075A. The Wishes. [Granted to hospitable and inhospitable persons].

INDEXES: [W. Hansen, p. 211-24].
MOTIF-SPECTRUM:
D1761, Magic results produced by wishing;
D1760.2, Limited number of wishes granted;
J2071, Three foolish wishes;
J2072, Short-sighted wish;
J2075, The transferred wish. [Wasted on a trifles];
J2415, Foolish imitation of lucky man. [Fealous imitator disappointed];
Q1.1, Gods (saints) in disguise reward hospitality and punish inhospitality;
V39, Prayers answered—miscellaneous.

Occurrences:
LIT.-TREAT.:
(1) A.3., Rider, No. 221 = "<750A w=12it. > (1)."
(2) —MSP—

—Iraq—
(1) Sayh, Baghdad, 20-21, No. 5 = "<750A w=12it. > (C-Rgh);"
(2) —SHM—

—Jordan—
(1) al-Byar, i.sibq, 64-67, [No. 4] = "<1455w, HS88.25.1j, J207, cf. + Q196.1.1j, 750A, of. > (1)."
(2) —Sh—a

—Syria—
(1) Kh. Bshrim, biqam, 54-55, No. 26 = "<750A w=12it. > (N.) m, auth. narr.
(2) —NEA—

—Egypt—
(1) AUC: 27, No. 4 = "<750A w=12it. > (Cro/col. in. f, 18-19, u. stu., col.'s friend, poor, but happy,", from mo: col. f;"
(2) AUC: 10, No. 4 = "<461A w=12it. > (Cro/col. in. ) m, 46, chauffeur; col. f;
(3) Gamal, Mbr, 21-21, No. 1 = "<750A w=12it. > (f) col. f;"
(4) —NLS—

—Sudan—
(1) Hausa, Xa,allylu, 119, No. 52 = "<915Cw=12it. > + 750A, implcit + 1617Aq. H1022.10j"

075B. Hospitality Rewarded. [Resuscitation of animal or person killed on visitor’s behalf]

INDEXES: [AT, 516], irrelevant to Arab conditions, cf. 250A, 610, 715C*; W. Hansen p. 211-17;
Eberhard/Borasti: 110; Jason/Avishur, Iraq.

MOTIF-SPECTRUM:
D2105.8, [P]referred food (drink, etc.) supernaturally materialized;
J562.0.1j, cf. 2Charity (hospitality) is by [giving] what is at hand;"
Q1.1, Gods (saints) in disguise reward hospitality and punish inhospitality;
Q194, [F]avor [be] (benefactors) becomes truth;
V59.2.2g, cf. If life restored (dead resuscitated) in answer to prayer;
V224, Miraculous replacement of objects (animals) for saint. [Items consumed replaces supernaturally.

Occurrences:
—NJE—

—Egypt—
(1) S. Jahn, Arabische, 228-34, No. 29 [ms, CFMC 1964, col. S. Kamal]; = "<561w=750Bw=12it. > (S-Sbgh-Grm.) m, 35, from mo, in village;
(2) —MGH—

—Algeria—
(1) Basnet, Nouv. cont. herb., 57-58, No. 90 = "<750Bw=12it. > + 751P, d: qpran> (O-Rdrj);
(2) Riviere, Darjana, 113-15 = "<750Bw=620Aq, cf. Q194, £73.1; £121.3.3, Q153 Xleg. legend > (Brh/Khyl)."

