612 (h) ديوان مير تقفيل King's, No. 174

The Hindustani Divan of Mir Taqi. The ms., undated and defective at the end, is written in good taliq. See Palmer's King's Cat., p. 27.

613 (h) ديوان ناسخ Corpus, No. 129

The Hindustani Divan of Shaykh Imam-bakhsh, poetically surnamed Nasikh. The ms., dated 1256/1840–1, is written in fair nasta'liq on pages of 26 x 16 c.

614–616 (p) ديوان ناصر علي (Christ's, Dd. 3. 28)
Corpus, No. 518
Corpus, No. 187

The Divan of Nasir 'Ali, who died in 1108/1696–7. See B.M.P.C., pp. 699–700. The Christ's MS., a small and pretty volume, contains 96 ff. of 13.5 x 7.6 c. and 13 ll. It formerly belonged to Archibald Swinton, “brother of Lord Swynton, one of the Judges of the Court of Session in Scotland, who died at Bath, March 6, 1804.” Neither of the Corpus MSS. is dated, but No. 518 was copied at Jahânábád in the reign of Bahádur Sháh.

617 (t) ديوان نجاتی Or. 169 (7)

The Divan of the Turkish poet Najáti, who died in 914/1509. See E. J. W. Gibb's Hist. of Ottoman Poetry, ii, pp. 93–122, where he is called “the first lyric poet of real distinction to appear among the Ottoman Turks.” The ms., bought of Naaman on Dec. 6, 1901, comprises 140 ff. of 18.2 x 12.4 c. and 15 ll., and is written in good taliq between gold borders with an illuminated 'anwârin.

618 (t) ديوان نديم Or. 698 (8)

The Divan of the Turkish poet Nádiem, who flourished in the early eighteenth century. See Gibb's Hist. of Ottoman Poetry, iv, pp. 29–57. This ms., bought of Géjou in Dec., 1906, comprises 68 ff. of 21.4 x 13 c., is undated, and is written in good taliq between gold lines.

620 (t) ديوان ناشی Or. 178 (8)

The Divan of the Turkish poet Nash'at, who flourished in the second half of the eighteenth century. See Gibb's Hist. of Ottoman Poetry, iv, pp. 211–217. This ms., bought of Géjou on Jan. 4, 1902, comprises 100 ff. of 21.7 x 12.5 c. and 17 ll., is undated, and is written in a fair Turkish nasta'liq with rubrications.

621 (h) ديوان نصائح Corpus, No. 129

The Hindustani poems of Imám-bakhsh, entitled Divân-i-Násirí.

622 (h) ديوان نصير Corpus, No. 47

The Hindustani Divan of Naṣîr.

623, 624 (p) ديوان نظیری نیشابوری Corpus, No. 79
King's, No. 165

The Diván of Muhammad Ḥasan Nasírí of Nishápur, who died in India in 1022/1613–14. See B.M.P.C., pp. 817–8. The Corpus MS., undated and defective at the beginning, is written in nasta'liq on leaves of 21.5 x 13 c. For the King's MS., also undated, see Palmer's King's Cat., p. 13.

625 (p) ديوان شاه نعمه الله كرمانی Add. 3733 (9)

The Divân of Sayyid (or Sháh) Nímatu'lláh of Kirmán, who died in 83/1431. See B.M.P.C., pp. 634–5. This ms., bought of Sethian on Nov. 28, 1900, is undated, and comprises 144 ff. of 21 x 15 c. and 12 ll. in text with 21 in margin. It is written in a poor Persian taliq with rubrications.
626, 627 (p)  
**Corpus, No. 34**  
**Corpus, No. 211**

The *Dīwān* of Wāqif, who died at Dihlī in 1200/1785. 
See B.M.P.C., 719. Neither MS. is dated. **No. 34** comprises 249 ff. of 29 x 17 c., while **No. 211** measures 22 x 14 c. Both are written in nastaʿlīq.

628 (p)  
**Add. 3710 (8)**

The *Dīwān* of Wālih, probably Muhammad Kāzīm of Isfahān, who was seen by Sir Gore Ouseley in 1767, when he was over 80 years of age. 
See B.M.P.C., pp. 722–3. The MS., undated, was bought of Naaman on Nov. 7, 1900, contains ff. 127 of 20½ x 15 c. and 9 ll., and is written in a fair Persian *nastelqān*.

