0893, The Unreliable Friends. (The Half-Friend). [Only one friend keeps secret and helps in concealing alleged murder].

INDEXES: [Cf. 1318C, 910L*9, 911*; Tushah: 2216; Nowak: 93].

MOTIF-SPECTRUM:
H742.2, Test of wife's ability to keep secret: the buried sheep head; H1558.1, Test of friendship: the half-friend. [Help in hiding alleged corpse]; H1558.7, Test of friendship: the power of mystery. Snow-dithrel loses his friends in poverty; K18819, False proof: grave containing buried animal (sheep) as evidence of someone's death; P315, Friends offer to die for each other. [. . .] Each falsely confesses crime so as to save the other. Neither guilty.

U60.2.18, 2 (The poor are avoided; U1979, 1 (Secrets: unshared 'truths'.

Occurrences:
LI: TREAT: .
(1) Chauvin II, 194, No. 15 [Ben Arabshah, Fátímah] – <893 = Σ (]);
(2) Chauvin IX, 15, No. 1 [Pierre Alphonse] – <893 = Σ ());
(3) Nahid II, 555 – <893, 94, 93; 932.18 + H1556.2 (]);

PEN:
Sanatu:
(1) Al-Humayd, Isrā'īl IV, 9-22 [Fadl, 'Kemaznia', No. 57] – <910 = + H1558.1 + 893 -cf.-the crime Σ (m. as auth.'s source, adult, merchant).

M-SP:
(7) Qādir, Ibnal, 118-22, No. 11 – <873 = + 893 Entiel. ());

SHM:
Jordan:
(1) al-Junayrā, 'Ishāq, 103-6, [No. 18] – <893 = Σ ());

Palestine:
(9) al-Sāḥib, fil fālīf, 31-33, [No. 8] – <893 = Σ (m. 30, cell's pat-cousin, dcd);
(10) Rosenbusch, Reda'īl, 201-5, No. 4.4 – <893 = Σ (m. 70, col. 70);

Lebanon:
(12) Khamāw, Lisan, 173-211, [No. 10] [NK 30B] – <893, cf.-Σ ());

Syria:
(13) al-Awād, shihādah, 349-51, [No. 77] – <893 = Σ ());
(14) al-Awād, shihādah, 399-402, [No. 911] – <893 = <890, cf.-890, 874.1 (m. 50, lit., from tribal elders);
(15) Kāthim, Ḥaŷān, 33-33, No. 15 – <910, cf. + 893 + P937.78 (Σ (N. m. auth.-narr.);
(16) Qādir, Hasan, 66-72, No. 4 [NK 30B] – <893 = Σ (5. m. adult, Mas. non-lit., "taller"; col. Euro.);
D16608: Synpathetic objects: jewels, implements, utensils, etc. express feelings of sorrow or joy in sympathy with person; D1932.1. Wall opens to let in a being with supernatural power (asft, ogre, magician, etc.) and then closes after he exits; P956.7.6.1.1. Publication of secrets of personified animal, or inanimate object (e.g. ‘stone of pity,’ ‘box of patience,’ candlestick, etc.) gives relief; P994. Object expresses sorrow; P994.3. Stone bursts out of pity for persecuted heroine; F1941.9.5.1. cf. Dunstufness from horror; G11.3. Canibal witch; G11.9.0.9.1. Canibal (ghoulith) cleric; G11.9. Ogre schoolmaster; G11.9.1. Ogress schoolmistress; G20. cf. Ghoths. Persons eat corpses; G26.1. cf. Witch steals children; G440. cf. Ogre abducts person; G442. Ogre abducts newborn babe, keeping it in captivity for seven years; G442.3. Ogre abducts woman’s children, raises them and then returns them to their mother; G558.2. Elixir unable to rescue brother from ogre (schoolmaster); G640.1. Ogress (ogreess, demon) as shape-chiffer; H13. Recognition by overheard conversation (visually with animals or objects); H13.2.2. Recognition by overheard conversation with stone; H157.0.3.1. cf. Angel tests mortal (test administered by angel); H157.1.1.1. If the life spared by the ogre. Person witnesses a cannibal commit ghoulith act (e.g., devouring child, animal, corpse), but denies having seen any crime committed and, thus, escapes ogre’s vengeance; H158.2. Winous claims not to have seen crime; K1099.5. cf. Teacher seduces pupil left in his charge; K2010.1. Cunnabebd wife; K211.6.1.1. Innocent couple accused of eating her new-born children; K2215.1. Blood smeared on innocent person brings accusation of murder; L111. Hero (heroine) of unromping origin; L162. Lowly heroine marries prince (king); L2210.0.3. cf. Mestest present from husband’s journey; L2938.1. Formerly rich (powerful, pampered) person accepts work as menial (servant, waiter, dookeeper, clerk, etc.); N112.2. Bad luck (mistfortune, misery) purchased; N610.1. cf. Crime accidentally witnessed; N610.2.1.3. Sister sees her brother being devoured by teacher (schoolmaster); N610.3.3. cf. Sdonomy accidentally witnessed; N711. King (prince) accidentally finds maiden and marries her; P213.1.4. Son confides in mother; P274.3. Prince marries maiden found and then raised as his foster sister; P280.1.6. Employer (boss) and employee; P464.1. Full-time servant (maidervant); P464.2.3.1. cf. Children’s teacher as pedophile; P464.3.1. Female school-teacher; P426.0.3. Cleric (lariff, f.l. mupwaw, ‘abuald, father, etc.) as children’s school-teacher; P426.6.8.2. Mummoll (sight-sing) cleric (judge); Q62. Reward for ability to keep secrets; Q482. Punishment: shaming (boyouting); R226. Flight from home so as to escape wrath of parrisch (father, husband, master); R347.1. Run-away seeks refuge in city (capital); S10.1.1. Misreatment (abuse) of children; S18.4. Jncral parent-like person (teacher, instructor, nurse, etc.); S18.1.1.1. Cruel teacher or instructor; S41.2. heroine treated with her unknown past; S451.1. Ouncat (cast-out) wife at last reunited with husband and children; S451.1. Children bring about reunion between their father and outcast mother; T17.5.1. cf. Child induced to describe a female relative (child’s mother, sister);
(24) AUC: 34, No. 7 — =<347m = 894j, IL3.14.15 Elicer to Euro./Tkr trunks, cf. Asn TI>(N.W./Syr-Eg.) f. 70c, Chr, in Aleppo from f friend; col. f.