—Morocco—

0750D18, The Ungrateful (Unfaithful, Greedy) Man Loses all he had Received
INDEXES: [CF 135, 616]
075801c. Job Rewarded for his Patience (Faith). Miraculously healed.
INDEXES: [CT: 841b, 620a, 181b, Jason/Avishar, Isra].
MOTIF-SPECTRUM: A185.13, Gd puts moral to test; A454.38, Miraculous healing by deity; D1500.1.4.3, Magic healing herb; D1766.1.3, Garment produced by prayer; D2161.4.14, Magic cure by bathing; D2161.4.14.4, Magic cure by washing in water-water; F555.114, A beautiful hair sold at high price; F685.73, Body (soror) with horrible odor knocks down flying birds; F955, Miraculous cure from leprosy; F962.12.1.1, Garment falls from heaven; F1041.9.4, Extraordinary physical symptoms of illness; F1041.9.4.2.1, Maggots in skin sore; G309.9.8.7, Summer makes weather with God about mortal’s plight: [Job’s faith]; G309.9.8.15, If [Devil causes illness (pain)]; H1535, c, Test of patience; H1573.5, r, Test of religious faith (in God, God’s powers, etc.)-miscellaneous; F1041.9.4.3, x, [Excruciating pain from illness]; J950, x, Consolation in misfortune by patient; J950.0.1, x, “Patience is a virtue;” K212.3.5, Vow (oath) figuratively fulfilled; M121.1.8, One hundred strokes: tapping once with palm branch with one hundred fdims; M5001.5, Supplication (prayer that begs) for God’s deity’s boon (dsg-nwsh di); M5001.5, c, Supplication: health (strength, beauty, etc.); N1088, c, If person loses all, later recovers all; N1939, x, A true believer is [always] afflicted (tested); P209.2, x, Wife as provider; P209.2.4.1, x, [Husband should not punish his wife severely; Q57, x, Attendance on the sick rewarded; Q91, x, Patience rewarded; Q124.1, x, Patience in heaven (Paradise) assigned to person as reward; S106.2.1, x, Justeous women mutilate their wife who is most attractive to men; S1899, x, [Restrainment of the sick persons]; T125.7, x, Wife travels for years with sick husband in order to have him cured; T215.7.1, x, Wife alone does not desert leprous husband [Job]; T218.5, x, Woman sells her hair to feed starving husband; U60.0.3.8, x, The poor are avoided; U60.0.3.8, x, The poor (sick, weak) has no friend but God; V95, x, Religious faith conquers adversity (sickness, despair, poverty, etc.); V95.2.1, x, Good health restored in answer to prayer; V96.4.12, x, Dead wrapped in shrouds; V96, x, Ritual bathing; V121.1.8, x, Submission to fate (God’s predilegence: qadd, qada’r) a mark of true faith; W11.5.1.2, x, Victim pardons (forgiven) oppressor; W20, x, Patience; W20.1.4, x, Job’s patience; W29.1.4, x, Constancy and patience of Job’s wife; Z71.5.1, x, Even hazards (ordeal, tribulation, etc.).
Occurrence: LIT.-TREAT.: (1) Basen Milie Ill, 119, No. 76 [Behkhi] [x]; <750581w, W26.1, Q46 2Belief,l> [x] (1).
SHEM: Palestine: (2) Hanauer, Holy Land, 17-19 — <750581w = \Sigma> (1).-NILE: Egypt: (3) El-Shamy, Gmc-A, APP. III “Folk Ballad,” No. VI-All3:53 [Ayyub (Job) the Afflicted] <750581w, 802C, theme, Q64, Q172.4.14, W29.1 2Belief,l> (Ces).
0751H. Only One Garment (Shirt) in the Household: to be Worn Alternately. (Poor family blessed for accepting fate.)
INDEXES: [AT: 0).

MOTIF-SPECTRUM:
N380.0.2. Insanity (loss of senses) due to calamity or fright;
P254.0.1. Household composed of only brother and sister(s). They live alone in palace (house, cave, etc.);
T305.0. T309. Casual (accidental) exposure of a spouse’s body to the other;
T304. Wife’s nakedness or exposure;
T306.1. The power of habit concerning wife’s nakedness or exposure;
T305. Casual (accidental) illicit exposure of body of one relative to another;
T405.1. Father’s nakedness or exposure;
T405.2. Mother’s nakedness or exposure;
T405.2.1. Stepfather’s nakedness or exposure;
T405.3. Sister’s nakedness or exposure;
T405.3.1. Stepdaughter’s nakedness or exposure;
U62.1.1. Husband and wife so poor that they own only one shirt;
U62.1.2. Brother and sister so poor that they own only one shirt;

