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Arabic Manuscripts
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A HANDLIST OF THE
Arabic Manuscripts

Volume II. MSS. 3251 to 3500

BY

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With 35 plates

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DEDICATION

Dedicated to the memory of Edward Edwards, late of the Department of Oriental Printed Books and Manuscripts at the British Museum, and in appreciation of the great assistance he rendered over many years in the formation of this Collection.

In the world of scholarship he will be remembered especially for his great Catalogue of Persian Printed Books, and to many friends for his charm and invariable courtesy.
DESCRIPTIONS OF MANUSCRIPTS

3251
[The second volume of a commentary on difficult points occurring in the Shiḥāb al-akhbār, a collection of Traditions by Al-Quḍāṭ (d. 454/1062).]
Foll. 248. 25.2 × 16.4 cm. Clear scholar's naskh.
Copyist, Maḥmūd b. Ibrāhīm al-Shahrazūrī.
Dated Rabi’ II 570 (November 1174).
For other commentaries on the Shiḥāb al-akhbār see Brockelmann i. 343, Suppl. i. 585.
No other copy appears to be recorded.

3252
[A Sūfī miscellany.]
Foll. 116. 24.9 × 16.7 cm. Clear scholar's naskh.
AUTOGRAPH.
Dated 16 Jumādā II 754 (19 July 1353).
No other copy appears to be recorded.

3253
AL-KASHSHĀF ‘AN ḤAQĀIQ AL-TANZĪL, by AL-ZAMAKHSHARĪ (d. 538/1143).
[The second part of the celebrated commentary on the Qur’ān; see No. 3036.]
DESCRIPTIONS OF MANUSCRIPTS

Foll. 276. 26·6 x 20·2 cm. Clear naskh.
Undated, 8/14th century.

3254

SHARH AL-TANQĪH.

[An anonymous commentary on the Tanqih al-ujūl, a well-known treatise on Ḥanafi jurisprudence by Ṣadr al-Shari‘a ‘Ubaid Allāh b. Maḥmūd b. Ahmad AL-MĀHĪBĪ al-Bukhārī al-Ḥanāfī (d. 747/1346).]

Foll. 218. 27·4 x 18·4 cm. Clear scholar’s naskh.
Dated 17 Rabi‘ I 890 (3 April 1485).
See Brockelmann i. 214, Suppl. ii. 330–1.
* A later hand ascribes this work on the fly-leaf to one Mirzā Jān.

3255 (i)

RAUDAT AL-ṬĀLIBĪN, by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).

[The first volume of the well-known commentary on al-Wajīz, the Shāfi‘i law-compendium by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).]

Foll. 175. 24·3 x 17·3 cm. Clear scholar’s naskh.
Undated, 7/13th century.
Brockelmann i. 424, Suppl. i. 753.
* This copy was apparently transcribed during the author’s lifetime.

(ii)

RAUDAT AL-ṬĀLIBĪN.

[The second volume of the preceding work.]

Foll. 151. 21·3 x 14·9 cm. Clear, partly unpunctured scholar’s naskh.
Dated Jumādā I 675 (October 1276).

DESCRIPTIONS OF MANUSCRIPTS

(iii)

RAUDAT AL-ṬĀLIBĪN.

[The third volume of the preceding work.]

Foll. 225. 26·8 x 18·5 cm. Clear scholar’s naskh.
Copyist, Muḥammad b. Ibrāhīm b. Abī Bakr al-Shaṭṭānawī (d. 832/1428).
Dated 23 Rajab 786 (10 September 1384).
* This volume was transcribed from a copy of the author’s autograph.

3256


[The first volume of a commentary on the Qur’an.]

Foll. 346. 23·7 x 16·5 cm. Clear scholar’s naskh.
Dated 21 Rajab 727 (12 June 1327).
Brockelmann i. 416, Suppl. i. 737.

3257


[A discussion of difficult passages occurring in the Fusūs al-hikam, the celebrated treatise on Sufi theosophy by IBN ʿARABI (d. 638/1240).]

Foll. 54. 24·6 x 16·3 cm. Clear naskh.
Dated 791 (1388).
Brockelmann i. 442.
3258

NIHÂYAT AL-ŢALAB FÎ SHARH AL-MUKTAŠAB, by AL-JILDAK (d. 743/1342).
[An annotation on parts of al-Muktasab fi zîrât al-dhahab, a treatise on alchemy by Al-Sîmâwî (fl. 6/12th century); see No. 3108.]
Foll. 384. 21.2 x 15.8 cm. Clear naskh.
Copyist, Muḥammad called Shahâta Yûnus.
Dated 7 Sha'ar 967 (3 May 1560).

3259

[An exposition of the order of creation and the attaining of mystical knowledge.]
Foll. 92. 24.8 x 16.7 cm. Clear scholar's naskh.
Dated 10 Rajab 899 (16 April 1494).
No other copy appears to be recorded.

3260

(1) ZAHR AL-ḤADÂQA FÎ RIJAL AL-ŢARIQ, by ʿAbd al-Ghâni al-Nâbulusî (d. 1143/1731).
[A biographical dictionary of authorities named in al-Ṭarîqat al-Muḥammadiyya, a religious work by Muḥyî al-Dîn Muḥammad b. Pir ʿAlî al-BîrkaWî (d. 981/1573); foll. 1-261.]
No other copy appears to be recorded.

(2) RA`I AL-IKHTILÂF ʿAN KALÂMAI ʿL-QÂDÎ WÂL-KASHHÂF, by ʿAbd al-Ghâni al-Nâbulusî.
[A discussion of the confusion arising from the interpretations offered by al-Baîlāwî and al-Zamakhshâri of a certain phrase in the Qur'ân; foll. 262-73.]
No other copy appears to be recorded.
Foll. 274. 21.5 x 16.1 cm. Fine, clear naskh.
Undated, 12/18th century.

3261

AL-MU`ĀSSĂL, by AL-ZAMAKHSHÂRÎ (d. 538/1143).
[A celebrated grammar of Arabic.]
Foll. 128. 16.3 x 11.2 cm. Excellent naskh.
Undated, 7/13th century.
Brockelmann i. 291, Suppl. i. 510.
* This copy is heavily glossed by the copyist, who has recorded variants and author's corrections.

3262

[RASÂ`IL FI ʿL-TASÂ`AWUF], by Burhân al-Dîn Abî ʿIshâq Ibrâhîm b. Muhammad b. ʿAbd al-Rahmân al-ʿQurashi AL-DASÚQÎ (d. 919/1514).
[Prayers, Ṣâfi discourses, and letters, edited posthumously by an anonymous pupil.]
Foll. 117. 15.8 x 12.8 cm. Clear naskh.
Undated, 10/16th century.
No other copy appears to be recorded.

3263

İSLÂH AL-MÂNTIQ, by Abû Yusuf Yaʾqûb b. ʿIshâq B. AL-SIKKÎT (d. betw. 243/857 and 246/860).
[A celebrated treatise on lexicography.]
Foll. 267. 19.4 x 15.8 cm. Excellent scholar's naskh.
Undated, 6/12th century.
Brockelmann i. 117, Suppl. i. 180.
Fol. 264 contains an entry signed by Yaḥyā b. Ḥāfiẓ al-Ḫwājā al-Tibrīzī (d. 502/1110). Other interesting entries occur on folios 262-3.

[Discussions of points of Ḥanbalī jurisprudence.]
Foll. 137. 24 x 16.4 cm. Clear scholar’s naskh.
Dated Rabi‘ 125 (1323). Bāb al-Mālik, i. 371, Suppl. i. 655.

A treatise on eschatology. 14th-century
Foll. 223. 27 x 18 cm. Clear scholar’s naskh.

**AL-ISHRĀF ALA MADHĀḤIB AL-ASHRĀF**, by Ibn Hubayra (d. 560/1165).
A treatise on the agreements and differences between the four orthodox law-schools; see No. 3185.
Foll. 171. 26.7 x 18 cm. Clear scholar’s naskh.

[Discussions of points of Ḥanbalī jurisprudence.]
Foll. 260. 27 x 18 cm. Scholar’s naskh.

**MAʾĀLIM AL-TANZIṢ**, by al-Baghawi (d. 510/1117 or 516/1122).
The first volume (of eight) of a commentary on the Qurʾān.
Foll. 180. 27.2 x 18 cm. Fine calligraphic naskh.
Dated 17 Jamada II 877 (19 November 1472). Brockelmann i. 364, Suppl. i. 622.

The first and second volumes of an elaborate commentary on al-Muqniʿ fi l-fiqh, a treatise on Ḥanbalī jurisprudence by Muwaffaq al-Dīn Ibn Qudāma (d. 620/1223).]
Foll. 281. 26.5 x 18.3 cm. Cursive scholar’s and (after fol. 118) clear naskh.
DESCRIPTIONS OF MANUSCRIPTS

Dated Ramaḍān 729 (July 1329). Second part undated, 8/14th century.
Brockelmann, Suppl. i. 688, 691.

3270

[A treatise on the conditions to be observed by those who enjoin virtue upon their fellow men.]
Foll. 199. 26·4 × 18·1 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann ii. 100, Suppl. ii. 119.

3271

AL-TAQRĪB WA'L-TAISĪR LI-MA'RIFA SUNAN AL-BĀSHĪR AL-NADHIR, by Muhīy al-Dīn al-Nawawī (d. 676/1278).
[An epitome of the Irshād al-ḥadīth, the same author's own abstract of the Maʿrifat anwaʿ al-aʿlām al-ḥadīth, a well-known treatise on the science of Traditions by Ibn al-Ṣalāḥ (d. 643/1246).]
Foll. 38. 26·3 × 19 cm. Clear scholar's naskh.
Dated 26 Ramaḍān 708 (8 March 1309).
Brockelmann i. 359, Suppl. i. 611.
* Fol. 38a contains an entry signed by Muḥammad b. Isā b. Muḥammad al-Bālī al-Shāfī (d. 720/1320) and dated 25 Dhu 'l-Ḥijjah 708 (5 June 1309).

3272

AL-FUTŪḤ, by Muḥammad (or Abū Muḥammad 'Alī, or Abū Muḥammad Aḥmad) b. 'Alī B. A'THAM al-Kūfī (d. ca. 314/926).
[The first part of a Shiʿite history of the Muslim conquests.]
Foll. 361. 32·7 × 22 cm. Clear naskh.
Dated 11 Dhu 'l-Qa'da 1194 (8 November 1780).
Brockelmann i. 516, Suppl. i. 220.

3273 (i, ii)

AL-KĀFI FI 'L-FURŪḤ, by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).
[An extensive treatise on Ḥanbālī jurisprudence.]
Foll. 331, 312. 24·6 × 17·7 cm. Clear scholar's naskh.
Dated 6 Dhu 'l-Qa'da 644 (15 March 1247) and 22 Dhu 'l-Qa'da 648 (15 February 1251).
Brockelmann i. 398, Suppl. i. 689.

3274

MANĀQIB AḤMAD IBN ḤANBĀL, by IBN AL-JAUZĪ (d. 597/1200).
[A biography of the founder of the Ḥanbālī school of jurisprudence.]
Foll. 243. 24 × 16·1 cm. Clear scholar's naskh.
Dated 3 Dhu 'l-Qa'da 599 (14 July 1203).
Brockelmann i. 503, Suppl. i. 917.
* This copy has been collated with the author's autograph.
3275 (i)


[The first volume of a systematic treatise on Ḥanbalī jurisprudence.]

Foll. 238. 26.8 x 18.2 cm. Clear scholar’s naskh.

Undated, 8/14th century.

Brockelmann ii. 107, Suppl. ii. 129.

* Yūsuf b. Muḥammad al-Mardāwī al-Ḥanbalī (d. 769/1368) has inscribed reading-notes on fols. 2a, 56a, and 66.

(ii)

**AL-FURū’ FI ’L-FIQH.**

[The second volume of the preceding work.]

Foll. 293. 27.3 x 19.1 cm. Clear scholar’s naskh.


Dated 3 Rabī‘ I 768 (7 November 1366).

* This copy was transcribed from the author’s own draft.

3276


[A Ḥanbalī attack on such practices as the visitation of tombs and listening to music.]