(25) AUC: 12, No. 10 — =<894j = 591j (Cro-Bikia) f. 43, maid, widow, from gr-mo; col. f.

(26) AUC: 31A, No. 11 — =<894j = 591j (Cro/vol. in.) f. 50, semi-liter., from dgh; col. f.

(27) AUC: 24, No. 6 — =<894j = 591j (Cro/vol. in.) f. 45, maid, from col.; col. f.

(28) Farag, Daqablaqiyah, 144-49, [No. 9] — =<894j = 591j (L/Dir) f. 12, non-liter., maid, from pai; amat.

(29) El-Shamy, Arab Women, 143-51, No. 13 — =<894j + 874Aj = 591j (DhAr-Tiki-Talakkah?) f. 60, Chr, elem. relig. edu., wed, gr-mo; col. f.

(30) AUC: 8, No. 2 — =<894j + 874Aj = 591j (Dir/Maf) f. 60, Chr, mid-class, elem. relig. edu., wed, gr-mo; col. f.

(31) CFMC: Cairo 69-9B, 2-1-1 — =<894j = 591j (N/Alex) f. teacher, from gr-mo; col. m.

(32) CFMC: Swaimab, 71-1, 3-2-4 — =<894j + 874Aj = 591j (F/Dir), 10, pupil; col. f.

(33) Abd-al-Rahim, "Swaimab," MS, No. 3 — =<894j = 591j (F/Dir), 10, pupil; col. f.

(34) CFMC: Swaimab, 71-1, 6-2-1 — =<894j = 591j (S/F/Dir), 30; col. f.

(35) Ammar, Silvia, 176-77, No. 12 — =<709m + 894j, III Ejem in (F/Ar-Awsen) fil-premum, 11-14, pupil.

(36) AUC: 42, No. 5 — =<894j = 591j (F/Dir), 30, clothes-washer, w/10 children; col. f.

(37) AUC: 44, No. 8 — =<894j + 1123j + 874Aj = 591j (F/Dir), 20, from other people or a maid; col. f.

(38) Kamli, kawryptiah, 223-36 — =<894j = 591j (Dir, re-writ.) f. (1).

(39) Artin, Nil, 69-75, No. 3 [NK 106a, 1496] — =<437m = 874Aj, 2223,0.0.1, 894j, IV/Lr (E.

(40) von Massenbach, Nabische, pt. A1, 13, No. 23 =<894j = 591j (N/Aux) f. 12; col. f.

(41) NLS: Sudan.

(42) Kronenberg, Nabische, 20-29, No. 6 — =<894j = 200.5j + N610.2.1.1j =<591j f. (35).

(43) Shalbi, Moore, Nite, 163-65, No. 35 — =<894j + 3885m, cf. spin Dark, local legend (Bshay) col. pupil.

(44) MGH: Tunisia.

(45) Bouzidia, maghrébin, 28-29, Fr tr, 115, No. 9 — =<894j = 591j (f) adult, tells to children; col. m.

(46) Algeria.

(47) Amrouche, Le grain, 39-45, No. 4 — =<709m + 894j = 591j (Bib/Dir), adult, Ch (Bib, au.

(48) Derouenneg, Lubzale, 21-29, [No. 1] — =<894j = 591j (m) prem. adult; col. f.


(50) Grimm, Sudetenvogel, 22-32, No. 21 — =<327k = 591j, B17.1.5.18, G2 44.2 + 894j Scopy/un.

(51) Moulléras/Lacoste, Katlyse, 434-43, No. 66 — =<327k = 591j, pt. (Bib, 17.1.5.18, G4 44.2 + 894j, cf. =<591j (f).

(52) Morocco.

(53) Lévy, Marnache, 100-3, No. 23 — =<894j = 591j (f, elder, notable, rac-, upper-class f).


(55) Lacoste, Chenoua, 159-61, No. 8 =<894j = 591j (Bib, 17.1.5.18, G4 44.2 + 894j, cf. =<591j (f)).

(56) Lacoste, Maroc, 146-48, No. 94 — =<894j = 591j (Bib, 17.1.5.18, G4 44.2 + 894j, cf. =<591j (f)).

(57) 8989AA, A Woman’s Patience (Ability to Keep Secret) Tested: her Children Abducted and she is Accused of Cannibalism. INDEXES: (Cf. 900, 9488). MOTIF-SPECTRUM: D40, Transformation to likeness of another person; D40.39, Transformation to likeness of a relative (aunt, uncle, mother, etc.).
K1818. Disguise as sick man;
L431. Arrogant mistress repaid in kind by lover [husband];
Q499.7.7.1. Disguising marriage as punishment;
T45. Lover buys admission to woman's room;
T3.0.4.8. cf. [2] Girls should not be too choosy in selecting groom;
T62. Princess to marry first man who asks for her;
T67. Prince offered as prize;
T22. Prince marries servient girl and punishes her;
T43.0.1, Suits ill-treaded;
T6. The [beguiled] princess calls her suitors ugly names;
T121. Unequal marriage;
T352.15.1. Turning the shrew. By outdoing his wife in shrewishness the husband renders her obedient;
W164.2.1.2.4. [2] Girl slight's boy's masculinity: he avenges himself on her.

Occurrences:

- *PEH*:
  P525.0.1.2.1. /solution, T72, T3125.0.1, P520.6.0.1.1. + 1K933, 901A.8, cf. W321.1.2.8. > (i, 70, non-
  trin., widow, col. f).

- *SEM*:
  ① Daum, Yemen, 154-56, No. 16 - <900w = .91 > (m, 80).

- *SHM*:
  ① Ritter, Tér 1481.1.2, 571-605, No. 77 - <9213w = + 9213D.1.1 + 986 + 910K1.1.1- /pt.,
  21.54.1.2. + 900w > (S./Arab-Kld) m, b. 1913, Chrit, fa was in Trk Army and in Russ. prison.

- *MGR*:
  ① Libya: 

- *CEH*:
  P218.4.8.5.5- /E > (i).

  ② Rossi, *Benghi*, 72-73 [NK 92c: listed under Morocco] - <900w = .91 + 84A.2.1.7 > (i).

- *MOR*:
  ① Reaudin/Esmi, *zorriya*, 9-31 [NK 92b] - <900w = .91 + 84A.2.1.7 > (i).


