

whom had studied with the Azāriqa of al-Qadārif. After the death of AL-AMĪN AL-ṬAYYIB, the library passed into the hands of his brother, Al-Zākī (d. 1912). Access is restricted at the discretion of the owner.

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Sudan, p. 338, no. 1638.

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1.C.i. Catalogues & surveys of collections; exhibitions, pp. 48–56.

Sezgin, Fuat. *Geschichte des arabischen Schrifttums*. Band VI. Leiden: Brill, 1978.

Bibliotheken und Sammlungen arabischer Handschriften: Sudan, p. 422.

SWEDEN

by

Bo Utas

1990

## PREFATORY NOTE

There are many minor collections in various libraries, public and private, in Sweden. They rarely contain more than 10–20 manuscript volumes.

## UNION CATALOGUES & SURVEYS

**1957.** *Oriental miniatures and manuscripts in Scandinavian collections.* By NILS LINDHAGEN, W.G. ARCHER & B.W. ROBINSON. Stockholm: Nationalmuseum (Nationalmusei Utställningskatalog, 240). 63pp.

**1985.** Islamic collections in Sweden. By K. ÅDAHL. *Middle Eastern Studies Association Bulletin* 19, 1985, pp. 201–202.  
Incl. Lund, Stockholm, & Uppsala.

## INDIVIDUAL COLLECTIONS

### ENKÖPING

**John Kahle**

Ambassador JOHN KAHLE owns a small private collection of Islamic MSS.

### LINKÖPING

**Stifts- och Landsbiblioteket i Linköping**

PO Box 3085, 580 03 Linköping 3

This regional public library owns a small collection of Islamic MSS.

### LUND

**Lunds Universitetsbibliotek (Lund University Library)**

PO Box 3, Helgonabacken, S-22100 Lund

Tel.: (0) 46-10 75 00

*Date of establishment:* 1671

*Status:* State university library

*Total number of Islamic MSS:* 594 (36 Arabic; 1 Malay; 13 Persian; 525 mainly Eastern Turki; 19 Turkish).

*Description of collection:* The Islamic manuscripts are kept in the main building of the library and are in good condition. The greater part of the comparatively small original collection is described in the old printed catalogue. 14 manuscripts acquired later are listed in a typed card-catalogue (see below). The manuscripts mainly cover the fields of literature (anthologies), philosophy, magic and Islamic law. This collection was founded in the beginning of the 18th century through the purchase of 17 manuscripts from the Uppsala professor of Oriental languages PERINGER LILLJEBLAD and the donation of 15 manuscripts made by J.G. SPARWENFELD. Of particular interest is the Jarring collection of Eastern Turki and other Oriental manuscripts which is now kept in this library. The nucleus of this collection is 115 manuscripts purchased for the library by GUNNAR JARRING in Eastern Turkestan in 1929–30. It has later been supplemented by numerous gifts and purchases and now constitutes one of the most important collections of Central Asian manuscripts in the West. Fields covered by these manuscripts include Islamic theology, hagiography, popular literature, manuals for artisans, manuals of mysticism and magic, classical literature, history (especially of Eastern Turkestan), law (i.e. *waqf* documents from Eastern Turkestan), lexicography, grammar, geography, medicine and astronomy/astrology.

See:

**1988.** A note on the Jarring collection of Eastern Turki and other Oriental manuscripts. By PER EKSTRÖM & ULLA EHRENSVÄRD. *Turcica et Orientalia: studies in honour of GUNNAR JARRING on his eightieth birthday 12 October 1987*. Stockholm: Swedish Research Institute in Istanbul (Transactions, 1), pp. 187–191.

*Published catalogues:*

**1850–53.** *Codices orientales Bibliothecae Regiae Universitatis Lundensis*. By CAROLUS JOHANNES TORNBERG (presented as *pro gradu* dissertations by MARTINUS WIBERG, pp. 1–4, CAROLUS FREDERICUS JOH. WENSTER, pp. 5–12, PETRUS GUST. SYLVAN, pp. 13–20, PETRUS OLAUS LUNDBLADH, pp. 21–28, FREDERICUS JULIUS HALCK, pp. 29–

34, and CAROLUS GUST. THOMSON, pp. 35–36). Lund. 4 + 40pp.; *Supplementa*, 12pp. Rp. Osnabrück: Biblio-Verlag, 1988. 4 + 40 + 12pp.

