A HANDLIST OF THE
Arabic Manuscripts
THE CHESTER BEATTY LIBRARY

A HANDLIST OF THE
Arabic Manuscripts

Volume I. MSS. 3001 to 3250

BY

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With 35 plates

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DEDICATION

Dedicated to the memory of Edward Edwards, late of the Department of Oriental Printed Books and Manuscripts at the British Museum, and in appreciation of the great assistance he rendered over many years in the formation of this Collection.

In the world of scholarship he will be remembered especially for his great Catalogue of Persian Printed Books, and to many friends for his charm and invariable courtesy.
FOREWORD

A good many years ago, when I had for some time been collecting Oriental Manuscripts either containing miniatures, or of especial beauty or importance as illustrating the book arts, I became interested in the civilization that existed at the time of the Arab invasions of Asia, North Africa, and Spain. I was attracted by the culture then prevailing among Arab scholars as compared with that of contemporary Europe. I realized that, whereas there were very few opportunities of obtaining unknown European literary manuscripts of importance, the field of Arabic and other Oriental manuscripts was, in comparison, practically untouched. The more I thought the matter over, the more impressed I became with the great scope for collecting Arabic and Oriental manuscripts notable for their rarity and textual interest, with the information they contained about the knowledge and theory of the theology, medicine, law, geography, and science of the time of their composition. I thought that such a collection would be of varied interest to scholars, and I hope that they will have as much pleasure in studying the manuscripts in detail as I have had in collecting them over the years.

I have been greatly helped, especially in the cataloguing of what is now a very large collection, by the learning and brilliancy of Professor Arberry, Litt.D., F.B.A., now Sir Thomas Adams’s Professor of Arabic in the University of Cambridge, who is responsible for the present and next succeeding volumes, as well as by that very distinguished scholar Professor Paul Kahle, D.D., D.Litt., F.B.A., who has been a resident of England for more than a decade, during which he has been busily engaged in the preparation of other sections. Each of these scholars will be responsible for about half of the total Catalogue. I am also greatly indebted to Mr. Wilfred Merton and his staff who have spared no pains in the preparation of the plates; these will be a feature of this and succeeding parts.
FOREWORD

I wish to thank also the General Editor, Mr. J. V. S. Wilkinson, and the Oxford University Press for their care and patience.

A. CHESTER BEATTY

GENERAL EDITOR'S PREFACE

The present volume contains the descriptions of 250 of the several thousand Arabic manuscripts in the possession of Mr. Chester Beatty. Other volumes are in preparation and will be published in due course. This collection, which forms a distinct section of Mr. Beatty's Oriental Library, was assembled over many years. His object was to gather together manuscripts of especial rarity, or of unusual interest or importance for one reason or another. This first part represents a cross-section of the whole material, and is by no means a mere selection of the greatest rarities, as will be seen from the parts to follow.

It was originally planned to have a detailed Catalogue containing full descriptions of all the manuscripts, but it was afterwards decided, owing to the great size of the Collection, to include only brief descriptions, and to supplement the main Catalogue with a series of monographs on manuscripts of outstanding rarity or importance. Some of these monographs are already in the press. The present work, meanwhile, has been designed so as to give all the necessary references to the indispensable Brockelmann; these will enable the reader to consult detailed descriptions where these are given in other catalogues.

No arrangement by subjects has been attempted. The thirty-five plates, which it is hoped will be of peculiar service to scholars, have been selected mainly on account of their palaeographical interest, and include a considerable number of autographs of authors. The fidelity of these plates can be vouched for.

Though all the manuscripts are of importance, it may be of assistance to mention some that are (1) exceptionally old, or (2) of unusual rarity and importance, or (3) those which are authors' autographs.

In the first category: No. 3001, dated 277 (890) is notable for its fine calligraphy; No. 3002 is by far the oldest known copy of this
very important text; No. 3051 is a unique copy of this most important text, in marvellous calligraphy, very ancient.

In the second category: No. 3007 is an excellent old copy of this famous geography, the maps being especially fine; No. 3030 is a unique copy of a very important historical work; No. 3120 is a unique copy, in very fine calligraphy, written by the author himself; Nos. 3121 and 3155 are unique copies in the autograph of the author.

In the third category (besides those last mentioned); No. 3016 is a unique autograph copy of a work upon a very unusual subject; No. 3023 is possibly in the autograph of the famous author Ibn al-Athîr; No. 3059 is apparently the autograph of the very famous author al-Nawawî; No. 3060 is the autograph of the famous author Ibn Qâiyim al-Shibîliya; the copy is unique; Nos. 3094 and 3112 are autographs of the famous authors al-Qâstallânî, and the Shi'iite Muhammad Bâqîr; Nos. 3139 and 3151 are also celebrated authors' autographs, No. 3151 being unique; Nos. 3157, 3169, 3182, 3196, 3210, 3211, 3216, 3222, 3226, and 3227 are likewise all-autographs, while among their writers, those of Nos. 3169, 3182, and 3196 were famous scholars and authors; Nos. 3120, 3226, and 3227 are unique.

J. V. S. WILKINSON

DESCRIPTIONS OF MANUSCRIPTS

3001

[The second 'third' of a celebrated treatise on Islamic jurisprudence.]
Foll. 107. 30·4 x 22·2 cm. Fine maghribî.
Copyist, Muḥammad b. Muḥammad b. 'Alî.
Dated 277 (890).
Brockelmann i. 175, Suppl. i. 297.

3002

TABAQAṬ AL-SHU'ARA', by Abû 'Abd Allâh Muḥammad b. Sallâm AL-JUMAHÎ (d. 231/845 or 232/846).
[A history of Arabic poetry.]
Foll. 69. 19 x 14·8 cm. Old scholar's naskh.
Undated, 4/5th century.
Brockelmann, Suppl. i. 165.

3003

AL-ȚIBB AL-MANŞÛRÎ, by Abû Bakr Muḥammad b. Zakartiya' AL-RÂZÎ (d. 313/925).
[A considerable fragment of a famous medical compendium.]
Foll. 177. 18·2 x 13·1 cm. Scholar's naskh.
Undated, 6/12th century.
Brockelmann i. 234, Suppl. i. 419.
3004


[The first third of an extensive anthology.]
Foll. 136. 34·8 x 22·5 cm. Clear naskh.
Undated, early 8/14th century.
Brockelmann, Suppl. i. 234.

3005


[A well-known treatise on the interpretation of dreams.]
Foll. 223. 26·7 x 2·3 cm. Clear maghribi.
Undated, 6/12th century.
Brockelmann i. 244, Suppl. i. 433.

3006

AL-MUDAŬWANA, by SAHNŪN 'Abd al-Salām b. Sa‘īd b. Ḥabbūb al-Tanūkhī (d. 240/854).

[Frags on vellum of a treatise on Mālikī jurisprudence.]
Foll. 90+41+12. 25·5 x 19·5-20·7 cm. Good maghribī.
Copyist. Yūsuf b. 'Abd al-Jabbār b. 'Amr al-'Abdārī.
Undated, 6/12th century.
Brockelmann i. 177, Suppl. i. 299.

3007

SUWĀR AL-AQALĪM, by Abū Iṣḥāq Ibrāhīm b. Muḥammad al-Fārisī AL-IṢṬĀKHĪRI (f. 342/951).

[A geography of the world, also known as Masālik al-mālālik.]
Foll. 205. 33·5 x 24·5 cm. Fine naskh. 20 maps in colours.

3008

SHARH AL-HAMĀSA, by Abū 'Alī Āḥmad b. Muḥammad b. al-Ḥasan AL-MARZŪQĪ (d. 421/1030).

[The first volume of a commentary on al-Ḥamāsa, a celebrated anthology of ancient Arabic poetry compiled by ABŪ TAMMĀM (d. 231/846).]
Foll. 180. 21 x 16·5 cm. Clear naskh.
Undated, 6/12th century.
Brockelmann i. 20, Suppl. i. 40.

3009

TAFAṢIR GHA'RĪB AL-QUR'ĀN, by Abū Bakr Muḥammad b. 'Umar b. Āḥmad b. 'Uzair al-'Uzairī AL-SIJISTĀNĪ (d. 330/941).

