0920B, What Kind of Bird, Prince of democratic tastes chosen. INDEXES: [CT: 6538H, 9200G].

MOTIF-SPECTRUM:
H1567, cf. Test of leadership;
H142.1, Prince of democratic taste chosen;
H142.2, Son with elixir (proud) inclinations (taste) chosen;
P12, Character of kings;
P500.0.18, Types of rule (government): hereditary, election, selection, revolutionary-council, choice by lot (etc.).

Occurrences:
LIT. TREAT.: (14)

SIM:
Palestine: (3)
Schmidt/Kahle, Palestina II, 105-9, No. 94 — <920Bm, cf. + 9208, cf., P736.14 [Humor/"Shwink" (Bib-Zer)].
Syria: (1)
Kh. Ibrahim, hikam, 105-6, No. 53 — <920Bm + 9208 > (N. m, auth.-arr).

MGR:
Libya: (2)

Morocco: (1)
Shakir, maghribi, 21-31, [No. 5] — <920Bm, cf. + 956 > (1).


MOTIF-SPECTRUM:
H142.28, Son with elixir (proud) inclinations (taste) chosen;
P12, Character of kings;
T548.13, cf. (Characteristics of newborns are due to those of gift (offered) to make supernatural personal (deer, antel·lope, magi*), etc.);
U313.0.15, [Deeds betray ancestry (origins)];
W251.11, Physiognomy (fraternal): the judging of character.

Occurrences:
LIT. TREAT.: (7)
Chavon VIII, 163, No. 63 [Sotyphos] — <920Gm, BJ16.2, S21.66, P647, 9208, E7 > (1);

PEN:
Qatar: (1)
al-Dawark, Qatari I, 175 [see also: I, 121, 250, II, 23 [No. 5], 24-25 [No. 6], 67 [No. 321] — <920Bm, cf. Sabhe > (1 m. 733).

Yemen: (5)
Noy, Jefr, 90-98, No. 29 — <920Bm + 9208, cf. + 930, cf. + 551; Ib + 551; IIIIV + 653 + [Noy: 852]; E7 > (1 m. 42, 3).
Doan, Jemen, 150-54, No. 15 — <920Bm, cf. > (1 m. 75, widow, non-lynx-).
0920F. Beggar Cannot Give up Eating Habits even When Living in Luxury.

INDEXES: [Cf. 920].

MOTIF: SPICETRUM:
F560.91. Lifestyle in conflict (rural-urban, nomadic-settler, modern-conventional/traditional, etc.)

Each is unusual for the other(s).
PF665.7.6.3, cf.: Listening to stories (or watching enactments of life and living) sets mind at ease; H38.2.6, Young beggar-girl married to gentleman betrays old trade by enacting begging scenes at mealtimes;
H37.4.4. (Telling of the newly rich (the formerly poor);
P209.3, Daughter as provider;
P907.1.18, cf.: Drama performed as pastime activity: enactment (imitation) of scenes from domestic social life (e.g., "House," "Bride-and-Groom, " "Doctor," "King," "School," etc.);
T11.8.2, (Men) (youths of respectable social rank wed lowly girl (vagabond, beggar, etc.);
L61.0.2, cf., 2A poor person remains poor, even when he has money;
U150. The power of habit;
U153.1, Newly rich cannot resist call for distribution of food to beggars;
U153.3.2, Beggar girl married to a rich man is unable to give up old beggar's habits.

Occurences:
L1 - TRAV.: 1

PEN: Qatar. :
2) AGFSC: Doha 85-4, 6-No. 30. <920F> = Ziegend? (B/NOrth) f, adult, to son col.

Bahrain: 
3) AGFSC: QTR 87-3, 673-x.No. 12. <920F> = Essential theme missing (i.e., .9 , non-lit., widow, [stale mostly fabricated]; col. 0;
4) AGFSC: QTR 87-3, 673-1.33-66. <920F> = ( i.e., 70, wed to Qatari; col. 0;
5) AGFSC: QTR 87-3, 673-1.49-<920F> = (i.e., 60, non-lit., widow, childless, from f., adult; col. 0;
6) AGFSC: QTR 87-3, 672-2.100-<920F> = (i.e., 60, non-lit., widow; col. 0;
7) AGFSC: QTR 87-3, 685-x.No. 1.-<920F> = (i.e., 45, wed, elem. relig. edu., but non-lit.-col. 0)

Yemen: 
8) Abdal, yamaniyut, 131-36, [No. 12. <920F> = (.).

SHM: Palestine:
9) Abd-al-Hadi, karabjef, 162-65, No. 39. <920F> =, P736.1.6 $ (i.e., 70a).

Syria:
10) al-Aswad, shamyut, 371, [No. 85. <920F> = (.).
11) Tabkhi, al-balut, 7-10, [No. 1. <920F> =, U120, U135.3.2 Ele. (i.e., .W. m, uncol-

NEGE.-Egypt:

TO: AUC: No. 4.-<920F> =, U110, U135.3.2.1, T196.3.1.4 = 543F $, transformed $ (C) f, 75, from family at home, last told 60 yrs earlier; col. 0;
12) El-Shamy, abu Women, 105-3, [No. 7. [AUC: 32D, No. 2. <920F> =, 543F $, transformed into Type 920F (S/ULBu-SwQina) f, 48, from moc. col. 0;
13) CFMC: Sawamut, 71, 14-2.2-<920F> =, [AUC: 32D, miss., U120, 859, = Cofal legend > (i.e., m, 29, beggy-maker-vendor).
0920KJ, The Poor Fertile Sister Reneges on the Promise Made to her Rich but Childless Sister.
INDEXES: [AT: 0]; MOTT-SPECTRUM: IM8.2.5. cf. Submission of low cast boy for promised child detected when he prefers long road to short one through jungle; IM8.2.5.11. Substitution of farmer boy for promised child detected when he acts like farmer; IM8.2.5.28. Submission of gypsy boy for promised child detected when he displays knowledge of musical instruments; R1923.3. Barren woman pretends to bear child; MD8.5.2. Mother renews on promise of giving her child away; P520.0.15. Childlessness; P522.0.15. Sisters in conflict; P290.0.11.1.18. cf. Sister rejects his sister's child; P723.14. Characteristic behavior of peasants (farmers, countrymen); P371.1. Characteristic behavior of Bedouins; S217.5. Unborn child promised by poor mother to rich but barren sister; S234. Children sold in exchange for food; T679.9. Childless woman steals (kidnaps) unwanted infant; U121.3. Farmer's son and noble's reared in country; U121.4. Alleged son of king proved to be bastard when he displays habits of his true father; W180.2.28. cf. §Sister pleased with her sister's misfortune; W195.8.1. cf. Offspring (having children) envied.

Occurrences:
-PEN-
Qatar:
(1) AGNSC: QTR 87-3, 767-x No. 3 — <920KJ = E> [(f, 60-b, 1927, non-lit., widows; coll. 0;]
(2) AGNSC: QTR 87-3, 749-x No. 2 — <920KJ = E> [(f, 42, elem. relig. edu., not prob. non-lit., wed; coll. 0;]
(3) AGNSC: QTR 87-3, 701-1 No. 3 — <920KJ = E> [(f, 80, non-lit., widow; coll. 0;]
(4) al-Diwani, Qatar II, 23, No. 5 — <920KJ = E> [(f, 23;]
(5) al-Diwani, Qatar II, 24, No. 6 — <920KJ = E> [(f, 20, emp.;]
(6) al-Diwani, Qatar II, 67, No. 33 — <920KJ = E> [cf. & 920 192KJ = E, "face-to-face"] [(f, 23, u. sn.;]
-
NLE-
Egypt:
(1) AUC: 41, No. 23 — <920KJ = Submitted in wr. (C&V slr. int.); f, 25, lit.; coll. Euro. 0;]
(2) CDMC: UDH, N. 64 — <920KJ = E> [(N, N.R. Shal-Rodah) m, 45;]
(3) Abu-Lughod, Bedouin, 162-65 — <920KJ = P240J, P236 + W11.5.0.15 + P232.0.55<br>Stansford > (N, N.W. Ablad-Ali/Ash) f, 7; coll. 0;]

9021, The King and the Peasant's Son. The youth answers the king's questions to the king's questions.
INDEXES: [Cl: 875, 875D; Jason/Avishur, Iraq: Nowak: s/5; sub-Sah.-Africa: Haring: 1.6.921]; MOTT-SPECTRUM: IM5.0.15; f, 80 of learning; IM5.0.3; cf. King proposes riddles; IM5.4.2; King and clever youth. King asks questions; youth returns riddles answers; IM5.9.5.9.1; cf. King to shall. I feed you with loss or gain. (A slaughtered hen or milk); JH5.0.15; Wisdom (knowledge) from the nomads (Bedouins); K305. Thorns and chains—general; K182.17. King in disguise to spy out his kingdom; L166.9. cf. F, (powerless) boy made vivir.

