CATALOGUE NO 514

ORIENTAL MANUSCRIPTS

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E. J. BRILL

LEIDEN
1981
INTRODUCTION

In 1978 we issued a commemorative catalogue (Nr 500), with 273 Arabic, Turkish and Persian manuscripts. This collection was sold in its entirety, to a purchaser who prefers to remain anonymous. We have pleasure in offering to the public a new selection from our stock; this time all items will be available separately.

The two hundred and sixty-four manuscripts described here have been handled by five different scholars at various stages in the preparation of the catalogue. This is reflected in the description, and in the transliterations used.

In general, Arabic manuscripts have been described in the transcription of Brockelmann (GAL), Persian manuscripts in the transcription of Storey. For Turkish manuscripts the transcription used is largely that of the Verzeichnis der Orientalischen Handschriften in Deutschland (VOHD, i.e. the four volumes by Flemming, Götz (I), Sohrweide and Götz (II)).

If an item takes your interest, but you require more information to make a decision, we will gladly supply photocopies of relevant pages of the manuscript in question.

Leiden, July 1981

E. J. Brill
ARABIC MANUSCRIPTS

GRAMMAR — RHETORIC — LEXICOGRAPHY

1. al-Šarh 'alā muqaddimat al-Kāfiya, a commentary by al-Astarābādī (d. 686/1287) on the manual of syntax of b. al-Ḥāfīz (d. 646/1250), GAL I 303, III 762.

Dated 23 Dhul-Qa'da 1212/July 19th 1692, copied by 'Abd al-Wahhāb b. Muṣlih al-Muṣlihi. 488 fols, 221 x 142 mm, 23 lines written in naskh, titles in red, part of the text red overlined. Dampstaining, mostly affecting the margins. Badly worn binding of leather.

Dated to Rabi’ II 973/August 2nd 1571, copied by ‘Ali b. Hasan b. ‘Ali b. Hasan al-Hawālî as-Šafrī. The text itself covers 96 fols. 5 fols at the beginning have Arabic grammatical notes; 21 at the end are mostly left blank. 122 fols, 182 x 135 mm, 17 lines well-written naskhī with calligraphed headings in red ink. A well-preserved and clean old manuscript.

Binding of boards with leather spine, flap is loose, spine worn.

3 az-Zanjānî’s grammatical treatise at-Taqrib al-‘Istâl, followed by at-Taftāzānî’s commentary, GAL I 283.

71 fols, 228 x 160 mm, 21 lines naskhī. Titles and commented passages in red. Both texts copied by the same hand, undated, 18th century. Loose in quires, no binding.

4 Old copy of al-Dau, a commentary by al-Isfārā’īnī (d. 684/1285) on the widespread treatise on Arabic grammar al-Misbah al-rā’i of al-Maṭṭarrīnī (d. 699/1293), GAL I 293.

Dated Gümādha II, 844/October-November 1440, copied by Ša’îd ad-Dīn b. Iskandar al-Islāmī.

Only the back cover is left, with damaged edges, of the interesting contemporary Mamlūkī binding.

5 Fine specimen of Ottoman book-art, containing the Risāla fi āmâr al-muṣâdara (On the art of disposition) by Sâfâzādâ (see GAL II 370), copied by the famous Şeyh al-Islâm Durrzaštâ al-Sayyid ‘Abdallâh (see EP II 630) in Râbî’ II 1214/1799.

14 leaves (last blank) plus 2 flyleaves, different colours, 210 x 107 mm, some gold sprinkling. 6 leaves with “coloured watermark” consisting of tulips on stems protruding from the center, worked into the paper in faint yellow and red colouring.

Fine Ottoman taʿlîq calligraphy, 19 lines per page in red frame.

Boards with leather lining and marbled paper (abârī), flyleaves of another kind of abârī.

6 Qâmi’ al-Kanâr (see fol. 2a/2), a work on rhetoric by Husain b. Saḥâb Ḥâdâr at-Tâhîf al-Muṣārâ, possibly the commentary on Sâfâzâdâ’s Risāla fi āmâr al-muṣâdara mentioned in GAL II 370.

Undated, end 18th century.

100 fols, 210 x 131 mm, 21 lines fine Ottoman taʿlîq between red rulings, part of the text red overlined.

Binding of boards with flap and leather spine.

7 al-Maḥâfira al-nâṣirīyya fi lārif liwâhîd al-Aṭṭifya, a commentary by al-Aṭṭifya (died 855/1451) on the verses in the works by b. Ḥâdâr, b. Aqîl, and others, who in turn comment on b. Mâlik’s famous Aṭṭifya. GAL I 299 mentions 3 mss. See also the author GAL II 52 ff.


