii (+) 57 pp.; European laid paper; 22 x 18 cm.; 11 lines per p.; legible writing; dated 1890; from Pacitan (Madiun); Snouck Hurgronje bequest.

The text contains prayers and incantations in Arabic, Javanese and some in Malay or Sundanese. Pigeaud 1968, p. 443.

978. Cod.Or. 7497

Kabar kiamat
102 pp.; European laid paper; 22 3/4 x 17 1/2 cm.; 14 lines per p.; written in Pegon; legible writing; dated 1875; owner of the original was Katya Reja of Karang Duren

979. Cod.Or. 7512

81 pp.; wove paper; 21 1/2 x 17 1/2 cm.; 12 lines per p.; beautiful writing; copied by Muhammad Nurdin (?) from a MS written (copied) by Anom of Kampung Benteng at Tanah Campea and owned by an ulama of Kampung Tepus at Tanah Campea (Pasundan); Snouck Hurgronje bequest.
I pp. 1-16: Javanese; Bayanullah; dated 15 Safar 1882 (the original);
II pp. 17-75: Mystical treatise; partly vocalized; about true and false mystical methods, explanation of iman, Fattahah, sirat duapuluh, da’irah, martabat tujuh, mas’alah mati, etc.;
III pp. 76-81: Javanese; Mystical treatise.
Pigeaud 1968, p. 446.

980. Cod.Or. 7520

Taubth
i (+) 103 pp.; wove paper; 21 1/2 x 17 1/2 cm.; beautiful writing; copied by Muhammad Nurdin from a number of writings by Haji Ahmad al-Ripangi of Kali Salak, found in the possession of three haji in Pekalongan; cf. Snouck Hurgronje 1963, Vol.III, pp. 1930-8; Snouck Hurgronje bequest.
I pp. 1-7: Taubth; religious exhortations in syair form;
II pp. 10-43, 52-99: Javanese; taubth in verse, explanation of the fiqh.
Pigeaud 1968, p. 447.

981. Cod.Or. 7539

40 pp.; Dutch laid paper; wm: Eendracht with E R & CO (probably late 19th c.); 22 x 17 cm.; pp. 1-26: 13 lines, pp. 27-40: 21 lines per p.; almost illegible writing; on p. 30: 1272/1855-56, which may be the date of the copying; on the cover page Haji Zainal of Garut is mentioned as the owner; he had it from ... Haji Abdul-Jalil, who had it from Haji Din (?) (bin?) Haji Abdul-Halim ... of Sukapura; acquired by Snouck Hurgronje in September 1890; Snouck Hurgronje bequest.
I pp. 1-22: Javanese; notes on the genealogy of Sundanese families etc.;
II pp. 23-30: Arabic; a letter with exhortations;
III pp. 30-40: Salāt tasbīh, a treatise about salāt tasbīh, Ibya’ ‘ulām ad-Dīn and Bidāyah al-hidāyah are quoted.
Pigeaud 1968, p. 449.

982. Cod.Or. 7568

Pokampalan ing suluk
132 pp.; wove paper; 22 x 17 cm.; 14 lines per p.; Javanese characters; collected by Citra Sentana, dokter Jawa at Semarang (died in 1897); edited by his grandson, Sastra Utama, of Kartasura in 1901; Snouck Hurgronje bequest.

A collection of mystical poems; pp. 117-124, no. 11, Suluk Abdul-Muhit, is in Malay, but in Javanese verse and Javanese characters; Cod.Or. 10765 is a copy made by Soegiaro. Pigeaud 1968, p. 454.

983. Cod.Or. 7572

Wallet; Snouck Hurgronje bequest.

A Dutch; Report on pesanren; 5 pp.; wove paper; 22 x 17 1/2 cm.; 16-21 lines per p.; Roman characters; Snouck Hurgronje’s handwriting.
The text contains a report on pesanren in Kedu, Semarang, Japara and Surabaya.

