The manuscript contains notes, some of which are in the handwriting of Uthman b. Misayd, as well as a statement of ownership in the name of 'Abd Allâh b. Ahmad b. 'Udayyib al-Našīr, who was a follower of the Hanbali school of jurisprudence.

Al-Našīr endowed the manuscript for the benefit of the most pious of his relatives, and the抄写者 was charged with supervision of the waqf.

Comments:
Comments:
There is a subject index at the beginning of the manuscript and at its end there are odes in praise of it by contemporary scholars, as is the case of the other copies. The endower, 'Alī b. Muhammad, read the text in the presence of Shaykh 'Abd Allah b. Jahār in the year AH 1240/1825. The text was copied from a copy in the author’s own handwriting, as the copyist stated.
In addition, the manuscript contains a statement of endowment made by 'Alī b. Muhammad al-‘Ali al-Hamad al-Najdi al-Hanbali in the year AH 1240/1825, as well as the seal of 'Abd Allah b. Jahār in witness of the endowment. Later on, it passed into the possession of 'Abd Allah b. 'Abd al-Rahmān b. Salmān.
النظرية الشهية لاين سلوك