Persian notes and glosses by the copyist, who seems to have been a scholar in the field of Arabic philology. Old Persian leather binding with flap, rather worn.

8 al-Faṣādīd ad-diyâ‘îyya, a commentary on b. al-Ḥâljî’s grammar, composed by al-Ṣâmi (died 898/1492) for his son Diyâ‘ ad-Dīn. GAL I 304 nr. 13.

Interesting madrasa manuscript with abundant glosses in the margins and on separate leaflets, testifying to the intensive perusal of the work during many years.

194 fols, 348 x 210 mm, 17 lines large naskhī with thick horizontal strokes for the main part (possibly of Kurdish origin). Punctuation marks and keywords in red, yellow or green.

The numerous marginal glosses and additions are in the same hand, but in a different style, for the greater part written in geometrical form. Numerous inserts on scraps of paper have been written by the same
scribe, sometimes with calligraphical embellishments. Many scraps have also been added by later users.

Nearly every page has a fine calligraphical piece in the bottom corner, with colouring added, the style varying each time. Numerous marginal keywords executed in the same style make this manuscript a very lively and attractive specimen of late Islamic calligraphy.

The manuscript is dated 17 Muharram 1188/29 March 1774, and was copied by Musa b. Haggâ al-Hasanî al-Murâji (?), in the madrasa of his teacher Muhammad al-Ahâf (?). It has the remains of an interesting contemporary blindtooled leather binding.

9 Sarh betâ al-Unmuqâf fi’l-nahî, the commentary by al-Ardabili (died 1260/1862) on al-Zama‘al’s grammatical work al-Unmuqâf, see GAL I 291.

112 fols. 182 x 123 mm. 14 lines Persian nashî, copied Safar 1173/July 1701. Blindstamped Persian leather binding, slightly later than the date of the ns, well-preserved.

Fols 101b-112a contain in the hand of the same scribe a very interesting anonymous treatise in Persian on the life of Salmân al-Fârist, the companion of the Prophet and one of the founders of Sufism, narrated from the sayings of Sa‘îd ‘Ali al-Hamadânî.

10 Sa‘îd ad-Din Mas‘ud b. Omar al-TâSTDZînî’s (d. probably 791/1389) Sarh al-qism at-tâlîf min al-Mifâh, a commentary on the third part on rhetoric of the Mifâh of as-Sukkâkî (d. 628/1230), GAL I 294. II 215-16 nr. 8.


208 fols. 218 x 119 mm. 20 lines Persian nashî, Sukkâkî’s text red overlined. On the front fly-leaf some Persian râd‘îyya‘î.

Old Persian leather binding, worn and rebacked.

11 Sarh Tahtîs al-Mifâh by at-TâSTDZînî, a commentary on the shorter version made by al-Qazwînî of the third part on rhetoric of the Mifâh al-Sâmî by as-Sukkâkî.

This commentary was completed in 748/1347.

Undated, 16th century, copied by Abû Ishâq al-Makki, known as “Imâm”. 252 fols, 180 x 94 mm. 19 lines nice nashî with red headings between violet rulings. Dampstained, smudges, some marginal repairs, worm-eaten at the end with some loss of text, generally worn.

Binding of boards with leather spine and borders, flap.

12 Sarh Tahtîs al-Mifâh. The same work as preceding item.

An extensive and interesting colophon gives the date 8 Dhu‘l-Qa‘da 1038/January 3rd 1629 and says the text was copied by Sukkâr-zade M. b. Seyh Mustafa in the palace of Vezir Mehemmed Paşa in Kârîm in the farsa of Kastamonu.

112 fols, 2 and 6 fly-leaves, 210 x 131 mm. 21 lines special Ottoman ta‘lîq with red overlinings, many margins filled with commentaries. Dampstained but otherwise nice copy.
Leather binding with blind-tooled central medallion, flap restored, spine slightly worn.

13 Ḥaṣṣiyat tālāʾī-sarḥ at-Talḥṣīr al-Miṣrīh, attributed to ‘All as-Sayyid, a commentary on the Talḥṣīr al-Miṣrīh, a selection made by al-Qazwīnī (d. 739/1338) from the third volume on rhetoric of the Miṣrīh by as-Sakkākī. The commentary is not mentioned in GAL (see I 295, S I 316).
Dated 606/1500-1501, copied by ʿOthmān b. Yaqūb b. Saʿyīd Ahmad. 146 fols., 208 x 131 mm, 19 lines Ottoman taʿlīq, part of the text overlined; dampstained.
Seventeenth century leather binding, flap missing, spine damaged, with unusual central medallion.