B File containing:
I Report on pesanren in Lebak
2 ff.; Dutch laid paper; wm. Eendracht; 34 x 21 1/2 cm.; Roman characters; signed by the bupati of Lebak, F. Soerianatiangrat;
II Dutch; Letter, from W.B. Bergsma to Snouck Hurgronje, dated 10/4-‘83;
III Letter, from W.B. Bergsma, retired civil servant in Apeldoorn, dated 4 March 1886; containing a report on books used in pesanren; received by Snouck Hurgronje 26 May 1886;
IV Letter, from W.B. Bergsma; received 26 May 1886;
V Report on pesanren at Tegalsari (Ponorogo)
1 f.; lined paper; 34 x 21 1/2 cm.; 42 lines per p.; Roman characters;
984. Cod. Or. 7591

Kitāb as-sīrat al-mustaqīm
451 pp.; European handmade laid paper; wm. faint, but seems to be initials C/ C in shield (resembles Hearwood no. 2930, very old paper, and could be from 17th c.); 21 x 15 ½ cm.; 19 lines per p.; clear writing; incipit and excipit beautifully decorated but damaged at the edges; the whole codex has become very dilapidated by use; enclosed in an envelope are fragments of pp. 448-451 with a colophon; oriental leather binding; the copying was finished in 1103/1691-92; owned by Holle (his stamp on p. 1; received by Snouck Hurgronje in 1890; Snouck Hurgronje bequest.

The text is on pp. 1-449.

985. Cod. Or. 7593

Tarikat Sammān
45 ff.; Dutch laid paper; wm. Eendracht with V D L; 21½ x 17½ cm.; 13 lines per p.; legible writing; the language shows some Minangkabau influence; received from Holle in 1890; Snouck Hurgronje bequest.

I ff. 1v-15r,
Tarikat Sammān; the text begins with the sīsilāh; the first mentioned is Pado Satio Panghulu Kepala ..., who received his ifṣaḥ from Panghulu Syaiḥh Abdur-Rahman; the sīsilāh goes up to Syaiḥh Ismail, Haji Muhammad Muni (Huni ?), Haji Abdul-Wahid ibn Kadaruddin ibn Badaruddin Palembang, Syaiḥh Muhammad Dahari Palembang, ascending to Syaiḥh Ahmad Jayyb ibn ‘Abd al-Karīm Sammān.

II ff. 15v-30r,
Monāqīb Sammān; followed by a dzikīr; in the colophon Syaiḥh Abdur-Rahman (the writer’s teacher ?), is mentioned again.

III ff. 30v-33r,
Ṣīfat duqūsulah; followed by seven lines about manikam di dalam Adam; at the end again mention is made of Abdur-Rahman followed by ṭelāh memeri izin kepada tuan Datuk Pado Satio, kepala negeri P nc ng i. b. la menunur Tarikat Sammān ini;

IV f. 33v:
D Acehnese; 4 ff.; European laid paper; wm. Hat with B G; 23 x 17½ cm.; 11 lines per p.; neat writing; *Sipheuet duwa plôh in sanjâkal*, probably not from the Holle collection. Voorhoeve 1994, p. 222.

988. Cod.Or. 7598

8 ff.; European laid paper; wm. Crescent with V G; 23 x 16½ cm.; 23 lines per p.; neat writing; received from Holle; Snouck Hurgronje bequest.

I f. 1r-v: *Silsilah Syatariyah*; Syaikh Muhammad Sa'id is the last in the pedigree; the end of another treatise is found at the top f. 1r;

ff. 2r-8v:

*Kaff al-gatr*; the copying was finished on; 18 Dzulhijjah 1264/15 November 1848; in the introduction the author says that he was writing a commentary on the *Qastilah al-munfarîjah* by Abu Yahya Zain ad-Din Zakariyyâ' ibn Muhammad ibn Ahmad al-Ansârî (actually by Yûsuf ibn Muhammad ibn an-Nahlî al-Tawzarî); the author had previously written a short commentary in Arabic.

989. Cod.Or. 7603

Wallet; containing seven items; received from Holle; Snouck Hurgronje bequest.