Foll. 237. 25.2 x 17.5 cm. Clear scholar’s naskh.

Copyist, ʿAlī b. ʿAbd Bakr b. ʿUmar al-Maqṣīsī.

Dated 23 Shaʿbān 984 (15 November 1576).

Brockelmann ii. 106, Suppl. ii. 127.

3277

**TAŁŪQ AL-WUḤūM AḤL AL-ATHAR FI ’UYŪN AL-TAWĀRĪKH WA-L-SITAR**, by IBN AL-JAUZI (d. 597/1200).

[A treatise on Traditions and traditionists, prefaced by short biographies of the prophets, Muḥammad, his wives, children, and Companions.]

Foll. 188. 24 x 17.5 cm. Several scholars’ naskh.


Dated 5 Rabī‘ II 721 (4 May 1321).

Brockelmann i. 502, Suppl. i. 915.

3278


[A commentary on the Dīwān or collected poems of Abu ʿl-Ṭayyib Aḥmad b. al-Ḥusain AL-MUTANABBĪ (d. 354/965).]

Foll. 264. 19 x 15.5 cm. Two scholars’ naskh hands.


Brockelmann i. 88, Suppl. i. 142.

3279

**AL-TAM BAIN AL-SĀḤIHAIN**, by IBN AL-KHARRĀT (d. 581/1185).

[The first volume of a concordance between the Tradition-collections of al-Bukhārī and Muslim.]

Foll. 245. 26.4 x 18.5 cm. Clear scholar’s naskh.


Dated, at Hama, 13 Shawwāl 724 (12 November 1324).

Brockelmann i. 371, Suppl. i. 634.
   [A treatise on eschatology.]
   Foll. 148. 24 × 17.2 cm. Clear scholar’s naskh.
   Undated, 7/13th century.
   Brockelmann i. 363, Suppl. i. 619.

AL-TAMHĪD, by AL-ISNAWĪ (d. 772/1370).
   [A discussion of fundamental points of Shāfī‘i jurisprudence.]
   Foll. 105. 24.5 × 16.7 cm. Clear scholar’s naskh.
   Copyist, Muḥammad al-Fūwī.
   Dated 2 Rabī‘ II 783 (26 June 1381).
   Brockelmann ii. 91, Suppl. ii. 107.

AL-MUGHNĪ FI ’L-FIQH, by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).
   [The eighth volume of an elaborate commentary on al-Mukhtasar fi ’l-fiqh, a summary of Ḥanbalī jurisprudence by Abu ʿl-Qāsim ʿUmar b. al-Ḥusayn b. ʿAbd Allāh AL-KHIRAQĪ (d. 334/945).]
   Foll. 240. 26.3 × 18.5 cm. Clear scholar’s naskh.
   Undated, 9/15th century.
   Brockelmann i. 398, Suppl. i. 311.
   * Fol. 1a contains an entry, dated, at Damascus, 3 Jumādā II 852 (4 August 1448) and signed Muḥammad b. Qiwām al-Ḥanāfī, etc. Qiwām al-Dīn Muḥammad b. Muḥammad b. Muḥammad b. Qiwām al-Rūmī al-Dimashqī al-Ḥanāfī (d. 858/1454), who appears to have been the copyist.

AL-MUGHNĪ FI ’L-FIQH, by IBN QUDĀMA.
   [The tenth volume of the preceding work.]
   Foll. 243. 24.6 × 16.5 cm. Two scholars’ naskh hands.
   Undated, 8/14th and 9/15th century.
   * Fol. 1a contains an ownership entry dated Dhu ’l-Qa‘da 814 (March 1412) and signed ʿĀli b. ʿAbd al-Muḥsin b. al-Dawālibī [al-Baghdādī al-Ṣāḥīf al-Ḥanbalī] (d. 862/1458).

SHARH AL-’UMDA.
   [An anonymous commentary on the ‘Umdat al-akhām, a treatise on Ḥanbalī jurisprudence by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).]
   Foll. 229. 26 × 18.5 cm. Clear scholar’s naskh.
   Undated, 8/14th century.
   See Brockelmann, Suppl. iii. 1226.

AL-RŪH, by IBN QA‘IYIM AL-JAUZIYYA (d. 751/1350).
   [A treatise on the nature and properties of the human soul, with an account of the life after death.]
   Foll. 167. 24.8 × 16.8 cm. Clear scholar’s naskh.
   Undated, 8/14th century.
   Brockelmann ii. 106, Suppl. ii. 127.

   [The first volume of a commentary on al-Mukhtasar fi ’l-fiqh,
the epitome of Hanbali jurisprudence by AL-KHIRAQI (d. 334/ 945).
Foll. 221. 25.2 x 17.8 cm. Clear scholar's naskh.
Dated, at the Mustanṣiriya Madrasa, Baghdad, 13 Dhu 'l-Qa'da 682 (2 February 1284).
No other copy appears to be recorded.
* This copy has been collated twice with the author's autograph.

3287
MUKHTAṢAR AL-TABŠIRA, by AL-LU'U'U'I (d. 867/1463).
[An epitome of the Tahṣīrat al-muhābdī, a collection of homiletical tracts by IBN AL-JAUZI (d. 597/1200).]
Foll. 204. 26.8 x 18 cm. Two scholars' naskh hands.
Dated 15 Ṣafar 869 (17 October 1464).
For the Tahṣīrat al-muhābdī, see Brockelmann i. 504, Suppl. i. 918.
No other copy appears to be recorded.

3288
SHARH GHUNyat AL-BĀHITH, by Abū 'abd Allāh Muhammad b. Ibrāhīm AL-SALĀMĪ (d. 879/1474).
[A commentary on the Ghunyat (Baghvat) al-bāhith 'an jama al-mawāthīth, the well-known Shafi'i metrical treatise on the laws of inheritance by IBN AL-MUTAQQINA (d. 579/1183).]
Foll. 128. 17.9 x 13.1 cm. Clear scholar's naskh.
Dated 21 Jumādā ʿII 894 (22 May 1489).
Brockelmann i. 391, Suppl. i. 675.

3289
TAQRĪB AL-TAHDĪH, by IBN HAJAR (d. 852/1449).
[An abridgement of the author's own Tahdīh al-Tahdīh, a revision of the Tahdīh al-Kamāl fī asmā' al-rijāl, a dictionary of traditionists by Jamāl al-Dīn AL-MIZZĪ (d. 742/1341).]
Foll. 169. 27.7 x 18.3 cm. Clear scholar's naskh.
Copyist, Ahmad b. Dāwūd al-Fayyūmī.
Dated 22 Ramaḍān 838 (1 April 1435).
Brockelmann ii. 68, Suppl. ii. 73.
* On fol. 169d Ibn Hajar has inscribed a certificate of study dated Sha'bān 839 (March 1436).

3290
MUGHNI 'L-RĀGHĪBĪN FI MINHĀJ AL-ṬALĪBĪN, by Najm al-Dīn Muhammad b. 'Abd Allāh b. 'Abd al-Raḥmān B. QADĪ 'AJLŪN al-Zara'ī al-Dināshqī (d. 876/1471).
[Glosses on the Minhāj al-ṭalībīn, the well-known Shafi'i lawbook by Muḥyī al-Dīn AL-NAWĀWĪ (d. 676/1278).]
Foll. 160. 27 x 17.7 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann, Suppl. i. 682.
* This copy was collated with the author's autograph in 887 (1482).

3291
MINHĀJ AL-BAYYĀN FĪMA YASTAMILIH AL-INSĀN, by IBN JAZLA (d. 493/1100).
[A dictionary of simple and compound drugs: see No. 3021.]
Foll. 214. 24 x 15.8 cm. Three naskh hands.
(6) **MUKHTASAR AL-TAHRIR FI USUL AL-FIQH**, by Taqī al-Dīn Muḥammad b. Ṭūlūn b. 'Abd al-'Azīz B. AL-NAJJĀR al-Hanbali al-Miṣrī (d. ca. 980/1572).

[An epitome of the Tahrīr al-maṅgīl wa-tahdhib 'ilm al-uṣūl, a treatise on Hanbali jurisprudence by 'Alī al-Dīn Abū l-Ḥasan 'Alī b. Sulaimān AL-MARDĀWĪ al-Maqdisī (d. 885/1480); foll. 135–56.]

**Autograph.**

Dated 11 Dhu 'l-Qa'da 932 (19 August 1526).

For the Tahrīr al-maṅgīl, see Brockelmann, Suppl. ii. 130. No other copy appears to be recorded.


[Points of Ḥanbali jurisprudence regarding the laws of marriage; foll. 157–69.]


No other copy appears to be recorded.


[A tract arguing that every word of the Qur'ān is the speech of God; foll. 171–88.]

Undated, early 8/14th century.

Any other copy?

* Transcribed during Ibn Taimiya's lifetime, and apparently corrected by him.
(9) \textit{FATYĀ}, by IBN TAIMIYA.
   [A legal response to various questions concerning the performance of devotions; foll. 190–211.]
   Undated, early 8/14th century.
   Any other copy?
   * Transcribed during Ibn Taimiya's lifetime, and read before him.

(10) \textit{FATWĀ FĪ 'L-SAMĀ'}, by IBN TAIMIYA.
   [A reply to a question whether it is lawful to listen to poetry sung with a musical accompaniment; foll. 214–27.]
   Undated, 8/14th century.
   See Brockelmann, Suppl. ii. 124.

(11) \textit{AL-ṬIBB AL-NABAWĪ}, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).
   [A treatise on medicine based upon the Traditions; foll. 236–85.]
   Copyist, ʿAbd al-Bakr al-Ṭabarānī al-Kāmilī (d. 835/1431).
   Undated, early 9/15th century.
   Brockelmann ii. 106, Suppl. ii. 127.
   Foll. 299. 18 x 13.5 cm. Various scholars' naskh hands.
   Mostly 8/14th century.

\textit{AL-MAQĀMĀT}, by Abū Muḥammad al-Qāsim b. ʿAbd b. Muḥammad AL-HARİRĪ (d. 516/1122).
   [The celebrated essays in rhymed prose.]
   Foll. 124. 23.7 x 16 cm. Excellent naskh.
   Copyist, ʿAbd Allāh b. Muḥammad.
   Dated 20 Rajab 603 (20 February 1207).
   Brockelmann i. 276, Suppl. i. 487.

   [The first volume of a commentary on the \textit{Sīra Rasūl Allāh}, the celebrated biography of the Prophet Muḥammad by IBN HISHĀM (d. 218/834).]
   Foll. 186. 30.4 x 22 cm. Fine naskh.
   Dated 16 Jumādā II 731 (27 March 1331).
   Brockelmann i. 413, Suppl. i. 206.

   [A treatise on prayer and supplication, with the text of the prayers attributed to the Prophet Muḥammad.]
   Foll. 160. 24.3 x 16.6 cm. Excellent naskh.
   Copyist, Abū Bakr b. Ibrāhīm b. al-Badr al-Ramlī al-Shāfīʿī.
   Dated 24 Rabīʿ I 767 (9 December 1365).
   Brockelmann ii. 86, Suppl. ii. 102.
   * This copy has numerous reading-entries countersigned by the author's son, Tāj al-Dīn Abū ʿAbd Allāh Muḥammad, in 767 (1366).
20 DESCRIBES OF MANUSCRIPTS

(2) *RISĀLA FI 'L-SAMAʿ*, by IBN TAIMITYA (d. 728/1328).
[An answer to a question on the Şūfi practice of revering their dead sheikhs; foll. 7b-11a.]
See Brockelmann i. 104-5, Suppl. ii. 120-6.

[An answer to a question on Şūfī mystical exercises; foll. 11b-13a.]
No other copy appears to be recorded.
Fol. 13b contains a brief reply to a similar question, by Shams al-Dīn Abū Bakr Muḥammad b. al-Walīd b. Muḥammad AL-ṬURTŪSHĪ al-Ḥālī (d. 520/1126).
Fol. 14a contains a brief note on the principles of his Şūfī order, by 'Uthmān b. al-Qurmuḥī.