14 Ḳaḥf or Muḥāṣṣar fi ṣāḥb sāḥat al-Fāṭiḥa wa Ḳiṣb al-Kāfīya wa Ḳaḥr ṣayrīn min al-maʿāṣir (see fol. 11b/8-9), without name of an author.
This grammatical work, part of which are glosses on the commentary of Ṭalḥī (see fol. 10b, probably Ṭalḥī ad-Dun Astarābādī, d. 686/1287) on the Kāfīya of b. al-Ḥāfīz (d. 646/1249), is not mentioned in GAL S I 531 sqq.
Dated 1057/1641-42.
182 fols., 205 x 135 mm, 21 and 25 lines Ottoman taʿlīq, the text commented upon is red overlined. There are some marginal commentaries. Slightly dampstained. Binding of boards with leather spine and loose flap.

15 Risālāt at-Taṣrif, an Arabic treatise on conjugation of which the author is not mentioned.
37 fols., 205 x 147 mm, 15 lines carefully written nasḫi with red headings. The colophon is dated 1186/13 May 1772, and mentions that the manuscript was copied from a manuscript dated 983/1575-76.
Well-preserved, in simple leather wrapper.

16 Sarḥ Ḳāḥif al-maqṣūd, an Arabic grammatical work by Birkawi not listed in GAL II 440 and S II 654.
26 fols., 108 x 138 mm, 15 lines neat nasḫi. The text reproduces the author’s colophon dated 992/1585-6.
Undated, late 18th century. In quires, loose.

17 An Arabic commentary on Ahmad b. ‘Ali b. Masʿūd’s (fl. beg. 8th/14th century) Marāb al-arwāḥ, a well known grammar: the Miṣrīh by Ḥasan Paşa Nikşir, GAL II 21 n. 4.
62 fols., 208 x 134 mm, 21 lines Arabic nasḫi, with part of the text in red ink. Last two fols. written later, main part from the 18th century.
Wormeaten, but without much loss of text. Repairs. Binding in boards with leather spine with flap.

QOR'ĀN — ISLAMIC TRADITION

18 Arabic commentary on the grammatical text Marāb al-arwāḥ of b. Masʿūd. Author’s name not traced in the manuscript. Cf. GAL II 27.
Dated beg. of Ǧumādā I 1003/17 March 1595.
Copied by Muṣṭafā b. Muḥammad. 99 fols., 206 x 139 mm, 19 lines taʿlīq, partly red overlined. Red rulings only in ca. half of the text.
Commentaries in the margins. Dampestained, binding of boards with floral motive, leather spine, and flap.

19 Arabic grammatical work, being an anonymous commentary on b. Masʿūd’s well-known grammar Marāb al-arwāḥ, GAL II 27.
Undated, 18th century. 88 fols., 198 x 140 mm, 19 lines well-written Ottoman taʿlīq, parts of the text in red ink or red overlined.
Dampestained. Boards with leather spine and flap.

20 Muṣṭafā ad-durriyya fi ṣaḥḥ al-qawānīn ad-durriyya, a short Arabic manual of the Persian language, not mentioned in GAL.
8 fols., 186 x 138 mm, 19 lines nasḫi, titles and overlinings in red. Copied by Muṣṭafā as-Swāsī in 1153/1740-41.
Dampestained, no binding.

21 Five Arabic treatises on rhetoric in different hands in one manuscript.
1. taṣaḥhū: al-Qalāʾiʾ iṣābir-maʿāṣir. A treatise attributed to Ḥawād Abū l-Qāsim ʿAlī as-Samarqandī. Not in GAL.
Dated 1172/1758-59. 15 lines fine nasḫi.
2. 50b-81b: Another treatise on the same subject. Author and title not found.
Undated, 18th century, 15 lines neat nasḫi, part of the text red overlined.
3. 54b-91b: Risālāt fi ṣaḥḥ al-muṣāfara wa-tādāb, or, as on fol. 91b/8, Ādāb al-muṣāfara, attributed to Tāskoptīzādā.
Undated.
4. 93b-113a: Risālāt fi-l-Iṣābirā. Dated 1172/1758-59; 15 lines nasḫi, part of the text red overlined.
5. 115b-129b: Sarḥ Risālāt fi-l-Iṣābirā by Abīn-Nāfī Abīhād b. M. al-Qāṣibādī, not in GAL.
23 lines small nasḫi, part of the text red overlined. Some parts erased.
The manuscript measures 215 x 161 mm, and is well-preserved, with ample margins, in a 18th century blindtooled leather binding with flap.

QOR'ĀN — ISLAMIC TRADITION

22 Exceptionally well-preserved old Qor'ān manuscript on thick Oriental paper, 393 fols., 32 x 23 cm, 9 lines to a page in bold raḥlānī script. The
opening pages contain four decorated Eastern Kufic headings in red ink, interwoven with simple geometrical patterns.