629, 630 (h)  
**Corpus, No. 402**  
**King's, No. 164**

Two copies of the Hindūstānī *Dīwān* of Wālih. The *Corpus MS.*, apparently incomplete, is dated 1212/1797–8, and is written in *nim-shikasta* on pages of 27 x 16 c. For the *King's MS.* (undated), see Palmer's *King's Cat.*, p. 27.

631-633 (p)  
**Corpus, No. 30**  
**King's, No. 186**

Three copies of the *Dīwān* of Badrūd-Dīn Hilālī of Astaraštābād, a *protégé* of Mir 'Ali Shīr Nawā'ī, who was put to death on account of his Shi'a beliefs by the Uzbek 'Ubayd in 939/1532–3. 
See B.M.P.C., pp. 655–6. **Add. 3679**, bought of Naaman on Aug. 16, 1900, is undated, comprises ff. 51 of 20½ x 14 c. and 12 ll., and is written in a clear *talqī*. The *Corpus MS.*, undated, comprises 66 ff. of 25 x 15 c., and is written in *nastelqān* and *nim-shikasta*. The *King's MS.* was copied in 937/1532–3 (i.e. during the poet's lifetime) by Mir 'Ali the *Royal Scribe* (al-Kittābī al-Saltānī). 

634 (p)  
**King's, No. 181**


A Turkish work on the method of taking auguries from the Dīwān of Ḥāfiz (based, apparently, on a Persian original by Shāykh Zaynūd-Dīn Khwāfī) translated by Ḥusayn Chelebī al-Kafawī, containing many anecdotes of appropriate divinations. The ms., bought of Naaman on Nov. 12, 1902, comprises 198 of 24·8 × 14 c. and 27 ll., is undated, and is written in a small, neat *teṭlig* with rubrications.

A Turkish work on the method of taking auguries from the *Dīwān* of Ḥāfiz (based, apparently, on a Persian original by Shāykh Zaynūd-Dīn Khwāfī) translated by Ḥusayn Chelebī al-Kafawī, containing many anecdotes of appropriate divinations. The ms., bought of Naaman on Nov. 12, 1902, comprises 198 of 24·8 × 14 c. and 27 ll., is undated, and is written in a small, neat *teṭlig* with rubrications.

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comprises ff. 150 of 20 Ev 15 c. and 25 ll., is written in a poor Egyptian or Sudanese telliq with rubrications, and is dated 1045/1636-7.

652 (a) الرّع على الوداية Or. 738 (9)
A treatise on the Wahhabi controversy, entitled "Commentary on a book in Refutation of the Wahhabis, being an answer to certain questions which the Wazir Sulayman Pasha sent to the Author," whose name does not appear. The ms., bought of Géjou on March 27, 1907, is written in a large, clear miskh, is dated 1 Dhul-Qa'da, 1203 (=July 24, 1789), and comprises 221 ff. of 23 Ev 16 c. and 21 ll.

653 (p) رسالة في اخبار تاجر Corpus, No. 101
Risala-i-Akhâm-i-Tijârat, a treatise on the laws of commerce, of which the author's name does not appear. Copied at Karbalâ in 1184/1770-1 in excellent Persian miskh.

654 (p) رسالة في اخبار غالب و مغول Or. 436a (8)
Risâla dar Akhâm-i-Ghalib wa Maghâl, two or three pages (ff. 88b-80a) only of the ms. described on p. 76 above (No. 437) under the title Khatûn-u-Khatib fi 'Imrâl-Hasâb.

655 (p) رسالة في استراح تقدير King's, No. 203a
Risâla dar Istikhraj-i-Taqzir as Zîj-i-mentakhab, a treatise on the Calendar according to the era of Yazdigird used by the Zoroastrians, occupying ff. 79b-96b (of 193 x 11.5 c.) of the ms., which was copied in 1020/1611-12 by Muhammad Sharîf b. Sultân Muhammad of Multân.

656 (a) رسالة في الآيات الفلكية و الحب Or. 657a (6)
Risâla fi-l-Ilâhi-l-Falakiyya, a treatise on astronomical instruments in 67 chapters, occupying ff. 28b-55b of the ms. described on p. 108 infrin (No. 663) s.v. Risâla fi-'amâli-r-Tabb.

