العنوان: رسالة في الحق على اجتماع المسلمين واليهود
عن اقتراحهم
المؤلف: عبد الرحمن بن ناصر بن عبد الله بن سعد
المؤلف نفسه
عدد الأوراق: 9

Comments:
The manuscript was written during the 14th/20th century.

ملاحظات:
وقد نُسِب المخطوطة في القرن الرابع عشر الهجري / الميلادى.
لا يوجد نص يمكن قراءته بشكل طبيعي من الصورة المقدمة.
This manuscript was presented to King Abdulaziz as a gift, and is pilki, with the text written within a frame and decorated.

The author appended several topics to the text of the book, as follows: the reason for the collection of the Quran (folios 122a-23a); the reason behind the word “mustaf” (on the accurate recitation of the Quran (folios 124a-126a); extraordinary acts of saints (awliya’), the meaning of the term ‘wali’, and the distinction between miracles (mu’jizah) and extraordinary acts (karma); explanation of the Prophetic Hadith, “Religion consists in giving good advice” (folios 129a-131a); on the excellence and valuation of religious knowledge and men of religion (folios 131a-133a); the most important paths to God (folios 133a-b); on the meaning of piety (folios 133b-134a); on the explanation of... rubies (folios 134a-b); on delivering over something that has been entrusted to you and admonition against treachery (folios 134b-135b); duties of the ruler (sultan) (folios 136b-137b); punishment on the Day of Resurrection and the fighting of injustice (folios 137a-139a); on the disparagement of this world and the conditions of its inhabitants (folios 139a-42a).
Comments:
At the end of the manuscript it is mentioned that it was found in al-Suyūtī’s handwriting that he abridged this book during a ten-day period, ending on 1722/10 AH 873 (359/1468).
The manuscript was given as a gift to King Abdulaziz in AH 1358/1939 by Ahmad Sayf al-Rahmān al-Afghānī al-Kabīlī.