Occurrences:
-LIT-TREAT-
(1) Banet Millie II, 194, No. 91 [Dehili] — <910-x, 912-x, cf. gen., J1113; 910-1, cf., in intro; Z1928, 2341.4§, 2125.1.1§ String, "remodelling"> [(1;]
(2) Banet Millie III, 316, No. 190 [Dehili] — <921-x, cf. Dehili/fl.;fr.>; (1;]
(3) Budge, Gods II, 193 — <921-x, cf. gen., J1113, A162.9.1.15, P230.154, H501.64, H501.1.62, H609.1.12.132i, Greek-Herodot, "mythological" (ancient Eg. in pressum., Euro.);)
(4) Macnolth, Riddle, No. 255 — <921-x, C111.>; (1;]
-SFM-
0921B, Best Friend, Worst Enemy. [Task: assigned to a man].

INDEXES: [Usually in combination with Type 981; W. Hansen: p. 49-54; Tushar: 1997; Jassou/Avishur, Iraqi.—].

MOTIF-SPECTRUM:
H1065. Task: bringing best friend, worst enemy, best servant, greatest pleasure-giver. (Brings dog, wife, son, little son respectively).

Occurrences:


Mugh.: [4] sylkoy, Magreb, 28-34, [No. 3]: <981 + 921MJ > + 921B, H1065 > (BbBkhf) m, d. 921B:

Three Young Men Arrested By Loose Fathers: Barber, Beam Vendor, Weaver.

INDEXES: [Cf. 921B].

MOTIF-SPECTRUM:
HS81. Three young men arrested who they are; H81.1, Arrested man tells who he is: before his father the great incline the head and give blood and money (chunk);
HS81.2, Arrested man tells who he is: he is the hospitable fire of his father is sought (beach merchant);
HS81.3, Arrested man tells who he is: father throws himself into the ranks and holds them (weaver);
K2301, [Misrepresentation of one's identity (professions, kinship ties, etc.) by equivocation (metaphor, or symbolic interpretation)];
K2301.2, [Profession equivalently presented];
K2301.2.1, [cf. 3rd Dealer, merchant, businessman in 'livestock' — (proves to be dog or cat catcher, or the like);
K2310.3, [Deception by giving equivocal (vague, quibbling) answers to specific question].

Occurrences:


MOTIF-SPECTRUM:
H771, 2Riddle: why is the hair gray before the beard? (It is twenty years older). Occurrences:


INDEXES: [See: 1637Bf; cf. 921Gf, 1920F; Jassou/Avishur, Iraqi.—: "1920B-A*"]

MOTIF-SPECTRUM:
H505.3, 2Ridg and clever minister. King propounds riddles and questions to his clever minister; H1182, Task: [instruct king] hearing something that neither he nor his subjects have ever heard: [A loan]; H1182.3f, Task: three kings king has never heard, seen or tasted. Trickster: "Your mother's vagnite!" (or "You are son of a whore"); bars private, "Eat feces, (or the like)");

3123, Clever hushash-smoker;
356.3b, Ignores: to 'eat shit' (dirt, etc.).
0921H., "Gene from Ras". [Rich person seeking answers to riddles is to be 'plucked' (like a goose)].

INDEXES: [Usually in combination with Type 921].

MOTIF-SPECTRUM:
H501.5, King and clever minister. King proposes riddles and questions to his clever minister; H501.6.1, King and peasant [fisher]: the plucked goose; H585, Imaginary conversation of king and peasant [fisher];
J163.7, Answers to enigmatic statement (riddle) purchased; J338, King, "Don't sell cheaply." Fisher, "Don't admonish a cannon";
Zo3.4.14, 'Clipping (plucking) someone's feathers—impoverish, crippled, etc.).

Occurrences:
-PEN:
Gulf—(unspecified):
(1) Anonymous, Mi'hrâb XVI.61, 22-23: <921A = + 921* + \Sigma> (Gulf, persian, ?)
-Zanzibar:
(2) Songo, "Kiswahili", 582-93, No. 18: <921A = + 921* + \Sigma> (m, 70, healer/fisher, etc.).
-MSP:
Iraq:
(1) Meisner, "Iraq", 61-63, No. 34: <921A = + 921* + \Sigma> (N/C, ?)
(2) Stevens, Iraq, 87-88, No. 17 [NK.469a]: <921A = + 921* + \Sigma> (C. Bgh, f, mid-age, Chr, non-lit.: col. f, bars.).
-SHM:
Jordan:
(1) al-Jibrilrah, al-qib, 93-96, No. [14]: <921A = + 921* + \Sigma> (Haifa, f, 40).
Palestine:
(1) Abu al-Hadi, bharâif, 271-73, No. 65: <921A = + 921* + \Sigma> (Haifa, f, 40).
Syria:
(1) Kh. Baritâm, mazghul, 45-48, No. [13]: <872D = \Sigma: + 921* + \Sigma> (N, m, auth.-narr.);
(2) Sj, Latifqiyat, 187-90, No. [41]+[1]=49-50, No. B-20: <921A = + 921* + \Sigma> (Jazil, m, 50, liter., musician);

-NE:
Egypt:
(1) Salyamân, "Sharqiyyah", 221-22, No. X-2: <921A = + 921* + \Sigma> (L/Ernak) m, 67, non-lit., farmer/mason, wed. w/children)
(2) UUC, 31. No. 6: <921A = + 921* + \Sigma> (Ciro-Biluq, f, 28-40, liter., maid: col. f);
(3) Gamal, Mir, 28-31, No. 5: <921A = + 921* + \Sigma> (Mirru-Fasq, f, L/Ernak m);
(4) Fasq, Daqqashiyah, 341-46, No. [38]: <921A = + 921* + \Sigma> (cf. + 751* + \Sigma> (L/Ernak) m, 45-50, liter., musician).

CFMC: [4UKH.4, No. 520: <921A = + 921* + \Sigma> (N/KrShk, f, 75);

A. Green, hikâyat, 39-42 [NK.469]: <921A = + 921* + \Sigma> (print, ?);

CFMC: N-Nubia 69-10C, 11-1-7: <921A = + 921* + \Sigma> (Necritis/Orsh) m, 50, works in Cairo.

NLS:
Sudan:

(16) Hureize, Jiyîlâyîn, 95-96, No. 16: <921A, [921 + 921* + \Sigma] Hureize: "00", "hikâyat> (Djib, m, 60, racon., Egypt, in)

-MSH:
Morocco:
(1) Laouz, Masa, 91-92, No. 75: <921A = + 921* + \Sigma> (Dib/ErRiyadh);
(2) Shams, Tiznit, 109-14, No. 13: <921A = + 921* + \Sigma> (S/Alg., ?)

0921G, Task: Exact Worse than the Offensive
INDEXES: (Cf. Jauz/Avisiar, Iraq—under: "921L*").

MOTIF-SPECTRUM:
H961, Tasks performed by cleverness;
H1189, Task to concoct an excuse which is worse than the offense;
J1126, Clever businessmen—smoker;
J1136, 'Abu-Nawas as trickster;
J1485, Mistaken identity. [Brade’s excuse for killing her husband];
J1485.2, Mistaken identity. Trickster commits an indiscretion with the king and pledges: "Pardon! I thought you were the queen";
J2203, "If the excuse worse (more absurd) than offenses;
Zo3.3.1.12., cf. To be given (receiving) figure (wedge, peg, etc.) in anse—failure.