[A dictionary of rare words occurring in the Qur'ān, generally known as Nahzat al-šulb fi gharib al-Qur'ān.]
Foll. 67. 23·7 x 15·5 cm. Excellent naskh.
Copyist, Abū Maṣūr Mauhūb b. Āḥmad al-Jawālīqī (d. 539/1145).
Dated 16 Dhu 'l-Qa‘da 499 (20 July 1106).
Brockelmann i. 119, Suppl. i. 183.

* A reading-note by Mauhūb b. Āḥmad (sc. al-Jawālīqī) on fol. 1a is dated 514 (1120).
[A popular treatise on asceticism.]
Foll. 179. 23 × 17 cm. Clear naskh.
Dated 1 Jumādā I 515 (18 July 1121).
Brockelmann i. 196, Suppl. i. 348.

AL-GHARĪBAIN FI 'L-QUR'ĀN WA'L-HADĪTH, by Abū 'Ubaid Aḥmad b. Muḥammad b. Muḥammad b. 'Abd al-Rahmān AL-HARAWĪ al-Bāshānī (d. 401/1010).
[The first volume of a dictionary of rare words occurring in the Qur'ān and Traditions.]
Foll. 227. 23-8 × 17 cm. Clear scholar's naskh.
Copyist, Naṣr b. Muḥammad b. 'Abd Allāh b. Ja'far.
Dated Jumādā I 586 (June 1190).
Brockelmann i. 131, Suppl. i. 200.

AL-GHARĪBAIN FI 'L-QUR'ĀN WA'L-HADĪTH.
[The second, third, and fourth volumes of the preceding work.]
Foll. 217, 210, 167. 21-8 × 15 cm. Clear scholar's naskh.
Copyist, 'Abd al-Rahmān b. al-Ḥasan b. 'Abd Allāh al-Sa'dī.
Dated, at Cairo, 541-2 (1147-8).
* The volumes contain numerous reading-entries.

AL-'AQīDA, by Muḥammad b. al-Ḥasan B. AṢBAGH.
[An epitome of Sunnī theology.]
Foll. 25. 22-1 × 16-2 cm. Good maghribī.
Undated, 7/13th century.
No other copy appears to be recorded.

AL-MUSNAD, by Muḥammad b. Idrīs AL-SHĀFTĪ (d. 204/820).
[A fundamental source-book of Shāfi‘ī jurisprudence.]
Foll. 220. 21-2 × 15-5 cm. Clear naskh.
Undated, 6/12th century.
Brockelmann i. 182, Suppl. i. 304–5.
* The volume contains many reading-entries.

KĀMIL AL-ṢINĀ‘AT AL-ṬIBBĪYA (AL-MALIKĪ), by 'Alī b. al-Abbās AL-MAJŪSĪ (d. 384/994).
[A famous treatise on medicine.]
Foll. 150. 21-2 × 16-3 cm. Clear naskh.
Copyist, Tūmā b. Abī Manṣūr.
Dated 14 Sha'bān 551/2 Tishrin 1146 (2 October 1156).
Brockelmann i. 237, Suppl. i. 423.

[A considerable fragment of a biographical dictionary of the Companions of the Prophet.]
Foll. 177. 19-8 × 14 cm. Rather cursive naskh.
COPYIST, Abu 'l-Mu'tahhar Muḥammad b. Abi 'l-Mu'tahhar Aḥmad al-Khubbāz.
Dated Rabi' I 575 (September 1179).
Brockelmann i. 338, Suppl. i. 617.
* The volume contains several reading-entries.

3016

The author's rough draft of an untitled work.
Foll. 107. 16.3 × 12.2 cm. Scholar's naskh.
AUTOGRAPH.
Dated, at Damascus, 581 (1185).
No other copy appears to be recorded.

3017

A collection of Arabic proverbs.
Foll. 316. 25 × 19.4 cm. Clear naskh.
COPYIST, Mas'ūd b. As'ad b. Abī 'l-Manāqib b. al-Kāfī.
Dated, at Maragha, Šafar 586 (March 1190).
Brockelmann i. 289, Suppl. i. 506.
* Foll. 42 contains an ownership entry by 'Abd al-Barr b. Muḥammad b. Muḥammad b. al-Shīhāba al-Ḥanāfī (d. 921/1515).

3018

(1) SHARH AL-ZIYĀDAT, by Zain al-Dīn Abū Naṣr (or 'Umar) Aḥmad b. Muḥammad b. 'Umar AL-'AṬṬĀBĪ al-Bukhārī (d. 556/1190).
A commentary on al-Ziyādat, additions by Muḥammad b. al-Ḥasan al-Sha'ībānĪ (d. 189/804) to his own al-Mabsūṭ, a treatise on Ḥanafī jurisprudence; foll. 1-188.

3019

AL-ṢAḤĀĪ Fī 'L-LUGHĀ, by Abū Naṣr Ismā'īl b. Ḥammād AL-JAUHARĪ (d. betw. 393/1002 and 400/1009).
The fourth section of a celebrated dictionary of Arabic.
Foll. 166. 25.9 × 16.7 cm. Excellent naskh.
COPYIST, Muḥammad b. Ṣadaqa b. Rajab.
Dated 594 (1197).
Brockelmann i. 128, Suppl. i. 196.

3020

A biographical dictionary of traditionists whose names occur in the Tradition-books of al-Bukhārī and of Muslim.
Foll. 253. 23.7 × 17.3 cm. Bold and (from fol. 30) clear naskh.
Undated, 7/13th century.
Brockelmann, Suppl. i. 603.
MINHÄY AL-BAYÄN FIMA YASTA'MIILUH AL-INSÄN,
by Sharaf al-Dîn Abü 'Ali Yahyä b. 'Isä b. JAZLA (d. 493/1100).
[An incomplete copy of a dictionary of simple and compound drugs.]
Foll. 123. 23.5 × 16 cm. Clear naskh.
Undated, 6/12th century.
Brockelmann i. 485, Suppl. i. 888.

MAQÄMAT FI MA'ÄNÎ AL-MAQÄMAT,
by Muhammad b. 'Abd al-Rahmän AL-FANJDÄHI (al-Panjdahti) (d. 584/1188).
[A large portion of a commentary on al-Maqämät, essays by Abû Muhammad al-Qäsim b. 'Ali b. Muhammäd AL-ḪARIRI (d. 516/1122).]
Foll. 191-178. 24.7 × 17.5 cm. Fine scholar's naskh.
Undated, 7/13th century.
Brockelmann i. 276, Suppl. i. 487.

AL-NIHÄYA FĪ GHAIRIB AL-ḪADĪTH,
[A large part of a dictionary of rare words occurring in the Traditions.]
Foll. 383. 24.6 × 17 cm. Four naskh hands.
Undated, late 6/12th century.
Brockelmann i. 357, Suppl. i. 609.
* A large part of this volume is stated to be in the author's own hand.

AL-NIHÄYA FĪ GHAIRIB AL-ḪADĪTH.
[Another part of the preceding work.]
Foll. 217. 26 × 18.7 cm. Clear naskh.
Dated 12 Dhu 'l-Qa'da 607 (27 April 1211).
* Perhaps the copyist is to be identified with Abû 'Abd Allâh al-Ḫusain b. 'Umar b. Bâz al-Muḫaddith al-Mausîli (d. 622/1225).

[A study of Traditions as the basis of Islamic law.]
Foll. 99. 24.9 × 17.1 cm. Cursive scholar's naskh.
Copyist, Muḥammad b. 'Umar b. Abî Bakr al-Maqösî.
Dated, at Saruj, 4 Rabî' II 605 (17 October 1208).
Brockelmann i. 356-7, Suppl. i. 605.

AL-MAQÄS, by Abû Ḥāmid Muḥammad b. Muḥammad AL-GHAZÄLÎ (d. 505/1111).
[An epitome of Shāfi'i jurisprudence.]
Foll. 296. 22.8 × 15.8 cm. Cursive scholar's naskh.
Dated Rabî' II 608 (September 1211).
Brockelmann i. 424, Suppl. i. 753.
3026

[An anthology of sayings, sermons, and verses attributed to 'Âli b. Abû Ta'lîb.]
Foll. 127. 21.5 x 16.4 cm. Excellent naskh.
Dated, at Fustat, Dhu 'l-Qa'da 611 (March 1215).
Brockelmann, Suppl. i. 585.
* The volume contains a number of reading-entries.