A *Bidâtayat al-hidayah* 12 ff.; European laid paper; wm. *Crowned eagle in scroll work* (similar to Heawood 3748), but with NICOLO POLLERI E FIGLI and ALMALLOSI; 21½ x 15½ cm.; 18 lines per p.; neat writing in an inexperienced hand, identical to Cod.Or. 7597 B; probably this quire was part of the above mentioned MS. The text of *Bidâtayat al-hidayah* here is a fragment about *wudhu* (ff. 3v-5r) preceded by the end of *Bidâtayat as-salîkîn*, copied in 1249/1833-34.

B *Sabîl al-muhtadin* 20 ff.; thin wove paper; 19½ x 15 cm.; 17 lines per p.; fine writing; the paper damaged by corrosion. The work is by Muhammad Arsyad; only the beginning; the continuation is missing.

C Religious treatise

16 ff.; European laid paper; wm. *Coat-of-Arms* with LIBERTAS (cf. Heawood no. 828) but with C B underneath; 21½ x 15½ cm.; 19 lines per p.; neat writing; the leaves are partly corroded. The text contains a treatise about the *salât*; the beginning and end are missing.

D Religious treatise

1 f.; European laid paper; 20½ x 15¾ cm.; 15 lines per p.; fine writing. A fragment of the *tahârah*.

E Religious treatise

4 ff.Dutch laid paper; wm. *Eendracht* with V D L; 21 x 16¾ cm.; 11 lines per p.; legible writing. A *fasâl* about the *sembahyang*.

F Javanese; Italian laid paper; wm. *Moonface in shield*; about *ism*.

G *Do’a* 1 f.; lined paper; 23½ x 10½ cm.; 23 lines (only 1 p.); neat writing; on the verso side is a table of contents by Muhammad Nu’dîn, from Gedông (1898); this probably does not belong to the Holle collection.

990. Cod.Or. 7607

Wallet containing three MSS; from Cianjur, Sukabumi, etc.; Snouck Hurgronje bequest.

A Sundanese and Arabic; *Kitab sifat Nabi*.

B 22 ff.; Dutch laid paper; wm. *Pro Patria* with T SANDERS & ZOON; 21½ x 16 cm.; 17 lines per p.; legible writing.

I f. 1r: *Silsilah Raden Murtadha* here called *Sejarah Nabi Adam*; this genealogy begins with Adam and ends with Muhammad (the 43rd generation), Fatimah, Husain, Zainal Abidin, Zainal al-Kubra, Jumadil-Kubra, Sultan Bani Israil, Sultan h.w.t. Ramatullah, Maulana Muhadân, Maulana Hasanuddîn, Maulana Yusuf, Maulana Nasaruddîn, Sultan Abdul-Mufakhir ( = Sultan Agung of Banten), Sultan Abdul-Ma’ali, Sultan Abdul-Fatah Abdul-Fatah, Sultan Abu-Nazar Abdul-Kabar, Pangeran Segiri, Raden Arif, Raden k.r(or w).i.w.n.g., Raden Muhiuddîn, Raden Murtadhâ c(or j).m.p.r.;

II ff. 1v-8v:
Sifat dua'ulah; at the end it says: Yang empunya ini Kitab ‘Aqīd al-Raden Murtadha, Kampung Cempor (c.i.m.p.r.); copied on 28 Syawal 1257/13 December 1841, but in the MS 1840;

III ff. 8r-9r; Umur nabi-nabi; about the age of the prophets;

IV ff. 9r-10v; Arti syahadat;

V ff. 11r-17r; Syarat Islam;

VI ff. 17r-v; Mengihbarkan dzat Allah ta’ala;

VII ff. 18r-20v; Kitab bid’at as-salikin; a fragment about religious doctrine from Bid’at as-salikin;

VIII ff. 21v-22v; Sifat dua’ulah; a fragment.

C Sundanese; Syahadat.

991. Cod.Or. 7628

Risālah fi tarīq al-marifah at-tāmma
14 ff.; Dutch laid paper; wm. Pro Patria with GR in a circle surmounted by a crown; 16¾ x 10¼ cm.; 13 lines per p.; fine writing; written by Syaikh Abdul-Kadir ibn Abdullah Betawi; Abdul-Ghafar ibn Abdur-Rahman Betawi is mentioned as the owner; Snouck Hurgronje bequest.