Occurrences:
LIT—TREAT:
(1) Basire, I. 331, No. 56 [Necarat al-ulâkî]: <921A = + 921* + \Sigma> (L);

-MSP:
Iraq:
(1) Campbell, Town and Tribe, 180-85: <921A = + \Sigma> (S, ?);
(2) al-Bizarzeh, 'amalh, 291-92, No. 219: <921A = + \Sigma> (Prov.);

-SHM:
Lebanon:
(1) Khawam, Liban, 7-25, No. [1] [NK.472A]: <921A = + \Sigma> (No. 1.1) + 2031, cf. + 921* + \Sigma> (No. 1.3) \Sigma> (1).

-NLE:
Egypt:
(1) HE-S: Brooklyn 61-7, No. 4: <921A = H11189, J1485.2.Bb)," J1485.2.Bb, English (N/Alg) m, sailor, 60, sailor;
(2) Shams, Jiyîlâyîn, 401, [No. 136]: <921A = H11189, J1485.2 Chemor. (Dib/ErRiyadh, m. clerk).

-MGH:
Tunisia:
(1) Nahum, Ch/b, 52: <921A = H11189, J11485.2.Bb, (1, ?)

0921L, Task: Finding the Most Shameful Quality (Trait) in Man.
INDEXES: (Cf. 921E*, Jauz/Avisiar, Iraq—under: "921B-A*").

MOTIF-SPECTRUM:
H609.12, Riddle: what is the most shameful?;
H609.12.34, cf. What are the best and worst (most and least important) parts of man? Tongue, in both cases;
H609.12.18, cf. "What are the nobler and the most wicked organs? Tongue and heart, in both cases;
H609.12.4, What is the worst trait? Greed;
H609.2, Tasks performed by cleverness;
W151, Greed;
W203.15, "Person too bashful to ask for (demand) own rights;
W203.44, "Excessive exercising of shame (public);
W234.0.2., cf. Heart and tongue as seats of significant capabilities (powers).

Occurrences:

-MSH:
Iraq:
0923, *Love Like Salt.* [Father punishes daughter for the simile.

INDEXES: [Grimen/Ubar: No. 179; Eberhard/Boratav: 74; Jason/Avisher, Iraq; Marzogh, pers.; sub-Salh-Africa: Küppel: p. 265].

MOJ-SP: H592, Enigmatic statement made clear by experience; H592, "Love is like salt." Girl compares her love for her father to salt. Experience teaches him the value of salt; S322, 1, Father casts daughter forth.

Occurrences:—


Qatar:—


Yemen:—


NEZ:—


0923B, The Princess Who Was Responsible for Her Own Fortune. [She reforms a good-for-nothing husband].


Egypt:—


0923C, King Wanted Fish of Different Gender (Sex): reward (payment) to fisher withheld.

INDEXES: [AT-0].

MOJ-SP: J153, [2] Wife as [wise] advisor; J55.1.14, Boy daughter tells king (her father) that the homemaker is the woman—not the man: she is banished; J55.1.6.38, Only youngest daughter tells king (her father) that it is not him but destiny (God) who controls a human's fortune: she is banished; J709.24, [Giving up luxuries (fineries), limiting self to necessities; J1030, Self-dependence; J1454.3.1, Which does the more work. Wife shows that she does [...]. L2936, [Formerly rich (powerful, pampered) person accepts work as menial (servant, waiter, doorkeeper, clerk, etc.)]

[5] P34, [Achieved social status; P509, [Wife as provider; P217, Man's success or failure are due to his wife; P729, [4.4, cf. Fraud is to provide for his wife and children (food, clothing, shelter, etc.); Q2.1.1, Flattering lies rewarded, unflattering truth punished; Q2.2.1, Placing one's faith in God alone rewarded; Q482, [Punishment: noble person must do menial service; Q499.7, [Himmarizing marriage as punishment; S235, Angry man gives away his daughter to a beggar; S411.2, cf. Queen [wife, daughter] banished for saying that man's condition depends on what kind of wife he has; T69.5, Father punishes daughter by giving her to poor man in marriage; T211, [Unequal marriage; T125, Lazy boy and indolent girl matched; T127.1, Eberhard and wife as contrasts: in industry; T192.1, Girl forced into a marriage; T1936, [Marriage through threatening girl (woman) with disgrace (scandal); T350, [Sleeping together; V57.1, Prayers to supreme supernatural being (The God, a deity, holy personage, etc.) to solicit help or to offer thanks; W40.1, [Self-reliance as trait of character;
null
0934. Discussion by Sign Language.
INDEXES: [AT-0];
MOTIF-SPECTRUM:
H502. The Test of learning;
H515. Guessing contest between kings;
H607. Discussion by symbols;
H607.2.1. Learned professor from one university examines by signs a professor at another university (actually, a shoemaker or tailor or the like);
J148.2.1.i, cf. The word phrase, sentence, idea evokes another associated with it. ("Principle of polarity": stability of syntax, word sequence, word order);
J1934. Bodily movements (gesture, facial expression) misunderstood;
K1956. Shams wise man;
P6487.3, cf. Forms of (non-verbal) greetings;
Z175. Sign language. Message delivered by means of the fingers, etc.

Occurrences:
—PVW:
Saudia:  
Q al-Jahaynian, Jazirah III, 75-76. [No. 9] —< 924a, cf. /theme, K1956 Σ > ().
—MSF:
Iraq:  
Q Stevens, Iraq, 89-90, No. 18 [NK 470] —< 924a = 1288, cf., V223.0.2d, /symbol. + 924 / 1a typical, transformed / C.Bgh f, mid-age, Chr, non-liter.; col. f, Euro. >. 
—SHM:
Syria:  

0934A. Discussion between Priest and Jew Carried on by Symbols. [Gestures symbolically misunderstood]
INDEXES: [CT 1810; Jazirah/Avishtur, Iraq; Nowaz; 466].
MOTIF-SPECTRUM:
A100.1.3.1. The One-God, no other deity but He—(Allah);
H502.1. Efforts of religious learning;
H548. Riddle (riddling) contest;
H565. Riddle composed from chance experience;
H607.1. Discussion between priest and Jew carried on by symbols. E.g., priest raises three fingers (Trinity); Jew raises arm (one God); etc.;
H607.2.1. Learned professor from one university examines by signs a professor at another university (actually, a shoemaker or tailor or the like);
J1129. Clever hashish smoker;
J1217. cf. A worldly man puts religious man out of countenance;
J1858. Reports concerning the existence (nature) of God;
K1956, cf. Shams savant — pretended expertise in sciences (literatures, philosophies, etc.);
L490.3, cf. Llyman (simple person) made savant;
N400. Lucky accident;
N688.0.18. Answer to riddle (puzzle) thought correct due to riddler’s misinterpretation of the answer;
P4850.0.18. Cf. Characteristic behavior of the philosophical scholar (historian, interpreter of sacred dogmas),
P6487.3, cf. Forms of (non-verbal) greetings;
Z175. Sign language. Message delivered by means of the fingers, etc.

Occurrences:
—LIT.-TREAT.:  
Q Basir Mile, I, 299, No. 36 [the /aim = < 924a = /humor./c.-plant > ();}  
—SHM:
Palestine:  
Q Buchara, Arba, 277-78, [No. 85] —< 924a = Undocumented copy, re-writ. > ().
—EX:
Syria:  
—N.E.

Egypt:  
Q A. Green, Modern I, 83-87, Eng. tr. 110. No. 16 —< 924a = Geopoly-/print > ().
Q Spitta, Grammaika, 481-85. [No. 10] [NK 466a] —< 924a = Σ > (m. pressman, adult, shopkeeper).

0924B. Sign Language Misunderstood. [Lucky accident]
INDEXES: [C. Eberhard/Beratay; 312].
MOTIF-SPECTRUM:
H548. Riddle (riddling) contest;
H184. Conversation by sign language mutually misunderstood;
Z175. Sign language. Message delivered by means of the fingers, etc.

Occurrences:
—LIT.-TREAT.:  
—SHM:
Palestine:  
Q al-Sakir, fishtit, 309-10, [No. 107] —< 924B = Σ > ().

0925. Tidings brought to the King: You said it not. I [Ruler induced to utter the bad news]
INDEXES: [C. Jazirah/Avishtur, Iraq].
MOTIF-SPECTRUM:
C344. cf. Names of dangerous things (animal, disease, murder, etc.) are not to be uttered at a person without use of precautionary measures (e.g., "Distant one," "Away from you");
J1607.2.1. Tidings brought to the King: You said it not, I;
Z193.9. cf. Tale-teller takes precautionary measures toward listener.