657 (a) رسالة في الطب ديوان Or. 211a (8)
A treatise on simple and compound Arabic words and expressions used in Persian composition and conversation, ascribed to the celebrated poet Rashîd-ud-Dîn Waywâdî, who died in 578/1182-3. This treatise occupies ff. 21b-41b of a Ms. bought of Naaman on Nov. 12, 1902. The pages measure 18.5 x 12.3 c., contain 19 lines, and are written in a small, neat nasta'liq, not dated.

658 (p) رسالة في الطبو Or. 211a (8)

660 (p) رسالة في طفخا Corpus, No. 188
Risâla-i-Tughra, apparently a selection of the prose writings of Malik Tughrâ of Mashhad, who died some time before 416/1025-6. See B.M.P.C., pp. 742-4 and Ethée's Bodl. Pers. Cat. No. 1538. The Ms., undated, comprises 93 ff. of 20 x 11 c. and is written partly in nasta'liq and partly in shikasta.

661 (a) رسالة في العرض Or. 35a (8)
An Arabic treatise on Prosody by Abû ‘Abdillîh Muhammâd, known as Abû’l-Jaysh, al-Ansârî al-Andalusî. It occupies ff. 19b-27a of the Ms., which was bought of Naaman on Feb. 5, 1901. The pages measure 21 x 15 c. and contain 13 ll. The writing is a fair telliq with rubrications.

662 (p) رسالة في خلاص امرأة يونسي Or. 211a (8)
A Persian treatise on Therapeutics by Yususfî, occupying fe. 411 of the Ms., which was bought of Sethian on Nov. 28, 1901, is dated 1258/1842-3, and is written in a neat Persian nasta'liq with rubrications. The pages measure 17.6 x 11 c. and contain 13 ll. each.
663 (a) رسالة في علم الربيع المجيب Or. 6571 (6)

A treatise on the Quadrant, by Shaykh Ahmad b. Ahmad b. 'Abdu'l-Hasq as-Sunbáti, being an elucidation (توضیح) of a treatise on the same subject by Shaykh Badru'd-Din al-Márdini. This treatise occupies ff. 1-25 of the Ms., which was transcribed in 1223/1808, and bought of Géjou on Feb. 12, 1906. The pages measure 15 2 x 9 8 c. and each contains 20 ll.

664 (p) رسالة عالمية قبیبة Or. 441 (8)

A practical treatise on Jurisprudence, defective at the beginning and anonymous. The Ms., bought of Messrs Hannan and Watson on Aug. 29, 1903, and dated 1238/1822-3, comprises 210 ff. of 20 6 x 14 2 c. and 15 ll., and is written in a poor taliq with rubrications.

665 (a) رسالة في الفرآض والادوات الدینیة Or. 707 (8)

A treatise on Physiognomy by Muhammad b. Abí Tálib al-Ansári as-Sũfí ad-Dinashqi. The Ms., bought of Géjou in December 1906, comprises 52 ff. of 20 3 x 13 8 c. and 17 ll., is written in poor naskh with rubrications, and is dated 1282/1865-6.

666 (a) رسالة في الفرآض والادوات الدینیة Add. 37223 (8)

A treatise on religious obligations and observances. For description of the Ms. (of which this portion occupies ff. 53-72) see further on s.v. Kitāb al-Sálih wa'l-Baghmu.

667 (p) رسالة قابیه Corpus, No. 653

The well-known treatise on rhyme (published by Blochmann in his Prosody of the Persians, Calcutta, 1872) by Jámi. Ff. 6 of 20 6 x 16 c., clear naskh, dated 1258/1842.

668 (a) الرسالة القصیدیة Or. 675 (8)

The well-known mystical treatise of Abúl-Qásim 'Abdu'l-Karim al-Qusháyri (died in 1074) composed in 1045, and called after him ar-Risálah al-Qusháyriyya. See Brockelmann, i, pp. 432-3. The Ms., bought of Géjou on Feb. 17, 1906, comprises ll. 189 + 3 of 21 5 x 14 2 c. and 23 ll., and is written in fair naskh with rubrications. It was copied in 1131/1719-20 by Hasan b. Muḥammad al-Birkawi.

669 (a) رسالة في علم الكلام Or. 452 (6)

An anonymous and untitled treatise on Scholastic Philosophy (Manîl-Kalâm), beginning:

فی موجود لا شک و موجود آخیر

The Ms., bought of Messrs Hannan and Watson on Aug. 29, 1903, is undated, and comprises 83 ff. of 16 5 x 10 8 c. and 10-19 ll. It is written in shikasta as far as f. 53º and naskh from thence to the end.