A mystical treatise about dzat, nur, ruh, akal, wujud, man ‘araqa nafsahu faqad ‘araqa rabbahu, dzikir, etc. (ff. 1r-9r); the mystical explanation of the letters of the word tasawwuf; at the end a postscript in another hand containing a mystical explanation of isim, syahadah, etc.

992. Cod.Or. 7629

Kitab tib
8 ff.; European laid paper; 22 x 13½ cm.; 20-23 lines per p.; neat writing; a stained MS; Snouck Hurgronje bequest.

The text contains do’a, azimat, obat, etc.

993. Cod.Or. 7630

Do’a
20 ff.; lined paper; 10½ x 8¾ cm.; 4-6 lines per p.; bad writing; a stained MS; from Matang Kuli (Aceh); Snouck Hurgronje bequest.

The text contains Arabic do’a with Malay explanation (ff. 1v-6v, 8v, 9v-11v, 14r, 16v, 20r).

994. Cod.Or. 7631

Hikayat Nabi berceukar
9 ff.; Dutch laid paper; wm. Coat-of-Arms of Amsterdam (partly visible) with W (ca. 18th c.); 10 x 8 cm.; 9 lines per p.; neat writing; Snouck Hurgronje bequest.

995. Cod.Or. 7632

Do’a
14 ff.; lined paper; 17¼ x 10½ cm.; 11 lines (ff. 2r-3r) and 7-14 lines (ff. 8v-13v) per p.; neat to legible writing (written in different hands); found in the kampung of T. Gâde; Snouck Hurgronje bequest.

Do’a used at funeral ceremonies and niyâh formulae in connection with special salâh (ff. 2r-3r, 7v-14r); Arabic with Malay introductions.

996. Cod.Or. 7633

14 ff.; European laid paper; wm. only partly visible, consists of scroll-work with star in centre of lower part, underneath are the letters F P; 15 x 10½ cm.; ff. 1r-3r: 9 lines per p.; ff. 5r-10v: 13 lines; fine writing; found in Awê Geutah (Peusangan, Aceh); Snouck Hurgronje bequest.

I ff. 1r-4r; Do’a; Malay and Arabic do’a and formularc;

II ff. 5r-11v; Fa’al: naga beralih, ketika lima, divination for the 30 days of the month; with diagrams.
997. Cod. Or. 7634

at-Tarīqah aš-Šaṭṭariyyah
15 ff.; lined paper; 17 x 11 cm.; 9-10 lines per p.; neat writing; found in Awé Geutah (Pessangan, Aceh); Snouck Hurgronje bequest.

A manual of Šaṭṭariyyah mysticism; followed by Arabic do’a (ff. 5v-9v).

998. Cod. Or. 7635

Mystical treatise
46 pp.; Dutch laid paper; wm. Pro Patria with G.B. Berends (ca. mid 19th c.); 20½ x 16½ cm.; 11 lines per p.; written in a clumsy hand; vocalized; a badly stained MS; bought at Batavia in 1894; Snouck Hurgronje bequest.

The text contains sifat of the body; mystical kiblat, asal sembahyang; connection between the number of rak‘ah of various salāt with objects of equal number; origin of the salāt movements from elements and of these from the letters in the word Allah; about these letters; da‘rah of al-hamd (pp. 1-7); dzikir formulas; tempat nyawa lima perkara (at each of the wakts) (pp. 8-12); rakun syahadat; the salāt (Bu&amp); how to behave when passing by the grave of a Muslim (pp. 12-21); about mandi; prohibitions laid on menstruating and pregnant women and people who are ritually impure (pp. 21-26); do’a (pp. 28-30); about wahdat al-wujūd, etc.; mystical speculation, about jasad-nyawa-rahsa-Allah (pp. 30-35); sakartal-al-nawāt (pp. 35-39); mysticism, etc. (pp. 39-46); enclosed: a table of contents made by G.W.J. Drewes.