(4) *RISĀLA FI 'ID AL-NASĀRAʾ*, by IBN TAIMITYA.
[An answer to a question on the observance of a Christian festival; foll. 14b-16a.]
Any other copy?

[Traditions concerning the Prophet's last illness and death; foll. 17-24.]
Dated 8 Shawaḷ 904 (19 May 1499).
No other copy appears to be recorded.

[A Şūfī tract on the ways to God; foll. 25-28.]
Brockelmann i. 440, Suppl. i. 787.

[A small collection of Traditions relating to hospitality; foll. 32-48.]
Dated 11 Shawaḷ 904 (28 September 1498).
No other copy appears to be recorded.

(8) *TARGHĪB AL-MUTAHĀBBĪN FI LABS KHĪRQAT AL-MUTAMĀHIYĪZĪN*, by Jamāl al-Dīn 'Abd Allāh b. Muḥammad b. Ibrāhīm b. Abī 'l-ṢaḥĪH AL-ṬALĪYĀNĪ.
[A tract on the wearing of the Şūfī robe; foll. 49-70.]
Dated 14 Shawaḷ 904 (1 October 1498).
No other copy appears to be recorded.

[Discussion whether a man may be considered sharīf through maternal descent; foll. 71-82.]
No other copy appears to be recorded.
The foregoing nine tracts are all transcribed by the same hand.

[Answers to questions on the Şūfī doctrine of gnosis; foll. 83-87.]
No other copy appears to be recorded.

A similar tract to the preceding; fol. 88–96.
Dated 904 (1498–9).
No other copy appears to be recorded.
On fol. 88a the author of 11 has written an ʿijāza.

[A defence of the Ṣūfī practice of listening to and making music; fols. 98–161.]
Dated 2 Jumādā 2 906 (25 December 1500).
No other copy appears to be recorded.
*This copy was transcribed from the author’s autograph dated 17 Raḥīm 2 744 (8 September 1343).

[A small collection of Traditions on the merit of keeping the streets safe and clean; fol. 165–70v.]
No other copy appears to be recorded.

(14) ḤUZ‘ AL-NIL, by AL-IRĀQĪ (d. 806/1404).
[A story about Ḥā’idh, great-grandson of the prophet ʿAbraham; fols. 170b–172a.]
No other copy appears to be recorded.

(15) FĀTIDA MU‘LĪMA BI-L-ZAYR ‘AN MUKHĀLĀTAT AL-ZALAMA.
[An anonymous collection of Traditions on avoiding the society of tyrants; fols. 183–91.]
No other copy appears to be recorded.

Foll. 191. 18.1 x 13 cm. Several scholars’ naskh hands.
Dated 904–6 (1498–1500).

3297
[The first volume of a commentary on al-ʿJāmi‘ al-ṣaḥīḥ, the Tradition-collection of AL-BUKHĀRĪ (d. 256/870).]
Foll. 262. 27.1 x 18.5 cm. Clear scholar’s naskh.
Dated 29 Ṣafar 871 (10 October 1466).
Brockelmann i. 159, Suppl. i. 262.
*This copy has been collated with one bearing the author’s autograph and authorization.

3298
[An abridgment of al-Waṣīf al-muḥīṭ bi-aqṭār al-Baṣīṭ, the ‘medium’ Shāfi‘ī law-manual of Abū Ḥamīd AL-GHAZĀLĪ (d. 505/1111).]
Foll. 190. 17.2 x 13.8 cm. Neat scholar’s naskh.
Copyist, Māhmūd b. Bakhtiyār al-Ṭābākī.
Dated Rajab 693 (June 1294).
Brockelmann i. 418, Suppl. i. 753.

3299
DESCRIPTORS OF MANUSCRIPTS

[24]
[A compendium of Shafi'i jurisprudence, with special reference
to unusual problems.]
Foll. 282. 17.6 × 13.3 cm. Clear scholar's naskh.
Copyist, Muhammad b. 'Uthman b. 'Abd Allâh al-Murtûbi.
Dated 1 Safar 874 (10 August 1409).
Brockelmann, Suppl. iii. 1255.

3300
RASÂIIL FI 'L-MAQÂSID AL-ḤIKMIYA, by Zain al-Din
Abû Irfâ' Umar b. Dâwud b. Sulaimân AL-FÂRISî (fl. 8/14th
century).
[A collection of eleven short tracts on philosophy, gathered into
a single book.]
Foll. 100. 17.6 × 11.1 cm. Excellent naskh.
Undated, 8/14th century.
No other copy appears to be recorded.

3301
QUT AL-MUHTÂJ FI SHARH AL-MIN'HÂY, by AL-
ADHRA'î (d. 783/1381).
[The seventh volume of an elaborate commentary on the Minhâj
al-Fâlîhîn, the celebrated Shafi'i law-manual by Muhyi al-Din AL-
NAWA'î (d. 676/1278).]
Foll. 319. 26.8 × 18.7 cm. Clear scholar's naskh.
Undated, late 8/14th century.
Brockelmann i. 395, Suppl. 1. 680.

3302
AL-'ULÛW LIL-'ALÎ AL-'AZîM, by AL-DHAHABî (d. 748/
1348).
[A collection of Traditions relating to the transcendence of God,
with the views of the leading theologians on the subject.]

3303
AL-ṢÎRÂT AL-MUSTAQİM, by Abû Bakr Ahmâd b. Muham-
mad b. Ishâq B. AL-SUNNÎ al-Dinawari (d. 364/974).
[A collection of Traditions relating to the phrases used by
the Prophet Muhammad on various occasions.]
Foll. 117. 18.2 × 13.6 cm. Clear scholar's naskh.
Copyist, Muhammad b. Muhammad b. Muhammad al-Usâmî
al-Mâlikî.
Dated 16 Rabi'i 882 (28 June 1477).
No other copy appears to be recorded.

3304
MUZÎL AL-KHAFA 'AN ALE'EL AL-SHIFÂ, by Taqî al-
Din Abu 'l-'Abbas Ahmâd b. Muhammad b. Muhammad b. Hasan
al-Tâmiî al-Dârî AL-SHUMUNÎ (d. 872/1468).
[Glosses on al-Shifâ' fi ta'rîf huqûq al-Mu'âdînî, the celebrated
biography of the Prophet Muhammad by 'IYÄD (d. 544/1149).]
Foll. 100. 18.2 × 13.4 cm. Neat scholar's naskh.
Dated 22 Ramaḍân 885 (25 November 1480).
Brockelmann i. 369, Suppl. 1. 631.

3305
IYTIMA' AL-ḤUTUŞ AL-ISLÂMIYA, by IBN QA'YIM
AL-JAUZİYA (d. 751/1350).
[A defence of orthodox Muslim theology against the views of
rationalist sects.]

33
3306

**AL-MUQNI’ FI ‘L-FIQH** by Muwaffaq al-Din Ikrima QU-DAMA (d. 620/1223).
- [A treatise on Hanbali jurisprudence; see No. 3043.]
- Foll. 205. 21.8 x 14.8 cm. Clear scholar’s naskh.
- Dated Sha’ban 679 (December 1280).

3307

   - [A treatise on the revelation, composition, recitation, and variant readings of the Qur’an; foll. 3-62.]
   - Dated, at Damascus, 708 (1308).
   - Brockelmann, Suppl. i. 551.

   - [An introduction to a planned definitive edition of the author’s collected theological treatises; foll. 63-106.]
   - Dated Dhu ‘l-Qa‘da 708 (April 1309).
   - For an abridgement, see Brockelmann, Suppl. i. 551.
   - No other copy appears to be recorded.

   - [A defence of the orthodox doctrine that God will be visible in the hereafter; foll. 110-55.]
   - Dated Rabi‘ I 710 (August 1310).
   - No other copy appears to be recorded.

   - [Notes on a number of theological questions, including the Prophet’s Ascension and God’s visibility; foll. 157-86.]
   - Dated Rabi‘ I 710 (August 1310).
   - No other copy appears to be recorded.

   - [A treatise on the Prophet’s acts as a basis for the science of religious law; foll. 188–238.]
   - Dated Jumada I 709 (October 1309).
   - No other copy appears to be recorded.

   - [A treatise on the use of the toothpick and other means of hygiene; foll. 241–89.]
   - Dated Sha’ban 669 [sic, for 709] (March 1310).
   - Brockelmann, Suppl. i. 551.

7. **NUR AL-MASRA’ FI TafsIR AYAT AL-ISRA’**, by Abu Shama.
   - [A discussion of the Prophet’s Ascension; foll. 293–326.]
   - Dated Rabi‘ I 711 (August 1311).
   - No other copy appears to be recorded.

   - [A discussion of a Hanbali with a Shafi‘i theologian whether the Prophet’s Ascension was spiritual or physical; foll. 328–32.]
   - Undated, early 8/14th century.
   - No other copy appears to be recorded.
(9) **AL-WĀDIH AL-JALI FI 'L-RADD 'ALA 'L-ḤANBALI**, by ABŪ SHĀMA.

[A reply to the Ḥanbali argument on the Prophet's Ascension contained in the preceding tract; foll. 334–84.]

DATED RABI’I 713 (August 1313).

No other copy appears to be recorded.

(10) **MUKHTASAR KITĀB AL-BAŠMALA**, by ABŪ SHĀMA.

[An abridgement of the Kitāb al-Basmala, the author's own treatise on the pronunciation of the basmala; foll. 387–408.]

DATED 18 RABI’I 1301 (21 November 1301).

Brockelmann, Suppl. i. 551.

Foll. 408. 18·8 × 13·3 cm. Careful scholar's naskh.


DATED 701-13 (1301–13).

3308


[The fifth volume of an extensive commentary on the Qur'ān.]

Foll. 362. 26·7 × 17·7 cm. Clear scholar's naskh.

DATED 22 Ramaḍān 860 (24 August 1456).

Brockelmann ii. 114, Suppl. ii. 140.

3309

(1) **DIWĀN AL-KHUṬAB**.

[An anonymous anthology of the Friday sermons of a number of preachers of the 8/14th and 9/15th centuries; foll. 1–90.]

DATED 18 RABI’I 880 (22 July 1475).

No other copy appears to be recorded.

(2) **AL-KALIM AL-FARIDĪYA FI 'L-KHUṬAB AL-**


[Friday sermons preached during the year 840/1436–7, edited by an anonymous compiler; foll. 91–154.]

DATED 21 SHĀFAR 880 (26 June 1475).

No other copy appears to be recorded.

(3) **NUKHAB AL-KHUṬAB**, by IBN ḤAJAR (d. 852/1449).

[Select Friday sermons, edited by an anonymous compiler; foll. 155–91.]

No other copy appears to be recorded.

Foll. 191. 17 × 12·8 cm. Scholar's naskh.


DATED 880 (1475).

* The volume contains a reading-note of the copyist with his teacher Abū 'Amr 'Uthmān [b. Muḥammad b. 'Uthmān] al-Diyāmī (b. 821/1418), who has added an itāza; it is possible therefore that he was the original compiler.

3310

**AHNĀ 'L-MANĀ'IH FI 'ASNA 'L-MADĀ'IH**, by Shihāb al-Dīn Abū 'l-Thānāh' Maḥmūd b. Salmān b. FAHD al-Ḥalabī al-Ḥalabī al-Ḥanbalī (d. 725/1325).

[Poems in praise of the Prophet Muḥammad and on other sacred themes.]

Foll. 76. 18·2 × 12·1 cm. Clear naskh.

Undated, early 8/14th century.

Brockelmann ii. 44, Suppl. ii. 43.

3311

[The fifth (and final) volume of a commentary on the *Ghāyat al-taḥrīr al-jāmi‘*, the author’s own epitome of the *Fuṣūl al-badʿāt* li-ṣūl al-ṣarāyī‘, a treatise on Ḥanāfī jurisprudence by Shams al-Dīn Muhammad b. Ḥanẓa AL-FANĀRĪ al-Ḥanāfī al-Rusātī al-Uṭhmānī (d. 84/1431).]

Foll. 140. 28 x 18-2 cm. Clear scholar’s naskh.

**AUTOPHRAGM.**

Dated 25 Muharram 839 (20 August 1435).

Brockelmann ii. 234, Suppl. ii. 328.