INDEXES: [Cl. 884G4], 885.

MOTIF-SPECTRUM:
M146.4. cf. Brother and sister arrange marriage of their unborn children [(cross-cousins)] to each other;
M146.4.1.1, Brother and brother arrange marriage of their unborn children (paternal-cousins) to each other;
S75.1, Cruel paternal-uncle's wife (muzir-aramous);
T61.5.0.1.1, Betrothal of children;
T61.5.3.1, Unborn children promised in marriage to each other;
T61.6.9, Betrothal broken (marriage annulled);
T61.6.1.1, Parents renge on betrothal promise;
T108.1.2.8. She-paternal-cousin as rejected fiancée;
W164.2.3.1.4. [2] Woman (girl) slighted by man avenges self.

Occurrences:

- *NLE*:
  ① Egypt: 

- *ASR*:
  ① al-Birzgān, *sunūh*, 183-20, No. 189 - <900w = .91 + 840-cf. > (i).

- *SEM*:

- *PAL*:

- *MOH*:

0900A. The Rejected Fiancée. [He successfully blackmails the girl's family].

INDEXES: [Cl. 887B4].

MOTIF-SPECTRUM:
H11.2, cf. Clandestine visit of princess to hero betrayed by token;
H13.2, Clandestine visit of lover to queen [girl] betrayed by token;
0901A$, Misunderstood Foreplay: Sexual Intercourse and Combat. The naive wife's receptive action scares away paramour.

INDEXES: (See: 1664A).

MOTIF-SPECTRUM: H389, Bride test: innocence; H492.2.1.1$, Husband has friend woo his "conditioned" naive wife: seducer misunderstands wife's receptive response and flies; H1556, Test of fidelity; Z201, Conditioning: affects associated with past experience cause man (animal) to respond accordingly (conditioned response); Z214.2$, "Marry only a virgin"; J1745.3$, Girl totally ignorant of sex;
J1745.3.18, Sexual intercourse and combat: conditioning the naïve bride. Groom teaches the bride to fetch and test war-gear (sword, spear, gun, etc.) whenever asked for intercourse; J1620, Inappropriate action from misunderstanding: J2342.4, cf. [Hebrew] praises wife’s fidelity. Rasal tests it and finds it lacking; K1163, Seduction of person ignorant of sexual intercourse; K1174, The uncoordinated foreplay: paramour frightened away by receptive acts of naïve woman; K1550, Husband outwits adulteress and paramour; N691.7, Adultery accidentally avowed; T603.1, Sex games. Lovers pretend to be animals, objects, etc.; T503.1, Sex game: war—lovers pretend to be combatants; T101.1, 2.0.1.0, 18, Bride quality: sex-naïvety (innocence); U130.0.14, Developing habitual behavior (learning) through repetition; Z186.4, Symbolism: firing off cannon (gun) sexual intercourse; Z197.3.1.0.2, #Striking shield with sword—sexual intercourse.

Occurrences:

—PEN
Yemen:
{1} Rehlich, Somali: S9E1, 157-62, No. 43 -< 1406A> m, H1376.10] + 1418 + 901C4|1646A] Σ > {Aved/Makahli] m, adult.}

—NLE
Egypt:
{2} HE-S: HE-S: Fayyum 69-11, No. 5 -< 901C] w|1646A], Z186.4, Z197.3.1.0.2, J1745.34, T60.3] Shem. anecdot. legend./*Some say it really happened*/ {Sw/Fym} m, 54, policeman, lit., Down descent, from m;{3} CEM: Sawan1ab 71-1, 4-2-5/1-1-1 -< 901C4|1646A] Σ > {S.] m, 55, poten.}

09023, Man Advises: "Marry a Man Child of a Man." Wife Becomes Shrivel-bust but Her Father (the Man) Repairs her

INDEXES: [CF 910, 1374, 1453]. MOTIF-SPECTRUM: H588.25.3, 2Man told: "Marry a man child of a man." Wife becomes shrivel-bust but her father (the man) repairs her (returns her to her husband); P261.1, Father-in-law and son-in-law; T101.18, Bride qualities.

Occurrences:

—NLE
Egypt:

09022, The Lazy Woman is Cured. [Humiliating punishment makes unproductive woman industrious].

INDEXES: [CF 910A.1, 1370B*]. MOTIF-SPECTRUM: P209.28, cf. Wife as provider; Q321, Laziness punished; W111.3, The lazy wife; W111.3A, cf. 1Why he beats her. Lazy wife beaten by husband maintains that she has done nothing. That is why he is beating her.

Occurrences:

—SIM
Palestine:
{1} Rehner, Holy Land, 257-58 -< 901w, m, 909w, cf. 902*, cf. Σ > {1};

—NLE
Egypt:
{2} Littmann, Ägypten, pt. I, 81-85, No. 18 [NK 98] -< 902$w|w-, cf., P209.28, 902*-, cf., Q321 Σ > {Cr010} 5

0903A, Quick-tempered Maiden finds a man equally quick-tempered.

INDEXES: [CF 1372*]. MOTIF-SPECTRUM: P975, Accommodation: social interactional process (deferent); T127.2, Husband and wife as contrast: in temperament; T202.18, cf. Happy couples: husband and wife are not two of a kind; W142.2, #Ability to acknowledge own temper defects; W185, Violence of temper.

Occurrences:

—SIM
Syria:
{1} H. Khirbat, aššâra, 64-62, No. 29 -< 903AΞ w|Σ > {N.] m, auth. narr.};{2} Kh. Khirbat, aššâra, 113-12, No. 56 -< 903Aα, w|Σ > {N.] m, auth. narr.};

—NLS
Sudan:
{3} Mitchell, Egyptian and Sudanese, 34-61, No. 10 | -< 903AΞ w|Σ > {Sd-Eg.1};

0903C, Mother-in-law and Daughter-in-law in [text]. [Incomet son’s wife (bride) starved (mistreated)].