3027

[Sayings of the Greek sages and philosophers.]
Foll. 205. 22.9 x 14.8 cm. Clear naskh.
Copyist, Garshâsp b. 'Umar al-Kâtîb.
Dated 618 (1222).
Brockelmann i. 459, Suppl. i. 829.

3028

[An Arabic-Persian dictionary of names and words.]
Foll. 140. 20.2 x 15.3 cm. Clear naskh.
Dated Rabî' I 631 (December 1233).
Brockelmann i. 289, Suppl. i. 506.
* This copy was transcribed from one read before the author in 515 (1121).

3029

MUKHTARĀT MIN KITāB AL-HAWI, by Dâwûd b. Abî 1-Bayân AL-YAHUDI al-Mutâabbib (fl. 7/13 century).
[Extracts from al-Ḥawî, the great medical encyclopaedia of Abû Bakr Mu'âammad b. Zakariyâ' AL-RÂZÎ (d. 313/925).]
Foll. 147. 26.6 x 19.6 cm. Clear naskh.
Dated 13 Mu'harram 651 (15 March 1253).
For other epitomes see Brockelmann i. 234, Suppl. i. 419.
No other copy appears to be recorded.

3030

[The second volume of a history of Mosul, covering the years 101-224/719-838.] Foll. 181. 25.6 x 17.7 cm. Clear scholar's naskh.
Copyist, Ibrâhîm b. Jamâ'a b. 'Âli.
Dated 16 Rabî' II 654 (13 May 1256).
Brockelmann, Suppl. i. 210.

3031

[The third part of an extensive commentary on the Qur'ân.]
Foll. 244. 26.4 x 17.7 cm. Clear naskh.
Undated, 7/13th century.
Brockelmann i. 415, Suppl. i. 737.

[A treatise on  Ḥanafi jurisprudence, being an epitome of the Munyat al-fuqahā' of Fakhr al-Dīn Badrī b. Mašīr al-QUZ-BANTI.]

Foll. 228. 25.7 × 17.9 cm. Clear naskh.
Dated 7 Rajab 658 (18 June 1260).
Brockelmann i. 382, Suppl. i. 656.


[The second half of a selection of 40 Traditions.]
Foll. 16. 21.4 × 13.7 cm. Clear naskh.
Undated, late 7/13th century.
No other copy appears to be recorded.
* Foll. 1a contains a note of study with the author dated 8 Dhu 'l-Qa'da 698 (29 April 1299).

MAFĀTIH AL-GHAIB, by FAKHR AL-DĪN Abū ʿAbd Allāh Muḥammad b. ʿUmar b. al-Husain b. al-Khaṭīb AL-RĀZĪ (d. 606/1209).

[The second and third volumes of a great commentary on the Qur'ān.]
AL-KASHSHĀF 'AN HAQĀIQ AL-TANZĪL, by Abu 'l-Qāsim Mahmūd b. 'Umar AL-ZAMAKHSHĀRI (d. 538/1143).
[Parts 3-4 of a celebrated commentary on the Qur'ān.]
Foll. 251. 25.6 x 17.2 cm. Clear naskh.
Dated Rajab 672 (January 1274).

[A collection of 10,000 Traditions.]
Foll. 222. 25.5 x 18.7 cm. Clear naskh.
Undated, 6/12th century.
Brockelmann i. 344, Suppl. i. 586.

'AWĀRĪF AL-MĀ'RĪF, by Shihāb al-Dīn Abū 'Abd Allāh 'Umar b. Muḥammad b. 'Abd Allāh AL-SUHRAWARDĪ (d. 632/1234).
[A systematic treatise on Ṣūfism.]
Foll. 105. 20.2 x 14 cm. Clear maghrībī.
Undated, 7/13th century.
Brockelmann i. 440, Suppl. i. 789.
* A study-note on fol. 2a is dated 24 Rabi' I 691 (14 March 1292).

[The first volume of an elaborate commentary on al-Muhaddhab fi 'l-madhab, a treatise on Ṣāḥīb's jurisprudence by Abū ʿIṣḥāq Ibrāhīm b. Ṭālib b. Yūsuf al-Firuzabādī AL-SHIRĀZĪ (d. 476/1083).]
Foll. 270. 25.7 x 18.2 cm. Clear naskh.
Undated, 7/13th century.
Brockelmann i. 387, Suppl. i. 669.

SHARḤ AL-MUHADHDHAB.
[The fifth part of the preceding work.]
Foll. 298. 25.5 x 18.1 cm. Several naskh hands.
Undated, 7/13th century.
* The main part of the volume is evidently a transcription of the author's original draft; foll. 1-20 appear to be in his own rough hand.

KĀMIL AL-ŠINĀṬ AT AL-ŢIBBĪYA, by AL-MAJūSĪ (d. 384/994).
[The fourth part; see No. 3014.]
Foll. 246. 26 x 18.8 cm. Clear scholar's naskh.
Dated 23 Rabi' II 686 (8 June 1287).

[The second volume of a Persian commentary on al-Tā'īyat al-kabīrā, a mystical ode by Abu 'l-Qāsim 'Umar b. 'Alī B. AL-FĀRĪD al-Sa'dī (d. 632/1235).]

[A short treatise on Śūfism.]

Foll. 54r. 14.7 × 10.6 cm. Clear naskh.


Dated, at the Dār al-Ḥadīth al-Asyrafīya, Damascus, 14 Ramaḍān 697 (25 June 1298).

* The copyist, a noted scholar, has transcribed three readings, notes from his archetype on fol. 54r, including one by the author himself.


[A treatise on Ḥanbalī jurisprudence.]

Foll. 176. 23.2 × 16.1 cm. Clear naskh.

Copyist, Ḥasan b. Aḥmad al-Hudhaylī.

Dated 13 Rabi’ II 689 (8 February 1297).

Brockelmann i. 398, Suppl. i. 688.

* Foll. 60a, 101a contain readings signed by Mūsā b. Aḥmad b. Mūsā al-Ḥujawī al-Maqdisī al-Ḥanbalī (d. 960/1553).
(6) **RISĀLA FI 'L-ŠALĀT**, by IBN SĪNĀ.
[A short treatise on prayer; foll. 42b-49b.]
Brockelmann i. 454, Suppl. i. 814.

(7) **[FAWĀID FI 'L-'AQĪL]**, by Aflū al-Dīn AL-MARAQĪ.
[A brief quotation on the nature of the intellect; fol. 50a.]

(8) **RISĀLA FI ITHBĀT AL-ŠĀNT**, by ZAIN AL-DĪN ŚADAQA h. 'Ali.
[A brief tract in proof of the Creator, foll. 50b-52a.]
No other copy appears to be recorded.

(9) **RISĀLA FI 'ILM AL-BĀRĪ**, by ZAIN AL-DĪN ŚADAQA.
[A similar tract; foll. 52b-54a.]
No other copy appears to be recorded.

(10) **TAFSĪR SŪRAT AL-IKHLĀS**, by IBN SĪNĀ.
[A commentary on Sūra exii of the Qurʾān; foll. 54b-58a.]
Brockelmann i. 453, Suppl. i. 814.

(11) **TAFSĪR AL-MU'AWIDHATAIN**, by IBN SĪNĀ.
[A commentary on Sūras cxii-cxiv of the Qurʾān; foll. 58b-62a.]
Brockelmann i. 453, Suppl. i. 814.

[An exposition of a difficult point in Euclid; foll. 62b-70a.]
Brockelmann, Suppl. i. 870.

(13) **IKHTIṢĀR DA'AWĪ AL-MAQĀLAY AL-ŪLĀ MIN KITĀB ŪQLĪDIS**, by AL-SĀLĀR.
[Comments on Book I of Euclid's *Elementa*; foll. 70b-73b.]
Brockelmann, Suppl. i. 870.

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(14) **TĀLIQAT HANDBAŠIYA**, by Abū Sa'id Ahmad b. Muḥammad b. 'Abd al-Jalīl AL-SĪJĀZĪ (f. 389/999).
[Geometrical notes; foll. 74a-89b.]
No other copy appears to be recorded.
Foll. 89. 16 4 × 8 2 cm. Clear naskh; diagrams.
Copyist, Ibn al-Guhām. 
Dated 699 (1299).