Occurrences:
—LIT.-TREAT.:  
Q Chauvin VI, 143, No. 300 [EJSF 133] —< 925 =, cf. Σ > ().
—SHM:
Jordan:  
Q al-Jazarah, idAq, 85-87, [No. 11] —< 925 = Σ > ().
—Palestine:  
Q Campbell, Market Place, 94-96 —< 925 = Σ > ().
—N.E.

Egypt:  
Q CPM: Sawwa, ab 71-1, 11-2-6 —< 925 = /horse Σ > (S. m. 37, used items trader).

0925a. The Most Beautiful [for the Garden]. [Princes chooses the youth who says she is]
INDEXES: [C. 926A].
MOTIF-SPECTRUM:
J1472. The fairest thing in the garden. [The princess uses];
J1472.14, cf. *Princess is as beautiful as a certain flower (rose).* Answer betrays man’s intimacy with certain encumbered female;
T61.34, Man falls in love with girl’s/upon seeing her face once (in garden, field, meadow, window, etc.);
Z625, A. Floral beauty (be as beautiful as a flower, rose, etc.);

Occurrences:
—M.G.R.:  
Morocco:  
Q Sh. Amara, Tellmedet, 105-7, No. 11 —< 926H = , K1517.7.14, 9271A, et. al., K1856, 924H, J1472.14, 924H, et. al., 925A, cf. + 9714 + 970 Σ > (). (Bibl.);

0926. Judgment of Solomon. [Test of maternity: dividing the child]
MOTIF-SPECTRUM:
H38. Person's rank betrayed by habitual conversation [(or by other aspects of behavior)]; H210. Test of guilt or innocence; H495. Mother test; H495.4. Mother test: woman's own (biologically) son refuses to look at her while she is nude (naked).
J1140. Cleverness in detection of truth; J1171. Judging by testing love; J1171.1. Solomon’s judgment: the divided child; P421.1.8. 1St clever judge;
T405.2. Mother’s nakedness or exposure; W27.5. cf. 2D[ug, (criminal)] confesses upon seeing innocent person convicted of his crime.

Occurrences:
LIT-TREAT.: (1) Qasab Mele III, 361, No. 214 [Oqalloy] — <926 w., cf. H257.2.3 Dilecti:"if, r." > (1); (2) Qasab VI, 63, No. 231 — <926 w., J1142.1.3 > (1). (3) Damit huyal al-hayawan I, 362 — <928 w., So[lo]mon and two women > (1); (4) Marzouhi, Rihani, No. 1167 — <926 w. d.2b, > (1).  
—MSP:  
Iraq.:  
6552B + 91049T > (1 m, v, Kurd, b. 1919, cook—compare Jason's No. 59).  
—SIM:  
Palestine.:  
(6) al-Shir, filistin, 349-51, [No. 129] = 136 — <926 w. Shin, leg. legend > (1 m, col.'s fa).  
Syria.:  
(7) Ritter, 'Abdun I 1.3.3, 44-57, No. 89 — <926 w., cf.  'idrome event > (S./Arab-Kurd) m, b. 1911-12, Chr. construction-worker).  
—NE:  
Egypt.:  
(9) AUC: 2, No. 2 — <926 w., cf. + 926 w., cf. Spi > (Cro/col. in., f adult, maid; col. f); (10) AUC: 2, No. 3 — <926 w., cf. Spi > (Cro/col. in., f adult, maid; col. f).  
—MGH:  
Algeria.:  
(16) Amrouche, Le grain, 28-34, No. 14 — <875C w. /875.2.4, V., R22.1.31 + 928 + 1533 + 9761 w. (Brv/Kbrv) f, adult, Chr.-pres., auth. fem. (from mos).  

0926A. The Clever Judge and the Demon in the Pot. [Conflict between man and satan].
INDEXES: [Cf. 1381A].
MOTIF-SPECTRUM:
F401.3.1.11. Spirit in form of mule; G303.3.3.1.8. Devil in form of a donkey (male); G303.3.5. (Devil changes shape [as shape-shifters]); J1141.1.7. Which is man and which demon in man's shape? Decision to go to whichever can go through end of roof; J1151.1.2.1. Husband discredited by absurd truth. Wife puts fish in furrow where husband plows them up (or like absurdity); J1151.1.2.3. Man discredited by absurd truth: male (actually, devil) goes through spout of pitcher; S62.13. Creel husband drives young wife insane; T25.2. Faithless wife causes her husband to go insane.

Occurrences:
—MSP:  
Iraq.:  
(1) al-Bakrargin, 'awalidi, 354-57, No. 269 — <926 w., cf. prov. > (1).  
—SIM:  
Lebanon.:  
(2) al-Maqfud, jamil fi Shrig, 3-7, [No. 1] — <926 w., cf., F401.3.1.3.3, J1151.1.2.3.3 Edilastic > (f, elite, auth.-narr., after fa).  
—NE:  
Egypt.:  
(3) —C. Norville B35:509

0926B. "A Wisdom of Child During Play Provides Judge with Clue in Law Suit.
INDEXES: [Cf. 926K], 1617A[1], Jason/Avisnur, Iraq —under: "926M".
MOTIF-SPECTRUM:
H41.5. Unknown prince shows his kindly qualities in dealing with playmates; H1217.4.1. The image-imagery undertaken because of vision; J120. Wisdom learned from children; J120.1.14. Knowledge gained from observing children's play (game); J123. Wisdom of child decides law suit. [Resurrection of case as play]; J1161. Literal pleading: letter of law has been met; K449, 45. Dishonest trustee (guardian): embezzles money (goods) left in his trust; K1667, cf. unjust banker deceived into delivering deposit by making him expect even larger;
J190. Cleverness in the law court—miscellaneous;
J1655.3. Coins concealed in jar of oil (pickles [olives]);
K1394. Purvey (trusty) steals goods he is carrying for food;
P35. Unknown prince chosen chief of children in play;
P907.1.1. Drama performed as pastime activity: enactment (imitation) of scenes from domestic social life (e.g. "House," "Brute and Groom," "Doctor," "King," "School," etc.);
V3.5.1. Required pilgrimage;

Occurrences:
LIT.-TREAT.: 
Q. Chaucer V, 85-86, No. 26 [after Galland] — <926E> = J1655.3 + H1217.4.18 /as intro.,
P10.0.1. Classic & E> (1).

—PEN—

Oman:
Q. Müller, Meheri und Sogaiti: SAE IV, 60-68, No. 1 — <850A> = <857F> + 1545 + 1525U<sup>1</sup> + 926E<sup>1</sup> + 1617A<sup>1</sup>, J123 + H41.5 + P35 + 1525UL<sup>1</sup> + 1542, V Dickister > (W. Scrr<sup>1</sup>) m and/or his wife now.

Veneza:
Q. Jason, Israel, 96-98, No. 32 — <926E> = E> (1, b. 1870, J);
Q. Noy, Jefr, 328-29, No. 151 — <926E> = E> (m, 42, J).

—NLE—

Egypt:
Q. He-S. Sharpiyeeah 69-7, No. 5 — <926E> = J1655.3 "All-Cligia and merchant" > (E-Shq) m, 70, lit., read in book when child;
Q. Adal Ibrahim, "Cairo" 193-98, No. 23 — <926E> = 1617A<sup>1</sup>, J1605.3 + J123 + 920A<sup>1</sup>, III, cf., J1176.3, P1428 /wine E> (cro) n/m, 14.

—MGP—

Algeria:
Q. Dernenghem, Kbalyee, 115-18, No. 17 — <926E> = 1617A + 1600A<sup>1</sup> > (m, presmus.

- India:
Q. Frobenius, Kalyten III, 208-21, No. 45 — <926E> + 926B<sup>1</sup> + 1617A<sup>1</sup>, E> /as intro. + 938B + 314<sup>1</sup>, cf., K1231.11<sup>1</sup>, P263.0.1.14, K2211.1.11, 550, cf., Implicit & E> (1);
Q. Meletius/Lacoste, Kalyble, 384-90, No. 63.1 — <926E> = 1617A<sup>1</sup> E> (1, 0).

0926E1. Test of Worthiness for Motherhood: True Mother Refuses to Denude Herself in Public.

INDEXES: [Cf. 1460A<sup>1</sup>, 929E<sup>1</sup>].