INDEXES: [CF 1387*, 1442], 1618A, Eberhard/Borst: 376; Nowak: 128, 204, cf.;

MOTIF-SPECTRUM: F539.3, Extraordinary excrements; H1582.5.18, Inability to laugh indicates sickness (laughing, starvation); J215.5, Present daughter-in-law proves better than a new, more ‘evil’ one; J141.1, Guilty person deceived into gesture (act) which admits guilt; J141.1.35, Gold coins said to be from fences found in wife’s bed: woman (mother-in-law) admits she is the one who has been wetting the bed all along; J144.1, Eaters of stolen food detected; J1919.8.19, cf. Simplicen led to believe that girl (actually man making as woman) has a penis; P207.5, There can be only one matriarch within a household; P207.18, #Conflict between mother (matrarch) and her son’s wife over control of household; P253.4.5, cf. 1 Sister as the administrator (cheifness) of her(his) brother(s) home; P783.1, #Frenzied wind in public: disgraceful; S51, Cruel mother-in-law; S51.2, Wife starved (by mother-in-law, sister-in-law, etc.); T109.1, 18, Bride’s troubles at in-laws’ home; W203.1, 2Person too bashful to ask for (demand) own rights; W203.4, #Illusive experiencing of shame (public).

Occurrences:

—PEN
Iraq:
{1} Kamli, llys, 296-99 -< 903CΞ w|Σ, re-context. (!);

—ASSC:
{1} ASSC: QTR 87-3, 699.1-No. 6 -< 903CΞ w|Σ > {f, 53, non-lit., widow; col. f};{2} ASSC: QTR 87-3, 699.1-No. 7 -< 903CΞ w|Σ > {f, 53, non-lit., widow, col. f};

—Saudia:
{1} Al-Husayn, Jazra il II, 323-32, No. 331 [Fadul, Kumninis], No. 71 | -< 903CΞ w|Σ, H1582.5.18, J1919.8.19 Σ > {f, as source, auth.’s wife};

—MSF
Palestine:
{1} Sirhan, žlíá, 174-77, No. 14 | -< 903CΞ w|Σ > {f, f?

—SIM
Palestine:
{2} Sirhan, žlíá, 174-77, No. 14 | -< 903CΞ w|Σ > {f, f?

—SIM
Syria:
{2} Louis, Hasan, 20-27, No. 3 [NK 198c] -< 903CΞ w|Σ, S31 Σ > {N. W.] f, 50-b. 1909, non-lit., mid-class, when girl, from maid;
(§) Lewis, Ilana, 80-95, No. 9 [NK 1988] = <903C*>, [cf. 3°] (N.W.; 50c. b. 1909, non-
liner, mid-class, when girl, from maid).
(11) Bergsträsser, Neuausgabe, 55-54, No. 16 [NK 204-V] = <1407m, [cf. 3°] (S./Arme-M.B.) [f. Chr.-wife and mo].
—N.E.

Egypt:
(11) Hassan, Bid-Naṣr, 63-64, No. 15 = <903C*; 3> (C.E. m. elite, narr.-writer, replacing s'fr: theta).
—N.L.

Sudan:
—M.G.

Tunisia:
(13) Ḥajjaj, Ch. 132-30, No. 1 = <903C*; 3> (T.109.1.14, J215.57 + P780), Q496/., [cf. 3°] (N. f. 63, edu.-lit., wed., racons; col. f).
(14) Ḥajjaj, Ch. 132-30, No. 2 = <903C*; 3> (T.131.1.6.14, T.109.1.14, J215.57 + P780), [cf. 3°] (N. f. 55, non-liner, widow, racons; col. f).
(15) Ḥajjaj, Ch. 132-30, No. 9 = <907m, [cf. 3°] (T.109.1.14, [cf. 3°] (N. f. 73, non-liner, wife, racons; col. f).
(16) Ḥajjaj, Ch. 132-30, No. 9 = <907m, [cf. 3°] (T.109.1.14, [cf. 3°] (N. f. 73, non-liner, wife, racons; col. f).
(17) Ḥajjaj, Ch. 132-30, No. 9 = <907m, [cf. 3°] (T.109.1.14, [cf. 3°] (N. f. 73, non-liner, wife, racons; col. f).

0903P], Daughters-in-law Abuse (Self) Husband’s Mother. They are punished.
INDEXES: [Cf. 311B*, 799C*, 938A*] (H. Eberhard/Boerast: 25).

MOTIF-SPECTRUM:
H12. Recognition by song; K1993, False proof: grave containing buried animal (sheep) as evidence of someone’s death; K214.2.1, Treacherous daughter-in-law plots against husband’s mother; P207.14, Conflict between mother/matriarch and her son’s wife over control of household; P250.1, Bad relations between mother-in-law and daughter-in-law; P256.1, Daught-in-law; P61, Person sold into slavery; R154.1, Son rescues mother; S54, Cruel daughter-in-law; S54.2, Daughter-in-law sells (gives away) mother-in-law to jugglers.

Occurrences:
—PEN
Bahrain:
(2) AGSSF: QFR 87.3, 676-77 = <903D*; 3> (f. 70, wed to Qarati; col. f).
Kuwait:
(2) Kamal, Jawa'ajiyas, 299-301 = <903D*; 3> Ill. re-write > ().
Qatar:
(2) AGSSF: QFR 87.3, 717-20 = <903D*; 3> (f. 65, non-liner, wed, head of “folk-art-
troupe”; col. f).
(4) AGSSF: QFR 87.3, 689-93 = <903D*; 3> (f. 70, non-liner, widow; col. f).
—MSP
Iraq:
—SHM
Palestine:
(5) [Abd-al-Ḥallī, Sardāfī, 206-9, No. 49 = <903D*; 3> (f. 49).
Syria:
(5) al-Awwad, Ḥalḥūma, 353-54, [No. 78] = <903D*; [cf. 3°] ().
(5) Lewis, Hama, 52-63, No. 6 [NK 156] = <903D*; 3> (N.W.; f. 50c-b. 1909, non-liner, mid-class, when girl, from maid).
—N.E.

Egypt:
(9) CFMC: Nubia 69-10A, 4-2-01 = <903D*; 3> (A.B. [Ugburt/More] m. 47-50, non-liner, farmer).
—N.L.

Libya:
(16) Stump, Tripoli, 104-20, No. 4 = <915A1; 3> (903D*; 3) [cf. intro. + 1000, K226.11; 3> ().

Sudan:
(1) Huroez, Ḥalṣa, 117, No. 47 = <903D*; 3> + 1600AJ ( militias/fantasy, abstr. > [j.] mnic. 1/nc. pуп.).

0904], Tender Persuading of the Sky (Innocent) Maiden (Bride, Girl, Virgin).
INDEXES: [Cf. 681; 901, 9029].