999. Cod. Or. 7636

Keadaan Atijeh oleh Hadji Hasan Moestapa
199 pp.; lined paper; 19½ x 15½ cm.; 20 lines per p. only the left half of the pp. written on; poor Malay in Roman characters; the writing was finished by Haji Hasan Mustafa, Hoofd-Penghulu at Kutaraja (Aceh), on 25 July 1894/21 Muharam 1312; a copy of the original MS, Snouck Hurgronje bequest.

An analysis of the political situation in Aceh in the form of questions and answers; contains the observations of the author about the indigenous administration, the relations with the Dutch administration, the position of the Sultan and the Ullebalangs, the continuing war (perang sabit) under the leadership of the ulama, the internal quarrels between the Acehnese and their unity against the Dutch, the relationship between Acehnese who had surrendered to the Dutch and with those who had not, and about the position of the sultan in the eyes of the Acehnese should he fall into Dutch hands; cf. Cod. Or. 8743 for a partial Dutch translation.

1000. Cod. Or. 7637

103 ff.; Dutch laid paper; wm. Vrijheid with G & Z; 17 x 10½ cm.; 13 lines per p.; legible writing; Snouck Hurgronje bequest.

I ff. 1r-30r:
Tambo Minangkabau, Tambo Rajo; Minangkabau; the beginning is missing;

II ff. 30v-39r:
Undang-undang Minangkabau; Minangkabau; Kota Piliang is mentioned here in particular;

III ff. 41v-46r:
Arabic; a mystical treatise;

IV ff. 46v-51r:
Ilmu kalim; a treatise about religious doctrine;

V ff. 52v-74r:
Arabic; Muṣma ‘al-bahrain; finished Muḥarram 1275/August-September 1858;

VI ff. 74v-78r:
Kitāb aḥl Allāh; mystical treatise; writing finished by Fakih Sutan in Muḥarram 1275;

VII ff. 79v-80r:
Arabic notes;

VIII ff. 80v-98v:
Sifat dwapulaḥ;

IX ff. 99v-101r:
Marbatat tujud; a mystical treatise in which Hamzah Fansuri’s Sāḥib as-‘ṣāfīq is quoted; this MS was used and quoted by Doorenbos (1933), p. 222, as MS 47a; described by Snouck Hurgronje (1924), IV/I p. 47 etc.;

X p. 101v:
Do’a;

XI ff. 102r-103v:
Nur Muhammad; a treatise about nur Muhammad.

1001. Cod. Or. 7638

192 ff.; European laid and thin wove paper; wm. Vrijheid; Three crescents (small); 16½ x 11 cm.; several MSS bound together; from Goudong (Aceh, 1898); Snouck Hurgronje bequest.

I Kitab tib
14 ff.; European laid paper; no. wm.; 9-15 lines per p.; from fine to legible writing (in different hands);

1. ff. 1r-4r:
Arabic; do'a, etc.;
2. ff. 4r-5v:
   Peri mengetahul mani pada tubuh perempuan; the place of the
   female vaginal secretion on each day of the month;
3. ff. 5v-6r:
   Jampi, do'a, etc.;
4. ff. 6v-11r:
   Fa'ul; calculation of lucky and unlucky days; with a postscript in
   Acehnese (4 lines);
5. ff. 11v-14r:
   Arabic; do'a, etc.;

II
Religious treatise
12 ff.; Dutch laid paper; wm. Vrijheid (partly visible); 9 lines per p.;
neat writing;
1. ff. 15r-21r:
   Do'a, etc.;
2. ff. 21v-25v:
   a treatise about sembahyang, followed by do'a and obat;

III
Kitab tib
14 ff.; thin wove paper; 9-11 lines per p.; from neat to legible writing
(by different hands);
1. ff. 27r-37r:
   Do'a, jampi, fragments about mysticism; Arabic and Malay;
2. ff. 38r-40r:
   Acehnese; seuulaweéët;

IV
Religious treatise
61 ff.; thin wove paper; 9 lines per p.; neat writing;
1. ff. 41r-66r:
   Umur Nabi, do'a, dzikir; Malay and Arabic;
2. ff. 67v-85r:
   Do'a, dzikir; Malay and Arabic;
3. ff. 87r-101r:
   Do'a;

V
ff. 102v-119v:
Acehnese; Hikayat nabuet (Nabuet Nabi); the end is missing;

VI
ff. 120r-192v:
Kitab tib; names for babies (depending on the day of birth), do'a,
raqm, azimat, obat, etc.