MOTIF-SPECTRUM:
H216, Indications of innocence;
H695<sup>1</sup>, cf. Baby finds his mother, goes to her for suckling;
J1411.8, Accused women (women) to go three times around building naked: guilty one begins to strip off her clothes;
W170<sup>1</sup>. Shamelessness: person feels no shame;
Z181.1.17, Nadiny as sign of guilt (dishonor).

Occurrences:
—PEN—

Venezia:
Q. (Abdul, yamaniyyah, 59-59, No. 4 — <705C1> = <926E1, cf., Z181.1.17 Social event, "legal" (1)).

—MSP—

Iraq:

—NLE—

Egypt:

0926E2. Test of Legitimacy of Birth: Bastard Wants to Hear Account of Incest.

INDEXES: [Cf. 655].

MOTIF-SPECTRUM:

H486. Test of paternity;
H485.2. Test of paternity: shooting at the father’s corpse;
H485.3. Test of paternity: reaction to an offer of illicit sexual liaison;
H486.4. Test of paternity: reaction to an incestuous offer;
H485.4.1. Test of paternity: reaction to an incestuous offer concerning sister;
H485.5. Test of paternity: a bastard is recognized by another bastard;
H485.9.1. cf. "Baby finds his mother, goes to her for suckling;" 
J1177. cf. Story told to discover [detect] thief. [He has a robber’s point of view];
K493. Rape betrayed by asking him ambiguous questions. [He betrays self];
Q242.7.7. Holbrooke’s incontinent desire with his sister punished;
T541.4. cf. "Chaste" woman succumbs to sexual lure;
T661.4, cf. "Paternity (legitimacy) of child questioned;
T642, Test of legitimacy of children: exposure to asp. Ask will bite only foreigners;
T644. Child betrayed by his own illegitimacy;
U2484, Mental set (theocratic apperception): readiness to perceive in a particular manner (or certain things);
W1035. "Ibr-harum" (bastard), 'of illegitimate birth,’ i.e., of bad character, vile.

Occurrences:
—SHE—

Lebanon:
Q. Elh, Biiwizele, 60-69, No. 9 [NK 479, incest theme excluded] — <655A> = 655 + H486.4.11,926E1 > (m, 43, Sunni Musa).

—MSP—

Iraq:
Q. Meissner, "Iraq," 32-35, No. 18 [NK 479c, incest theme excluded] — <655A> = H486.4.11,926E1 > (N-JC, 71);
Q. Weisbich, "Iraq," 73-79, No. 12 [NK 479b, incest theme excluded] — <655A> = H486.4.11,926E1 > (N-J, 73);

0926H1. Test of Mental Set: which One is Capable of Committing the Offense.

INDEXES: [Cf. 929E<sup>1</sup>, 925E<sup>1</sup>, 976A].

MOTIF-SPECTRUM:
H495.44, Mother test: woman’s own (biological) son will refuse to look at her while she is nude (naked);
J1140.3, Mysterious murder solved: murderer detected;
J1141.3, Chasers examined apart, first made to repeat patroSUMER. Others think that he has confessed and truth is discovered;
J1153, Separate examination of witnesses discredit testimony;
J1153.2, To which of two men does woman belong? Only one can answer questions just as she has;
J1153.2.14, To which of two men does woman belong? She knows how to prepare things necessary for one (e.g., ink for scribe, etc.);
J1177, Story told to discover [detect] thief. [He has a robber’s point of view];
J1472.1, "Princess as is beautiful as a certain flower (rose)." Answer betrays man’s intimacy with certain secluded female;
K493, Rape betrayed by asking him ambiguous questions. [He betrays self];
U2484, Mental set (theocratic apperception): readiness to perceive in a particular manner (or certain things);
U248.0.2, cf. "hit" taken to mean what listener has in mind;
Z12.38, cf. "Account of happenings" skips (shortens) certain events, and prolongs others—"leaping and lingering";

Occurrences:
LIT.-TREAT.: 

—PEN—

Qatar:
Q. AGSFIC: QTR 87-3, 684-1 No. 4 — <926E1, cf. "element-quiet + U2484 Zoom-prose" (f, 45, wed, elem. relig. edu.—but non-lit., col, f);
Q. al-Duwaiy, Qatar, 16 — <976C1>, cf. 926H1 Zoom-prose, abstr. (f, f, 55).
092611. Mysterious Crime (Murder) Solved through Induced Confession—from culprit, confederate, witness.
INDEXES: [cf. 909°, 1617A°, 1618°; Jason/Avishur, Iraq—under: "883*D"].
MOTH-SPECTRUM: J124.1. An innocent person falsely confesses to stealing a valuable item (necklace) rather than reveal murder of owner at his home; J1140.1.3. A criminal detected by questioning (listening to) the public at crime scene; J1131.2.4. cf. A-wave-evoking surroundings compel witnesses to be truthful; N279.1.1. cf. Crime solved because judge (ruler) knew real culprit; P514.1.8. [Public] execution of sentence (amputation, hanging, whipping, etc.); W37.5.1. A culprit (criminal) confesses upon seeing innocent person convicted of his crime; W37.5.6. [Bearing] secret (breaking promise of confidentiality) in order to prevent greater injustice.

0927A, Execution Evaded by Using Three Wishes.
INDEXES: [cf. 1736A°; Tsabia: 2056, 4187; Eberhard/Boraw: 298].
MOTH-SPECTRUM: J1181.1. Execution evaded by using three wishes.

0927C, Execution Forestalled by Fate (or Cleverness).
INDEXES: [cf. 2030C°, 2030C1°, 2030D°, 2031B°, 2031A°].
MOTH-SPECTRUM: H257.3. Claim of a false prophet tested: asked to show a miracle; J1181.1. Execution evaded by using three wishes; K2030.9. Deception through secured promise of a greatest wish; R177.4. cf. Execution postponed for a short while: condemned saved (miraculously or by unexpected development of events).

Occurrences:

MSP:

IRAQ:

—NLE:

EGYPT:

(2) HeS: Brooklyn 64-12, No. 1 —: <2030D> /m, *927C*; V318.1.8, R177.5* /S* [N. (Alex) m, 50s, non-liter, sailor].

0927D, Proof of Prophethood: Pseudo-prophet Evades Execution by Cleverness.
INDEXES: [cf. 1756A°].
MOTH-SPECTRUM: D473.1. Transformation: sword to wood; D1819.1. Magic knowledge of another’s thoughts; E1231.0.1.1. Renunciation as proof of holiness; F888.2.1. Higg fitted into bottle with narrow neck; G303.1.5. Devils do not know or understand thoughts of men; G303.22.1.15. cf. 1.4: "In order not to gain martyrdom": that is why Elbin saved pious person from violent death; H257. Holiness of saint tested: asked to perform miracles; H257.4. Claim of a false prophet tested: asked to show a miracle; H524. Test: guessing person’s thoughts; H1377.3. Test of divine favor [toward a certain person (creature)]; J1169.8. Prophet’s first disciple. —Pseudo-prophet offers proof: to cut off judge’s head, then resuscitate him; J1262. Reprieve based on doctrinal discussions; J1269.1.9. If false prophet’s reprieve with ruler (judge, etc.); K1766. Other buffs; K1766. Trickster’s boasting scares his powerful opponent from contest; K785. Miracle must wait till one man is sacrificed. No one volunteers [J]; K1961.5. Shun holy man; K1962. False prophet; K1962.5. If, false prophet’s lame excuse; K1962.5.4. Not enough time to start mission: false prophet’s excuse; K1962.5.3. Angel required for miracle unavailable: false prophet’s excuse; K1979. [Sham miraculous manifestations—miscellaneous]; K1979.1. cf. Sham miracle-like manifestations: knowledge of a person’s private matters; K1979.3.1. Sham miracle-like manifestations: egg fitted into bottle with narrow neck. (Vinegar used to soften egg shell); S360.3.8. cf. Use of a human being for experimentation (test); V2100.2.4. cf. [Miracles manifested (by God) at hands of His Messengers and (Prophets). (ma’idh’iman/ma’idh)].