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**ADAB AL-DUNYĀ WA'L-DĪN**, by Abu I-Ḥasan 'Alī b. Muḥammad b. Ḥabīb AL-MĀWARDĪ (d. 450/1058).
[A well-known treatise on ethics.]
Foll. 201. 20 7 × 15 cm. Clear naskh.
Undated, 7/13th century.
Brockelmann i. 386, Suppl. i. 668.

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[An account of an alleged disputation before al-Ma'mūn regarding the creation of the Qurʾān.]
Foll. 105. 17 5 × 9 cm. Clear naskh.
Undated, 8/14th century.
Brockelmann i. 193, Suppl. i. 340.

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**SHARḤ MANĀZIL AL-ṢĀĪRĪN**, by 'Abī al-Dīn Sulaymān b. 'Alī AL-TILIMSĀNĪ (d. 690/1291).
DESCRIPTIONS OF MANUSCRIPTS

20. Foll. 127. 25.8 x 17.7 cm. Fine naskh.
Dated 25 Ramaḍān 703 (1 May 1304).
Brockelmann i. 433, Suppl. i. 774.

3049

ḤILYAT AL-ĄBRĀR, by Muḥyī al-Dīn AL-NAWĀWĪ (d. 676/1278).
[Rules for divine worship.]
Foll. 281. 18.5 x 13.1 cm. Clear naskh.
Copyist, Aḥmad b. Qarājā al-Maḏānī.
Dated 2 Rajab 706 (7 January 1307).
Brockelmann i. 397, Suppl. i. 685.
* Fol. 279a contains a reading-entry signed by 'Alī b. Ibrāhīm b. Dāwūd b. al-Ąṭṭār (d. 724/1324) and dated, at Damascus, 706 (1306).

3050

[A biography of the famous Sufī 'Abd al-Qādīr al-Jīlānī.]
Foll. 183. 25.5 x 18 cm. Clear naskh.
Undated, 8/14th century.
Brockelmann ii. 119, Suppl. ii. 147.

3051

[A treatise on canonical and non-canonical variant readings of the Qur'ān.]
Foll. 105. 25.2 x 17.7 cm. Calligraphic 'Persian' cufic.
Undated, 4/10th century.
No other copy appears to be recorded.

3052

AL-ḤAQĀ'IQ WA'L-RAQĀ'IQ.
[A collection of Sufī sermons, falsely ascribed to Abu 'l-Qāsim al-Qushairī (d. 465/1072); the title is also given as al-Raqa'iq wa 'l- Ḥaqā'iq.]
Foll. 154. 25.2 x 17.7 cm. Clear naskh.
Dated 775 (1373).
No other copy appears to be recorded.

3053

[A commentary on the 'Umdat al-aḥkām of AL-JAMMĀ'ILĪ (d. 600/1203), for which see No. 3024.]
Foll. 228. 26 x 18 cm. Fine naskh.
Dated Dhu 'l-Ḥijja 730 (September 1330).
Brockelmann iii. 357, Suppl. i. 605.
* Fol. 228a contains a reading-entry dated Muḥarram 731 (October 1330) and signed by Muḥammad b. Kāmil [b. Muḥammad] b. Tammām b. Sha'bān al-Tadmurī (d. 741/1340).
3054

NIHAYAT AL-WUSHUL ILA'ILM AL-UŞUL, by Jamāl al-Dīn Āyat Allāh Ḥasan b. Yūsuf b. 'Alī b. al-Mutahhar al-ḤILLĪ al-Shī'ī (d. 726/1325).

[A large part of a comprehensive treatise on Shi'i jurisprudence.]
Foll. 255. 24-6 x 17.4 cm. Clear naskh.
Dated 24 Dhu 'l-Ḥijja 731 (28 September 1331).
Brockelmann, Suppl. ii. 209.

3055


[An elaborate commentary on an anonymous pair of verses.]
Foll. 57. 17-6 x 13-6 cm. Clear naskh.
Undated, 9/15th century.
Brockelmann, Suppl. ii. 702.

3056

(1) RISĀLA FI'L-'AMAL BI-RUB' AL-MUQANTARĀT, by Zain al-Dīn (Shams al-Dīn) Abū 'Abd Allāh Muḥammad b. Abī Muhammad b. 'Abd al-Raḥmān ('Abī al-Raḥīm) AL-MIZZĪ (d. 750/1349).

[A treatise on the astronomical use of the quadrant; foll. 1-18.]
Brockelmann ii. 126, Suppl. ii. 156.

(2) KASHF AL-RA'ĪB FI 'L-'AMAL BI 'L-'AYĪB, by AL-MIZZĪ.

[A similar work; foll. 19-49.]
Foll. 49. 27-1 x 18-3 cm. Clear naskh.
Undated, 8/14th century.
Brockelmann ii. 126, Suppl. ii. 156.

3057

AL-THAMAR AL-RĀ'TIQ AL-MUJTANĀ MIN AL-HADĀ'IQ.

[An anonymous epitome of al-Hadā'iq il-ḥāl al-ḥaqā'iq, a compilation of selected Traditions by IBN AL-JAUZĪ (d. 597/1200).]
Foll. 196. 27 x 17-8 cm. Scholar's naskh.
Copyist, 'Alī b. al-Ḥasan b. 'Alī al-'Irāqī al-Ḥanaftī.
Dated 15 Sha'bān 783 (4 November 1382).
For Ibn al-Jauzi's original see Brockelmann i. 504, Suppl. i. 918.
No other copy appears to be recorded.

3058


[An epitome of al-Ilmām fi aḥādīth al-aḥkām, Traditions arranged in the form of a law-book by IBN DAQĪQ AL-'ID al-Manṣūfī (d. 702/1302).]
Foll. 166. 18-1 x 12-5 cm. Clear scholar's naskh.
Dated Muḥarram 765 (October 1363).
Brockelmann ii. 63, Suppl. ii. 66.

3059

MINHĀJ AL-BARĀ'Ā, by Quṭb al-Dīn Abū l-Ḥusain Sa'id b. Hibat Allāh b. al-Ḥasan AL-RĀWANDĪ (d. 573/1177).

KASHF AL-IBHĀM, by Badr al-Dīn Muḥammad b. 'Abd Allāh B. ṬAQIYIM AL-SHIBLIYĀ al-Shibīl al-Ḥanāfī (d. 769/1368).

[The fourth part of an examination of Traditions, and biographies of traditionists, based on al-Ilmām fi ḥadīth al-aḥkām of IBN DĀQIQ AL-ŢĪ (d. 702/1303).]

Foll. 167. 26·4 × 18·9 cm.

Autograph.

Dated 25 Rajab 738 (28 February 1338).

No other copy appears to be recorded.


[The second volume of a commentary on al-Tadhīth fi 'l-fiqh, a treatise on Shāfiʿī jurisprudence by Abū Isḥāq Ibrāhīm b. 'Alī b. Yūsuf al-Fīrūzabādī AL-SHĪRĀZĪ (d. 470/1083).]

Foll. 264. 26·6 × 18·9 cm. Clear scholar's naskh.


Dated 24 Rābi' I 740 (30 September 1339).

Brockelmann i. 387, Suppl. i. 670.


[The legend of Joseph in prose and verse.]

Foll. 203. 24·2 × 16·2 cm. Clear scholar's naskh.

Dated 16 Ramaḍān 744 (11 February 1344).

Brockelmann ii. 265, Suppl. ii. 378.
DESCRIPTIONS OF MANUSCRIPTS

3065
(i) TAHDHĪB AL-‘ĀSMA’ WA’L-LUGHĀT, by Muḥyī al-Dīn Al-NAWAWĪ (d. 676/1278).
[The first volume of a biographical dictionary of famous Muslims.]
Foll. 292. 25·5 × 16·8 cm. Clear naskh.
Undated, 8/14th century.
Brockelmann i. 395, Suppl. i. 681.

(ii) TAHDHĪB AL-‘ĀSMA’ WA’L-LUGHĀT.
[The second volume of the preceding work.]
Foll. 196. 27·8 × 20·2 cm. Clear naskh.
Dated 10 Dhu ’l-Qa‘da 745 (24 April 1345).

[The second volume of a biographical dictionary of traditionists.]
Foll. 159. 26·3 × 17·2 cm. Clear maghribī.
Dated 13 Jumādā II 785 (13 August 1383).
Brockelmann ii. 47, Suppl. ii. 46.