1002. Cod.Or. 7639

Wallet containing four items; Snouck Hurgronje bequest.
Meester. Cornelis; dated 14 February 1904; asking for his decision about the date of the hajj; letters to Syalik Abdul-Ghafar (Snouck Hurgronje) from hajj in Banjarmasin asking for a decision about the kiblat of a mosque.

D Javanese.

1003. Cod.Or. 7640

Wallet containing five items; Snouck Hurgronje bequest.

A Pratelan dari adanja goeroe dan santri Kalisalak
16 ff.; wove paper; 30 × 21¾ cm.; 32 lines per 2 (opposite) pp.; Roman characters; signed by Wirasastro, wedam of Sapuran, on 7 February 1889. Containing a list of guru and santri of Kalisalak (sub-districts of Sempol, Kaliwuluh, Kepil and Gowong, Residency Bagelen) in 1888.

B Pratelan goeroe dan santri Kalisalak
2 ff.; the same paper as above; Roman characters; on f. 1v an accompanying letter from the wedana of Kalialang to the Regent of Ledak dated 11 September 1889; on f. 2v a list of santri.
A and B contain data about the followers of Ahmad Ripangi and his ngelmu Kalisalak.

C Documents about Siak; 16 ff.; wove paper; 34½ × 21½ cm.; 42 lines per p.; neat writing.
The text, ff. 1v-Sr, contains copies of letters from Tengku Muda, Tengku Mangkubumi and other dignitaries of Siak to the Resident of the East Coast of Sumatra, decrees issued by Tengku Muda and a report on the interrogation of Tengku Muda by the Resident (all of them meant as a background report for the decision to be made in the dispute between Tengku Muda and Tengku Mangkubumi during the illness of the sultan of Siak); the decision of the government to the advantage of Tengku Muda, the documents are dated 1883-1890.

D I Boekoe sembojang
20 ff.; European laid paper; 34½ × 21½ cm.; 34-36 lines per p.; Roman characters; Java Malay.
Directions for sembojang (ff. 2v-8v);

II 20 ff.; the same paper as above; 37 lines per p.; Roman characters;
1. Persjauan pada Ratoe Adil, containing sakahadja ratoe adil;

E Mystical treatise
17 ff.; Dutch laid paper; wm. Vrijheid with P S; 34 × 22¾ cm.; 19-25 lines per p.; legible writing; vocalized; a stained and damaged MS. The text contains a pantheistic mystical explanation of the letters in 'Allah'; about dzat, wahdat el-wujud, syahadat kencana, syahadat sakarat, syahadat putih, syahadat Fatimah, syahadat Khatifah, syahadat Aminah, syahadat 'A'lsyah, etc.

1004. Cod.Or. 7641

Undang-undang Minangkabau
41 pp.; Minangkabau; wove paper; 21½ x 17 cm.; 15 lines per p.; neat writing by Muhammad Nurdin (?); Snouck Hurgronje bequest.

A copy of Cod.Or. 7637, ff. 1r-39r and 52-74r.

1005. Cod.Or. 7642

Undang-undang Minangkabau
79 pp.; Dutch laid paper; wm. Eendracht with V G; 20 × 17 cm.; 19 lines per p.; neat writing; author is mentioned Khatib Maharaja; the writing was finished on 8 Ramadhan 1284/3 Januari 1868; formerly owned by De Holland; acquired by Snouck Hurgronje in 1887; Snouck Hurgronje bequest.

Undang-undang Minangkabau proper (pp. 1-15); at this point the author, quoting Qur'ân IV: 59, says: jika bersalahan banang sama banang, apabila berbantah adat sama adat, carikan hukum kitaubah, laku hukum itihsan; then he describes the Islamic law about dakwa and saksi (pp. 16-21), adab kadhi (pp. 21-28), orang menda'wa, sumpoh etc. (pp. 28-50), hukum Jenayah (pp. 55-79).