In Latin, with titles, authors' names, *incipits* and other quotations in Arabic script. The main volume describes 36 Islamic manuscripts: 27 Arabic (of which 3 are Qurʾāns), 3 Persian, 5 Turkish and 1 Malay (and also 17 manuscripts in Hebrew, Syriac and Sabian), giving most of the usual codicological information, i.e. title, author, language, *incipit*, contents, format, number of folios, style of script, binding, scribe, date and place of copying. There are two indexes: (i) titles of books (in Arabic script); (ii) names of authors (in Latin script). The supplement describes 19 Islamic manuscripts: 4 Arabic (including 1 Qurʾān), 4 Persian and 11 Turkish (besides 1 Ethiopic).

**1851.** Notiz über die in der Universitäts-Bibliothek zu Lund aufbewahrten Wildenbruch'schen Handschriften. By C.J. TORNBERG. *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 5, 1851, pp. 483–508.

Describes 2 MSS given by L. VAN WILDENBRUCH.

**1980.** Les manuscrits malais de Bâle, Lund, Singapour et Paris. By HENRI CHAMBERT-LOIR. *Archipel* 20, 1980, pp. 87–98.

Lund, pp. 89–90.

*Unpublished catalogues:*

Typed card-catalogue in Swedish.

Gives name of author and title (both in transcription), date of copying and notes on binding and provenance, of 14 manuscripts: 5 Arabic (of which 2 are Qurʾāns), 6 Persian and 3 Turkish (of which 2 are Eastern Turki). The card-catalogue is available at the manuscripts section of the library.

A handwritten detailed descriptive catalogue of the Jarring collection of Eastern Turki and other Oriental Manuscripts. By Dr GUNNAR JARRING. Almost 1,000 manuscript pages.

Describes 525 manuscript volumes, most of which are in Eastern Turki (about a hundred in Persian or Arabic). This catalogue is being prepared for publication but is for the time being only available at the manuscripts section of the library.

**Dr Olof Ryberg**

Owens a small private collection of Islamic MSS.

**STOCKHOLM****Etnografiska Muséet** (Ethnographical Museum)

Holds a small collection of miniature paintings from manuscripts, Qurʾāns and calligraphic specimens.

**Kungliga Biblioteket i Stockholm** (The Royal Library in Stockholm)

Humlegården, Stockholm

PO Box 5039, S-102 41 Stockholm, Sweden

Tel.: (0) 8-24 10 40

*Date of establishment:* 16th century (Royal collection)

*Status:* National library

*Total number of Islamic MSS:* 100 (28 Arabic; 21 Persian; 51 Turkish).

*Description of collection:* The Islamic manuscripts are kept in the main building of the library and are in good condition. Most of this comparatively small collection is described in the printed catalogue. A small number of additional manuscripts is described in a handlist available in the manuscripts section of the library. The manuscripts mainly cover the fields of theology, history and literature (esp. poetry). The collection of Oriental manuscripts originated in the Royal collections of the 17th century.

*Published catalogue:*

**1923.** *Katalog över Kungl. Bibliotekets orientaliska handskrifter.* By W. RIEDEL. Stockholm (Kungl. Bibliotekets handlingar, Bilagor, ny följd, 3; Kataloger över Kungl. Bibliotekets i Stockholm handskrifter, 1). 11 + 68pp.

In Swedish, with titles and *incipits* in Arabic script. Describes 88 Islamic manuscripts (out of a total of 97): 23 Arabic (of which 5 are Qurʾāns), 16 Persian and 49 Turkish (also 5 Hebrew, 1 Ethiopic and 1 Armenian manuscript), giving the usual codicological information, i.e. title, name of author, language, number of folios, size,

style of script, binding, contents, provenance, scribe, date and place of copying. There is one index of personal names (in Latin script) and one of scribes (in Arabic script).