LIT-TREAT.: (1) Basset Mille 1, 284, No. 26 [Nouchat el Oddah] —: <927D> /m, -cf-, K1962, J1262 + V2100.3.4.; K1962.5.1. Chamor (.c.-palm’]> ();
(2) Basset Mille 1, 340, No. 64 [Bichbull] —: <2030D> /m, -cf-, K1962, J1262.0.1.1., K1962.5.2. Chamor (.c.-palm’> ()]; (3) Basset Mille 1, 273, No. 88 [Bichbull] —: <927D> /m, -cf-, K1962, K1962.5.6. V2100.2.1.1.8. -cf-, Chamor (.c.-palm’> ()]; (4) Sheq hayyaden IV, 369 —: <927D> /m, -cf., F888.2.1.4, K1979.3.1. Elit. > ()
—NLE:

EGYPT:

(5) Littmann, Ägypten, pt, II, 101, No. 16 —: <2030D> /m, *927C* (Cro72)!;
0927D1f, (formerly 927Df1) Proof of Prophethood: "I Can Decapitate the Vizier, then Restore His Head." 
INDEXES: [AT-0]. 
MOTIF-SPECTRUM: 
J169;6, 8, Prophet's first disciple. [Pseudo-prophet offers proof: to cut off judge's head, then resuscitate him]. K1692; False prophet. K1705; Miracle must wait till one man is sacrificed. No one volunteers [...] 
Occurrence: LIT-TREAT:. 
① Bassit Bk 1, 461, No. 190 [Bithil]- <927D1f> = J169;6, K1692; K1705; legend: "c- p." ② NLE: 
Egypt. 
① He-S: Minya 81-11, 1-2-5-1- <927D1f> = S. m. b. 1926, semi-litr., junior. S. m. b. 42, 1926, semi-litr., junior. From m-in village. 

0928, "R Planting for the Next Generation. [Forefathers planted trees so that descendants may eat their fruits]." 
INDEXES: [W. Hassen: p. 331; Jason/Avihar, Iraq]. 
MOTIF-SPECTRUM: 
J151; Wisdom from old person; J50; Planting for the next generation; J259;1; cf. A1:Despair concerning age (the old and the young). 
Occurrence: LIT-TREAT: 
① Bassit Bk 1, 348, No. 75 [pseudo Khubil]- <928; = J01;1 Amor, A1: "c. p." ② Chaurin II, 208, No. 75 [Jbn [Arshiššah, Falsoh]- <928; = S. m. b. 1926, semi-litr., junior. 
③ Shem: 
Palestine:. 
④ Hanun, Holy Land, 161-62- <928; = 1689, cf. Sprot cleaned> 

0929A, "Unequated Father. Boy defends father: the father was unequated and the fault is grandfather's." 
INDEXES: [Cf. 838]. 
MOTIF-SPECTRUM: 
C43; Tam: uttering name of malevolent creature (lamassu, [the gracious]). To avoid the evil results of naming these creatures other names are substituted; C43;44, Names of dangerous things (animal, disease, murder, etc.) are not to be uttered at a person without use of precautionary measures (e.g., "Distance one," "Away from you"); H50;1, cf. A9: test of religious learning; J142; Lack of proper education regarded; J142;2, Man blames master for not correcting him in youth; J142;3, [Child blames parent(s) for not correcting him in youth; J142;3,1- formerly J42;3,8. The educated father and unequated grandfather; P202;1-3, cf. A5: Parent(s) reproached for child's misconduct; P243; Illeg rearing: parent(s) blamed for child's misconduct; P243;0, cf. S5: son (daughter) blames (causes) parent for failure at rearing him (her); P243;3, [Ilegal rearing by father; P290;0,2, Grandparents' love; Q50; cf. A5:award for educating the unequated; W55; cf. Justice learned (taught) by experiencing injustice. 
Occurrence: LIT-TREAT: 
① Chaurin VIII, 113, No. 95 [Forty Viziers]- <938A> = S. m. b. 1926, semi-litr., junior. 
② PPN: 

0930, The Prophecy. [Princess is to marry a poor man (slave). Attempts to kill him fail]. 
INDEXES: [Cf. 461, 910K, 806A: Grimmi/Other: No. 29, 31; Tabushi 647; Eberhard/Boasv: 126, 128; Jason/Avihar, Iraq: Matzolp, pers.; Nowak: 264; Sub-Sah.-Africa: Ar.Bus: 3441]. 
MOTIF-SPECTRUM: 
A40;4, 3x, marital, maqadda, gleam (written, prefaced, kismet)—one's fated lot; D30, Transformation to person of different race; D31, Transformation: white person to negro; D32, Transformation: black person to white; D188;1,3.x, Future revealed in dream. [Divination through interpretation of dreams]; H58;5, Black man (slave) turned white recognized by a batch of black skin on his body; H150, Tests of power to survive. Visit attempts to kill hero; J165;8,9, King's promise of safety secured before breaking news to him; K51, Uriah letter changed. Falsefied order of execution; K90;5, (Murder by burning; K978, Uriah letter. Man carries written order for his own execution; K1335, Altered letter of execution gives princess to hero; K1612, Message of death fatal to sender; K1851, Substituted letter; L161, Lovely hero [commoner] marries princess; L1400;1, [Common person made ruler (king, queen);
0930B1, Prophecy: Princess is to Marry Black Slave (Slaive): (Change of Race).

INDEXES: (Cr. Jason/Avison, Iraq-under: "930"G).

MODE: SPECTRUM:
D91, Transformation by immersing in magic well;
D351,8, Transformation by bathing in magic well (spring);
D328, Transformation: black person to white;
D926, Magic well;
N206b, cf. Wish for change in physical characteristics realized;
P1803, Master (owner) and slave;
T119.5, "White wife, black husband.

Occurrences:
—MS:
Ira.:—
(1) B. J. [Abu ] Farisal [pseudonym for J. Ali Dhib], Turabi X/1, 183-88 [p. sh. 1-1, 256-62, {No. 39}];—<8980m = 1801, 6535n, 945.1, II, cf. 871, cf., D2085.4, T2966.5, S (I, 10);
(2) Kh. [Ab-d al-Amir], Turabi X/1, 177-82 [p. sh. 1-1, 250-55, {No. 38}], Bishnuq, Arab, 177-74, [No. 34]; <93015 = <93015 + 461 S (I, 30 yrs earlier).

—NE:
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—Egy.:
(1) CMF: UWrk-I, No. 36 <—<9930a, <93015 S > (Sh/Asy/mt) m, 70;
(2) CMF: [UKH-I, No. 36 <—<930a, <93015 S > (Sh/Asy/mt) m, 70;}


INDEXES: [Cr. 725A5].

MODE: SPECTRUM:
M314, Prophecy: man (child) will become king;
M331,4, Preparation: unborn child to become king;
M342, Prophecy of downfall of kingdom;
M371, Exposure of infant to avoid fulfillment of prophecy;
M371,5, murder of child to prevent fulfillment of prophecy of ruin he will bring upon kingdom.

Occurrences:
—LIT-TREAT.

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—Tunis.:
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—Algeria:—

327, cf.-fin, G512.3 + 930b, cf.-gen., H1561, W23.28, W21.2, Q335, 519, cf., P590.1, A1067. "Herath" Scomposite, legend/fair > (1);
(2) Modirvan/Loucane, Kadyoun, 153-60, No. 13 <—<884 = <930B + 860A, cf. S (I) ≥ (1)}

0930B3, Prophecy: Sixteen Princess will Fall in Love with Forty Arabs, [Fated husband].

INDEXES: [AT. 6].

MODE: SPECTRUM:
D31, Transformation: white person to negro;
D23, Transformation: black person to white;
F1041.1.11-3, Falsehood from effect of evil prophecy;
M345, Prophecy: she shall have a hundred lovers, shall marry her servant and die of spider's bite.

This happens:
M375, Slaughter of innocents to avoid fulfillment of prophecy;
M375.3, EChild maritulated to avoid fulfillment of prophecy;
M784, Marriage prophecy fulfilled;
N327, Apparently (seemingly) dead person embalmed (burnt alive);
T22.3, Predestined husband;

Occurrences:
LIT-TREAT.

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—Yemen:
(1) Abd Rab, yamunayth, 95-99, [No. 8] <—<930m, 894.1V + 930b, M340 + J229.16.15 ≤ Transformed > (1).

—SHI:
Jordan:
(1) Al-Husayn, "Aruluth", 28-29, No. 7 <—<883Cm, cf.-as-intro, uncircumcised + VS78, S1123.0.5, E68, R212.1.1/girl, T210.1.4 = T996.1.1 + 80 × 9300C, S > (al-Ishbili m, 35).