In the margin of the first pages Persian notes for Qur’an at al-sabab, the seven methods of reading the Qur’an, in red ink. Other marginal notes are connected with mawaddah or cancelled verses, e.g. fol. 215a 2b. Kafr bi-sawat 但它在marginath’ (cf. Ep I 318 on b. Kafr, one of the seven readers of the Qur’an), fol. 261b: “bala-atw hama khowandand”, fol. 358a “In har did ayat mawaddahs”. Other notes on fol. 8a, 136a, 19b, 208a, 22a, 22a, 22b, 27a, &c. The orthography of these Persian notes betray a very early date (30 for 35b 1b/2, 35k for 35d 1b/8, 3f for 351b/11, 366s for 366c 1b/13).

The Arabic text is written in brownish ink, with old orthographical peculiarities (the frequent absence of maddah (these have been mostly added by a later hand)), the kaf written as 3f, etc. Sura headings, signs for ad, fisr, and mawaddah, and dots in red ink. In many places vowels have been added at a later date. Textual omissions have been added by the scribe in the margin (e.g. fol. 136a, 307a, 320a, 348a).

The text of the first and last page has been somewhat effaced, and was retracted at a later date. The colophon also has become difficult to read, but is of Persian origin, and clearly states the date of copying as 5851 Hij./1189 A.D.

Text of the colophon:
1. [Illegible] fi sab’
2. [Illegible] (al-mudabbir wa tamamah wa hamma mawaddah)
3. [Illegible] (al-mudabbir wa tamamah wa hamma mawaddah)
4. [Illegible] (al-mudabbir wa tamamah wa hamma mawaddah)
5. [Illegible] (al-mudabbir wa tamamah wa hamma mawaddah)
6. [Illegible] (al-mudabbir wa tamamah wa hamma mawaddah)

The parts between brackets have been retracted, but the original ductus is clearly visible. The first part of line 2 is written on a renewed piece of paper.

There is no reason to assume that the colophon was added at a later date, or that the dating is to be interpreted differently. This means that the manuscript is a very early example of the raihání script. The creation of this script is attributed by some to ‘Ali b. ‘Abdallah al-Raihani (died 534 A.D—Safadi p. 20), but “nu Qur’an in (Rayhani) from (b. al-Bawwab’s) times or even from within 100 years of his death (1022 A.D.) appears to have survived” (Lingg p. 95).

The first two leaves have been cut out and completely remargined, with loss of some marginal Persian text. The first leaf has been mounted on what was originally the protecting leaf, on which the impression of an oval-shaped lamsa (central decoration) of the original binding is clearly visible. Other leaves, including the colophon leaf have marginal repairs, but the manuscript is in excellent condition, and rebound in a 19th century Ottoman leather binding with flap.

23 Manuscript of the Qur’an, 398 fols, 260 x 172 mm, 13 lines great Ottoman mawālh in gold and blue rules 170 x 98 mm, text fully vocalised.
It is even possible that this Qur'an is from the pen of the well-known calligrapher ʿAlī ʿAbd al-Manṣūr Ẓāhir, who had worked on examples illustrated in EIP IV plate XXXIV nr. 3. According to ownership entries on folios 395b and 396b the manuscript went to India where it was sold at 500 rupees. It was in the possession of Muhammad Ṭāhir (treasurer or librarian?), and was later presented to a great personality or Mogol dignitary.

**Qur’an**, on 305 leaves brownish Oriental paper, in fine calligraphy, opening pages richly coloured, with 44 marginal decorations (29 each tenth leaf, plus 15 scattered). Text within gilt frames (but last two leaves without text), ʿarāma headings in white lettering on gold. The text was copied according to the colophon of 1279 H. (1862) by Ḥāfiz ʿAbd al-Latif, son of ʿAbd al-Rahmān. The latter was one of the greatest nāṣiḥī calligraphers.

Inner margin of opening pages repaired, affecting decoration slightly; a few pages smudged, some marginal Arabic annotations, but a well-preserved copy, bound in modern attractive leather binding with gilt sunk compartments, and flap. Outside measures 170 × 115 × 25 mm.

Twelfth ʿaṣr or reciting part of the Qurʾān, containing parts of ʿarāma 11 & 12. Fine 14th-century mamlūk-ḥabībī calligraphy, 3 lines per page, 24 folios, 260 × 185 mm, ʿarāma heading on fol. 13 picked out in gold. Heading on first page taken over and replaced by blank strip long ago, signs of ʿāṣaḥ and ʿawrāt in the margin mostly faded, a few smudges, corners thumb-soiled, but a well-preserved manuscript. Leather binding, corners damaged, a few holes, spine rebacked and torn, but still a very nice specimen of mamlūkī binding with flap, central decoration and blindtooling on corners and borders, inside covered with leather in light and dark brown arabesque pattern.