3312

**AL-RAUĐ AL-NAẒĪH FI NAẒM AL-TANBĪH,** by Shihāb al-Dīn Ahmad B. BAILIK al-Muḥṣini (d. 753/1353).

[A metrical paraphrase of al-Tanbih fi ‘l-‘ifḥah, the celebrated Shāfi‘ī law-manual by AL-SHIRĀZĪ (d. 476/1083).]

Foll. 110. 22 x 16 cm. Good naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3313

**GHĀYAT AL-ḤAKĪM,** attr. to Abu ’l-Qāsim Mawsīla b. Ahmad AL-MAJRĪṬĪ al-Qurtabī (d. ca. 396/1005).

[A comprehensive treatise on magic and talismans.]

Foll. 275. 25 x 16-3 cm. Clear naskh.

Undated, 8/14th century.

Brockelmann i. 243, Suppl. i. 431.

3314

**AL-QAWĀṬID,** by AL-ZARKASHĪ (d. 794/1392).

[A dictionary of Shāfi‘ī jurisprudence.]

Foll. 233. 27 x 18-3 cm. Clear scholar’s naskh.

Dated 19 Muharram 891 (25 January 1486).

Brockelmann, Suppl. ii. 108.

3315


[The first third of the celebrated bibliography of Arabic literature.]

Foll. 119. 22 x 16-5 cm. Fine naskh.

Undated, early 5/11th century.

Brockelmann i. 147, Suppl. i. 227.

* This copy was transcribed from the author’s autograph. Fol. 1a contains an ownership entry dated, at Damascus, 825 (1422) and signed Ahmad b. ’Alī al-Maqrtz (d. 845/1442).

3316

**SHARH AL-JĀMI‘ AL-SAGHIR,** by Ḥusām al-Dīn ’Alī b. Ahmad B. MAḴĪ al-Rāzī (d. 598/1202).

[A commentary on al-Jāmi‘ al-saghr, a celebrated manual of Ḥanāfī jurisprudence by AL-SHAIBĀNĪ (d. 189/804).]

Foll. 103. 21 x 11-8 cm. Clear scholar’s naskh.

Copyist, Dāwūd b. Ughul-Beg b. ’Alī.

Undated, 7/13th century.

For other commentaries on al-Jāmi‘ al-saghr, see Brockelmann i. 172, Suppl. i. 290-1.

No other copy appears to be recorded.

* The copyist has appended a reading-note dated Jumādā II 668 (February 1270).

3317

(1) **KASHF AL-ZULĀM ‘AN MAṬĀ ‘L-SALĀM,** by IBN ṬULŪN (d. 953/1546).

[A treatise on the meaning of the word *salām* as used in Muslim formulae of greeting, &c.; foll. 1-22.]

No other copy appears to be recorded.
(2) NAQD AL-TĀLIB LI-ZAGHL AL-MANĀŠIB, by IBN TULŪN.
[On the duties and obligations attaching to various positions and employments; foll. 23–51.]
No other copy appears to be recorded.

(3) RAFA' AL-MALĀMA AMMĀ QĪLA FI 'L-HIYĀMA, by IBN TULŪN.
[A defence of the practice of cupping; foll. 52–66.]
No other copy appears to be recorded.

(4) AL-ARBA'UN ḤADĪTHA MIN AL-ABDĀL, by IBN TULŪN.
[Forty select Traditions received from distinguished transmitters; foll. 67–78a.]
No other copy appears to be recorded.

(5) AL-ARBA'UN ḤADĪTHA MIN AL-MUWĀFIQĀT, by IBN TULŪN.
[Forty select Traditions in agreement between the Ḥanāfī and Ḥanafī schools; foll. 78b–88.]
No other copy appears to be recorded.

(6) JAWĀB AL-SU'ĀL 'AN AḤKĀM AL-DAYYĀL, by IBN TULŪN.
[A discussion of the length of time prayers will be required to last during the forty days' sojourn on earth of the Antichrist; foll. 89–92a.]
No other copy appears to be recorded.

(7) TAKMIL AL-WTĀ LI-KAIFIYAT AL-DU'Ā, by IBN TULŪN.
[Prayer formulae appropriate to various occasions; foll. 92b–102a.]
No other copy appears to be recorded.

(8) ILTIZĀM MĀ LA YULZAM FĪMĀ WARADA FĪ MA' ZAMZAM, by IBN TULŪN.
[The history and virtues of the well Zamzam; foll. 102b–106.]
No other copy appears to be recorded.

(9) FĀṢṢ AL-KHAWĀTIM FĪMĀ QĪLA FI 'L-WALĀ'IM, by IBN TULŪN.
[A treatise on the varieties and occasions of feasting; foll. 107–22.]
No other copy appears to be recorded.

(10) TAWĪD AL-INKĀR LI-ITIYĀN AL-ṬUTŪR WA-NAHWĪA FĪ 'L-AUKĀR, by IBN TULŪN.
[A note condemning bird-nesting, &c.; foll. 124–5.]
No other copy appears to be recorded.

(11) DAU' AL-SIRĀJ FĪMĀ QĪLA FI 'L-NASSĀJ, by IBN TULŪN.
[A tract on weaving and weavers; foll. 126–30.]
No other copy appears to be recorded.

(12) I'LĀM AL-WARĀ BI-MAN WALIYA NĀĪBAN MIN AL-ĀTRĀK BI-DIMASHQ AL-SHĀM AL-KUBRĀ, by IBN TULŪN.
[A biographical list of the Turkish Governors of Damascus to the year 943/1536; foll. 131–79.]
No other copy appears to be recorded.
Foll. 179. 17·4 × 12·8 cm. Rather cursive scholar's naskh.

Undated, 10/16th century.
containing verses with difficult grammatical constructions, and commentaries thereon, by Abū Naṣr al-Ḥasan b. Asad b. al-Ḥasan AL-FĀRĪQĪ (d. 467/1074); foll. 1-39.]
Brockelmann, Suppl. i. 498.
* Collated by the copyist in 667 (1268) with the author's autograph.

(2) AL-LUBĀB, by AL-QAŻWĪNĪ (d. 665/1266).
[An epitome of Shāfiʿī jurisprudence; see No. 3133; foll. 41-101.]
Foll. 102. 17·5 × 12·6 cm. Fine naskh.
Copyist, Muḥammad b. Sharafshāh b. Ahmad.
Dated Shauwāl 666 (July 1268).

3319
AL-KHAIL WA’L-BAITARA, by IBN AKHĪ ḤIZĀM (f. 250/864).
[A celebrated treatise on horses and their care; see Nos. 3073,
3320(2).]
Foll. 145. 24·8 × 18·2 cm. Clear naskh.
Dated 10 Muḥarram 869 (12 September 1464).

3320
AL-IṢĀBA Fī TAJRĪD AṢMĀʾ AL-ṢAHĀBA, by AL-DHACLABĪ (d. 748/1348).
[A defective copy of a biographical dictionary of the Companions of the Prophet Muhammad.]
Foll. 223. 26·2 × 18·8 cm. Clear scholar’s naskh.
Copyist, Muhammad b. Hībat Allāh b. ʿAbd al-Rahmān b.
Dated, at Damascus, 12 Jumādā II 743 (12 November 1342).
Brockelmann ii. 47, Suppl. ii. 46.

3321
[A treatise on the nature of suffering, the merit of endurance, and the life after death.]
Foll. 154. 18·4 × 13·8 cm. Clear scholar’s naskh.
AUTOGRAPH.
Dated Rajab 777 (December 1375).
Brockelmann ii. 76, Suppl. ii. 82.

3322
MUKHTALIF AL-RIWĀTA, by AL-SAMARQANDĪ (d. betw. 773/983 and 793/1003).
[The first half of a treatise on points of difference in Islamic jurisprudence.]
Foll. 279. 25·5 × 17·4 cm. Rather cursive scholar’s naskh.
Undated, 5/11th century.
Brockelmann i. 196, Suppl. i. 347.

3323
TALQĪḤ FUḤŪM AḤL AL-ATHAR Fī ʿUYŪN AL-TAWĀRĪKH WAL-SIYAR, by IBN AL-JAUZĪ (d. 597/1200).
[The first volume of a compendious history of the world; see No. 3277.]
Foll. 170. 24·7 × 17·2 cm. Clear naskh.
Undated, 6/12th century.
* This copy, apart from foll. 168-70 which are dated 813 (1410),
was evidently transcribed during the author’s lifetime.

3324
AL-ṬĀMĪʾ AL-ṢĀḤĪḤ, by MUSLIM (d. 261/876).
3325

**AL-SHIFÀ**, by IBN SĪNĀ (d. 428/1037).

[The section on music extracted from the celebrated encyclopedia.]

Foll. 45. 19 1/4 × 14 7/8 cm. Clear naskh.
Dated Rajab 651 (September 1253).
Brockelmann i. 454, Suppl. i. 815.

3326


[Legal decisions, collected and edited by Kamāl al-Dīn Abū Ibrāhīm Iṣḥāq b. Aḥmad b. 'Uthmān AL-MAGHRIBĪ al-Maqdisī al-Dimashqī al-Shāfī‘ī (d. 650/1252).]

Foll. 104. 25 1/8 × 17 5/8 cm. Clear scholar's naskh.
Dated 11 Shawāwīl 790 (13 October 1388).
Brockelmann i. 359, Suppl. i. 612.

3327

**AL-JĀMI‘ LI-ʾAḤKĀM AL-QUR’ĀN**, by AL-QURṬUBĪ (d. 671/1273).

[The fifteenth (and final) part of an extensive commentary on the Qur’ān; see No. 3031.]

Foll. 142. 26 1/2 × 17 4/6 cm. Clear scholar's naskh.
Dated 1 Rabī‘ I 747 (22 June 1346).

3328


[A treatise on the institution and laws of marriage.]

Dated 22 Shawāwīl 849 (21 January 1446).
Brockelmann, Suppl. ii. 111.

3329

**AL-TADHKĪRA BI-ʾAḤWĀL AL-MAṬĀʾ WA-UMBĀR AL-ʾAKHĪRA**, by AL-QURṬUBĪ (d. 671/1273).

[The second volume of a well-known treatise on eschatology.]

Foll. 241. 27 × 20 cm. Fine, large naskh.
Copyist, Muḥammad b. ʿAbd b. al-Ḥabbāb al-Saʿīdī.
Dated 20 Jumādā II 745 (29 October 1344).
Brockelmann i. 415, Suppl. i. 737.

3330

**AL-EṬĀṬĪ AL-MAYMŪ‘A**.

[An anonymous collection of the legal decisions of Tāj al-Dīn Abū Muḥammad ‘Abd al-Rahmān b. Ibrāhīm AL-FIRQĀḤ al-Shāfī‘ī al-Fāzārī al-Badrī al-Miṣrī (d. 690/1291), IBN AL-ṢALĀḤ (d. 643/1245), IBN AL-ḤĀJIB (d. 646/1249), and others.]

Foll. 156. 18 2/3 × 13 5/6 cm. Clear scholar's naskh.
Undated, 8/14th century.
No other copy appears to be recorded.
3331

**SHARH AL-TAWLI',** by Shams al-Dīn AL-IṢBAHĀNĪ (d. 749/1348).

[A commentary on the ʿTawālī ʿarwa ṭīn maṣāḥ ʿarẓā, a treatise on Muslim dogmatics by AL-BAIDĀWI (d. 716/1316).]

Foll. 154. 27.3 × 17.8 cm. Clear scholar’s naskh.
Dated 15 Dhu ʿl-Qaʿda 877 (13 April 1473).
Brockelmann i. 418, Suppl. i. 742.
* Fol. 153b contains a reading-certificate dated 10 Muḥarram 880 (16 May 1475) and signed by Abū Bakr b. Muḥammad b. Shādhī al-Ḥaṣkaft (d. 881/1476).

3332


[A brief biography of the Prophet Muhammad.]
Foll. 148. 26.2 × 18.7 cm. Clear scholar’s naskh.
Copyist, ʿṬahir b. al-Ḥasan b. ʿUmar b. al-Ḥasan b. ʿUmar b. Ḥabib (d. 807/1405).
Dated, at Aleppo, 28 Ramaḍān 759 (3 September 1358).
Brockelmann, Suppl. ii. 79.
* This copy has been collated with a copy which had been read before the author.

