Classification no.: al-Bassān/20
Subject: Religious obligations
Title: al-Fāwīkh al-shahīyya fī hār al-μanẓama al-musannama bi-l'-Qal'ud al-burğānīyya
Author: Muhammad b. 'Alī b. Sa'llūm, Ibn Sa'llūm (d. AH 1246/1830)
Copyist: Muhammad b. 'Abd al-Rahmān b. Haydar
Date of copying: AH 1230/1815
Folios: 137

Comments:
The manuscript was copied during the lifetime of the author of the book, and read before him to verify it. The copyist was one of the author’s students. At the end of the manuscript there are a number of additions comprising praise of the book’s merits written by learned individuals contemporary with Ibn Sa'llūm. The manuscript bears a statement of endowment by the copyist, Muhammad b. 'Abd al-Rahmān b. Haydar dated AH 1233/1818. Supervision of the endowment was delegated to 'Abd al-Wahhāb b. Muhammad b. Humaydīn, and it was witnessed by 'Abd al-Rahmān b. Māsī. At the beginning of the copy, there is a note which says that the manuscript was an endowment and in the possession of Sulaymān al-Sālih al-Bassān.
Comments:
According to a note at the beginning of the manuscript, it was borrowed from Sulaymān al-Bāḥṯīm al-Bassām. The copyist began to write notes and tabulations on the text, but did not finish the task, nor did he complete drawing the frames enclosing the text.
Comments:
The manuscript bears statements of ownership in the names of Ahmad al-Hijazi al-Hanbali and Muhammad b. Ahmad al-Hudayb. There is also a statement of endowment of the manuscript, the supervision of which was delegated to Muhammad al-Hudayb, after whose death it would become the duty of Hamad al-Salmān, who made the endowment, as well as Hamad al-Muhammed, and Sulaymān, and after them to Sulaymān b. 'Abd al-‘Azīz. According to another comment on the manuscript, it was part of a collection endowed by Muhammad al-Sulamān, Hamad al-Muhammed, and Sulaymān, and which was supervised by Sulaymān b. 'Abd al-‘Azīz b. al-Bassām.

A valuable manuscript, this text was once part of a collection from which only this manuscript remains. The work also contains some topics at its beginning and end. After a list of the works contained in the collection at the beginning of this manuscript, there is a notation which says that the manuscript contains comments added by Muhammad b. Humayd, author of “al-Suḥāb al-wāḥiba.” At the end of the work, ‘Abd Allāh al-Bassām wrote a note in which he attributed this book to al-Zarkashi al-Shāḥī f based upon a statement which he found attributed to the latter in “al-‘Udād iṣ̄aṣiyat Ǧubār al-Umda” by Muhammad b. Ismā’īl al-‘Aṣim al-San‘ānī. Upon comparison, the same statement was also found in the present work. There is also a remark at the beginning of the text in the handwriting of Shayk ‘Abd Allāh b. ‘Abd al-Rahmān al-Bassām which clearly attributes this book to “al-Shaykh al-Hāīf al-‘Azīz Muḥammad b. Bahādur b. ‘Abd Allāh al-Zarkashi al-Minhājī,” who died in AH 794/1392. A number of folios are missing, viz., nos. 31, 34, 40, and 48. The book has been printed recently under the title, “al-Nu‘āt al-‘Azīz ‘Umdat al-‘Abkān,” edited by Naṣr al-Faryābī.
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