Part of an early 16th century Qurʾān manuscript, the 15th ʿaṣr, containing ʿarāma 17 and following (but not complete, text not continuous).

Together 14 leaves 265 × 175 mm, in very fine Mamlūkī nāṣiḥī calligraphy, opening page with ʿarāma-heading in fine polychrome decoration, text within blue and gold frames. Marginal repairs and erasures, but text part fine. Bound in well-preserved but repaired leather binding of slightly later date with blindstamped flower design in centerpiece, and flap.

Part of an early 16th century Qurʾān manuscript, the 26th ʿaṣr, containing ʿarāma 46 and following (but not complete, text not continuous).

Together 18 leaves 265 × 175 mm, in very fine Mamlūkī nāṣiḥī calligraphy, opening page with ʿarāma-heading in fine polychrome decoration, text within blue and gold frames, ʿarāma heading in gold lettering. Wormhole repairs on each leaf, mostly affecting top line and frame only. Wāʿīf entries in the margin erased. Bound in well-preserved but repaired slightly later leather binding with blindstamped flower design in centerpiece, and flap.
The manuscript is dated Ramaḍān 1178 H. (1755) and was copied by Ḥusayn ibn Mūsā al-Banhawi, student of Sa`d b. `Abd Allāh b. `Abd Allāh ibn `Abd Allāh b. Ḥusayn, who is mentioned in the preface as the calligrapher of the manuscript, dated 817/1414. The manuscript is written in light brown ink, with some red ink used for headings and titles. The text is well-organized and the script is clear and legible. The manuscript contains a copy of the Qur`ān, with the Surahs arranged in the traditional顺序, and includes the Qiyāmat (resurrection) section. The manuscript is bound in leather and is well-preserved, with some minor wear and tear. It is a valuable resource for scholars of Islamic studies, particularly for those interested in the history of calligraphy and manuscript production.
Some notes in the margin and on the fly leaf in vocalised Malay; browned and loose, edges frayed. No binding.


44 Autograph ms of the al-Hadiyyat al-μad/*dasy tāj al-Nabāyiyya by ʿAbd al-Raḥmān b. Mūsā, ad-Dāḡišti, being a long Arabic panegyric poem on the Prophet, no other copies known.

45 Arabic commentary on the well-known versified confession of faith Badʿ al-anʿāmī by al-ʿAṣāfī (fl. 960/1553). See GAL I 429, where 31 commentaries on this work are listed. The author of our manuscript is not mentioned.

1448

Dated Šaʿbān 1310/February-March 1893. 14 fols, 23 x 151 mm, 12 lines special vocalised calligraphical nashrī. Fine copy, in blank wrappers.

The first page is a wrong title. Copied and signed by the same scribe at the end of Muḥarram 759/January 1358 in the citadel of Cairo. The oldest ms. of this work is dated 744/1343-44. Our ms. would then be the second oldest.

179 x 135 mm, 19 lines well-written nāšī, headings in red ink; slight wormstaining, mostly affecting the margins.

The old leather binding was covered with cloth in the 19th century. The whole manuscript is in a good condition.

53 The Madārī al-Sāḥibīn iʿād runām ṣarqdī al-ʿārīfīn, a mystical treatise by ʿAbd al-Wahhab al-Ṣaffārī (d. 973/1568). GAL II 337 nr. 75.

Dated 3 Mudarras I, 1282/September 24, 1865, copied by Yūsuf Ḥaqqī an-Naṣīṣandī.

62 pages, 204 x 155 mm, ca. 20 lines neat nāšī, part of the text red overlined; boards with flap and leather spine.

54 Kitāb al-ṣūfī fi ṭāʿrīf ḥaqiq al-Maṣṭuṣūlā, a work on the duties of a Muslim to the Prophet, by Ḥayāb b. Mūsā al-Yahṣīblī (d. 544/1149). GAL I 369.

Written in two hands, fols 70a-240b dated 27 Gümāra I 1158/June 27th 1745, and copied by Aḥmad b. ʿAbdallāh al-Qaṣīṣamī.

240 fols, 226 x 165 mm, fols 1-65 supplied in a more recent hand.

Fols 70-240 dampstained, mostly affecting the margins, some of the margins are repaired.

Old leather binding with blindtooled central medallion, damaged, rebacked.

55 Early Arabic manuscript from Isfahān, dated 751 and 752 H. (1350-51), consisting of 141 leaves, 225 x 145 mm, 23 lines to a page within gold and blue ruling, written in a rather cursive rightwise slanting nāšī on bright and glossy paper.