3333

**GHURAR AL-BALĀĞHA,** by Abū ʿl-Ḥusayn Hilāl b. al-Muḥassan b. Ibrāhīm AL-ṢĀBI (d. 448/1056).

[Specimen letters suitable for use on various occasions.]
Foll. 153. 23.9 × 16.3 cm. Clear scholar’s naskh.
Undated, 5/11th century.
Brockelmann, Suppl. i. 556.

3334

**AL-WUJŪH WA-L-NAẒAIR FI ʿL-QURĀN,** by Abū ʿAbd Allāh Ḥārūn b. Mūsā al-Qārī al-Azdī AL-AWAR (d. ca. 170/787).

[Interpretations of the various meanings of certain words in the Qurān.]
Foll. 49. 24.5 × 16.5 cm. Clear scholar’s naskh.
Copyist, Muḥammad b. Muḥammad al-Manūṣī.
Dated 20 Muḥarram 533 (27 September 1138).
No other copy appears to be recorded.

3335

**UMDAT AL-MUFĪD WA-TADHKIRAT AL-MUSTAFĪD,** by IBN AL-MULAQQIN (d. 804/1401).

[A treatise on Shāfiʿī jurisprudence.]
Foll. 164. 24.3 × 16.2 cm. Clear scholar’s naskh.
Copyist, Muḥammad b. ʿAḥmad b. al-ʿImād al-Qaftah al-Shāfī (d. 867/1462).
Dated 19 Jumādā II 823 (1 July 1421).
No other copy appears to be recorded.

3336


[An extract from the famous biographical dictionary of Shāfiʿī scholars, being the life of Abū Ḥanīfah al-Ghazālī.]
Foll. 50. 18 × 13.4 cm. Clear scholar’s naskh.
Undated, 8/14th century.
Brockelmann ii. 90, Suppl. ii. 106.
3337

AL-KASHSHĀF ‘AN HAQĀ’IQ AL-TANZĪL, by AL-ZAMAKHSHARĪ (d. 538/1144).
[The first volume of the celebrated commentary on the Qurʾān; see No. 3036.]
Foll. 291. 23.8 x 16.2 cm. Clear scholar’s naskh.
Copyist, Hibat Allāh b. Tāj al-Āṣī.
Dated Jumādā I 722 (June 1322).

3338

[A treatise on the constellations.]
Foll. 127. 22.2 x 13.3 cm. Clear naskh. 40 figures.
AUTOGRAPH.
Undated, 10/16th century.
No other copy appears to be recorded.
* This is evidently the original dedication copy to Shāh Ismāʾīl II (reigned 984-6/1576-8).

3339

SHIĪFĀ AL-GHALĪL FI ḤALL MUSHKILĀT AL-SHAIKH KHALĪL, by Abū ʿAbd Allāh Muḥammad b. ʿAbd b. Muḥammad al-Fāṣī al-Miknāsī (d. 919/1513).
[A commentary on part of al-Mukhtasar, the celebrated epitome of Mālikī jurisprudence by Ghars (Dīyāʾ) al-Dīn Abu ʿl-Ṣafāʾ Khalīl b. Ishāq b. Mūsā al-JUNDĪ (d. 776/1374).]
Foll. 190. 17.1 x 13.1 cm. Clear naskh.
Dated 13 Shauwal 958 (14 October 1551).
Brockelmann, Suppl. ii. 97.

3340

AWARIF AL-MAʾĀRIF, by Shihāb al-Dīn AL-SUHRAWARDĪ (d. 632/1234).
[A celebrated treatise on Sufi mysticism; see No. 3038.]
Foll. 294. 26 x 18.3 cm. Excellent naskh.
Copyist, Muḥammad b. Abī ʿl-Qāsim al-Muqrī.
Dated, at Baghdad, Jumādā II 682 (September 1283).
* Collated by the copyist with a copy bearing the author’s signature.

3341

(1) TAQDIMAT AL-MAʾĀRIFA, by ḤUNAIN B. ISHĀQ (d. 260/873).
[A defective copy of the translation of the Prognostica of Hippocrates; see No. 3127; foll. 1-444.]

(2) FUṢUL ABUQRĀT, by ḤUNAIN B. ISHĀQ.
[A defective copy of a translation of the Aphorisms of Hippocrates; foll. 446-69.]
Brockelmann i. 205, Suppl. i. 368.
Foll. 69. 21.6 x 15.5 cm. Clear naskh.
Undated, 6/12th century.

3342

[The fifth volume of an extensive commentary on the Tashīl al-faṣād wa-tabnīl al-maḏāʾiq, a treatise on Arabic grammar by IBN MĀLIK (d. 672/1274).]
Foll. 197. 27 x 20 cm. Fine naskh.
Dated 12 Muharram 742 (28 June 1341).
Brockelmann i. 298, Suppl. i. 522.
3343
[A treatise on the principles of Ḥanafi jurisprudence, with some account of the variations of other schools.]
Foll. 203. 26.8 × 18 cm. Clear scholar’s naskh.
Dated 4 Sha‘bān 974 (14 February 1567).
Brockelmann i. 175, Suppl. i. 296.

3344
KIFĀYAT AL-NABĪH, by IBN AL-RAF’A (d. 710/1310).
[The third volume of the commentary on al-Tanbīh fī l-fiqh, the well-known Shāfi‘i law-manual of AL-SHIRĀZĪ (d. 476/1083); see Nos. 3061, 3069.]
Foll. 245. 21 × 17.6 cm. Clear scholar’s naskh.
Copyist, Muḥammad b. al-Nabīh al-Bāṭījī.
Dated 19 Dhu ‘l-Ḥijja 730 (3 October 1330).

3345
TAHDHĪB AL-TAHDHĪB, by IBN ḤAJAR (d. 852/1449).
[The first volume of the critical and augmented edition of the Tahdhib al-Kamāl of AL-MIZZĪ (d. 742/1341).]
Foll. 243. 27.4 × 19 cm. Clear scholar’s naskh.
Undated, 9/15th century.
Brockelmann ii. 68, Suppl. ii. 73.

3346

3347
AL-‘AM‘ BAIN AL-ṢĀHIHAIN, by AL-ḤUMAIDĪ (d. 488/1095).
[The third volume of a concordance of the Tradition collections of al-Bukhārī and Muslim; see No. 3136.]
Foll. 233. 25.2 × 18.9 cm. Clear scholar’s naskh.
Dated 27 Ṣafar 721 (26 February 1321).

3348
[Legal and mystical rules to be observed in various circumstances; foll. 1–96.]
Dated 19 Ramaḍān 849 (19 December 1445).
No other copy appears to be recorded.

(2) AL-QAWĀDI AL-ṢŪFIYĀ, by IBN AL-WĀSIṬĪ.
[Rules for the mystical life; foll. 97–148.]
Dated 16 Dhu ’l-Qa‘da 849 (13 February 1446).
Brockelmann ii. 167, Suppl. ii. 150.
Foll. 149. 27.8 × 17.7 cm. Clear scholar’s naskh.
Copyist, ʿUṣayn b. ʿAlī b. ʿUṣayn al-Ghamrī.
Dated 849 (1445–6).
3349
TAHDHIB MUSTAMIRR AL-AUHÄM 'ALA DHAWT L-MÄRIFÀ WA-ULI 'L-AFÄHÄM, by Abû Naṣr Hibat Allâh b. 'Alî b. Jaʿfar B. MÄKûLÄ al-Tüli (d. 422/1031).
[A dictionary of variant names of traditionists.]
Foll. 125. 25 × 18 cm. Clear scholar’s naskh.
Dated 8 Šafar 686 (25 March 1287).
Brockelmann, Suppl. i. 602.

3350
KHULÂSAT AL-FÄTÄWÄ, by Itîkhâr al-Dîn Tâhir b. Ahmad b. 'Abd al-Râshîd AL-BUKHÂRÎ (d. 542/1147).
[A treatise on Ḥanâfi jurisprudence.]
Foll. 444. 29.5 × 19.2 cm. Fine naskh.
Copyist, Ismâ’il b. Aḥmad al-Ṭarînî.
Dated 2 Sha‘bân 973 (2 June 1566).
Brockelmann i. 374, Suppl. i. 641.

3351
[The fifth volume of a commentary on al-‘Jâmi‘ al-sahîh, the Tradition collection of AL-BUKHÄRÎ (d. 256/870).]
Foll. 163. 28 × 18.8 cm. Clear scholar’s naskh.
Autograph.
Dated 806 (1403-4).
No other copy appears to be recorded.
* The author has inscribed a notice of bequest on fol. 2a dated 10 Muḥarrâm 826 (24 December 1422).

3352
[A metrical summary of the principles of Ḥanâfî jurisprudence; foll. 1–15.]
Dated 5 Jumâdâ II 1005 (22 January 1597).
Brockelmann ii. 312, Suppl. ii. 429.
(2) MAWÄHIB AL-MANNAÎ SHÄRÄH TUḤFAT AL-AQÄRÄN, by AL-TIMÄRTÄSHI.
[A commentary on the foregoing work; foll. 16–284.]
Dated 21 Rabî’ II 1006 (1 December 1587).
Brockelmann ii. 312, Suppl. ii. 429.
Foll. 284. 20.9 × 15.5 cm. Rather cursive scholar’s naskh.
Dated 1005–6 (1597).

3353
IḤYÄ ‘ULûM AL-DIN, by Abû Ḥâmid AL-ḠAZÂLÎ (d. 505/1111).
[The second quarter of the celebrated treatise on the Muslim faith and Śî`î life.]
Foll. 268. 18.7 × 15 cm. Fine scholar’s naskh.
Copyist, Muḥammad b. Aḥmad b. ʿUmar al-Fanjâkî.(d. 505/1111).
Dated 10 Dhu ‘l-Qâda 543 (22 March 1149).
Brockelmann i. 422, Suppl. i. 748.

3354
[A reply to the anthropomorphical interpreters of certain phrases describing God in the Qur‘ān and the Traditions.]

Foll. 45. 19·9 × 13·9 cm. Clear naskh.
Dated, at Mecca, 13 Jumādā I 867 (3 February 1463).
Brockelmann ii. 111, Suppl. ii. 137.

3355
*AL-ISHRĀF ‘ALĀ MADHĀHĪB AL-ASHRĀF*, by IBN HUBĀIRA (d. 360/1165).
[An account of the points of agreement and difference between the four orthodox schools of jurisprudence; see No. 3266.]
Foll. 223. 27·1 × 18 cm. Clear scholar’s naskh.
Dated 8 Muḥarram 826 (22 December 1422).

3356
*AL-ANJUM AL-ZĀHIRAT AL-NūRĀNIYAT AL-MUḤAMMADIYYA FI L-ṬARIQAT AL-SŪFIYAT AL-BUSTAMIYAT AL-SUHRAWARDIYYA.*
[An anonymous account of the Sūfī life and ethics according to the Suhrawardi Order.]
Foll. 344. 18·9 × 13·4 cm. Clear scholar’s naskh.
**AUTOGRAPH.**
Dated 13 Muḥarram 822 (9 February 1419).
No other copy appears to be recorded.

3357
*AL-JAMI‘ LI-AḤKĀM AL-QUR‘ĀN*, by AL-QURTUBĪ (d. 671/1273).
[The fifth volume of the massive commentary on the Qur‘ān; see Nos. 3031, 3327.]
Foll. 249. 26·3 × 19 cm. Clear scholar’s naskh.
Undated, 8/14th century.

3358
*AL-ḤAQĪ QA WAL-MAḤJĀZ FĪ RIḤLA BILĀD AL-SHĀM WA-MIṢR WAL-ḤIẒĀZ*, by AL-NĀBULUSĪ (d. 1143/1731).
[A description of a journey through Syria, Egypt, and Arabia.]
Foll. 349. 25·4 × 18 cm. Clear scholar’s naskh.
Dated, at Damascus, 1202 (1787–8).
Brockelmann ii. 348, Suppl. ii. 474–5.

