لا يمكنني قراءة النص العربي من الصورة.
لا يوجد نص يمكن قراءته بشكل طبيعي من الصورة المقدمة.
The manuscript bears a statement of ownership by the copyist dated AH 1243/1828, as well as a statement of endowment by Sura bint 'Abd al-'Aziz bint Hamad al-Mu'amm for students of religion. The statement was dictated and witnessed by Nasir b. Id. 'Alf b. Awwad also witnessed the act of endowment which was written by 'Abd Allah ibn Ibrahim ibn 'Abd al-Malik ibn 'Abd al-Malik ibn 'Alqashib in AH 1273/1857. It has also been stamped with the seal of Nasir b. Id in which are inscribed the words “al-Wahiq bi al-Majid Nasir b. Id.” Termite has damaged the manuscript.
Comments:
This manuscript belonged to King Abdulaziz, who endowed it in AH 1333/1917. The text had been collated with other copies of the book.
The manuscript bears a statement of endowment by the Imam Abd al-Rahman b. Faysal b. Turki.

Comments:

 عليه وفاته الإمام عبدالله بن فيصل بن تركي وأرضه لله تعالى.
Comments:

A number of ulama read this treatise in the presence of the Shaykh al-Islam Ibn Taymiyya, who gave to each of them an authorization to relate a particular portion of it, which information Ibn Taymiyya recorded with his own hand. After the treatise an additional topic has been added regarding the person who transmits an oath within the question of swearing an oath in divorce (folios 10-11). On folio 2 (the title page), there is part of a biography of Ibn Taymiyya by al-Dhahabi, perhaps derived from his work "Tarikh al-Islam."

folios 2 and 12 were written by Ahmad b. al-Muhandis, the brother of the Damascene Hadith scholar al-Shams b. al-Muhandis. (Cf. "Wajiz al-kalâm fi al-duayl ala Duwal al-Islam," by al-Dhahabi, p. 23.

It is believed that this manuscript was presented to King Abdulaziz during his visit to the Egyptian National Library (Dar al-Kitab al-Misriyya).
لا يمكنني قراءة النص العربي في الصورة.