Fols 1-111 contain a commentary by ʿAbd ar-Razzāq al-Kāshānī (d. 735/1335) on ʿAbdallāh b. Muḥ. b. Ṣamʿī al-ʿAnṣārī al-Ḥarawi (d. 481/1088) mystical compendium Manāṣir al-s-Sāīfīn (see GAL I 432 and S I 774), completed according to the colophon in 731 H., and the ms. being copied directly from the autograph in 731 H.

Fols 113-141 contain al-Muyānānī (d. 735) Tabaṣṣur al-ḥaqīq wa-khāṣṣ ad-dawādīw fi l-bihāma al-strāyīyya (GAL I 391, S I 674), copied by the same scribe in the city of Isfahān, in the Mosque of Gīrāb, in Gümāra II 752 H.

Bound in 19th century red leather, with note of restoration dated 1298 H. (1881) on first page.

An interesting and excellently preserved ms., of which we published a full description with illustrations in our cat. 508, pp. 3-6. This description is available on request.

56 Ḏa‘īn al-ḥaqīq wa wa‘āṣ ma‘ṣūmūn ad-dawādīw (see f. 2a)(5) by ʿAbd al-Ǧānī an-Nābulūsī (d. 1143/1731). GAL II 348 nr. 73, S II 473 nr. 73.

Undated, 18th century.

250 fols, 260 x 150 mm, 24 lines fine calligraphical nāšī in two columns with red headings. At the beginning and at the end one leaf missing. Attractive 18th century leather binding with simple blindtooled, and flap.

57 Maṣāḥīṭa containing nine Arabic works in prose and in verse of religious content written by several scribes.
1. Fols 3b-7a, al-Qasā'id at-Šaţīyya of Abū Šallām as-Sāhibi (d. 599/1104), a poem about the reciting of the Qur'ān.
2. 7b-7b, an anonymous Risālá fi tafsīr, also about the reciting of the Qur'ān.
3. Fols 8a-8a, Shi'a treatise on al-bayān fi hadīth, by Shāh with al-Mubārak, Imam al-Mubārak, not in GAL. Dated 1173/1765 February 17, 1752.
4. Fols 17 lines of a commentary on the Qur'ān by Yahyā al-Shāfi'ī of the Qarmān b. 'Abd al-'Aziz al-'Askarī.
5. 17 lines of another Qur'ān in the same hand but with the text of 3 red overlined.
6. 17 lines of an Arabic Qasā'id written by the companions of the Prophet.
7. 17 lines of a treatise about the Pilgrimage by Qaṣīm b. Abī Sālih Ahmad b. Qaṣīm b. Abī Sālih M. al-Asadī, and completed by the author's son, not in GAL. Br. Cat. 500 nr. 66.
9. 17 lines of a work on the miraculous journey of the Prophet to heaven; without name of an author. Dated 1275/1766-67.

Binding of boards with leather spine.

58 Fine old copy of al-Mahbub 'Abd ar-Ra'sūl, Sa'd b. al-Lānî (died 747/1347) at-Tawāqût fi ḫalīl gawāmid at-Tanqīl, a commentary on the author's own encyclopaedic work at-Tanqīl al-ṣādiq, GAL S 300.

23a fol, 182 × 137 mm, the first 25 leaves added at various later dates, partly from a larger copy with the margin folded in. The main part is written on thick Oriental paper, 17 lines cursive nasīḥ, in quires of 4 and 5 sheets, with many glosses of more recent date. Paragraph signs (كاَد, ٌت, ٌق) in red throughout.

Copied by Mahmūd b. Mazrīd al-Tārīqī in Edīrneh, and dated 20 Sa'ād b. 857 H./August 26 1453.

Marginal dampstains. Boards with leather spine.

59 Anonymous Arabic treatise of religious contents entitled Ta'dīl al-arkhān. No such title is to be found in GAL or Ahlwardt.

Law — Logic

58 Law — Logic

23b — Edīrneh 857

19 fols. 207 × 149 mm. 19 lines nasīḥ, significant words and overlinings in red.

Undated, mid-18th century. In quires, no binding.

60 Arabic ms containing the as-Sulh bain al-ša'i b. huwm šāhid al-dhāhī, a work dealing with the permitted use of tobacco, by 'Abd al-šāhid an-Nabūlūsī (d. 1143/1731), GAL II 346 nr. 32.

Dated 5 Dā'ūd-ga'da 1155 January 1st 1743.

67 fols. 212 × 111 mm. 21 lines nasīḥ with red headings. Dampstained. Binding of boards with flap and leather spine, worn.

Law — Logic

61 al-Kidāb al-Muḥtāsar, an Arabic work on fiqh by al-Qudhūrī (died 1348/1057), see GAS I 453. A recent copy of excellent quality.

156 fols. 242 × 153 mm. 17 lines in red, fine polychrome decoration on opening page.