670 (a) King's, No. 2031

 رسالة في خیایة الحكم على تحاویل سنی العالم


671 (a) Add. 3653 (8)

 رسالة لطيفة بانهاء طالتشح في توضیح ما في هذه الدائرة

Risálah latfíya báhirá... fi Tawáqihi má fá hadhíhi'd-Dá'íra, a treatise on Cosmogony and Geography, composed for Sháhín, governor of Aleppo, defective at the beginning. Followed by a poem on the Resurrection entitled Qiládatu'd-Durrí'l-Manír; see below under that title. Ff. 177 of 21 5 x 15 c. and 19 ll., neat but legible naskh, with rubrications, n. d. Bought of Letham, May 21, 1900.

672 (p) رسالة مأكول و مشروب Add. 37371 (7)

A rhymed Persian treatise on foods and drinks by Yúsuf b. Muḥammad, the physician of Herá, who died about 950/1543-4. See B.M.P.C., Index, p. 1184.
s.v. This treatise fills ff. 3v-26v of 17v x 11 c. and 13 ll.; good Persian tarīq; rubrications. Bought of Sethian, Nov. 28, 1900.

673 (a) رِسَالَةٌ في بيان المجاز والنقامه  Add. 3665 (8)

674 (p) رِسَالَةٌ مَحِبَّتُ زَامِدُ درویش آَلْعَ خُرَّ  Corpus, No. 77
An epistle from a darwīsh and ascetic named Muhammad to Khwája Muhammad Ishaq Khán, comprising prayer, praise, advice, and a representation of the writer's condition. The leaves measure 21 x 11 c. and are written in a large nasta'īq, undated.

675 (p) رِسَالَةٌ مَحِبَّتُ شَاهٍ وِ خَانِدْوَرَانُ  King's, No. 204

676 (p) رِسَالَةٌ درَعْ عَلَى مَسَاءَتِ  Or. 4362 (8)
A treatise on surveying, without a writer's name, occupying ff. 39v-47v of the Ms. described above on p. 76 under Khuldaštul-Kitāb fi 'Ilm al-Hisāb (No. 437). The Ms. is dated 1245/1829-30, and was bought of Messrs Hannan and Watson on August 29, 1903.

677 (p) رِسَالَةٌ فِي مَعْرُوفِ الْأَحْلَة  Or. 4364 (8)
A short treatise (ff. 61v-62v of the Ms. mentioned immediately above) on days of the Muhammadan months and the feasts and anniversaries which fall on each. Incomplete at end.

678-681 (p) رِسَالَةٌ مَعْنِيَ  Add. 3674 (9), Add. 3675 (9)
Or. 14 (9), Corpus, No. 1023 (9)
Several treatises, some long and some short, on riddles or acrostics (Mu'anná). Add. 3674, by Shiháb b. Nizám and Kamál-i-Badakhshí, comprises ff. 50 of 22v x 14 3/4 c. and 12 ll., is written in excellent tarīq with rubrications, is dated 986/
687 (p)  رسالة هيثم  
King’s, No. 206

Another treatise on Astronomy, ascribed to ‘Ali b. Muhammad al-Qushjí, who died at Constantinople in 879/1474-5. See Brockelmann, ii, pp. 234-5; B.M.P.C., p. 458; and Palmer’s King’s Cat., p. 206.

688 (p) رسالة هيثم  
Corpus, No. 127

A short treatise (pp. 5) on Astronomy ascribed to Luqmán.

689 (a) رسائل الأهواء الصغيرة  
King’s, No. 2

Part of the celebrated treatises of the Ikhwání-š-Safá, the celebrated Encyclopaedists of Baghdad in the tenth century of our era. See Brockelmann, i, pp. 213-214. This collection begins with the treatise on Alchemy and opens thus:

الجديد لله آنذى خلق نسيًا و آنذى قد و هدى

A small volume of about 5' x 4' comprising ff. 166 (two leaves missing at end), written in good and fairly old naskh, undated. See Palmer’s King’s Cat., p. 19.

