Comments:

The manuscript was copied during the 14th/20th century, and the book itself has not been published. At the beginning of the work, the copyist wrote, "Daftar al-ansab." I copied all the genealogies, biographies and information about deaths from (a work in) the handwriting of our Shaykh Ibrāhīm b. Šāliḥ b. Ibrāhīm b. Ṭāṣa.
Comments:
Some of the first and last folios of the manuscript are missing and there are lacunae in the remaining folios. The name of the copyist is not mentioned, but it is assumed to be an autograph copy based on the comment recorded by the historian Ibn 'Isa in the margins of the second page of Ibn La'bīn's "Tarikh" in the library of Rushdi Malik (cf. Rushdi Malik/10).
Comments:

The manuscript contains corrections and comments, most of which were added by the copyist, who wrote at the end of the work, "(It was) copied from (a copy in) the handwriting of our Shaykh, Naṣīr b. Suhaym." The date of comparison of this copy with the original is the same as the date of copying. On page 126b of the collection, following a number of short treatises, there is an authorization (ijāza) to teach or transmit the work, given by ʿAbd Allah b. ʿAbd al-Rahmān b. Hakīm. The manuscript also bears a statement of ownership in the name of ʿAbd Allāh b. ʿAbd al-Latif al-ʿAbsāʾī. A statement of ownership in the name of ʿAlī b. ʿAbd Allāh b. ʿIṣār, known as Ibn ʿIsār, dated AH 1242/1827, as well as a statement of endowment by ʿAlī ʿAlī Muhammad dated AH 1265/1849, recorded by Sulaymān al-Salih.