*Unpublished catalogue:*

A handwritten handlist available in the manuscripts section of the library listing 12 additional Islamic manuscripts: 5 Arabic (of which 4 are Qurʾāns), 5 Persian and 2 Turkish.

**Medelhavsmuséet** (Museum of Mediterranean and Near Eastern Antiquities)

Contains a few Islamic manuscript leaves, calligraphic specimens and Qurʾāns.

**Östasiatiska Muséet** (Museum of Far Eastern Antiquities)

Skeppsholmen

PO Box 16381, 103 27 Stockholm

Has a collection of Mughal miniature paintings from manuscripts, and a few Qurʾāns.

**Stockholms Universitetsbibliotek** (Stockholm University Library)

S-106 91 Stockholm

A few Persian MSS are reported to be held in the University Library.

See:

**1967.** Nusakh-i khaṭṭī-i Fārsī dar kitābkhānah-i Dānishgāh-i Istukhulm. By ĪRAJ AFSHĀR. *Nuskhahʾhā-yi Khaṭṭī* 5, 1346, p. 714.

Lists 17 MSS.

**UPPSALA****Uppsala Universitetsbibliotek** (Uppsala University Library)

PO Box 510, Dag Hammarskjölds väg 1, S-751 20 Uppsala, Sweden

Tel.: (0) 18-18 39 00

*Date of establishment:* 1620

*Status:* State university library

*Total number of Islamic MSS:* 1,280 (514 Arabic; 305 Persian; 460 Turkish; 1 Urdu).

*Description of collection:* The Islamic manuscripts are kept in suitable places in the main building of the library. Except for isolated cases they are in good condition and in no obvious danger of deterioration.

The Arabic, Persian and Turkish manuscripts mainly cover the fields of Islamic theology and law, Sufism, philosophy, medicine, natural sciences (including alchemy and magic), geography, history, literature, poetry, poetics, rhetoric, epistolography, grammar, lexicography and biography. The collection was founded at the beginning of the 18th century with manuscripts brought to Sweden by the learned linguist and book-collector, J.G. SPARWENFELD, and the Swedish ambassador to Iran, L. FABRITIUS. Mention should also be made of an important collection of microfilms of Arabic, Persian and Turkish manuscripts, mainly consisting of material collected by HELLMUT RITTER in the libraries of Turkey.

See:

1929. A preliminary report on the Oriental MSS in the library of Uppsala University. By K.V. ZETTERSTÉEN. *Islamic Culture* 3, 1929, pp. 244–248.

1971. Mikrofilmsammlung in Uppsala. By WALTHER BJÖRKMAN. *Der Islam* 47, 1971, p. 298.

Briefly describes the collection of microfilms.

*Published catalogues:*

1706. *Catalogus centuriae librorum rarissimorum manuscript. & partim impressorum, Arabicorum, Persicorum, Turcicorum, Graecorum, Latinorum &c. qua anno MDCCV Bibliothecam Publicam Academiae Upsaliensis auxil et exornavit vir illustris & generosissimus IOAN. GABR. SPARWENFELDIUS.* [By I.G. SPARWENFELD.] Uppsala. 4 + 74pp.

In Latin, with titles, names, *incipits* and other quotations in Arabic script. Describes 41 Islamic manuscripts (33 Arabic, 3 Persian and 5 Turkish) giving title, author's name, contents, copies in other libraries and, occasionally, language, format, style of script, and date and place of copying. Descriptions of these manuscripts are repeated in the catalogue by Tornberg.

In an appendix, pp. 71–74, are listed 15 Arabic manuscripts

donated to the University Library of Lund (*q.v.*). There are no indexes.

A second edition of this catalogue [by O. CELSIUS & E. BENZELIUS] was published in Leiden in 1836.

1849. *Codices Arabici, Persici et Turcici Bibliothecae Regiae Universitatis Upsaliensis.* By C.J. TORNBORG. Lund: Impensis Reg. Universitatis Upsaliensis. 24 + 354pp. Rp. Osnabrück: Biblio-Verlag, 1988.