[Glosses on the Raudat al-tālibīn, an epitome by Muḥyī al-Dīn Al-NAWAWĪ (d. 676/1278) of Fath al-‘Azīz fi sharḥ al-Wajīz, the commentary of Abu ‘l-Qāsim ‘Abd al-Karīm b. Muḥammad b. ‘Abd al-Karīm AL-RĀFI‘Ī al-Qazwīnī (d. 623/1226) on al-Wajīz, a summary of Shāfi‘ī jurisprudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111); the first third of the work.]
Foll. 235. 27·3 × 19 cm. Neat naskh.
Undated, 8/14th century.
Brockelmann i. 424, Suppl. i. 753.

3069 (i, ii, iii, iv) KIFĀYAT AL-NABĪH, by IBN AL-RAF‘A (d. 710/1310).
[The fourth, eighth, ninth, and twelfth volumes of the commentary; see No. 3061.]
Foll. 265, 276, 248, 287. 25·5 × 17·2 cm. Clear scholar’s naskh.
Undated, 8/14th century.
3070


[A biography of the Prophet Muḥammad, based on the Sīra of IBN HISHĀM (d. 218/834).]

Foll. 307. 26½×19 cm. Clear naskh.
Dated 22 Rajāb 782 (22 October 1380).
No other copy appears to be recorded.
* Fol. 306a contains a note of reading with the author at the Khānqāh of Baibars, dated 2 Dhu ’l-Ḥijja 782 (28 January 1381).

3071

*AL-WAFĀ’ BI-FAḌA’IL AL-MUṢṬAFĀ’,* by Jamāl al-Dīn B. AL-JAUZĪ (d. 597/1200).

[A treatise on the life and virtues of the Prophet Muḥammad.]

Foll. 263. 26⅞×18½ cm. Clear scholar’s naskh.
Copyist, Muḥammad b. Muḥammad b. Sulaimān.
Dated 14 Shawwal 786 (29 November 1384).
Brockelmann i. 503, Suppl. i. 916.

3072

*AL-TANBIH FI ‘L-FIQH,* by Abū Ithnāqīrābī b. ‘Alī b. Yūsuf al-Firuzābādī al-Shirāzī (d. 476/1083).

[A fundamental treatise on Shāfī’ī jurisprudence.]

Foll. 233. 17⅞×12⅞ cm. Excellent naskh.
Dated 20 Ramadān 788 (15 October 1386).
Brockelmann i. 387, Suppl. i. 670.

3073


[A treatise on horses and horsemanship.]

Foll. 107. 30×21½ cm. Clear naskh.
Dated, in the Ṭabārisiya Madrasa [Cairo], 28 Ramadān 790 (1 October 1388).
Brockelmann i. 244, Suppl. i. 433.
* This copy, which bears the title al-Khail wa’l-furūsiyya, was made for the library of Saif al-Dīn Kumushbuah al-Khalīfī al-Nāṣirī (d. 801/1399) whose signature appears on fol. 1a.

3074


[Comments on rare and difficult expressions occurring in al-Ḥāzir al-Tāhib of AL-BUHKĀRĪ (d. 256/870).]

Foll. 214. 26⅞×17⅞ cm. Clear scholar’s naskh.
Undated, 8/14th century.
Brockelmann i. 158, Suppl. i. 262.
* The transcription has apparently been collated by the author.

3075

*BAḤṬAT AL-ASRĀR WA-MA’adan AL-ANWĀR,* by AL-SHAT’TANAWĪ (d. 713/1314).

[The first volume of the biography of al-Jilānī; see No. 3050.]

Foll. 140. 27⅞×18 cm. Clear naskh.
Undated, 8/14th century.
3076

TAHRIR AL-MAKHRUTAT, by Nasir al-Din al-Tusi (d. 672/1274).
[A revision of the translation by Thabit B. Qurra (d. 288/901) of the Conica of Apollonius Pergaeus.]
Foll. 96. 17.7 × 12.6 cm. Clear scholar's ta'il iq.
Undated, 8/14th century.
Brockelmann i. 511, Suppl. i. 929.

3077

[An account of the ceremonies connected with the pilgrimage to Mecca.]
Foll. 315. 26.5 × 17.2 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann i. 561, Suppl. i. 615.
* This copy has been collated with the author's autograph.

3078

[A revision and supplement to al-Kamal fi ma'rifat al-rijal, a biographical dictionary of traditionists by al-JamMallI (d. 600/1203); the second volume.]
Foll. 253. 26 × 18.5 cm. Clear scholar's naskh.
Copyist, Muhammad b. Ahmad al-TanuKhi.

3079

(i)

TAHDHIB AL-KAMAL FI ASMAA AL-RIJAL.
[The fourth volume of the preceding work.]
Foll. 216. 24.8 × 17.7 cm. Scholar's naskh.
Copyist, Muhammad b. 'Umar al-Shu'ja.
Dated 3 Dhul-Hijja 809 (11 May 1407).

(ii, iii)

TAHDHIB AL-KAMAL FI ASMAA AL-RIJAL.
[The thirteenth and seventeenth volumes of the same.]
Foll. 219, 209. 25.6 × 17 cm. Fine naskh.
Undated, 8/14th century.
* An entry dated 1128 (1716) states that these volumes are in the handwriting of Salih al-Din [Khalil b. Aibak] al-Shafi'i (d. 764/1363).

3080

[The fourth part of the great canonical collection of Traditions.]
Foll. 75. 26 × 18.3 cm. Elegant naskh.
Undated, 7/13th century.
Brockelmann i. 158–9, Suppl. i. 261.
* Fol. 75b contains a reading-entry by Abu Hamid Muhammad b. Khalil al-Maqqisi al-Shafi'i (d. 888/1483) dated 868 (1463).
3081


[An epitome of the Shu'ab al-Imām (or al-Minhāj), a Shāfī'i treatise on the principles of faith by Abū 'Abd Allāh al-Ḥusain b. al-Ḥasan b. Muḥammad AL-ḤALIMĪ al-Shāfī'i (d. 403/1012).]

Foll. 179. 30.3 × 20.3 cm. Clear naskh.
Undated, 12/18th century.
For the Shu'ab al-Imān see Brockelmann i. 197, Suppl. i. 349.
No other copy appears to be recorded.

3082

AL-MĀ'JMŪ' AL-MUDHAAHIB FI QAWĀ'ID AL-MADHHAHAB, by Ṣalāḥ al-Dīn Abū Sa'īd Khalīl b. Kaikālī b. 'Abd Allāh AL-'ALĀ'I al-Dīmashqī al-Shāfī'i (d. 761/1359).

[A comprehensive treatise on Shāfī'i jurisprudence.]

Foll. 380. 28.3 × 18.3 cm. Scholar's naskh.
Dated 12 Sha'bān 814 (29 November 1411).
Brockelmann ii. 65, 88, Suppl. ii. 68.

3083

(1) KITĀB AL-KHARĀJ, by ABŪ YŪSUF Ya'qūb b. Ibrāhīm b. Ḥabīb al-Kūfī al-Anṣārī (d. 182/795).

[A treatise on taxation.]

Foll. 1–64. 26.7 × 17.9 cm. Clear naskh.
Undated, 9/15th century.
Brockelmann i. 171, Suppl. i. 288.

3084

AL-TARGHĪB WA-L-TARHĪB, by Zakī al-Dīn Abū Muḥammad 'Abd al-'Azīm b. 'Abd al-Qawwāl AL-MUNDIRĪ (d. 656/1258).

[An ethical compilation of Traditions.]

Foll. 318. 28 × 18.1 cm. Fine naskh.
Copyist, Abu 'l-Ṭāhir Muḥammad b. Ḥasan b. 'Alī b. 'Abd al-'Azīz b. 'Abd al-Raḥmān al-Badrānī al-Shāfī'i (d. 837/1434).
Dated 9 Sha'bān 821 (7 September 1418).
Brockelmann i. 367, Suppl. i. 627.
* Ex-libris Muḥīb al-Dīn Ibn al-Shīhna.

3085

AL-DURRAT AL-SANĪ'AH, by Najīm (Burhān) al-Dīn Abū Ḥaṣāq Ibrāhīm b. 'Alī b. Ḥāmid AL-ṬARĀS ÜSĪ al-Ḥanāfī (d. 758/1356).