1006. Cod.Or. 7643

161 pp.; European laid paper. wm. Coat-of-Arms (similar to Heawood nos. 737 and 745, ca. 1688) consisting of three circles enclosing cross, A O and 6 ? (early 18th c. or earlier); 21½ × 15½ cm.; 15 lines per p.; neat writing; captured at Leuppueng in
1008. Cod.Or. 7644 B

Herbs sold at the market of Ciamis
20 ff.; exercise book; 20½ x 16 cm.; 19 lines per p.; Roman characters; a number of pp. are partly or totally blank; Snrouch Hurongo bequest.

A list of herbs sold at the market of Ciamis.

1009. Cod.Or. 7645

Salasiah Perak
69 pp.; wide paper; 19 x 15¾ cm.; 14 lines per p.; fine writing; a copy of R45 Maxwell 105; the copying of the original was finished on 8 Sya’ban 1304/2 May 1888; Snrouch Hurongo bequest.

The genealogy of the rulers of Malacca (pp. 1-49) is the same as in the Sejarah Melayu; the genealogy of the Perak rulers, beginning with Sultan Muzaffar, son of Sultan Mahmud Syah of Malacca, and ending with Raja Keck Muda or Marhum Sayung di Pasir Panjang (pp. 48-69), was edited by Maxwell (1882), pp. 95-108.

1010. Cod.Or. 7647

Wallet; 35½ x 23 cm.; Snrouch Hurongo bequest.

A  Redjangsche Taal en Letterschrift
18 ff.; lined paper; 35 x 21½ cm.; 35 lines per p.; autograph of Snrouch Hurongo.

The text, ff. 1r-13r., contains the Rejang alphabet, vocabulary and sentences.

B  Silsilah Palembang
14 ff.; lined paper; 35 x 21½ cm.; 41 lines per p.; Roman characters.

Containing the genealogy of Palembang rulers from Kiyai Gede down to Sultan Mahmod Badaruddin.

C  Pantun Rejang;
1 f.; lined paper; 35 x 21½ cm.; 36 lines per p.; Roman characters.

D  Pantoenen Boedjang Berkasihan Kepada Gadis Kekasi Orang (Rejang);
1 f.; lined paper; 35 x 21 cm.; 29 lines per p.; Roman characters. The text is on f. 1v.
1011. Cod.Or. 7648
Snouck Hurgronje bequest.

A  Catalogue of Malay Manuscripts at the Königliche Bibliothek in Berlin
208 ff.; lined paper; 27 x 21 cm.; 31 lines per p.; Jawi and Roman characters; autograph of Snouck Hurgronje; some pp. are blank.
The text contains the draft of the German copy ready for print now Cod.Or. 8015; the languages used are German, Dutch, and Malay.

B  Letters; correspondence concerning the above mentioned catalogue;
I  8 letters from the director general of the Königliche Bibliothek to Snouck Hurgronje dated 29 VI 1887, 15 II 1889, 19 II 1889, 4 III 1889, 12 III 1889, 16 III 1889, 25 III 1889 and 26 XI 1892;
II  1 letter from G.A. Wilken to Snouck Hurgronje dated 13 VIII 1887;
III  1 letter from R. Rost (1822-1896) to Snouck Hurgronje dated 10-I-1896;
IV  3 drafts of letters by Snouck Hurgronje to the Königliche Bibliothek in Berlin.

1012. Cod.Or. 7649
22 ff.; lined paper; 34½ x 21½ cm.; 35 lines per p.; Roman characters; the language is Batavia Malay and Javanese; Snouck Hurgronje bequest.
I  f. 1v:
Wali sembilan; containing the hakekat of the wali sembilan; beginning with Pangeran Bonang and ending with Scenen Kaliedjaga;
II  f. 1r-6r:
Mystical treatise; containing hakekatna malaiekta 4 adanya die badan kleta (f. 1r), stipe doewaporoe (f. 3v-5v); the remainder is Javanese;
III  f. 19v:
Arabic alphabet; with Roman equivalents; compiled for writing exercises;
IV  f. 21r-22v:
Mystical diagram (da’irah).