MOTIF-SPECTRUM:
C164, [cf. Tabu: forcing wife (to sexual intercourse);
F904, [cf. Sickness (madness) cured by coition];
F1049, Reaction to sensory deprivation;
J133, [cf. Animal gives wise example to man];
J133.9, Kindness learned from example of animal’s (bird’s) kind behavior: imitated;
T9.0.2, Beneficial effects of consensual lovemaking (coitons, mutual sexual gratification);
T160.5.7, Tender deflection (first sexual intercourse);
T185, [cf. Conflict over coition];
T185.3, [Complaint about unsatisfactory coition (sex, love-life, etc.);]
T201.3, [Example provides policy for married life];
T311.0.3, [Overcoming aversion to conjugial relations through conditioning (psychotherapy, resocialization),]
T311.0.3.1, [Gentle arousing of bride’s interest in sex];
U015.1, [Seeking a conversation (social interaction)];
W205.1, [Anonymous person seeks companionship].

Occurrences:
LIT-TREAT:
(1) Jalīl Ḥaqqī, Ḥaqqī, III, 286-90 [El-Shamy, Arab Women, 24-25 n. 42] = <9046; 3> (T.311, T.201.3; 3) + T.131.0.3.13 + T.160.0.34 + U.315.15, W.448 + 1951.3.2.1.1 Ill. 18 (in 11, elite);
—N.E.

Egypt:
(2) Ḥaqqī, Ḥaqqī, Fusha: 72; 6/7 [No. xx] [El-Shamy, Religion Among the Folk, App. II (forthcoming)] = <9046; [cf.]; P456.5, T191.1.28, T1881, T.60.0.43, T.60.0.43.43, P239.0.3, C164, T288.23, T275.3.10, F.13, P350.1.3, P259.0.1.44, T.195.0.1.13 Ill. 10 (smear, social event > [S. Mina/Taba] m. 45., Ill., re'd sham'un janjar).]

0905], Trust Reform the Wicked.
INDEXES: [Cf. 9045].

MOTIF-SPECTRUM:
J636, [cf. Trust (repeatability) reform the deviant (wayward)];
T235.2.4.0.1, [Wicked woman reformed];
T257.7.20, [cf. Husband’s excessive jealousy (untrue) forces wife to teach him lesson: only mutual trust keeps one chaste].

Occurrences:
—N.E.

Egypt:
(2) [Abd-al-Hakim, Ḥusayn, 203-3, [No. 22] = <905D; 3> T.235.2.4.0.1 Ill. 25, (S.W./Fayum) m.]

0905b], Owl Teaches Husband (King) to Resist his Wife’s Excessive Demands. (Solomon and the Owl).
INDEXES: [AT. 730].

MOTIF-SPECTRUM:
B122.0.3, [Wize owl];
B164, [Wisdom (knowledge) from bird];
B164.26, [Wisdom from owl];
B256.5.28, [Flock of birds fly over person and shield him from sin];
B560, [Bird (animal) teaches man a lesson];
B560.13, [Owl teaches man (king) necessity of resisting wife’s excessive demands];
F771.2.1, [cf.]; 271.2.1 in the air;
Palestine:


Nile:

(3) Sáj, Idadhabiyah, 396-98, No. 94[1+1] = [305-6, No. 244] — <910.B. > (1).

MOROCCO:


0910B, The Servant’s Good Counsel. [Prove useful].

INDEXES: [C.948].—Tubsh: 4111; Eberhard/Bratstone: 308; James/Avishur, Iraq: Marzolph, pers.; Nowack: 209.

MOTIF-SPECTRUM:

C193.3.14. f A company of a male and a female left alone will have Satan (i.e., sexual temptation) as their third.
H588. Enigmatic counsel of ephah. Taken literally being troublesome, but when properly interpreted are valuable.
H588.17. "If you have to go to a prostitute, go early in the morning."—H592. Enigmatic statement made clear by experience.
J21.11. "Do not walk half a mile with a man without asking his name."—J21.2. "Do not act when angry."—J22.4. "[Man finds youth in wife’s bed: own son born during his absence]."
J21.2.6. "Control your anger at the beginning": counsel proved wise by experience.
J23.3. Do not go where an old man has a young wife."—J23.3.14. Don’t trust a young man with a woman.
J26.4. Good counsels bought.
J572. King given three wheels to control his anger.
K226.8. Light-complexioned traitors.
K226.8. Trenchant blue-eyed man.
N143.5. j Which is more powerful, patience or justice?—N338.3. cf. Son killed because mistaken for someone else.
N338.3. cf. Returning husband finds a youth in his wife’s bed and kills him: his own son.
P230. B. Friendship possible only between equals.
P605.2.1. j Son (youth) asleep in mother’s bed.
T104.1. j Beard, bride quality, good mother.

Recurrence:

LIT.-TREAT.: 


NILE:


MSP:

Iraq:

(1) Abd al-Aziz Abu’d-dhi, Tawāth IX-3, 166-68 [q.sh. i.2, J21.2.6, 138-37, [No. 22]] —<910.B. + J21.4.6 Σ > (1).

0910B1, Knowing Name of Travel Companion Proves Valuable.

INDEXES: [C.910.B.].

MOTIF-SPECTRUM:

H588.17. "If you have to go to a prostitute, go early in the morning."—H592. Enigmatic statement made clear by experience.
J26.4. Good counsels bought.
J26.8. Select traveling companion before you select the road, and neighbor before house?—K285, [Agreement] to keep first thing touched. Wealth (or woman) is on platform. First thing touched is ladder leading up.
J26.9. Agreement to allow winner of wager take one (dearest) thing from loser’s home: loser arranges that winner would slip and grab a loose peg, thus fulfilling the terms of the bargain?—K285. Cannibals enticed to climb slippery barricade: fall? K271. Possess stove on stairs so that person will slip? P671.2.1. [Rich heir.

Recurrence:

—MSP:

NILE:


MSP:

Egyp:

(2) DE: E. Dikiriaw 75-8, No. 125 —< 910.B. > (2).—[q.sh. ]= 26, b. 1946, agic. engin.);
(3) DHE: Kafr el-Ghayr 69-4, No. 24 —< 910.B. > (2).—[q.sh. ]= 26, b. 1946, agic. engin.;
(4) [q.sh. ]= 66, No. 29 —< 910.B. > (2).—[q.sh. ]= 26, b. 1946, agic. engin.