[A commentary on al-Fawā'id al-fiḥā'īya, the author's own versified epitome of Ḥanafi jurisprudence.]

Foll. 168. 26.1 × 17.7 cm. Clear naskh.
Dated 18 Jumādā II 833 (14 March 1430).
Brockelmann, Suppl. ii. 87.
MAFATIH AL-GHAIIB, by FAKHR AL-DIN AL-RAZI (d. 606/1209).
[The first volume of the great commentary; see Nos. 3034, 3044.] Foll. 415. 30.9 x 23 cm. Clear scholar’s naskh.
Undated, 7/13th century.

No other copy appears to be recorded.
* This copy has been collated with the author’s autograph.

[A manual of sexual hygiene.] Foll. 85. 17.5 x 12.8 cm. Clear naskh.
Undated, 9/15th century.
Brockelmann i. 232, Suppl. i. 416.

HASHYA ‘ALA ‘L-KASHSHAF, by Sa‘d al-Din Mas‘ud b. ‘Umar AL-TAPTAZANI (d. 791/1389).
[Glosses on al-Kashshaf, the well-known Qur’anic commentary by AL-ZAMAKHSHARI (d. 538/1143).] Foll. 251. 27.3 x 18.3 cm. Neat scholar’s naskh.
Brockelmann i. 290, Suppl. i. 508.

[Forty select Traditions, dictated to ‘Abd al-Rahim b. ‘Abd al-Karim b. Nasir Allah al-Jirahi al-Shafi‘i (d. 828/1425).] Foll. 34. 20.7 x 13.6 cm. Excellent naskh.
Undated, late 8/14th century.
Brockelmann, Suppl. ii. 70.
* Apparently the autograph transcription of al-Jirahi. Foll. 32 and 34b contain ownership entries by his great-grandson Ruh Allah b. Mahmud b. ‘Abd Allah b. ‘Abd al-Rahim al-Jirahi al-‘Ibbid Qay, the first note dated 23 Rajab 861 (16 June 1457).

[An anthology of wine-poetry.] Foll. 320. 24.8 x 17.1 cm. Dated 14 Rajab 875 (10 September 1470).
Brockelmann ii. 56, Suppl. ii. 56.
3092


[An account of the points of agreement and difference between the four Sunnī schools of law.]

Foll. 189. 18 x 13 cm. Clear naskh.
Dated 21 Sha‘bān 877 (21 January 1473).
 Brockelmann ii. 91, 97, Suppl. ii. 107.

3093
(i, ii)

[Volumes i and iii of the celebrated collection of Traditions.]
Foll. 265, 299. 25.9 x 26.3 x 18.7-19.2 cm. Careful naskh.
Copyist, Ḥusayn Khwāja b. 'Abd Allāh al-Turkī.
Dated 736-7 (1335-6).
 Brockelmann i. 160, Suppl. i. 265.
* The volumes contain a number of reading-entries.

3094

[The introductory volume to the Fath al-Bārī, his famous commentary on AL-BUKHĀRĪ’s al-‘jami‘ al-sahih.]
Foll. 279. 27 x 17.5 cm. Clear scholar’s naskh.

3095

[A critical study of legal judgements occurring in the Raudat al-tālibīn, the commentary of Muḥyī al-Dīn al-NAWAWĪ (d. 676/1278) on AL-GHAZĀLĪ’s al-Waṣīf.]
Foll. 291. 27.5 x 18.2 cm. Clear scholar’s naskh.
Copyist, Muḥammad b. Ḥasan al-Ramāzī.
Dated 26 Sha‘bān 894 (14 August 1489).
* No other copy appears to be recorded.

3096

*AL-TAṢ︾HIṢĪL,* by Abu 'l-Ḥasan BAḤMANYĀR b. al-Marzubān (630/1038).
[A presentation of the philosophical system of IBN SINĀ (d. 428/1037) as contained in his Dānishnāma-yi 'Alā'ī.]
Foll. 225. 22.4 x 11.5 cm. Fine calligraphic naskh.
Dated 20 Rabi‘ I-23 Rabi‘ II 901 (8 December 1495-10 January 1496).
 Brockelmann, Suppl. i. 828.

3097

[The second half of a biographical dictionary of Traditionists mentioned in AL-BUKHĀRĪ’s al-‘jami‘ al-sahih.]
DESCRIPTIONS OF MANUSCRIPTS


3098


Dated 5 Rabi’ I 905 (10 October 1499). Brockelmann ii. 89, Suppl. ii. 105.

3099


[The first part of an epitome of the author’s own collection of Traditions.]

Foll. 328. 27.3 × 18.4 cm. Clear scholar’s naskh. Undated, 10/16th century. Brockelmann ii. 67, Suppl. ii. 72.

DESCRIPTIONS OF MANUSCRIPTS

3100

(i)

[SHARḤ AL-MUQADDIMA].

[As a fragment of a commentary, possibly that of Jamāl al-Dīn 'Alī b. Muhammad b. Aḥmad al-Bakrī, on the preface of al-Azhār fi fiqh al-ʾimāmat al-ʾathār, for which see below; foll. 5–17.]

See Brockelmann, Suppl. ii. 244.

(ii)

(1) AL-DURAR AL-MUDĪA, by ṢĀRĪM AL-DĪN Ibrāhīm b. Qāsim b. al-Muʿayyad bi’llāh (d. 1116/1704).

[As a list of works on theology and jurisprudence; foll. 2–21.] Brockelmann, Suppl. ii. 501.
   [A handbook of Mālikī jurisprudence; foll. 22–52.]
   Brockelmann i. 306, Suppl. i. 537.

   [A short treatise on logic; foll. 56–59a.]
   No other copy appears to be recorded.

(4) AL-ḤIJĀZ FI ‘L-‘ILM AL-ḤIJĀZ, by Diyā al-Dīn Luṭf Allāh Muḥammad B. AL-GHIYĀTH (d. 1035/1625).
   [A treatise on rhetoric; foll. 59b–68.]
   Brockelmann ii. 400.

   [A treatise on Zaidī jurisprudence; foll. 70–120.]
   Brockelmann ii. 188, Suppl. ii. 248.
   Foll. 120. 30½ x 20½ cm. Various Yamanī hands.
   Dated 1084 (1673) and 1204 (1789).

   [Ten select Traditions heard in Damascus mosques; foll. 1–4a.]

(2) KITĀB AL-ḤADĪTH, by IBN TŪLŪN.
   [Forty-five select Traditions heard in Damascus mosques; foll. 5–17a.]

(3) KITĀB AL-ḤADĪTH, by IBN TŪLŪN.
   [Traditions, narratives, sayings, and verses heard in the law-colleges of Damascus; foll. 17b–164b.]
   No other copy of the foregoing three works appears to be recorded.

(4) AL-SAFINAT AL-TŪLŪNIYAH FI ‘L-ḤADĪTH AL-NABAWIYAH, by IBN TŪLŪN.
   [360 select Traditions received from 360 different sources; foll. 167–271.]
   No other copy appears to be recorded.

(5) AL-MULTAQAT MIN AL-TADHKIRA, by IBN TŪLŪN.
   [Extracts from al-Tadhkira, perhaps identical with al-Fawā'id al-Quḍiyyah wa’l-faṣl id al-’īrīyyah, of Burhān al-Dīn Ibrāhīm b. ‘Abd al-Raḥīm b. Muḥammad B. JAMĀʿA al-Kīnānī al-Shāfiʿī (d. 790/1388), a collection of Traditions, pious sayings, and verses; foll. 274–307.]
   For al-Fawā'id al-Quḍiyyah see Brockelmann ii. 112.
   No other copy appears to be recorded.
   Foll. 307. 18 x 13½ cm. Clear scholar’s naskh.
   Undated, 10/16th century.

3102

   [A biographical dictionary of scholars of Upper Egypt.]
   Foll. 231. 28 x 19 cm. Clear naskh.
   Dated 740 (1340).
   Brockelmann ii. 31, Suppl. ii. 27.
   * Fol. 1a contains a reading-entry dated 15 Sha’bān 741 (4 February 1341) and signed by the author.
B 879
3103


[A treatise on the poetical figure of paronomasy.]

Foll. 66. 25.3 × 18 cm. Excellent naskh.


Dated 24 Rajab 752 (16 September 1351).

