

(Bakkal) Ahmed Arif Efendi'nin (1246/1830 – 1327/1909) sülüs ve nesih hatlarıyla, 1308/1890'de yazdığı Hilye-i Şerife, 65 x 45 cm. Özel koleksiyon (soldaki sayfada).

Hilye-i Şerife scribed by (Bakkal) Ahmed Arif Efendi (1246/1830-1327/1909) with thuluth and naskhi scripts in 1308/1890. 65 x 45 cm. Private collection (left page).
Bakkal Ahmed Ârif Efendi'nin (1246/1830-1327/1909) süs nesih ve iğne hatlarıyla, 1317/1899'da hilye formunda yazdığı çeşitli dualardan oluşan levha.

Teşhir: Rikkat Kunt, (1321/1903-1407/1986), 76 x 53 cm. Özel koleksiyon.

HASAN SIRRI EFENDİ (1252/1836 – 1325/1907)


He was the son of Mehmed Emin Efendi, a muderris (tutor) of the Süleymaniye Medresesi and he was born in Yeniköy in Istanbul. He took calligraphy lessons from Sheik Mehmed Emin Efendi of the Rufat Dergah and Kazasker Mustafa Izzet Efendi. He dealt with music, besides calligraphy. He was a successful hymn performer; he died in 1325/1907 and was buried in the graveyard in Rumeli Hisarı. He scribed forty-eight hilies in various dimensions and many stanzas, and plates. He was the father of the illuminator Nuri Efendi from Yeniköy. (İbnülemin Mahmud Kemal inal, Sar Hasıatlari, 13. 1955, p. 370.)
SÜLEYMAN VASFI EFENDİ (XX. yüzyıl)

Süleyman Vasfi Efendi; muhakkak, sulus, nesih hatlarını yazmış olup kita ta yer alan hâlesi 1325/1907 tarihlidır.

He scribed in the muhaqqaq, thuluth and naskh scripts and the hilye in this book scribed by him, has the date 1325/1907.
Mehmed İlim Efendi'nin (1255/1839-1342/1923) sülüs, nesih ve rica hattıyla, 1283/1866'da yazdığı Hilye-i Serife, Ekrem Hakki Ayverdi Koleksiyonu.

Hilye-i Serife scribed by Mehmed İlim Efendi (1255/1839-1342/1923) with thuluth, naskhi and rija scripts in 1283/1866.
Ekrem Hakki Ayverdi collection of calligraphic art.
MEHMET İLMİ EFENDİ (1255/1839 – 1342 / 1923)


He was born in Istanbul. His father was the calligrapher Hacı Ali Şükri Efendi from Trabzon. He exercised thuluth and naskhi scripts first under the instruction of his father and then Kazasker Mustafa İzzet Efendi. He was the father of Tuğrağez İsmail Hakkı Altunbezer; he died in 1342/1923 and was buried in the graveyard opposite the Coffee-House Ciçekçi in İhsaniye in Üsküdar. (İbnülemin Mahmud Kemal İnal, Son Hattatlar, İst., 1955, p.151)