0910C, "Think Carefully Before You Begin a Task." [Innocent youth reported to king as plotting his assassination].
0910F, "R The Quarrelling Sons and the Bundle of Twigs. [Strength in unity].
INDEXES: [Cf. sub-Sah.-Africa: Arewa: 4246; Hariga: 1.6.910, 2.1.910; Klipple: p. 382—under: "1012"].
MOTIF-SPECTRUM:
H300.1, Sons tested for skill; J1021. The quarrelling sons and the bundle of twigs. [Sticks can be broken individually, cannot be broken as bundle].
P302.18, 1Cohesion among members of small group (l'esprit de corps).

Occurrences:
LIT.-TREAT.: (O) Chauvin VIII, 93-94, No. 65 [Shih Batha] — <910F¥а, +910D, ST1 4 2 > (1);
Q) al-Râdi, Aby, 138-141 — <655¥а, +cf., 910F¥а, +thema +655, cf. 'local + 2012' Loc. event > (m, Char-prem., elite, auth.-nar.).

0910F-X1, "R The Mighty are Killed Individually when they Become Disunited (Quarrel)."
INDEXES: [Cf. 59", 233B, sub-Sah.-Africa: Klipple: p. 382—under: "1012"].
MOTIF-SPECTRUM:
J1023, Strength in unity;
J919, cf. Enemy horses captured by lion join forces and become friends;
J1022, Fight of lions and bulls;
J1026, Weakness in disharmony;
J1026, It was feared that the white man or woman was killed. (The last line of three rival oxen (white, black, and red), whose former unity ruined to make them invincible against lions);
K1084, Excessive (or improper) praise by trickster starts quarrel between allians;
K2010, 0.1.1, 1Divide and conquer;
K2110, It wedge-driver (ajnfing, malevolent person) trouble-maker who drives oxen or spurs trouble between persons (usually by poison-pen, praising one to adversary, or the like);
P995, cf. 2Accommodation (misanimia) among animals that are enemies by nature;
W179.1.2, 1Dvascular praise—(Kiss of death): praising someone to his powerful nemesis so as to bring about his destruction.

Occurrences:
Q) Chauvin II, 150, No. 9 [Huro-Arb] — <910F¥X =, 11026.11 G > (1);
Q) Chauvin II, 186, No. 35 [Saldua] — <910F¥X =, 11022, 11026.11 G > (1);
Q) Chauvin, II, 150, No. 9 [Huna] +Bisalâth, Fathârâ] — <910F¥X =, 11026.11 G > (1);
Q) Chauvin III, 36, No. 1 [Laqunm Barb.] — <910F¥X =, 11022, 11026.11 G > (1);
Q) Dârâlî hâîyt al-bayyünâ, 1, 822 — <910F¥X =, 11026.11 H > (1).

PEN:
Somalia:

0910K, The Precepts and the Urish Letter. [Person carries letter ordering his execution].
MOTIF-SPECTRUM:
J21.30, 1Betray not a trust even if you happened to be a betrayer;
K978, Urish letter. Man carries written order for his own execution;
N338, Death as result of mistaken identity: wrong person killed;

Occurrences:
LIT.-TREAT.: (O) Marxolph, Roders, No. 437 — <910K¥ =, Eit. > (1).

PEN:
Muscot:
(3)
Iraq:

0910K+1, A Last Hour of Fun (Merriment) Cannot be Made-up for. Counsel saves youth from delivering message of own execution.
INDEXES: [Cf. 96A*, Jason/Avishur, Iraq, cf.—under: "910P"].
MOTIF-SPECTRUM:
D1932, 1Wall opens to let in a being with supernatural power (afrit, ogre, magician, etc.) and then closes after he exits;
F771.4.5.1, 1MID (factory) haunted by demon (jinni, afrit, etc.);
H1410, Fear test: staying in frightful place;
J21.30, 1Betray not a trust even if you happened to be a betrayer;
J21.35, 1A last hour of fun (merriment) cannot be made-up for;
J21.54, 1Beauty is in the eye of the beholder;
J21.54, 1The beauty is in the one whom you love even if a Noah's crow (bear). Which of two women is the pretty one: the black or the white;
F760.28, 1Shroud (undertaker) taken along when visiting person doomed to death;
J1122, Judge not by the apparent;
J3147, 1Social occasions furnish opportunity to get delicious foods;
J163.1.8, 1Profligate (bankrupt person) seeks his last coin to buy wine casks: proves profitable;
J3147, 1.1.18, cf. 2Circumcision: the circumcised served delicious foods;
J3147, 2.1.3, 1Circumcision procession (celebration): foods provided to guests;
K978, Urish letter. Man carries written order for his own execution;
K978.1, Message of death;
K1612, Message of death fatal to sender;
K2111, Pig-tail's wife [and Joseph];
K2120, 1H NUM (chest) man slandered as seducer. (Batu, Joseph, etc.);
N122.1.3, 1cf. [Bank buildings];
N146, Man not fitted to die cannot be killed;
N338, Death as result of mistaken identity: wrong person killed;
N338.5—(formerly N338.3.1.18), 1Husband orders unrecognized wife killed;
P1.3, 1Achieved social status;
P310.10.18, cf. 1Purchase him who purchases thee: and forsake (sell) him who forsakes thee;
P500.1.18, 1Deployer (boss) and employee;
P676.1, 1White hair;
P603.18, cf. Public procession (feast) for a boy's circumcision;
Q72, 1Loyalty rewarded;
Q72, 1Reward for loyalty to employer (master);
Q581.0.1, 1Loss of life because one's own treacherly;
S118.0.18, 1Butcher as executioner;
S15, 1Sexual attractiveness (sex-appeal) is relative;
T71.2, Woman avenges scorned love;
T230, Faithfulness in marriage;
T320, 1.28, cf. 1true preserved—(woman's or man's);
T331, Man unsuccessfully tempted by a woman. [Chaste man];
T404.5.18, cf. 1H where's (daughter) seeks to seduce guest;
T680, Care of children—miscellaneous motifs;
U281.1.8, Merits and demerits of color (black, white);
V68.4.2, 1Dead wrapped in shroud;
W131.1, 1Profligate [boy] wastes entire fortune before beginning his own adventures.