Brockelmann ii. 33, Suppl. ii. 29.

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3104


[A popular biography of the Prophet Muhammad.]

Foll. 358. 37.5 × 26 cm. Splendid calligraphic naskh.

Dated 5 Jumaḍā II 767 (17 February 1365).

Brockelmann i. 369, Suppl. i. 630.

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3105


[Obligations laid upon Muslims by the Prophet for a good and religious life.]

Foll. 278. 30 × 19.7 cm. Clear scholar's naskh.

Dated 17 Rabiʿ II 961 (22 March 1554).

Brockelmann ii. 337, Suppl. ii. 465.

* This copy is stated to be an autograph, but this seems improbable.

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3106


[A commentary on al-Qānūn fi 'l-tibb, a celebrated medical encyclopaedia by Ibn Sīnā (d. 428/1037).]

Foll. 342. 24.9 × 17.5 cm. Excellent naskh.

Copyist, Muḥammad b. Qāsim b. ʿAbd Allāh.

Dated 10 Ramdān 1000 (20 June 1592).

Brockelmann i. 457, Suppl. i. 824.

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3107


[A treatise on Ṣūfī ethics and the religious life.]

Foll. 89. 25.4 × 19.4 cm. Clear maghribī.

Copyist, ʿAbd al-Karīm b. ʿAbd al-Wāsī al-Farkālī al-Taghfartī.

Dated 14 Jumaḍā II 900 (12 March 1495).

Brockelmann, Suppl. i. 593, ii. 1010 (132).

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3108


[A commentary on parts of al-Muktasab fi zīrāʿat al-ḥahab, a treatise on alchemy by Ābū ʿl-Qāsim Muḥammad b. Aḥmad al-Tāfīqī al-Sīmāwī (f. 6/12th century).]

Foll. 180. 25.2 × 17.2 cm. Clear naskh.

Dated, at Constantinople, 936 (1529).

Brockelmann i. 497, Suppl. i. 909.
DESCRIPTION OF MANUSCRIPTS

3109


[A general history to the beginning of the 11/17th century.]
Foll. 418. 24:2 × 15:3 cm. Clear taʿliq.
Undated, 11/17th century.
Brockelmann ii. 301, Suppl. ii. 412.
* This copy is ostensibly the author's autograph, dated 1 Muḥarram 1008 (24 July 1599), but it seems more probable that it is a transcript by a later hand.

3110 (i) (ii)


[A history of Yemen to the year 724/1324.]
Foll. 132, 201. 30:5 × 21:3 cm. Clear naskh.
Dated 13 Rabiʿ I 1054 (20 May 1644) and 18 Dhu l-Ḥijja 1051 (20 March 1642).
Brockelmann ii. 184, Suppl. ii. 236.

3111


[A popular cosmography.]
Dated 11 Jumādā I 1054 (16 July 1644).
Brockelmann ii. 131, Suppl. ii. 163.

3112

(1) [TAʿLĪQ KITĀB AL-SHIPĀʾ], by MUḤAMMAD BĀQĪR b. Muḥammad Dāmād al-Ḥusainī (d. 1040/1630).
[Notes on part of the Kitāb al-Shīfāʾ of IBN SĪNĀ (d. 428/1037), a celebrated philosophical encyclopaedia; foll. 1–17.]
No other copy appears to be recorded.

(2) SHARḤ AL-ĠISTĪBĀR FIMAʾ KHTULIFA FIḤ MIN AL-AKHĀBĀR, by MUḤAMMAD BĀQĪR.
[Incomplete notes on al-Īstībār, a Shiʿite work on Traditions by Abū Jaʿfar Muḥammad b. ʿAlī AL-ṭUṢĪ (d. 459/1067); foll. 18–42.]
Brockelmann, Suppl. i. 707.

(3) SHARḤ MAN LĀ YĀḤḌURUḤ AL-FAQĪḤ, by BĀDĪʾ AL-ZAMĀN al-Qahhālī (?).
[Notes on Man lā yāḥḍuruh al-faqīh, a well-known Shiʿite law-manual by Abū Jaʿfar Muḥammad b. ʿAlī B. BĀBŪYA al-Qummī al-Ṣāḥīb (d. 381/991); foll. 43–60.]
No other copy appears to be recorded.

(4) [AL-ĀḤĀDĪTH], by Abū ʿAmr Muḥammad b. ʿUmar b. ʿAbd al-ʿAzīz al-KĀSHSHĪ.
[Notes on a collection of Traditions; foll. 61–132.]
No other copy appears to be recorded.

(5) AL-RISĀLĀT AL-RĪDĀṬĪYA, by MUḤAMMAD BĀQĪR.
[A fragment of a treatise prohibiting marriage between foster brothers and sisters; foll. 133–48.]
Brockelmann, Suppl. ii. 586.
Foll. 150. 20:3 × 13:1 cm. Cursive taʿliq.
AUTOPHRAP (of 1, 2, 5).
Dated 1019 (1610).
* Foll. 1a contains an autograph ījāza by the author.
3113


[A treatise on the Prophet Muḥammad’s sandals.]

Foll. 120. 29·3 x 19·4 cm. Clear scholar’s naskh; two diagrams.


Dated 6 Ramaḍān 1071 (4 May 1661).

Brockelmann ii. 297, Suppl. ii. 408.

* The volume contains copies of laudatory notices by a number of scholars.

3114

**AL-MAṬĀLIB AL-‘ALĪYA FI ‘ILM AL-KALĀM**, by FAKHR AL-DĪN AL-RĀZĪ (d. 606/1209).

[A treatise on theology.]

Foll. 441. 30·5 x 18 cm. Excellent ta’līq.

Undated, 11/17 century.

Brockelmann i. 507, Suppl. i. 922.

3115


[The first volume of a famous zoological dictionary.]

Foll. 220. 26·3 x 18·1 cm. Clear naskh.

Undated, 9/15th century.

Brockelmann ii. 138, Suppl. ii. 171.


3116


[The second volume of a well-known collection of Traditions.]

Foll. 252. 30·4 x 21·3 cm. Excellent naskh.

Undated, 9/15th century.

Brockelmann i. 364, Suppl. i. 620.

3117


[A commentary on the Diwān or collected poems of IBN AL-FĀRIḌ (d. 632/1235).]

Foll. 356. 28·5 x 18·3 cm. Clear naskh.

Copyist, Aḥmad b. Aḥmad.
3119

SHARH AL-MÜJIZ FI 'L-ṬIBB, by Burhān al-Dīn Nafīs b. 'Iwaḍ al-KIRMĀNĪ (f. 841/1437).

[A commentary on al-Mujīz fi 'l-ṭibb, an epitome, by 'Ala‘ al-Dīn Abu 'l-Ḥasan 'Ali b. Abī 'l-Ḥaram B. AL-NAFIS al-Qurashi (d. 687/1289), of al-Qanūn fi 'l-ṭibb, the famous medical encyclopaedia by IBN SINĀ (d. 428/1037).]

Foll. 319. 30.3 x 21 cm. Clear maghribī.
Copyist, Muḥammad b. al-Ḥusain al-Kunaikisi al-Maghribī.
Dated 22 Sha'baṇ 1149 (26 December 1736).
Brockelmann i. 457, Suppl. i. 895.

3120


[A treatise on geomancy.]

Foll. 203. 37.4 x 28.3 cm. Fine calligraphic naskh.

AUTOGRAPH.

Dated 883 (1478).

No other copy appears to be recorded.

* Ex-libris al-Malik al-Ashraf Qāit-Bāy (d. 902/1495).

3121


[A treatise on the conditions and merits of the Holy War, composed and written for the library of Sultan Muḥammad II (d. 886/1481).]

Foll. 157. 22.6 x 13.4 cm. Clear naskh.

AUTOGRAPH.

Dated 879 (1474).

No other copy appears to be recorded.

3122

ADAB AL-KĀṬIB, by Abū Muḥammad 'Abd Allāh b. Muslim B. QUTAIBA al-Dinawarī al-Marwazī (d. 270/884).

[A well-known treatise on lexicography.]

Foll. 222. 25.5 x 19 cm. Clear naskh.

Undated, 6/12th century.
Brockelmann i. 122, Suppl. i. 185.