690 (a) رسالة الشيخ بيا، الدين  
Trinity, R. 13.20


691 (a) رسالة فقيهْ  
Add. 3690 (6)


692 (a) رشد الثياب إلى معاعير الحب  
Or. 518 (8)


693 (b) رشاد بريكان  
Christ’s, Dd. 5.9

An English note at the beginning of this ms., which is dated 1077/1666, describes it as “a Gentoo tale in the Hindustani language adorned with paintings,” and it is stated to have been written for Muhammad Násir-i-Faqr Abdul-Fadl b. Shaykh Abdul-Fadl b. Shaykh Dá‘úd-i-Ghúrí. Ff. 79 of 27 x 18’ and 15 ll. Begins:

اينكرون، مسجد مسند مсыن مسند سوت...

and ends:

يلام شير رساسه، محزى بأصاله هدوى رسيد يريبا، (sic) (در علم الأعصار)

694 (p) قوائم طبریتون (خلاصات طبیعت)  
King’s, No. 205

Kapot-im-i-Káramín, being the letters of ‘Alamgír Awrangzib to Amir Khán Sindhi (d. about 1131/1719), followed by the Kultmát-i-Táyyibát, another collection of Awrangzib’s letters edited by his secretary ‘Ináyatulláh Khán (d. 1179/1766). For descriptions of both, see B.M.P.C., pp. 400-401, and for mention of this ms., Palmer’s King’s Cat., pp. 15 and 16. The first portion of the ms., which was copied at Lucknow by ‘Abdalláh Náhání in 1194/1780, comprises 24 ff., and the second part 50 ff.

695 (p) رقائق ابراهيم  
King’s, No. 208

Kapot-im-i-‘Abráhím, letters on various subjects to persons whose names are not mentioned. The ms., undated and incomplete at end, is mentioned at p. 15 of Palmer’s King’s Cat.

696 698 (p) رقائق أبو الفضل  
Corpus, No. 702

The Roppét or letters of the Emperor Akbar’s great minister Shaykh Abdul-Fadl-i-‘Allámí, also called Mukhtárat.
SUPPLEMENTARY HAND-LIST

706 (p) رفعات عتاب خان

Kamran-i-Inayat Khán, a collection of letters written by or to the Timúrid Emperors of India (or "Great Moghuls") from the time of Humáyún to that of Bahádur Sháh, and compiled by Inayat Khán Rásikh b. Lutfulláh Khán Sádiq. See B.M.P.C., p. 876, and Palmer’s King’s Cat. This ms. contains 72 ff. and is undated.

707 (p) رفعات قتب


708 (p) رفعات مفخر حسين

Letters of Mu’azzafar Husayn b. Sayyid Mubárak ‘Ali, beginning:

خامه: خامكر خضرanchor آن دارد... بتحریر Alvarez

The author appears not to be identical with the homonymous writer mentioned in B.M.P.C., p. 1019, whose father is differently named. This portion of the ms. occupies ff. 93b-131b of 19 x 12 c. and 13 ll.; is written in clear Indian nasta’liq, and is defective at end. It was bought through Quaritch at the Kincaid sale on Jan. 15, 1906.

709 (p) رفعات تبای

Letters of Nasírid-Dín or Nasrí of Hamadán, who is perhaps identical with the Naṣír of Hamadán (flourished 1606-7) mentioned in B.M.P.C., pp. 743, xvi, and 1608. Fr. 40 of 20 x 12 c., undated. Written in shikasta.

710 (a) رمز الحاقاق في شرح سنن الدقائق

Kamzul-Haqqí, a commentary by Badru’d-Dín Mahmúd b. Ahmad b. Músá al-Ayní al-Hanafí (d. 855/1451) on the Kawsúl-Daghtíq of an-Nasafi, q.v. See Brockelmann, ii, p. 197. The ms., copied in 1082/1671-2, was bought of Gójou in December, 1906. It comprises 338 ff. of 20 x 14 ½ c. and 8 2-
23 ll., is written in a small, neat naskh, and was copied by Ahmad b. Hasan b. Kamal ash-Shafi'i.

711 (t)

روزئامه (ت) حضرت شيخ وفا

Trinity, R. 8. 28

The Rüz-nâmeh, or Journal, of Shaykh Wafa', dated A.D. 1618 and presented to the Library by J. Wilson. The MS. (bound up with R. 8. 25) comprises only 8 ff. and is written in red and black. See Palmer's Trin. Cat., p. 4.