3359 (i, ii)
*AL-FĀWĀ’ID AL-SANĪYA FĪ SHARH AL-ALFIYYA*, by AL-BIRMAWI (d. 831/1428).
[A commentary on his own al-Nabḍhat al-zakīya; see Nos. 3147, 3154.]
Foll. 211, 180. 27·2 × 18·5 cm. Clear scholar’s naskh.
Dated 26 Jumādā II 904 (8 February 1499) and 16 Jumādā II 905 (18 January 1500).
* This copy has been collated with the author’s draft.

3360
*‘UJĀLAT AL-MUḤTAṬ Y ILĀ TA’AYĪH AL-MINḤĀY*, by IBN AL-MUALAQĪN (d. 804/1401).
[The second (and concluding) volume of a short commentary on the Minhāj al-tālibin, the well-known Shāfī’ī law-manual of Muḥyī al-Dīn al-Nawawī (d. 676/1278).]
Foll. 71. 27·4 × 17·8 cm. Clear scholar’s naskh.
Dated 23 Sha‘bān 852 (22 October 1448).
Brockelmann, Suppl. i. 680.
3361

'UMDAT AL-MUHTĀJ ILĀ KITĀB AL-MINHĀJ, by IBN AL-MULAQQIN (d. 804/1401).
[The first volume of an extensive commentary on the Minhāj al-
ṭalābīn of Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).]
Foll. 230. 27·2 × 19 cm. Rather cursive scholar's naskh.
Undated, 9/15th century.
Brockelmann i. 395, Suppl. i. 680.

3362

(1) MULḤAT AL-ṬRĀB, by AL-ḤARĪRĪ (d. 516/1122).
[A grammar of Arabic in verse, with a running commentary;
fol. 1–85.]
Dated Shu'wāl 668 (May 1270).
Brockelmann i. 277, Suppl. i. 488.

(2) AL-LUMAṬ FI 'ILM AL-ḤISĀB, by IBN AL-HĀ'IM (d. 815/1412).
[A brief arithmetic for lawyers; see No. 3234 (1); foll. 86–96a.]

(3) AL-WASILA, by IBN AL-HĀ'IM.
[An abridgement of the author's own al-Ma‘ūna fi 'ilm al-hawā'i, a
mental arithmetic; foll. 96b–121.]
Dated (with the preceding tract) 11 Ramaḍān 870 (26 April
1466).
Brockelmann ii. 126, Suppl. ii. 155.

(4) AL-ARBA‘ĪN FI 'L-TAṢA‘AWUF, by Abū ʿAbd al-
Rahmān Muḥammad b. al-Ḥusayn b. Mūsā AL-SULAMI AL-AZDĪ
al-Nisābūrī (d. 412/1021).
[Forty select Traditions for Şüffis; foll. 122–8.]
Dated 17 Jumādā II 867 (9 March 1463).
No other copy appears to be recorded.

3363

'UYYĀN AL-ATHAR, by Fath al-Dīn Abu ʿl-Fath Muḥammad b.
[A biography of the Prophet Muḥammad.]
Foll. 264. 27·5 × 17·4 cm. Clear naskh.
Dated 20 Jumādā I 838 (22 December 1434).
Brockelmann ii. 71, Suppl. ii. 77.

3364

AL-GHARĪB BAIN FI 'L-QUR‘ĀN WAL-ḤADĪTH, by AL-
HARAWĪ (d. 401/1010).
[The second (and final) volume of a dictionary of rare words
occurring in the Qur‘ān and Traditions; see No. 3011.]
Foll. 198. 25·7 × 17 cm. Clear scholar's naskh.
Muḥammad al-Qurāshī al-Uwāwī al-Andalusī.
Dated, at Damascus, Jumādā II 591 (May 1195).

3365

NIZĀM AL-GHARĪB, by ʿĪsā b. ʿĪsā b. AL-RABA‘Ī (d. 410/
1087).
DESCRIPTIO NS OF MANUSCRIPTS

[An imperfect copy of a classified lexicon of rare and difficult words and expressions occurring in old Arabic poetry.]
Foll. 76. 23 2 x 16 3 cm. Excellent scholar's naskh.
Undated, 6/12th century.
Brockelmann i. 279, Suppl. i. 492.

3366
’UMDAT AL-MUHTAṣY ILĀ KITĀB AL-MINHĀJ, by
IBN AL-MULAQQIN (d. 804/1401).
[The seventh volume of the extensive commentary on the Minhāj
al-tālibīn of AL-NAWAWI (d. 676/1278); see No. 3361.]
Foll. 267. 25. 1 x 16. 6 cm. Clear scholar's naskh.
Undated, 9/15th century.

3367
AL-WAṣṣI al-ṣĀMI’ LI-MASĀʿIL AL-ṣĀMI’, by Ṣadr
al-Dīn Abu ’l-Raḥīm Sulaimān b. Wuhaiib AL-ADHRAṬ (d. 677/
1278).
[An epitome of al-ṣĀmi’ al-kabīr, a treatise on Ḥanāfī jurisprudence by AL-SHAI巴巴 (d. 189/834).]
Foll. 197. 18 x 13. 5 cm. Clear scholar's naskh.
Copyist, Muhammad b. Isḥāq b. ’Umar b. ’Abd Allāh al-Sarūjī
al-Ḥanafi (d. 733/1333).
Dated 28 Jamādā II 673 (29 December 1274).
Brockelmann i. 382, Suppl. i. 290.

3368
SHARH AL-GHĀṬA, by Abu ’l-Faḍl Allāh b. Ṭahmāb b.
Ismā’īl al-Ḥasanī (fl. 710/1310).
[The first volume of an extensive commentary on the Ghāyāt
al-ṣaḥḥātār (or al-Taqdim fī ’l-ṣāḥib), a compendium of Ṣāḥīḥi jurisprudence by Abū Shujā’ Ṭahmāb b. al-Ḥasan b. Ṭahmāb
AL-ISFAHĀNĪ (d. 593/1196).]

DESCRIPTIO NS OF MANUSCRIPTS

Foll. 354. 25. 5 x 18 cm. Clear scholar's naskh.
AUTOGRApH.
Undated, early 8/14th century.
For other commentaries on the Ghāyāt al-ṣaḥḥātār, see Brockel-
mann i. 392, Suppl. i. 677.
No other copy appears to be recorded.
* The author has appended a note of collation dated Shawkāl
710 (March 1311).

3369
(1) ’AIN AL-TAQĪQA MIN AL-TARIQA, by Muhammad b.
Maḥmūd AL-SAMARQANDĪ (fl. 6/12th century).
[A short general treatise on Ṣūfism; foli. 1-40a.]
AUTOGRApH.
Undated, 6/12th century.
No other copy appears to be recorded.
(2) MANĀQIB AL-SHAIKH ABI ’UMAR.
[An anonymous biography of Abū ’Umar Muhammad b. Ahmad
b. Muhammad b. Qudāma al-Maqdisī al-Dimashqī (d. 607/1210),
compiled by one of his nephews; foli. 40b-65.]
Undated, 10/16th century.
No other copy appears to be recorded.
Foll. 65. 18. 2 x 13. 5 cm. Two scholars' naskh hands.
Undated, 6/12th and 10/16th century.

3370
ADAB AL-KĀTIB, by Abū Muhammad ’Abd Allāh b. Muslim
B. QUTAIBA al-Dinawarī al-Marwazi (d. 270/884 or 276/889).
[A well-known treatise on orthography and lexicography.]
Foll. 124. 25. 2 x 17. 5 cm. Clear scholar's naskh.
Copyist, ’Abd al-Raḥmān b. ’Alī b. al-Jauzi (d. 597/1200).
DESCRIPTIONS OF MANUSCRIPTS

Dated Muharram 543 (May 1148).
Brockelmann i. 122, Suppl. i. 185.
* This copy contains many interesting entries.

3371
AL-IQTIDĀB FI SHARH ADAO AL-KUTṬĀB, by IBN AL-SĪD (d. 521/1127).
[A commentary on the Adab al-kātib of IBN QUTAIBA (d. 270/884 or 276/889)].
Foll. 174. 26.2 × 19 cm. Good scholar's maghribī.
Undated, 6/12th century.
Brockelmann, Suppl. i. 185.

3372
AL-IQTISĀD FI 'L-ITTIQĀD, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).
[A well-known treatise on Muslim dogmatics.]
Foll. 80. 22.5 × 17.3 cm. Clear scholar's naskh.
Dated 17 Muharram 517 (17 March 1125).
Brockelmann i. 421, Suppl. i. 746.

3373
(1) AL-RISĀLAT AL-DĀMI'A.
[An anonymous Druze tract; foll. 3–15a.]
(2) RISĀLAT AL-RIDĀ WA'AL-TASLĪM, by QĀ'IM AL-ZAMĀN Ḥamza b. 'Ali b. Aḥmad (f. 405/1016).
[A letter; foll. 15a–24b.]
(3) RISĀLAT AL-TANZIH, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 24b–34b.]
(4) RISĀLAT AL-NISĀ' AL-KABĪRA, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 35a–42a.]

3374
(5) AL-ŠUḤAT AL-KĀĪNA, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 42a–46a.]
(6) SIYILL AL-MUṬTABĀ, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 46a–47b.]
(7) TAQLĪD AL-RIDĀ', by QĀ'IM AL-ZAMĀN.
[A letter to Abū 'Abd Allāh Muḥammad b. Waḥb al-Qurashi al-Dā'ī; foll. 47b–51a.]
(8) NUSKHĀ TAQLĪD AL-MUQTANĀ, by QĀ'IM AL-ZAMĀN.
[A letter to Bahā' al-Dīn Abū ʿAlī Ḥasan 'Alī b. Aḥmad al-Sammūqī al-Dā'ī; foll. 51b–55a.]
(9) MUKĀTABAT AHL AL-KIDYAT AL-BAIḌA', by QĀ'IM AL-ZAMĀN.
[A letter; foll. 55b–56a.]
(10) RISĀLĀT AL-INSĪNĀ, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 56a–57a.]
(11) SHARṬ AL-IMĀM ṢĀḤIB AL-KASHF, by QĀ'IM AL-ZAMĀN.
[A general rescript; foll. 57b–58b.]
(12) AL-RISĀLAT ALLATĪ URSILAT ILĀ WALI AL-AḤD, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 59a–60a.]
(13) RISĀLĀ KHMĀR IRN 'JAISH AL-SULAIMĀN ĀL-'AKKAWĪ, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 60b–62a.]
(14) AL-RISĀLAT AL-MUNEADHAT ILĀ 'L-QĀḌĪ, by QĀ'IM AL-ZAMĀN.
[A letter to the Qāḍī 'l-Quḍāt Aḥmad b. Muḥammad b. al-ʿAurāmm; foll. 62a–63b.]
(15) MUNĀǧĪT AL-HAQQ.
[A Druse prayer; foll. 64a–68a.]

(16) AL-DU’Ā AL-MUSTAǧĀB.
[Another prayer; foll. 69a–72a.]

(17) AL-TAQDĪS.
[Another prayer; foll. 72a–73b.]

(18) DHIKR MA'RĪFAT AL-IMĀM.
[Names of the Druse leaders; foll. 73b–74b.]

(19) RISĀLAT AL-TAḤDĪR WAL-TANBIH, by QĀ'IM AL-ZAMĀN.
[Admonitions; foll. 74a–78a.]

(20) RISĀLAT AL-Ī'DHĀR WAL-INDHĀR, by QĀ'IM AL-ZAMĀN.
[A similar tract; foll. 78a–81b.]

(21) RISĀLAT AL-GHABI'A, by ABŪ YA'LĀ (9th century).
[A rescript; foll. 81b–89a.]

(22) TAQSĪM AL-'ULŪM WA-I'THĀĪT AL-HAQQ WAL-HAQF AL-MAKNŪN, by Ismā'īl b. Muḥammad b. Ḥāmid AL-TAMĪMĪ al-Dā'ī (9th century).
[A statement of Druse beliefs as derived from Qā'im al-Zamān; foll. 89b–102b.]

(23) RISĀLAT AL-ZINĀD, by AL-TAMĪMĪ.
[A similar tract; foll. 102b–107b.]