—NLE:
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—Egy.:
(1) CMF: UKH-I, No. 38 <—<883Cm + 930b, as-intro. Dzw. > (N. [Kfr-Shik] m);
(2) AUC, 19, No. 1 <—<650m, 930b, as-intro, S > (S, m, 52, u. gate-keeper, when boy from "gi-reh"er"er"); col. f;
(3) AUC, 42, No. 4 <—<430m, 930b, as-intro, Dzw. = M20.8.14 + 890, M372, Z6694 + 930b, 437 + 405/408.113, S > (S, f. 38, clothes-washer, w/10 children); col. f.

—MGT:

Tunisian:
(1) Hejaj, Turisi, 140-48, No. 1.7 <—<870m, <930b, cf., G226.0.18, 9711, F1041.1.1, T400.1H7, Y193.1S 70.50, Z120.5; Z1919.15 ≥ (N, f. 55, non-lit., widow, racent.; col. f);
(2) Hejaj, Turisi, 337-40, No. 3.3—<930Bm = D3111.30.8, N3278, R457.8.17, T450.66, N74S = S (N, f. 62, non-wed., racent., lives with her br./family; col. f;
(3) Hejaj, Turisi, 341-49, No. 3.3—<930Bm = P305.1.14/8163, H1558.0.1 + 94135.43, P191.7, K1948.2, 1893.0S, 1934.1.14, T52.1.10.4, D150, D231, D94 + 20.61.1.1 S > (N, f. 62, non-wed., racent., lives with her br./family; col. f;
(4) Hejaj, Turisi, 361-66, No. 3.3—<930Bm = 930b, cf. + 1419, cf., P1515.18, R282.44, P665.2.11, cf.-stepson, W14j, M739S 930b > (N, f. 62, non-wed., racent., lives with her br./family; col. f
(5) Larouz, Turisi, 211-18, [No. 15] <—<930Bm = Zom-Ouedan, contrary to Larouz's view (1);

—Algeria:

(2) Modirvan/Loucane, Kadyoun, 153-60, No. 13 <—<884 = <930B + 860A, cf. S (I) ≥ (1)}
Z183.2.18, *Child's* name reveals inexcusable fate.

**Occurrences:**
- LIT.-TREAT.: 
  - (Q) **icon:** Mythology, 67 — <932A# = c., A16.4.1 + A112.1.1.18, K1843.5.5, L1115.1.1.18, Anahis G'myyt—Lit. > (i).
  - (Q) **biblical**: A16.4.1, 21.22 — <932A# = c., L1115.1.1.18, Luqaym, J1913.4, U121.0.3.3 + W256.6.0.14 + T134.28 Lit. > (i).
- PEN: 
  - Bahrain: 
    - (Q) **AGSF:** BHR 86-4, 11-x-39 — <857# = 932A#; implicit — Z292.0.1.14 Explicit(+) (f, 45, semi-lit.; col. f).
    - (Q) **Eth-Sham** Women, 349-55, No. 49 [HE-S: Bahrain/Outs.85.5 No. 4] — <857# = 932A# /as intro. + 884C#; cf. 970 + 844A# Legend = True! > (BHR/Out. f. 70, div.; col. f for HE-S).
  - Oman: 
    - (Q) **Rhodokanakis, ZG**ir. S&F VIII, 50-52, No. 13 [NK 105] — <857# = 932A#; implicit, L1115.1.1.18 + 884C#; cf. 970, K639# G# > (i, m, adult, Bhw, herb-garner).
  - Qatar: 
    - (Q) **AGSF:** QR 87-3, 748-x-No, 2 — <857# = 932A# + 884C#; cf. 884A# G# (f, 42, elem. relig. educ—but prob. non-lit.; col. f).
    - (Q) **A.J-Dawwak, Qatar II,** 26-27, [No. 7] — <857# = 932A# + 884C#; cf. 884A# G# female? > (i, m, 70).
  - MSP: 
    - Iraq: 
      - (Q) **K. Sa'ud-al-Din, Tarikh III:** 10, 17 — <450# = N365.3, T415 + 932A#; cf., K1843.5 Sharh > (i).

**0932B.18, A Mother's own Daughter as her Daughter-in-law; Bride Behaves as a Daughter-in-law.**

Brother-sister marriage (sister as wife).

**INDEXES:** (CF 613C-1, 764A#-764B, 780C).

**MOF.-SPECTRUM:**
- C162.3.18, *Fatu:* brother-sister marriage;
- K184.8.18, *cf.* Sister poses as a proposed fiancée (bride) for her brother: he approves marriage to her.
- P207.18, *Conflict between mother (matrarch) and her son's wife over control of household;* P232, Mother and daughter;
- P262.1, Had relations between mother-in-law and daughter-in-law.
- P262.2, Even when a woman's very own daughter becomes her daughter-in-law, she is hostile to her mother-in-law (her own mother); T415.5, Brother-sister marriage;
- T415.5.18, *cf.* Parents approve (arrange) marriage between their son and daughter (brother-sister);
- T415.5.14, *Mother sends own daughter to own son;* T415.7, *cf.* When boy cannot have his sister for a wife he asks for one of her eyes and ears instead.

**Occurrences:**
- *MSP:*
  - Palestine: 
    - (Q) **Abu al-Hadidi, kharitat:** 202-4, No. 47 — <932B# = /make believe Sigma / (f, 40s).
  - Syria: 
    - (Q) **El-Shamy, Arab Women, 315-17, No. 44 — <932B# = Sigma / (S.f, 34, lit., when a girl, from mo).
  - *NEL:*
    - Egypt: 
      - (Q) **HE-S: Lazor 70-6 — <932B# = T415.5 G# (S./Lar) f. Chr. 39, 18."
      - (Q) **AIC:** 11, 2 No. 2 — <932B# = Sigma / (N.W./Syr-Eg. m. 62, Chr, from Syrian mo; col. ½.

**0932C.18, (Formerly 932A) Paternal-cousins (or Forster Brother and Sister) Commit Adultery (Fornication).**

**INDEXES:** (CF 900D#).
S110.0.1.28, Suicide due to humiliation (shame, guilt); S110.0.1.2.14, Person guilty of incest kills self; S301.14, Foundling—abandoned infant found by person (or animal); S312.1, Child of (incest exposed); T400.0.4.9, bj Traumatic happenings at first coition (consummation of marriage); T415, Brother-sister incest; T607.14, [Money (jewelry) left with abandoned infant. (Usually along with instructions as to how to care for the child)]; U283.1.3.1.4, Liquor leads to commission of crimes (sins); Z183.2.1.4, Child’s name reveals inexcusable fate. Occurrences: ——SIM—

Syria:
1) Prym/Socin, Türk Ablibi, 170-75, No. 42 —<S93> —<933>S<933>.cf., T415, A111.3.3.2.14 + 857J, bj/brief and manservant/uncle/father + 75J, cf., F411.4.2.2 (S./Arm/Kol, m, Chr, non-lit., multi-
ing, laborer).  

0933A, The Fate of the Son Born of a Brother Raping his Sister. INDEXXES: [AT-1].  

MOTIF-SPECTRUM:  
A112.1.2.16, An ambis born from brother-sister incest—suspecting brother—(Osiris tricked by Nephtis); C237, Satyr: drinking wine (liquor, alcholic beverages); H382.2.1, cf, Egmatous statement betrays incest. [Son from father-daughter incest]; H795, Relationship [kinship] riddles arising from unusual marriages of relatives; H795.15, Riddle: “Your father is your father (or Your father?); your father is your maternal-uncle.” (Son of girl raped by her brother); L111.5.14, Child born of brother-sister incest as hero: “Son of own maternal-uncle”; M456.14, bj, Commising of incest; N681.3J, Accidental discovery that incest has been committed (token, scar); P196.1.2.24, Djnakam commits rape (incest); S141, Exposure in boat. Person [3] set adrift in a boat (chest, basket, cask); Z32.1, J Child of incest exposed; T415, Brother-sister incest; T415.0.1.1, (Brother and sister guilty of incest forgiven; T473, Rape committed while intoxicated (drunk); T473.1.14, Incestuous rape committed while intoxicated (drunk); T473.1.2, Sister raped by her drunk brother. Occurrences: ——FIN—

Yemen:

—MSP—

Iraq:
1) Meissner, “Iraq,” 21-23, No. 14 [NK 272] —<933A> —<933>A<933> + C72 Szol. legend] (N.C/1);  
2) Weissbach, Jbr-Arabische, 30-35, No. 6 [NK 272a; compare Bushman, Arab, 44-45, No. 10] —<934A> —<934A> —<934A> + 934J + 934J + 934J, T415, N681.3.5.3.4.4 f/brame] (N-penuma)>.  