712 (a)

روض الطالب (أدنى الطالب في شرح) Add. 3752 (11)

Asna'l-Matálib, a commentary by Zaynu'd-Din Abú Yahyá Zakariyyá al-Ansári ash-Shafi'i (d. 926/1520) on the Rawdát-ut-Tálib, a work on Shafi'i jurisprudence by Sharafu'd-Din Isma'il al-Muqri' ash-Sháwari al-Yamani (d. 837/1433). See Brockelmann, ii, pp. 190-191, No. 10, for the text, and Ibid., pp. 99-100, No. 29, for the commentary. This MS. contains only the first part of the book, and comprises 335 pp. of 266 x 175 c. and 29 ll. It is undated, written in good naskh with rubrications, and was bought of Géjou on Dec. 8, 1900.

713 (a)

روض المبرع في علم البصع Add. 3621 (9)


714 (a)

روض الطالبين للتوأوي Or. 480 (10)

The Rawdátat-ut-Tálibin wa 'undátul-Mu'talin of Shaykh Muhýi'd-Din Abú Zakariyyá Yahyá b. Sharaf an-Nawáwí, who died in 676/1278. See Brockelmann, i, pp. 394-7, No. vii. The MS., bought of Géjou with 15 others on Aug. 18, 1904, is undated and comprises f. 209 of 26 x 18 c. and 22 ll.; written in fine large naskh with rubrications.

715 (p)

روضة الأحباب في سير النبي و الآله والاصحاب King's, No. 192


716 (p)

روضة أوازي الأنبات King's, No. 108


717 (p)

روضة الانتوا King's, No. 210


718 (a)

روضة البیبة في شرح الیعبة الدمشقیة Or. 437 (12)

A commentary entitled ar-Rawdát-ul-Bahlíyya by Zaynu'd-Din Abú'Ali b. Ahmad ash-Sháhí al-Ámilí, who died in 766/1366. See Lunnátul-Dimashqiyya of Muhammad b. Makkí al-Ámilí, known as "the First Martyr" (ash-Sháhí'dul-Awval), who was put to death at Damascus for his Shi'ite prophecies in 784/1382. See Brockelmann, ii, p. 108, and B.M.A. Suppl., No. 334. The MS., bought of Messrs Haman and Watson on Aug. 29, 1903, is dated 1210/1795-6, contains 135 ff. of 299 x 172 c. and 22 ll., and is written in a poor naskh with rubrications. It contains only the first volume of the work.

719 (p)

روضة السيد Or. 417 (10)

The Rawdatul-sh-Shuhádá ("Mausoleum of Martyrs"), a well-known martyrology by the celebrated writer Husayn b. Ali al-Wá'iz al-Káshífí, who died in 910/1504-5. See B.M.P.C., pp. 152-153; Camb. Pers. Cat., p. 91. This is followed on f. 251b by a genealogy of the Imáms entitled Asbáb-nmana-t'A'ínuma-i-Masúmi. The MS., bought of Géjou on Aug. 29, 1903, was copied in 973/1565-6 by Ruknudd-Din b. Muhammad Shamsu'd-Din Lári. It comprises 266 ff. of
253 × 16 c. and 17 ll., and is written in a small neat Persian nastālīq with rubrications.

720-724 (p) Ḳarīma al-fīlah

Various volumes of Mirkhwándi’s famous universal history the Rawaḍat-i-Ṣafī. See B.M.P.C., pp. 87–96. The author died at Herāt in 903/1497–8, aged sixty-six. Or. 46, containing vol. i, is dated 1667/1656–7, was bought of Messrs E. Parsons and Sons in February, 1901, and comprises 261 ff. of 33 3/4 × 196 c. and 25 ll. Or. 808, containing the history of the pre-Islamic kings of Persia, is undated, and was bought of G. David on May 27, 1909. It comprises 122 ff. of 28 × 212 c. and 23 ll., and is written on Indian paper in a poor but legible ta’līq. Add. 3740, containing vol. iv, is dated 1630/1620–21, was bought of Sethian on Nov. 28, 1900, comprises 255 ff. of 31 1/2 × 192 c. and 28 ll., and is written in a clear Persian naskh with rubrications. King’s 26 contains selections from the earlier part, dealing with the mythical Bin Jāmm and Adam and the Kings of ancient Persia down to the Arab invasion and death of Yazdigird. This MS. is dated 1199/1784–5. King’s 191 is a more or less complete copy of the work in seven volumes, written in various hands. Vols. i and v are dated 1003/1594–5 and 1595–6 respectively. The others are undated. See Palmer’s Pers. Cat., pp. 4 and 15.

Trinity, R. 13. 44