(24) RISĀLAT AL-SHAM'A, by AL-TAMĪMĪ.
[A similar tract; foll. 108a–113a.]

(25) RISĀLAT AL-RUṢHD WA'L-HIDĀYA, by QĀ'IM AL-ZAMĀN.
[A similar tract; foll. 113a–119a.]

(26) SH'IR AL-NAFS, by AL-TAMĪMĪ.
[A poem; foll. 119a–121a.]

(27) MITHĀQ WALI AL-ZAMĀN.
[A form of oath of allegiance; foll. 121b–122a.]

(28) MITHĀQ AL-NAṢĪṬ, by QĀ'IM AL-ZAMĀN.
[A rescript for the instruction of Druse women; foll. 122b–126b.]

(29) KASHF AL-HAQĪQ, by QĀ'IM AL-ZAMĀN.
[Druse doctrines; foll. 126b–144a.]

(30) DHIKR MA'RĪFAT AL-ARBA' WAL-KHAMṢĪN FARDĀ.
[A Druse tract; foll. 144b–148.]

Foll. 151. 20 × 14.7 cm. Calligraphic naskh.
Dated 1229 (1814).
See Brockelmann, Suppl. l. 716–18.

3374
AL-IRĀB, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).
[A treatise on some aspects of Arabic grammar.]
Foll. 143. 26.5 × 18–8 cm. Clear scholar's naskh.
Copyist, Yūsuf b. 'Ali b. Yūsuf al-Khaṭīb.
Dated Sha'bān 780 (December 1378).
No other copy appears to be recorded.

3375
AL-JAMI' AL-ṢAHIH, by AL-BUKHĀRĪ (d. 256/870).
[The tenth part of the celebrated collection of Traditions; see Nos. 3080, 3177.]
Foll. 200. 26.1 × 17.9 cm. Excellent naskh.
Copyist, Shihāb al-Dīn Ahmad b. Māhmūd al-Ba{lūnī.
Undated, 11/17th century.
3376
*IHYĀ’ ULŪM AL-DĪN*, by Abū Ḥāmid AL-GHAZĂLĪ (d. 505/1111).
[The first quarter of the celebrated ascetic theology; see No. 3353-]
Foll. 233. 24.3 × 16.5 cm. Clear scholar’s naskh.
Undated, 6/12th century.
* Fol. 233a contains a reading-note dated Rabī’ II 572 (October 1176) and signed by Ahmad b. Yūsuf b. al-Azraq (f. 570/1174).

3377
*AL-ĂLFAZ AL-KITĀBIYAH*, by ’Abd al-Raḥmān b. ʻĪsā b. Ḥammād AL-HAMADHĀNĪ (d. 320/932).
[A treatise on Arabic synonyms for the use of secretaries, also known as *Alfāz al-ashbāh wa-l-nazzār.*]
Foll. 73. 19 × 13.3 cm. Clear scholar’s naskh.
Dated 6 Muḥarram 549 (23 March 1154).
Brockelmann i. 127, Suppl. i. 195.

3378
*AL-BIDĀYA WAL-NIHĀYA*, by IBN KATHĪR (d. 774/1373).
[A volume of the extensive annals of Muslim history, containing the years 64–126/683–743.]
Foll. 213. 27.4 × 18 cm. Clear scholar’s naskh.
Undated, 8/14th century.
Brockelmann ii. 49, Suppl. ii. 48.

3379
*AL-BAṢĪT FI’L-FURŪ’,* by Abū Ḥāmid al-GHAZĂLĪ (d. 505/1111).

3380
*SHARH AL-MUḤADHDHAB*, by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).
[The fourth volume of an extensive commentary on al-Muhadhdhab, the well-known treatise on Shāfi‘ī jurisprudence by al-ShīRĀZĪ (d. 476/1083).]
Foll. 244. 16.8 × 19.5 cm. Rather cursive scholar’s naskh.
**Autograph.**
Dated (fol. 1a) 673 (1274).
Brockelmann i. 387, Suppl. i. 669.

3381
*AL-TABŠIRA WAL-TADHKIRA*, by al-ʻIRĀQĪ (d. 806/1404).
[The metrical epitome of the Ma‘rifat awrād ulūm al-ḥadīth, a well-known treatise on the science of Traditions by IBN AL-ŠALĀH (d. 643/1245).]
Foll. 25. 25.3 × 17.1 cm. Clear scholar’s naskh.
Undated, early 9/15th century.
Brockelmann i. 359, ii. 66, Suppl. i. 612.
* Fol. 23a contains a receiving-certificate and ijāza dated 811 (1408) and signed by Abu ‘l-ʿAbbās Ahmad b. ʿUmar b. Ahmad al-Shābb al-Ṭālib al-Shādhilī al-Miṣrī (d. 832/1429).
(1) **TUHEFAT AL-MUHTÀJ ILÀ ADILLAT AL-MINHÀJ**, by IBN AL-MULAQQIN (d. 804/1401).

[A collection of sound Traditions relating to Islamic law, based upon the Minhâj al-talâhib, the Shâfi`i law-manual of AL-NAWAWÌ (d. 676/1278); foll. 1-132a.]

Dated 4 Ramađân 755 (22 September 1354).
Brockelmann, Suppl. i. 680.

* Ibn al-Mulaqqin himself has added entries on fol. 1b and fol. 133a.

(2) **ĪDĀH AL-IRTĪYĀB**, by IBN AL-MULAQQIN.

[Notes clarifying names and titles occurring in the author’s Tuhfat al-muhtāj ilâ āhādīth al-Minhâj; foll. 133b-141.]

Dated 21 Ramađân [755] (8 October 1354).
Brockelmann ii. 93, Suppl. ii. 109.

* Ibn al-Mulaqqin has added entries on fol. 133a and fol. 141b.

(3) **TADHKIRAT AL-MUHTÀJ ILÀ ĀHĀDĪTH AL-MINHÀJ**, by IBN AL-MULAQQIN.

[Notes on 87 Traditions occurring in the Minhâj al-wusûl ilâ 'īlm al-usūl, a treatise on the principles of Shâfi`i jurisprudence by AL-BAIDĀWÌ (d. 716/1316); foll. 142-53.]

Dated 26 Shawwâl 755 (13 November 1354).
No other copy appears to be recorded.

* Ibn al-Mulaqqin has added entries on fol. 142a.

(4) **AL-TADHKIRA FI 'ULÛM AL-HADĪTH**, by IBN AL-MULAQQIN.

[A short tract on the science of Traditions; foll. 154-6.]

Dated 11 Jumâdà II 765 (16 March 1364).
Brockelmann ii. 93, Suppl. ii. 109.

* Ibn al-Mulaqqin has added an entry on fol. 154a.

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**AL-NUR FI 'ADAD AL-AIYĀM WA'L-SHUHUR**, by IBN AL-JAUZÌ (d. 597/1200).

[Sermons appropriate for certain days of the year.]

Foll. 65, 25.2 x 17.2 cm. Clear scholar’s naskh.
Undated, 9/15th century.
Brockelmann, Suppl. iii. 1245.

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**AL-‘JAMI’ AL-ŠÀHÌH**, by MUSLIM (d. 261/875).

[The fourth quarter of the Traditions collection; see Nos. 3093, 3324-]

Foll. 240, 25.3 x 18 cm. Clear scholar’s naskh.
Copyist, Muhammad b. Ibrâhîm b. 'Abî ‘l-Qâsim al-Maidûmî.
Dated, at the Dâr al-Ḥadîth al-Kâmîlîya, Čaïro, Jumâdà I 678 (October 1279).

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**AL-RISĀLAT AL-ÂSLĪTA**, by AL-SHÀFÌ'T (d. 204/820).

[A fundamental treatise on the principles of Shâfi`i jurisprudence.]

Foll. 74, 26.6 x 17.8 cm. Clear scholar’s naskh.
Dated 3 Sha’bân 775 (18 January 1374).
Brockelmann i. 178, Suppl. i. 303.

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DESCRIPTIONS OF MANUSCRIPTS

[Financial data have been provided for various manuscripts.]

Dated Rajab 688 (July 1289).
Brockelmann i. 277, Suppl. i. 487.

3389
SHIJKAT AL-ŠUDÜR, by Abū Bakr Muhammad b. al-Ḥasan AL-NAQQĀSH al-Maṣūḥī (d. 351/962).
[Folio data provided.]
Undated, early 6/12th century.
Brockelmann i. 521, Suppl. i. 334.
* This volume contains a number of study-entries, including one on fol. 72a dated 531 (1137) and countersigned by Abu 'l-Barakāt 'Abd al-Wahhāb b. al-Mubārak b. Aḥmad al-Anmāṣī (d. 538/1143).

3390 (i, ii)
(1) TARTAMAT AL-IMĀM AL-ŠAFTI, by IBN KATHĪR (d. 774/1373).
[A biography of the founder of the Shāfiʿī school of jurisprudence; i. fol. 1–37.]
No other copy appears to be recorded.
(2) TABAQAT AL-FUQAHĀ AL-ŠAFTĪ, by IBN KATHĪR.
No other copy appears to be recorded.
Foll. 141, 124. 26 × 18 cm. Clear scholar’s naskh.
Dated, at Mecca, Jumādā II 749 (September 1348).
3391 (i, ii, iii, iv)

FATH AL-'AZĪZ FI SHARĪ' AL-WAJĪZ, by AL-RĀFĪ'ī (d. 623/1226).

[The tenth, fifteenth, eighteenth, and twentieth volumes of the elaborate commentary on al-Wajīz, the short summary of Shāfī'ī jurisprudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111); see No. 3233.]

Foll. 224, 247, 189, 227. 26·5 × 18·3 cm. Clear scholar's naskh.
Undated, 7/13th century.

3392

AL-TIQD AL-FARĪD LIL-MALIK AL-SĀ'ĪD, by AL-′ADAWĪ (d. 652/1254).

[A manual of royal manners and ethics; see No. 3197.]

Foll. 230. 22·3 × 16 cm. Clear scholar's naskh.
Undated, 8/14th century.

3393


[The twentieth volume of a history of the Caliphate, covering the years 410-59/1019-67.]

Foll. 200. 26·7 × 18·5 cm. Clear scholar's naskh.
Dated Jumādā I 760 (April 1359).
Brockelmann ii. 48, Suppl. ii. 48.

3394


[A biography of Abū Bakr b. ʿAlī al-Mauṣūlī al-Shaibānī (d. 797/1395), with a general account of Ṣūfī doctrine and practice.]

3395


[The first volume of a commentary on the Qurān.]

Foll. 259. 27·3 × 18·5 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann i. 414, Suppl. i. 736.

3396


[The thirty-fifth volume of a massive commentary on the Qurān.]

Foll. 256. 27·7 × 19 cm. Clear scholar's naskh.
Dated 30 Jumādā I 827 (30 April 1424).
Brockelmann, Suppl. ii. 985.

3397


[An epitome of al-Wajīz, the short summary of Shāfīʿī jurisprudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).]

Foll. 60. 17·8 × 12·6 cm. Clear scholar's naskh.
Undated, 7/13th century.
No other copy appears to be recorded.
SHARḤ AL-MUHADHDHAB, by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).
[The third volume of the commentary on Al-Muḥadhdhab, the Ẓāhirī law-manual by AL-SHĪRĀZĪ (d. 476/1083); see No. 3380.]
Foll. 284. 26.3 × 18.5 cm. Clear scholar’s naskh.
Undated, 8/14th century.

3399

(1) AL-FARĀĪD, by AL-ZĀHĪDĪ (d. 658/1260).
[A treatise on the Ḥanafī laws of inheritance; foll. 1–101a.]
Dated 18 Jumādā I 679 (15 September 1280).
No other copy appears to be recorded.

(2) AL-GHURAR WAL-DURAR, by AL-ZĀHĪDĪ.
[A treatise on the laws of inheritance; foll. 101b–113a.]
Dated 19 Jumādā I 679 (16 September 1280).
No other copy appears to be recorded.

(3) TĀHRĪF MASĀʻIL AL-FARĀĪD, by AL-ZĀHĪDĪ.
[Tables illustrating the laws of inheritance; foll. 113b–133a.]
Dated 1 Jumādā II 679 (28 September 1280).
No other copy appears to be recorded.