In Latin, with titles, names, *incipits* and other quotations in Arabic script. Describes 512 manuscripts: 210 Arabic (of which 33 are Qurʾāns), 71 Persian and 231 Turkish (including one Eastern Turki), giving most of the usual codicological information, i.e. title, author, language, *incipit*, contents, format, number of folios, style of script, binding, scribe, and date and place of copying. There are three indexes in Arabic script: (i) index of book titles (*Index librorum*); (ii) index of authors (*Index scriptorum*); (iii) index of scribes (*Index librariorum*). It should be noted that the manuscripts described in this catalogue, including some of the most important items of the library's collection, are *not* listed again in the later and more easily available catalogue by ZETTERSTÉEN (see next item).

1928–35. *Die arabischen, persischen und türkischen Handschriften der Universitätsbibliothek zu Uppsala.* Verzeichnet und beschrieben von K.V. ZETTERSTÉEN. Vol. I: Uppsala, 1930 (Acta Bibliothecae R. Universitatis Upsaliensis, 3). 18 + 498pp. Vol. II: Uppsala, 1935 (Acta Bibliothecae R. Universitatis Upsaliensis, 4). 10 + 180pp. Also in *Le Monde Oriental* 22, 1928 (1930), pp. I–498; 29, 1935, pp. v–x & 1–180.

In German, with titles, *incipits* and other quotations in Arabic script. Describes 722 manuscripts: 279 Arabic (of which 21 are Qurʾāns), 226 Persian, 197 Turkish (including 111 Eastern Turki), one Urdu and 19 non-Muslim manuscripts, i.e. 703 Islamic manuscripts in all. It is a carefully prepared catalogue, which gives all codicological information, such as title, author, language, *incipit*, contents, format, number of folios, style of script, binding, scribe, date and place of copying, and copies listed in other catalogues. There are six indexes (at the end of vol. I, with supplements at the end of vol. II): (i) Concordance of old and new numbers; (ii) Titles (in Arabic script); (iii) Authors (in roman script); (iv) Scribes (in

Arabic script); (v) Other personal names (in roman script); (vi) Chronological index of dated manuscripts (starting from 791 AH).

**1979.** *The theory of music in Arabic writing (ca. 900–1900): descriptive catalogue of manuscripts in libraries of Europe and the U.S.A.* By A. SHILOAH. Munich: Henle (Répertoire Internationale des Sources Musicales, B/X). 512pp.

Incl. 3 MSS in Uppsala University Library.

**1983.** *Koranen: utställning i Uppsala Universitetsbibliotek 17 november 1982–5 januari 1983.* By HANS NORDESJÖ. Uppsala: [Biblioteket] (Uppsala Universitetsbiblioteks Utställningskataloger, 12). 55pp.

Includes descriptions of about 15 MSS from the Library's own collection. English summary.

**1985.** *Makhtūtāt tibbīya ʿArabīya fī Jāmiʿat Ūbsālā.* By FAKHRĪ AL-DABBĀGH. *Al-Mawrid* 14 iv, 1985, pp. 329–332.

Catalogue of 17 Arabic medical MSS.

**1992.** *Catalogue of the Arabic manuscripts in the HELMUT RITTER Microfilm Collection of the Uppsala University Library, including later accessions.* By BERNHARD LEWIN & OSCAR LÖFGREN. Ed. MIKAEL PERSENTIUS. Uppsala: Acta Universitatis Upsaliensis. 332pp.

Describes the Arabic MSS in the microfilm collection.

*Unpublished catalogue:*

Typed catalogue available in the reading room and manuscripts section in the library, containing short descriptions in Swedish, with Arabic script in transliteration, of 65 additional manuscripts not listed in published catalogues. The descriptions vary in detail but contain the most important codicological information. Of the described manuscripts 25 are Arabic (of which 3 are Qurʾāns), 8 Persian and 32 Turkish (including 3 Eastern Turki).

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Tehran: Dānishgāh-i Tih-rān, 1337/1958 (Gurūh ʿalā Kitābshināsī-i Īrān, 1; Intishārāt-i Dānishgāh-i Tih-rān, 485).

11. Sūʿid, p. 43.

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