Dated 23 Muharram 1323/23 December 1861.

Bound in fine red gilttooled leather with central decoration and flap, sprinkled endpapers. Junction of flap and cover slightly damaged.

62 The kidāb al-Fawā'id al-Sirājīya, a work on Islamic law of inheritance by Sirāq ad-Din Muhammad b. 'Abd ar-Ra'sūl as-Sirājī (fl. end 6th/12th century), GAL I 378.

Not dated, 18th century.

122 fols. 150 × 113 mm. 17 lines Ottoman ta'liq between red rulings. Heading in red ink and part of the text red overlined, 15 fols. at the end contain another text.

Worn leather binding.
63 The same work.
152 fols, 203 x 138 mm, 13 lines scribal naskh, fols 96-138 supplied in later hand. Added is an anonymous commentary.
No date, 18th century.
Loose in later added boards.

64 Fine, old manuscript of al-Mansūma an-Nasā'īyya fi'l-hilafyyāt, a work on figh in verse composed in 564/1160-1 by Abū Hāfiẓ Nağm ad-Dīn 'Omar b. Muḥ. an-Nasā'ī al-Māturīdī (d. 537/1142), GAL I 428 nr. II.
It is dated 786/1384 and copied by Ḥāfiz Ahmad b. Ḥāfiz Ismā'īl b. 'Abdān.

65 Old copy of the first volume (fīṣīḥ) and part of the second of the Fa'ilāwī of Fa'il al-Dīn al-Hasan b. Muṣṭafā al-Uṣūlī. This famous theoretical work on Hanafī fīṣīḥ, GAL I 376, EP s.v. 'Alā al-Dīn Khān.
Undated, but probably 800-850/1st half 12th century. Some notes give the following dates: on fol. 1a 1100/1688-89, 1106/1694-95, on fol. 175b 1023/1614-15.

64 217b

On the last fol. is marked that the ms was donated by Ya'qūb b. Sawayn. 217 fols, 259 x 185 mm, 7 lines very fine large calligraphic naskh, headings in larger letter-type. In the greater part of the ms the margins are filled with commentaries.

66 Old, but defective copy of the Kitāb al-Muḥādhir li'l-fatāwī, a compendium of Abū Hanīfa's views on law with the different opinions of other
beginning and end, lacunae have been supplied in a later hand; this
hand is dated in the colophon 13 Shawwal 1041/1 May 1632. In the older
text marginal and textual repairs have also been applied skillfully.
Turkish halfcold binding of the 19th century, spine damaged.

69 The Mīrāqī al-mawṣūl dā 'īn al-mawāqif, a work on Hanafi fiqh by M. b.
Farānārūs Mollā Ḥosayn (d. 883/1478), GAL II 226.
Dated 1268/1849-50, copied by ʿOmar Lūfī b. al-Ḥāqī M. al-Bodrūnī.
34 fols, 212 × 130 mm, 15 lines elegant Ottoman taʿlīq with red headings,
6 fols in the beginning have marginal commentaries.
Binding boards with leather spine and flap.

70 al-Fātith’s Sirāʾiyya by Sirāq ad-Dīn Abū Ḥafs Qāṭīʾ al-Hidāya (d. 829/1426),
edited by his pupil Kamāl ad-Dīn b. al-Ḥumān al-Hanafī (d. 861/1457), GAL II 81.
Dated 18 Dīl-qa’dā 1014/March 27th 1606, copied by ʿAbd al-Fattāḥ
b. ʿĪrāshīn in Hala'b.

48 fols, 260 × 122 mm, 17 lines naskhī, the words waʾlā and ḍabab every
time in red. There follow 13 pages, part of them left blank, part covered
with text fragments. Dampstained.
Leather binding, loose.

71 al-Ḥalabī’s (died 952/1549) well-known compendium of Hanafi law,
135 fols, 212 × 157 mm, 17 lines Ottoman taʿlīq in red rules, numerous
interlinear and marginal commentaries.
Dated 1144/1731-2.
Dampstains, leather binding damaged.

72 An old copy of b. Ṣugayn’s (died 970/1563) h. al-ʿĀshāb wan-nasāʾīr, a
work on ḥanafite law. See GAL I 310.
209 fols, 179 × 131 mm, 21 lines scribal naṣḥ, headings and underlinings in red. The ms was copied only 25 years after the author’s death, and is dated 1 Hijr 11, 966/30 March 11, 1557. The scribe is ‘Abd al-bāṣīt b. Suhaimīn b. Ahmad b. ‘Amīr b. ʿHāmid b. Muḥammad, ḥādīm sayyidina wa mawlānā al-Imām Muḥammad b. Idrīs al-Ṣafī.

