The beginning of the manuscript is missing. The text is a reply to Manf, as is evident from the title, Manf b. Muhammad al-‘Aswaji (d. AH 1134/1722), one of the scholars of the 12th/18th century, a student of Sulayman b. ‘Ali, had objected to a decision made by Muhammad b. Isma’il and Sulayman b. ‘Ali regarding some property without explanation. Manf also declared their ruling null and void, and questioned the validity of the documents written or dictated by them in this regard. The author of the present text refuted Manf’s opinion and mentioned the excellence of Muhammad b. Isma’il and Sulayman b. ‘Ali, who were his teachers.

At the end of the manuscript, the copyist wrote that he had prepared the copy for his shaykh and friend, ‘Uthmān b. ‘Abd Allāh b. Shubāna. The manuscript was copied in the 12th/18th century.
الحَدِيثُ:
قصة ابن أبي شيبة (كُتِبَتْ مَنْهَا)
عن عبيد الله بن محمد بن أبي شيبة
(ب. 376 هـ)
عن آل شيبان، عن الحارث بن نافع، عن tônنتين، عن علي بن أبي طالب، يرفع إلى النبي ﷺ.

الإيضاح:

- الحَدِيثُ:
قصة ابن أبي شيبة
عن عبيد الله بن محمد بن أبي شيبة
(ب. 376 هـ)
عن آل شيبان، عن الحارث بن نافع، عن tônنتين، عن علي بن أبي طالب، يرفع إلى النبي ﷺ.

التعليقات:

A small portion of the “Musannaf” comprising part of ‘Bab al-tahara’ and ‘Bab al-salat’. There are numerous lacunae and the folios have adhered to each other in a number of instances.

The manuscript was copied during the 7th/13th century.
لا يوجد نص يمكن قراءته بشكل طبيعي من الصورة المقدمة.
Comments:
The beginning of the manuscript is lacking and there are lacunae throughout, as well as holes and general deterioration in many folios; otherwise it is a valuable copy. Important notes and corrections have been made to the text. At the end of the manuscript, a number of topics have been added, including one in the handwriting of 'Abd al-Ṣāfi al-Ghazzālī, who may have written the text as well.

The manuscript contains a seal of ownership in the name of 'Abd Allah b. al-Shaykh Muhammad b. al-Shaykh 'Abd Allah, who was probably a native of al-Majma' in Najd.