Occurrences:
PEN:
Kuwait:
(D) al-Qaqar, "al-Kuwayt", No. 3/16 — <910K¥ =, J32.54.11 + J21.1.1 > (m, b, 1923, Blacksmith);
Qatar:
D) AFGC: QTR 87-3, 694-130-203 — <910K¥ =, [I, f, 70, non-lit., widow, col. D.]
Somali:
(D) al-Jusmah, Jâdrâh II, 145-64, [No. 14] [Fadil, "Komatuy", No. 60] — <910K¥ =, 1Dactynical fp.: sain's legend > (m, as auth., source, adult, poet);
Yemen:

C. Novello 800-999 575
L1184. Blind bargain proves profitable;
J355cf. 4Choice between licit and illicit objects or acts—former little (difficult), latter large (easy);
P155G. Rich woman widows.
P2612G. Father of only one daughter offers all his possessions to youth if he would marry his daughter;
P6122G, Rich heirs;
P6141.1.1. G. [Groom, upon seeing bride for first time and liking her looks, declares: "My money [paid as bride-wealth proved to have been] legitimately earned!" (i.e., "Good deal");
Q195, cf. Blessings [as reward];
T37.1-11. G. Father as matchmaker;
T6828. G. [Prayer (blessing) that marriage to certain person (maiden, youth) be another's reward (price);
T1000.9.6. G. Marriage arranged as means of transferring wealth;
T700.0.3. G. Marriage as means of preserving sexual honor;
V594G. B. [Irresistible answered prayers—one fulfilled prayer calls for the fulfillment of another;
W3297. G. Honesty;
W3213G. G. [Unpaid (unattended) property protected.

Occurrences:
L1J. TREAT.

-Yemen:
2. HE-S. Yemen/Cro 81-2, No. 4: "<914G = ? 4 L2124G = ? 4 (m, adult, lit., merchant, during visit to Cairo).

-SYR:

-EGY:

-MOR:

0915. All Depends on How You Take It. [Two sisters follow mother's advice differently].

INDEXES: [AT. 5;]

MOTIF-SPECTRUM:
C94.2, cf. Tabu: false and profane swearing of oath;
J218.2, Do not take an oath.

Occurrences:
L1J. TREAT.

-EGY:
3. CHM. [UKH-II, No. 272: "<912G = ? 4 J21.8.2 + 910 Encomp., wrt. etc. (N.) (Fr-Srk) m, 50.]

0913. Patriarch's Enigmatic Advice Interpreted. (Miscellaneous).

INDEXES: [CF. 874G, 910; Iason-Aval, István, Árpád-Kurál, "*911".]

MOTIF-SPECTRUM:
HSS8, Enigmatic counsels of father. Taken literally bring trouble, but when properly interpreted are valuable.

Occurrences:
-MOR:
Tunisia:

0914. Blessings Accepted in Lieu of Payment Prove More Valuable. (Owner of lost money gives honest finder choice between monetary reward or blessings; finder chooses latter).

INDEXES: [CF. 843G, 945G.]

MOTIF-SPECTRUM:
L2125G. Blessings accepted in lieu of payment prove more valuable;
0916A§, Evil Vizier (Concealing) Incites the King against the King's Son (Brother).

INDEXES: [CT. 178A, 178C].

MOTIF-SPECTRUM:
J80, Wisdom (knowledge) taught by parable;
K312, cf. Compassionate executioner;
K37, King restrained from hasty judgment by being told story;
K2298, Treacherous counselor;
N340.0.18, cf. Hasty killing or condemnation retarded;
N340.0.23, cf. Hasty condemnation reprimanded;
N344.2.11, cf. Father condemns innocent son to death, believing him guilty of seeking to seduce father's wife (concubine);
P1135, cf. Rivaling ministers (ruler's advisors, counselors, etc.);
T412.5.15, Stepfather seeks to seduce stepson.

Occurrences:
LIT.-TREAT.:
Q Chauvin II, 190, No. 1 [Ibn Anabasha, Fiklahā] → <916A§, 916A§, K2298, J80, J51.5 §> (1).
Q Chauvin VIII, 33-65, No. 1 [Seven Viziers, All-Loyalty III, 138; EL5F 126] → <916A§, C401.2, K2222, comenche, K2115, N34-4.2 §, J51.5, Q431.2 (frame) (1);
Q Chauvin VIII, 112, No. 95 [Forty Viziers] → <916A§, C401.2 § (frame) (1);
Q Chauvin VIII, 165, No. 177 [Forty Viziers] → <178C§-cf., P1135, N340.0.18, N164.14, 916A§, cf. § (1);
Q Wehr, hiljādī, 383-403, No. 15 [Marzolph, et al., wundervamen, 472-99] → <916A§, 916A§, cf. 916A§, J51.5 §, cf. T670.1.1.18, P230.3.0.1.1, J719.2.1.2.1.1.14, J1390.3.1, T64.64, T450.4.14, W14.9.14, P60.1.3.4, Q41.14, P760.7.1.4, P788.7.8, poem Ewri, lit. § (1);

MSP:
Iraq:
Q Abi Ahl-Ahli, A. al-Anjim, Tarikh 11-12, 87-94 [g. abµ-hwl, 157-67, No. 25] → <917C§, 916A§, 917C§, 916A§, He, D331.1 §, He, m. auth. col., from pa);
Q K. Saj-d-al-Din, jariyya, 143-47, No. 13 → <917C§, cf. 916A§, 917C§, H333.1 §, harr. rl. lit. § (1).

0917B, Innocent (Chaste) Man Slanded as Seducer (Rapist): Subsequently Vindicated. (Bata/Balti and Amusi's wife, Joseph and Pharaoh's wife, etc.)


MOTIF-SPECTRUM:
J174.5, Man's torn garment as proof of his innocence of rape. [Joseph falsely accused];
J1849.5.14, cf. Pharaoh (father) mistakes seductive acts her child is receiving (from an adult) for innocent ones: no action;
K312, cf. Compassionate executioner;
K2107.3, cf. [Rumor of moral deficiency brings about accusation of immorality;]
K2111.9, cf. [Pharaoh falsely accuses his husband's brother of seduction (rape, attempted). (Amusi's wife accuses Bata);
K2106, cf. [Innocent (chaste) man slandered as seducer. (Bata, Joseph, etc.);
K2113.22, cf. [Woman wounds self (or ||wounds self with blood) and accuses husband (lovers);
K2222, Treacherous co-wife (concubine);
N344.2.14, cf. [Father condemns innocent son to death, believing him guilty of seeking to seduce father's wife (concubine);
N619.2.2.1.15, cf. [Love letter by accuser establishes innocence of accused;
T71.1, Woman avenges scorned love;
T71.3.14, cf. [Woman's adulterous love scorned; after her divorce, she refuses marriage to beloved;
T720.1.25, cf. [Wife preserved—woman's or man's];
T331, Man unsuccessfully tempted by a woman. [Chaste man];
T409.3.15, cf. [Stepmother's incestuous desire for stepson masked as maternal affection (love;
T412.5.15, Stepmother seeks to seduce stepson.