Law — Logic

Dated 1 ʿSaʿār 1108/30th August 1066, copied by Muḥammad b. ʿOmar al-Marzūfānī.

246 fols, 198 × 136 mm, 26 lines taʿlīq on white, yellow or pink paper. Part of the text in red ink or red overlined.

Some damage in the margins.

An Arabic work on fiqh, being a commentary on a work of al-ʿImām Zain al-Dīn: the Ḥaḍīth as-saʿādī fi sharh Taḫṣīṣ al-maḥānī by Abū Taḥṣīṣ al-Maḥānī. Some dampstains and worming, but a good copy, bound in modern leather binding.

An Arabic work on fiqh, being a commentary on a work of the Imām Zain al-Dīn: the Ḥaḍīth as-saʿādī fi sharh Taḥṣīṣ al-maḥānī by Abū Taḥṣīṣ al-Maḥānī. Some dampstains and worming, but a good copy, bound in modern leather binding.

A Malikite juridical commentary without title by Muḥammad (as-Sanābawāwī) al-ʿĀmir (died 1252/1877 according to GAL II.485-6, S II 738).

The work was therefore probably edited from the author’s papers during his absence on one of his journeys. In how far this manuscript is an earlier version of the Maḥmūdī’s al-ṣaṭīr, edited later with the author’s own commentary Dawaʾ al-ṣaṭīr (GAL II.738), needs still to be ascertained.
367 fols, 230 x 162 mm, 18 lines naskh, commented passages in red. Loose in gatherings in a blindtooled red leather binding, fresh from the scriptorium.

76 Commentary by a certain 'Alī b. Muhammad 'Arif known as Diwanlizada, on al-Abhari's well-known al-'Iṣāqiṭī and on al-Fanārī's (died 855/1451) glosses on that work, al-Fanārī's al-fanārīyya (GAL S 1 84). Our commentary is entitled Maṣbāḥu al-siyāsī fi qaṣṣāt al-ṣiṣnān, and is not listed in GAL.

The author completed his work in the town of Būṣṣād (= Bozasada, see Pitcher, Atlas of the Ottoman Empire, plate XIV, B1) on 17 Muharram 1306/September 23, 1888 during the reign of Sulṭān 'Abd al-Hamīd. He started writing his book in the beginning of 1293. This information is given in the colophon of the manuscript.

At the end of the manuscript there is an additional note stating that the clean copy (al-mukhayyala) was finished a few years after the rough draft of the book had been completed. It seems obvious that this clean copy is our very manuscript, which therefore either is to be identified as an autograph of Diwanlizada or as the first official edition of the book written directly under his own supervision. This conclusion is confirmed by numerous marginal notes in the same handwriting as the main text, often provided with signs indicating that these notes have to be inserted into the text. In other words: this manuscript shows us the last stages of composition by the author.

595 pages, 235 x 151 mm, 24 lines ta'liq in black rules, headings and overlinings in red. A good copy, boards with leather spine and flap.

The first leaf of each quire is marked with a Turkish punch strike reading eser-i ściīlī abd-ı kumāyın (folio page of the Imperial factory).

HISTORY — GEOGRAPHY

77 Superbly calligraphed ǧāīsa or testimonial, given by al-Ḥāfiẓ as-Sa'iṣąd 'Alī (with his seal dated 1231/1815) to as-Sa'iṣąd Aḥmad b. Aḥt Bāk Trānawī.

6 fols + 2 blank fols, 209 x 121 mm, brownish Oriental paper, 15 lines calligraphical naskh within gold, yellow and red rules, all the margins with polychrome decorations.

Opening page with fine ʿamālī in eight colours, text of the first two pages in clouds on gold background, additional marginal decorations of foliage in gold, last page stamped and with extra decoration of flowers on gold background within geometrical design.

Fine “Adriano” binding of sprinkled and lacquered leather with geometrical central decoration, flyleaves goldsprinkled and with special tulip motive.

78 Very interesting ms, containing two ǧāīsa written in Arabic by the student Aḥmad Şahı (= Ahmad Râmiẓ al-Iṣânbûlî b. as-Sa'iṣąd Hasán al-Kamâlı) about his studies in Islamic sciences and his teachers.
العمل Elevate: علماً ملائماً وعلم حوضه من الواردين
التعليم والتعليم والتعليم والتعليم والتعليم
مزالعه ملائماً ولا يشتم
بيتنا ونبعه يوم القيامة بإبراد
العملاء ونبعه واعمارها ووكالانت
قبيح المليء وأحياناً والياماً
إجمالي المليء ووجدت الله يعان

36  1182

64  112b (reduced) — 786
فیصله‌ی مسیحیت از معرفت اسلام

۱۰۶ p. r — ١٥٩٨ century