...the Djawah of the lower classes, namely the Javanese, are very much sought after as free servants, because they are extraordinarily obedient and docile. On his journey to Mecca, a well-to-do Javanese always takes with him many landsmen of lesser standing who wait on him and, in return, live with him at his expense. Apart from the island of Java, those lands where Malay is spoken such as the greatest part of Mohammedan Sumatra, the Malayan colonies of Borneo, the Moluccas, are the most important areas with respect to the pilgrim traffic.

(Mecca, vol II, Christiaan Snouck Hurgronje, 1889)
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At the front of the bride and, on her back as well, silk cushions [are] hung, onto which one then sews or pins countless ornaments made of precious metals and jewels and coins. The poor woman can hardly get about without being supported on both sides, and the heat makes her situation truly distressing. In return, though, she is the heroine of the night! (Mecca, vol. II, Christiaan Snouck Hurgronje, 1889)
Pilgrims from Ambon, Kei and Banda; on the Left, the Son of a Man from Ambon and a Woman from Mecca - Christiaan Snouck Hurgronje (attr.) - 1884/85
Kei and Banda; on the Left, the 
phon and a Woman from Mecca. 
Hugonje (attr.) - 1884/85

Pilgrims from Ternate - Christiaan Snouck Hurgronje 
(attr.) - 1884/85