(4) RISĀLA Fī ʾL-ḤAADĪD, by AL-ZĀHĪDĪ.
[A treatise on menstruation and the purification of women; foll. 133b–151a.]
Dated 25 Rajab 679 (20 November 1280).
No other copy appears to be recorded.

(5) RISĀLA Fī MASĀʻIL AL-ḤAADĪD, by Najm al-Dīn Qasīm b. Muḥammad AL-ḤAIYĀD (d. 679/1280).
[A treatise on menstruation and purification; foll. 152–67.]
Dated 28 Rajab 679 (23 November 1280).
No other copy appears to be recorded.

Foll. 167. 18.3 × 14.9 cm. Rather cursive scholar’s naskh.
Dated 679 (1280).
(5) **AL-MUNTAQA MIN KITĀB IBTILĀ AL-AKHYĀR**, by AL-BILBAISI.

[Selections from the *Ibitilā* al-akhyār bi 'l-nisāʾ al-ashrār, on how holy men have been tempted by evil women, by Shams al-Dīn Ismāʿīl b. Naṣr b. Muḥammad b. ABU-QIY'Ā al-Shāfiʿī; foll. 179b–188a.]

No other copy appears to be recorded.

(6) **TUḪEAT AL-SĀMI WA'L-QĀRĪ FI KHATM ŠAḤĪH AL-BUKHĀRĪ**, by AL-BILBAISI.

[Selections from the 'Umdat al-qārī wa'l-sāmi fi khatm al-Šaḥīḥ al-jāmiʿ, annotations on al-Šaḥīḥ of AL-BUKHĀRĪ (d. 256/870) by Shams al-Dīn AL-SAKHĀWI (d. 902/1497); foll. 188a–207.]

No other copy appears to be recorded.

Foll. 207. 26·4 × 17·8 cm. Rather cursive scholar’s naskh.

**AutoGraph.**

Dated 907 (1502).

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**3401**


[A treatise on Shāfiʿī jurisprudence, with specimens of legal forms current in Egypt.]

Foll. 165. 25·4 × 17·5 cm. Clear scholar’s naskh.


Dated, at Mecca, 14 Rabīʿ I 906 (8 October 1500).

No other copy appears to be recorded.

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**3402**


[The first volume of a versification of the *Sira Rasūl Allāh* of IBN HISHĀM (d. 218/834).]

Foll. 221. 26·1 × 18 cm. Fine scholar’s naskh.

Undated, 7/13th century.

For an epitome, see Brockelmann, Suppl. i. 206.

No other copy appears to be recorded.

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**3403**

**AL-KIFAYA FI 'ILM AL-KITĀBA**, by ʿAbd Allāh b. ʿUmar b. Muhammad AL-TIBRIZI.

[A treatise on writing and its utility in law, with specimens of legal documents.]

Foll. 60. 25·8 × 16·3 cm. Rather cursive scholar’s naskh.

Copyist, Ḥāfīẓ Allāh b. ʿAbd al-Karīm b. ʿAbd al-ʾAzīz al-Mālikī.

Dated 10 Dhu 'l-Qa'da 775 (23 April 1374).

No other copy appears to be recorded.

* This copy was transcribed from the author’s autograph.

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**3404**

**AL-KĀFI FI SHARH AL-WĀFI**, by Ḥāfīz al-Dīn Abu 'l-Barakāt ʿAbd Allāh b. Ahmad AL-NASAFTER (d. 710/1310).

[The third volume of a commentary on *al-Wāfi fi 'l-furūʿ*, the author’s own digest of Ḥanafi jurisprudence.]

Foll. 231. 22·1 × 14·9 cm. Rather cursive scholar’s naskh.

Dated 2 Shawwāl 738 (23 April 1338).

Brockelmann ii. 196, Suppl. ii. 265.
(4) DAF' SHUBAḤ MAN SHABBAḤA WA-TAMARRAD WA-NASABA DHĀLIKA ILA 'L-SAYID AL-ṢALĪṢ AL-IMĀM AḤMAD, by AL-ḤIṢNĪ (d. 829/1426).
   [An attack on Ibn Taimiya and his school for alleged false attribution of doctrine to Ahmad b. Hanbal the founder of the Hanbali school of jurisprudence; foll. 55–174.]
   Brockelmann ii. 95.
   Ibn Tūlūn has added a brief note on fol. 174b.

   [A reply to a fatwā of Ibn Taimiya condemning the visitation of the Prophet Muḥammad’s grave; foll. 175–8.]
   No other copy appears to be recorded.

(6) AL-ĪTIBĀR FĪ BAQĀ' AL-ṢANNA WA-L-NĀR, by TAQĪ al-DīN AL-SUBKĪ (d. 756/1355).
   [A reply to a passage in the writings of Ibn Taimiya alleging that heaven and hell are not eternal; foll. 179–209.]
   Brockelmann, Suppl. ii. 103.
   Ibn Tūlūn has inscribed on fol. 1b a mithāl sharif of al-Malik al-Nāṣir, dated 12 Ramaḍān 754 (11 October 1353), condemning as heretical the doctrines of Ibn Taimiya.
   Foll. 212. 18.7 × 14 cm. Clear scholar’s naskh.
   Dated 830 (1426).

3407

(1) MŪQĪD AL-ADHḤĀN WA-MŪQĪZ AL-WASNĀN, by JAMĀL al-DīN A'BĪ MUḤAMMAD 'A'ĪD ALLĀH b. 'A'ĪD ALLĀH B. HISHĀM al-Nāṣirī (d. 761/1360).
   [A tract on difficult points of Arabic grammar; foll. 10b–15.]
   Dated 3 Dhu 'l-Qa'da 904 (13 June 1499).
Brockelmann ii. 24, Suppl. ii. 18.
Foll. 1–10a contain extracts from al-Durar al-kāmīna of Ibn Ḥajar (d. 852/1449) and the Ghaith al-adīb of Šalāḥ al-Dīn al-Ṣafādī (d. 764/1363).

(2) AL-NABŷJAT AL-MARDĪYA SHARŷH AL-ALFĪTŷ, by AL-SUYûTĪ (d. 911/1505).
[A commentary on al-Ŝīfyya fi 'l-naḳa, the famous metrical Arabic grammar by IBN MĀLIK (d. 672/1274); foll. 16–112.]
Dated 29 Dhu 'l-Qa'da 904 (8 July 1499).
Brockelmann i. 298, Suppl. i. 524.

Foll. 112. 18.4×13.3 cm. Clear scholar's naskh.
Dated, at Mecca, 904 (1499).

3408
TIRŷZ AL-MAḤŷFIL FI ALGHÂZ AL-MASÂ'IL, by AL-İSNAWĪ (d. 772/1370).
[A treatise on special problems of Ṣharŷ'ī jurisprudence.]
Foll. 171. 24.8×16.8 cm. Clear scholar's naskh.
Dated 18 Rājāb 781 (30 October 1379).
Brockelmann ii. 91, Suppl. ii. 107.

3409
SHARŷH AL-MUSNAD LIL-IMÂM AL-ŠÂFŷ'I, by AL-RÂFŷ'I (d. 623/1226).
[The second volume of a commentary on al-Musnad, Traditions extracted from al-Mabsūṭ, of AL-ŠÂFŷ'I (d. 204/810); see No. 3405.]
3413


[A small selection of Traditions.]

Foll. 24. 17·2 x 12·8 cm. Clear scholar’s naskh.


Dated Rajab 523 (July 1129).

No other copy appears to be recorded.

* This copy contains many interesting entries.

3414


[A concordance of the Tradition collections of al-Bukhārī and Muslim, arranged alphabetically by subjects.]

Foll. 197. 27 x 18 cm. Clear scholar’s naskh.


Dated 22 Ṣafar 972 (29 September 1564).

Brockelmann, Suppl. i. 610.

3415


[A collection of Traditions.]

Foll. 111. 20·8 x 15·2 cm. Excellent Spanish maghribī.


3416


[A polemical treatise on Muslim theology.]

Foll. 143. 21·5 x 15·7 cm. Clear scholar’s naskh.

Undated, 6/12th century.

Brockelmann i. 390, Suppl. i. 672.

3417

TAHKHIR AḤĀDĪTH AL-UMM, by AL-BAIHAQĪ (d. 438/1066).

[A recension of the Traditions occurring in the Kitāb al-Umm, the collected juridical writings of AL-SHĀFI‘Ī (d. 204/820).]

Foll. 291. 24. 16·2 cm. Clear scholar’s naskh.

Undated, 6/12th century.

Brockelmann i. 363, Suppl. i. 619.

3418

_AL-MŪTIZ MIN MŪTIZ AL-TAIFSIR_, by Aḥmad b. Maḥmūd b. Muḥammad Al-NUMĀNĪ (d. 626/1229).

[An abridgment of al-Mūjīz fi 'l-tafsīr, a commentary on the Qur‘ān by Muntakhab al-Dīn Abu 'l-Futūḥ As‘ad b. Muḥammad Al-IJLĪ (d. 600/1203).]

Foll. 177. 27 x 18·8 cm. Clear scholar’s naskh.

_AUTOPRAG._
Dated 6 Rajab 626 (31 May 1229).
No other copy appears to be recorded.

3419


[A treatise condemning unlawful games and amusements, including divination, some forms of poetry, and music; foll. 1–77a.
Dated 10 Muḥarram 891 (16 January 1486).
No other copy appears to be recorded.

(2) **AL-ANJUM AL-ZAWĀHIR FI TĀHRĪM AL-QIRĀ’A BI-LUḤUN AHL AL-FISQ WA’L-KABĀṬIR**, by IBN AL-KAIYĀL.

[A condemnation of improper methods of chanting the Qur’ān; foll. 79–100.
Dated 12 Muḥarram 891 (18 January 1486).
No other copy appears to be recorded.

Foll. 101. 18 × 13.5 cm. Clear scholar’s naskh.

**Autograph.**
Dated 891 (1486).

3420

(1) **'IMĀD AL-RIDĀ’ BI-BAYĀN ADAB AL-QADA’**, by IBN AL-ANṢĀRĪ (d. 926/1520).

[An abridgement of the Adab al-qada’, a treatise on lawsuits and the judging of points of litigation by Shara‘ al-Din ‘Īsā b. ‘Uthmān AL-GHAZZĪ (d. 799/1397); foll. 1–62.

Dated, at Cairo, 11 Rabī’ II 904 (26 November 1498).
Brockelmann, Suppl. ii. 18.

(2) **MUQADDIMAH FI 'L-KALĀM 'ALA 'L-BASMALA WA’L-ḤAMDALA**, by IBN AL-ANṢĀRĪ.

[A tract on the meanings and uses of various pious formulae, also called Risāla fi ‘l-basmala wa’l-ḥamdala; foll. 65–70a.
Copyist, Muḥammad al-Barmūn al-Maqqādiṣī.
Dated, at Cairo, 907 (1501).
Brockelmann ii. 99, Suppl. ii. 118.

(3) **FIHRIST MUALLAFAT AL-SUYUTĪ**, by AL-SUYUTĪ (d. 911/1505).

[A list of the author’s own works; foll. 71–79.
Copyist, Ibn al-ʻImām.
Dated 9 Dhu ‘l-Ḥijja 903 (29 July 1498).
Brockelmann, Suppl. ii. 179.

(4) **AL-MUFAKHA BAIN AL-TAILASAṢ WA-L-TARḤA**, by AL-SUYUTĪ.

[An imaginary dispute between two varieties of Persian robe; fol. 80.
Copyist, Ibn al-ʻImām.
Dated, at Cairo, 15 Rabī’ II 904 (30 November 1498).
No other copy appears to be recorded.
* Jalāl al-Dīn al-Suyūṭī has appended his autograph authorization in favour of Ibn al-ʻImām.

(5) **AL-NUQAYA’, by AL-SUYUTĪ.**

[A well-known epitome of the fourteen Islamic sciences; foll. 81–100.
Copyist, Muḥammad b. Ismā‘il b. Ahmad.
Dated 12 Rajab 940 (27 January 1534).
Brockelmann ii. 156, Suppl. ii. 195.