Occurrences:
LIT.-TREAT.:
Q Chauvin II, 190, No. 1 [Ibn Anabasha, Fiklahā] → <916A§, 916A§, K2298, J80, J51.5 §> (1).
Q Chauvin VIII, 33-65, No. 1 [Seven Viziers, All-Loyalty III, 138; EL5F 126] → <916A§, C401.2, K2222, comenche, K2115, N34-4.2 §, J51.5, Q431.2 (frame) (1);
Q Chauvin VIII, 112, No. 95 [Forty Viziers] → <916A§, C401.2 § (frame) (1);
Q Chauvin VIII, 165, No. 177 [Forty Viziers] → <178C§-cf., P1135, N340.0.18, N164.14, 916A§, cf. § (1);
Q Wehr, hiljādī, 383-403, No. 15 [Marzolph, et al., wundervamen, 472-99] → <916A§, 916A§, cf. 916A§, J51.5 §, cf. T670.1.1.18, P230.3.0.1.1, J719.2.1.2.1.1.14, J1390.3.1, T64.64, T450.4.14, W14.9.14, P60.1.3.4, Q41.14, P760.7.1.4, P788.7.8, poem Ewri, lit. § (1);

MSP:
Iraq:
Q Abi Ahl-Ahli, A. al-Anjim, Tarikh 11-12, 87-94 [g. abµ-hwl, 157-67, No. 25] → <917C§, 916A§, 917C§, 916A§, He, D331.1 §, He, m. auth. col., from pa);
Q K. Saj-d-al-Din, jariyya, 143-47, No. 13 → <917C§, cf. 916A§, 917C§, H333.1 §, harr. rl. lit. § (1).
(1) Maspero-Esh-Shamy, Ancient Egypt, 1-16, No. 1 [1917], pp. 1-20, “The Story of the Two Brothers” — <318w> + 971w + 361w + 351,950A, T479w, A6.3.1.18, T479w (9) Fantasty-tale, m, scribe, prenum. adult. wet., hierog.;
(2) Thulath, qatar, 81-83 [Chauvin VIII, No. 71] — <517+ > , cf.779, V51.1.12 + 917b 16, 16, lit., rel. belief > (i);
(3) Wegely, Mahatt, 283-403, No. 15 [Mazarbey, et al., wadraamun, 472-99] — <917w + 916A > , cf. 938, cf., T607.1.15 + P230.1.11, Z197w, 17.2.1.11.1, K1390, T166.6, T450.4.11, W4.19.11, P616.1.34, Q40.1, P750.7.18, J0.8b-88, poem, Swat, lit. > (i).
—NEE:
Egypt:
(1) El-Shamy, GMC-A, APP. III “Folk Ballad,” No. 1-2/2-a [Gamal and Khalid, or Shibliya] — <917w > , cf. T479w (11) Soc. event > (Cr);
(2) El-Shamy, GMC-A, APP. III “Folk Ballad,” No. 1-2/2-17 [Nur and Gamal: cassette] — <917w > , 318w, cf. + 973 Soc. event > (Cr);
(4) Anonymous, Zir, 444. — <917w > , cf. Zepiden [sharīf], lit. > (i);
(6) Sabbal, of own composition, relig. belief > (Cr) m, adult, prenum., baker-folk poet;...;
(7) H-S. Siddig 69-3, No. 8 — <318w > , I, 971w >, T931, T292.1.2 Relativistic, soc. event, legend > (S. m, 46, b, 1923, lit., farmer, now junior, from J.;

0918, Wise (Learned) Judicial Decisions. Legal defenses based on knowledge of the law.
INDEXES: (CR: 163305, 205C, 1534, 18478, 1860).
MOTIF-SPECTRUM: A12134, c. 2 Man created in the best possible constitution (Abouni napsos).
B150.0.3.17, Prodigous child has supernatural knowledge (Qorun, Doñed, etc.), etc.;
J40.18, [Whos more beautiful man (Adame) or heavenly body (moon, star, etc.)?]
J46.14, Educated men as choice company;
J49.1., [Educated person earns money and esteem (respect)];
J1163, Pleadings for accused by means of parable;
J1178.1, [Inducing correct answer (judgment) by misquoting: judge (adversary) cites the correct question that nullifies confounding self];
J1180, Clever means of avoiding legal punishment;
J1262, Reparate based on doctrinal discussions;
K1771, The sinful (that which is tube) made to see legitimate;
M106.18, Apparently false oath found (shown) to be valid: snares spared punitive consequences;
M1478, cf. Conditional “divorce-vow” oath that divorce will have occurred unless certain matter is brought to pass;
P197.0.25, Slave received or given as reward (grant, gift);
P174.25, Slave and owner’s possessions (property);
P178.65, Only the owner may free slave (not slave owner);
P180.35, Joint ownership of slave;
P180.8.25, cf., Sexual relations between mistress (female owner) and (male slave) condemned;
P241.0.15, [Clever judge];
P242.0.15, Social status of lawyers;
P5190, Judging in error by law court: unfair verdict due to ignorance of the law or insufficient knowledge of the case (‘absence of malice’);
P521, cf. Complainant judge disregards the confession. [It was given by the criminal after he had been tortured without success and released—(no “double jeopardy”);...;
P522.0.35, Religious laws: jurisprudence based on sacred degree (charia, shajah);
P522.0.38, [Legal devices that allow avoiding law (Legal loopholes)];
P522.0.15, Religious expenses (court cost, lawyer’s fee, etc.);
P526.0.31, [Judging by legal precedent (pajda)];
P529.0.2.3, [Legitimate marriage (in Islamic law): stated intent voluntarily undertaken by man and woman (each of whom must be free of legal restrictions against marriage)];
P529.2.34, [Divorce (unnationally) decreed because of “divorce-vow” (divorce-oath) by husband;