—NE—

Egypt:
1) HI-5, Sinai 69-3, No. 8 —<933A> —<933>A<933> + 933Elegend, “Happened at the time of origin of Arab tribes” (E./Arab) m, 16, non-lit., Bâb-sherif.;  
3) el-Abo-Tig, Armawosiz [El-Stam, GMC-A. APP, IIJ, “Folk Ballad,” No. VI-2.62] —<932J, T473.1.28 + 931 + 933 + 937.1.3.4.4 frame, print, adukreh, (Croz) m, Chr, adult-

—CFMC—

1) CFMC, JUKH-I, No. 160 —<933A> + 883C + 9100.1.0S Sert. (Croz);  
2) CFMC, JUKH-I, No. 203 —<933A> + 933A, M456.1.8J, Q277 + 9316.8S Sert. (>St.Ayût)].

0934. (Formerly 932) The Prince and the Storm. [Death in storm prophesied]. INDEXXES: [CT, 860A*, Tushar: 215].  

MOTIF-SPECTRUM:  
M301.6.2.8, bj/prophecy death (misfortune); M341, Death prophesied; N682, Jayer that predetermination is the ultimate winner against free-will; N683.1, Jone struck against wall makes a hole through which an imprisoned youth sees the outside world (for the first time); T605.1, J2Pampered (spoiled) child/ren. Occurrences: ——LIT-TREAT—


—NE—

Egypt:

—MGl—

Libya:
1) Noy, Israel, 31, No. 15 —<332> —<934> —<934, ej/. > (m, J, h.-sch. pupil).  

0934* (Formerly 933*) The Man Scorns the Storm. Is killed by it. INDEXXES: [CT, 860C, 838A, 830C].

MOTIF-SPECTRUM:  
J655.3J, cf., Sparrow (eagle, falcon, etc.) jeers at the snare. His keen eyesight does not prevent him from getting snared (trapped); L471, J12c man scorns the storm; killed by it; N694S, cf. Jager that predetermination is the ultimate winner against free-will; N601.0.3J, [Fate (predetermination) as sacred entity; V318.16, cf., Submission to fate (God’s predestination: qad’ah, qadar) a mark of true faith; V323.4, cf., Jhersys: rejecting (doubting) predetermination. Occurrences: ——LIT-TREAT—

1) Ibn Abna,li, Fájkhi, 228-29 —<238A> —<934A> —<934, dass, 68C3, cf. + B126.1];  
J512.2, Jermit, D1820.4.1.1J, B216, B122.0.78, V318.18, V328J, H635.33, J632, W1666, N101.5] Zeol. > (j).  

0934A, Predetermined Death. [Person dies in the manner, time, and place foretold at birth]. INDEXXES: [934A, Jaso/Azizat, Iraq].

MOTIF-SPECTRUM:  
A600.3J, matkal, maqaddar, gituah (written, predomtated, kinsmen)—one’s fate is lot; M301.6.2.8, bj/prophecy death (misfortune); M340, Unfavorable prophecies; M341, Death prophesied; M341.6.17, cf. Prophecy: child to die by snake, crocodile, or dog. It happens; M341.2.4, bj/Prophecy: three-fold death. Child to die from hunger, fire, and water. It happens; M341.2.6.18, bj/Prophecy: death by dog; M341.2.21, cf. Prophecy: death by snake bite; M341.2.24, bj/Prophecy: death by alligator (crocodile); M370.1, Prophecy of death fulfilled; M372, Conformity in tower to avoid fulfillment of prophecy; M382, J2Feilie moving to avoid death. [Place where a person will die foretold: he moves away, but through accident, finds himself back, and dies]; T548.1, Child born in answer to prayer. (‘na’tab); U250.0.18, cf. Death is Inevitable. Occurrences: ——LIT-TREAT—

1) Basset Milie II, 207, No. 3 [Qylawdy] —<930B> —<930B> + 934A —<934, ej/. diverses] > (j);  
2) Basset Milie II, 328, No. 77 [Abun Milan el Fasi] —<934A> —<934, ej/. diverses] > (j);  
0934C, Death Foretells Evil Fates. [Parents spared child's predestined future evil deeds].
INDEXES: [Cf. 759; Grimm/Uther: “KL” No. 8; Jason/Avishtur, Iraq].
MOTIF-SPECTRUM: J224.4, Angel (Jebus) kills man. Done because man is plotting a murder;
J225.4.1J, Hermit (al-Khidr) kills boy: predestined to cause grief to his pious parents; N121.2, Death foretells evil fates.
INDEXES: [Cf. 517A8, 947C3, 2006].
MOTIF-SPECTRUM: N1389, [Multiple killings—accidental; P231.4.3.1§, cf. Mother sends son to revenge his brother (father) knowing that he will be killed in the process. S101.4, Massacre: mass killing.
INDEXES: [Cf. Jason/Avishtur, Iraq].
MOTIF-SPECTRUM: N1802, [Person loses all, later recovers all. N183, Money lost twice: recovered third time.
TREVELING allows interaction with knowledge of different peoples (races, nations, ethnic groups);
J115.7, Clever merchant;
J176.1, Whak thought to be island;
J172.16.1, c.f. Wave (in stormy sea) mistaken for mountain (island); K1864.1, Hero saved up in animal hide so as to be carried to height by bird; K1886.1.1, Aiming toward illusory island in the sea (marathon);
N301.2.18, $Shipwreck. Ship (ferry-boat) sinks: many drown, much is lost;
N355.1, c.f. Bird (animal) drops stolen object on person facing mortal danger--object used to save self;
N399.1, c.f. $Shipwrecked man lands on deadly enemy's territory and is attacked;
N411.5, $Sandalwood merchant sells his product at high price in land lacking sandalwood;
P13.38, Achieved social status;
P152.2, Sindbad's wealth makes poor porter envious;
P431.0.5, Merchant's desire to conduct trade;
P449.0.16, Sindbad the sailor (seaman, mariner);
P449.0.5, Seaman's desire to be at sea (to travel);
P441.14.1, $Rich merchant: merchant as wealthy (successful) man;
P4496, Seaman (sailor, mariner);
P449.3, Ship captain (skullduggery);
P407.16, $Tale-teller as adventurer;
P412.3, c.f. Social class conflict (slave, smuggler);
P707, On [Market] buying, selling, trading;
P777.11, $Goods exchanged;
P775.2, $Grist (grain, rice), and acts of generosity (philanthropy);
P778, [Raising a capital for (investment)];
P772.1.28, $Merchant travels in search of profit (wealth);
P772.37, Selling (mortgaging) own property so as to raise capital;
P779.16, c.f. $Imported finery (exportation, craftsmanship, or goods of higher quality from abroad);
P798, Accommodation: social interaction process [detente];
P799.0, $Accommodation among social classes (rich-poor, high-low, etc.);
P795.0.4, $Accommodation through generosity (philanthropy, sharing of wealth);
R138, Rescue from shipwreck;
R212, Escape from grave;
R231.2, c.f. Man buried alive with king escapes from tomb. He follows noise [ ];
R231.3, c.f. Prince escapes from home in order to see the world;
R237, Escape by sea (captive, fugitive) escapes by sea;
R237.1, $Escape from island on raft;
R316, Refuge on rock in sea;
R336.1, Refuge on island;
S12.3.2, Bure (living husband or wife with dead spouse);
U26.4, $Murder to avoid starvation (or in self-defense) unpunished;
U40.3, $Lifestyle of the poor (labors) and that of the rich (aristocrats) contrasted;
U249.1, $Rewards are caused in proportion to expended labor;
W38.1, Property rights protected;
W131.1, Profligate (bribe) wastes entire fortune before beginning his own adventures;
W195.4, Wealth (material possessions) envied;
W195.4.1.28, $Poor man envies rich man's wealth (estates);
Z71.5.2, c.f. Journey beyond seven seas;