* This copy is in the recension of Abū Mansūr Mauhūb b. Ahmad al-Jawāliqī (d. 539/1144) and was transcribed during his lifetime.

3123

AL-SUNAN, by ABŪ DĀWUD Sulaimān b. al-Ash‘ath al-Azdi al-Sijistānī (d. 775/888).

[A fragment of the second book of a celebrated collection of Traditions.]

Foll. 156. 19 x 14 cm. Old cursive maghribī.

Undated, 4/10th century.
Brockelmann i. 161, Suppl. i. 269.

* Fol. 156b contains a reading-note dated Jumādā I 513 (August 1119).

B 616
MUNTAKHAB AL-AHKĀM, by Abū Ja'far Ahmad b. Khalaf B. WAŞ ÜL al-Ṭulaṭīli.
[A treatise on points of Mālikī jurisprudence.]
Foll. 62. 21 × 14.6 cm. Clear maghribī.
Undated, 7/13th century.
No other copy appears to be recorded.
* Perhaps the author is to be identified with Abū Ja'far Ahmad b. Muḥammad b. Mughīth al-Ṭulaṭīli, see Brockelmann, Suppl. i. 664.

DĪWĀN AL-ADĀB, by Abū Ibrāhīm Iṣḥāq b. Ibrāhīm AL-FĀRĀBĪ (d. 350/961).
[A well-known treatise on Arabic grammar.]
Foll. 243. 25.5 × 17.3 cm. Clear naskh.
Undated, 6/12th century.
Brockelmann i. 128, Suppl. i. 195-6.

[A celebrated treatise on the differences between the grammarians of Kufa and Basra.]
Foll. 384. 22 × 15 cm. Clear naskh.
Dated 25 Rabi' II 608 (7 October 1211).

TAQDIMAT AL-MA'RĪFĀ, by Abū Zaid ḤUNAIN B. IṢḤĀQ al-Ṭbādī (d. 269/873).
[A fragmentary copy of a translation of the Prognostica of Hippocrates.]
Foll. 93. 21.7 × 15 cm. Excellent naskh.
Dated 4 Jumādā II 627 (20 April 1230).
Brockelmann, Suppl. i. 368.

AL-MUḤASSAL FĪ SHARH AL-MUFAṢṢAL, by Muhīb al-Dīn Abu 'l-Baqā' 'Abd Allāh b. Ḥusain AL-'UKBARĪ al-Ḥanbālī (d. 612/1219).
[A part of a commentary on al-Mufassal, the Arabic grammar of AL-ZAMAKHSHARĪ (d. 538/1143).]
Foll. 100. 18.5 × 14 cm. Cursive scholar's naskh.
Dated Sha'bān 645 (December 1247).
Brockelmann, Suppl. i. 510.

TAHDHĪB AL-ASMA' WAL-LUGHĀT, by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).
[The first part of the biographical dictionary; see No. 3065.]
Foll. 216. 26 × 17.6 cm. Clear scholar's naskh.
Undated, 7/13th century.
3130

MAṢĀＢĪḤ AL-SUNNA, by AL-BAGHAWĪ (d. 516/1122).
[A large fragment of the collection of Traditions; see No. 3117.]
Foll. 148. 22.8 x 18 cm. Clear scholar’s naskh.
Dated 20 Shawwāl 646 (5 February 1249).
* Fol. 148b contains a reading-entry dated 21 Ṣafar 647 (5 June 1249).

3131

MUKHTAṢAR AL-SUNAN, by AL-MUNDHIRĪ (d. 656/1258).
[Parts 8–16 of an epitome, also called al-Mujtabā, of al-Sunan, a
well-known collection of Traditions by ABŪ DĀWUD (d. 273/888.)]
Foll. 207. 17.8 x 13.3 cm. Clear scholar’s naskh.
Undated, 7th century.
Brockelmann i. 161, Suppl. i. 267.
* This copy was transcribed during the author’s lifetime.

3132

AL-QAWĀṬĪD AL-KUBRĀ Fī ‘L-AḤKĀM, by ‘Īzz al-Dīn Abū Muḥammad ‘Abd al-‘Azīz b. ‘Abd al-Salām AL-SULAMI al-
Shāfī‘ī (d. 660/1262).
[An examination of moral problems from the standpoint of Shāfī’i
jurisprudence, also known as Qawā’tīd al-sharī‘at al-kubrā.]
Foll. 206. 25.9 x 17.5 cm. Clear naskh.
Undated, 8th century.
Brockelmann i. 430, Suppl. i. 767.

3133

AL-LUBĀB, by Najm al-Dīn ‘Abd al-Ghaffār b. ‘Abd al-Karīm
AL-QAZWĪNĪ al-Shāfī‘ī (d. 665/1266).
[A fragmentary copy of a short treatise on Shāfī‘i jurisprudence.]
Foll. 77. 16.8 x 12.7 cm. Clear naskh.
Dated 25 Rajab 665 (21 April 1267).
For the author’s own commentary on selected passages see Brockel-
mann i. 394.
No other copy appears to be recorded.

3134

(1) AL-MURAṢṢA, by Abu ‘l-Sa‘ādāt B. AL-ATHĪR (d. 606/1210).
[A dictionary of kunyas; foll. 1–51.]
Brockelmann i. 358, Suppl. i. 609.
(2) AL-MUBHĪṬ Fī TA’SĪR ASMĀ‘ SHU‘ARA‘ AL-ḤA-
MĀṢA, by Abu ‘l-Fath ‘Uthmān B. JINNĪ (d. 392/1002).
[Names and genealogies of poets quoted in the Kitāb al-Ḥamāsa
of ABŪ TAMMĀM (d. 231/846); foll. 52–76.]
Brockelmann i. 126, Suppl. i. 40.
Foll. 80. 21.8 x 15 cm. Clear scholar’s naskh.
Dated 2 Șafar 669 (20 September 1270).

3135

AL-MINḤĀŷ Fī SHARH MUSLĪM IBN AL-ḤAṬṬĀŷ, by Muḥyī al-Dīn AL-NAWAWI (d. 676/1278).
[The first volume of a commentary on al-‘Jāmī‘ al-saḥīḥ of
MUSLĪM (d. 261/875).]
DESCRIPTION OF MANUSCRIPTS

3136


[The second volume of a harmony between the Tradition collections of al-Bukhārī and Muslim.]

Foll. 181. 26.2 × 17.8 cm. Clear naskh.
Undated, 8/14th century.
Brockelmann i. 368, Suppl. i. 578.

3137


[A commentary on the Mukhtasar al-Muntaḥā, his own epitome of the Muntahā ‘l-su’al wa’l-amal, a treatise on Mālikī jurisprudence by IBN AL-ḤĀJIB (d. 646/1248).]

Foll. 188. 24.3 × 16.3 cm. Scholar’s naskh.
Dated 27 Șafar 730 (1 January 1330).
Brockelmann, Suppl. i. 537.

3138

GHUNyat AL-MUḤTĀY ILĀ SULŪK AL-MINHĀJ, by Shihāb al-Dīn Abu ‘l-‘Abbās Aḥmad b. Ḥamdān AL-ADHRAĪ (d. 783/1381).

[The third volume of a commentary on the Minhāj al-tābiin, the popular Shāfi’ī law-book by Muḥyī al-Dīn AL-NAWĀWĪ (d. 676/1278).]

Foll. 293. 27.8 × 18.3 cm. Clear naskh.
Dated 5 Jumādā II 866 (7 March 1462).
Brockelmann i. 395, Suppl. i. 680.

3139


[An account of Mecca and Medina and of the pilgrimage rites.]

Foll. 150. 26.8 × 18.5 cm. Clear naskh.

AUTOGRAPH.
Dated, at Mecca, 22 Șafar 784 (7 May 1382).
Brockelmann ii. 172, Suppl. ii. 221.

* In this copy the author gives his name as Sa’d Allāh b. ‘Umar b. Muḥammad b. ‘Ali b. Muḥammad al-Isfārāʾīnī.

3140

SHARH AL-KĀFIYA, by Raḍī al-Dīn Muḥammad b. Ḥasan AL-ASTARĀBĀDI (d. 686/1287).

[A commentary on al-Kāfiya fi ‘l-naḥw, a popular Arabic grammar by IBN AL-ḤĀJIB (d. 646/1248).]

Foll. 206. 27.5 × 18.8 cm. Clear naskh.