Occurrences:
—SIM:
Palestine:
(1) HE-S. Palestine 69-3 No. 7 ← <971C> = 751H, cf. Saint’s legend > (Plut/Hdr m. adult).
—NLE:
Egypt:
(2) H. el Khoury, “al-furāq,” 334-40, ← <971C> =, cf., 751H, cf., P253, P253.9, E4058, T245.3, T243.3: Zocal saint’s legend > (L/D8);
(3) El Shamy, Arab Women, 311-13, No. 42 [HE-S. Cairo 82-5, No. 2] ← <751H> = 751D, cf. + 461A, cf. Σ (D1/Hal-Hal-Sm-Murtz); f, 59, s. m., from other girls at h.-sch.);
(4) CFMC: Sawāmih 71-1, 8-1-2, ← <751H> =, P253 + 461A, I-ŁE-Σ > (S. m. 61, fruit vendor);
—NLS:
Sudan:
(6) El Shamy, Arab Women, 311-13, No. 42 ← <751H> =, 751D*, cf. + 461A, cf. Σ > (Dunqul) f, 63, widow, 2no of 10, etc.

0725C*. The Insatiable Sower. [Life becomes truth]
INDEXES: [CF. 602A].

MOTIF-SPECTRUM:
A2231.1, cf. Animal characteristics: punishment for discursive answer to God (saint); Q1.1, God (saints) in disguise reward hospitality and punish inhospitality;
Q591, Punishment: life becomes truth;
Q591.2.2, cf. Punishment: person says flock is rocks; it becomes so.

Occurrences:
—LIT.-TREAT.:

0753, Christ and the Smith. [Imitation at resurrection with disastrous results]
INDEXES: [CF. 331.1V, 1006B, 1358, 1442, 1442, Grimm/Unther: No. 147].

MOTIF-SPECTRUM:
D1851.1, cf. Immortality by burning;
E15, Resurrection by burning;
S620.3, cf. Use of a human being for experimentation (test);
V59.2.2, cf. Life restored (dead resuscitated) in answer to prayer.

Occurrences:
—NLS:
Sudan:

0753A, Unsuccessful Resuscitation. [Man imitates angel].
INDEXES: [CF. 331.1V, 1442*, 1442, Grimm/Unther: No. 81].

MOTIF-SPECTRUM:
A102.4.3, cf. Life-giving, death giving god;
A132.6.2, cf. Goddess in form of bird;
S130.1.35, cf. Tisbekle due to insane illusion.

Occurrences:
—LIT.-TREAT.:
(1) Thababa, f, 222-23 [Chavkin VIII, 101, No. 73] ← <785> =, J1144, U66.1.9, V210.2.28 = 753A + 763 + 612A, cf. + Q552.2.3.1.1 SHEL > (1).

0754A, Happy Poor, Unhappy Rich. Former state preferred.
INDEXES: [CF. 844A].

MOTIF-SPECTRUM:
S211.3.3, Poverty with happiness preferred to wealth with misery;
J1085, Money does not always bring happiness;
T317.2, Happiness (singing) indicates exercise of coition;
T315.2.3, Wife reforms coital husband by making him give up business (money) matters;
U66.1, Visible man made continent by absorption in business (money) matters;
W915.5, Happiness (contumency) envied.

Occurrences:
—PEN:
Kuwait:
(1) al Qaf, “al-Kawaly,” No. 11 ← <754A> = T167.2, T315.2.3, U66.1.9 > (1 m. b, 1923, blacksmith).
—SEF:
Syria:
(2) Suq, Lighthiyysah, 185-87, No. 40[+1] = [148-”, No. 8-19] ← <754A> = (N.W.);
—NLE:
Egypt:

0756C, The Greater Sinner. [One more cardinal sin (murder brings redemption).
INDEXES: [CF. 750E*, 2197; Nowak: 335, 336, sub-Sab.-Africa: Haring: 1.5.92].

MOTIF-SPECTRUM:
C105.1.1.8, cf. Tuba: looking at privates of corpse of member of opposite sex;
I677.1.1, cf. 3Which is greater sin: murder or fornication;
K209.9.1, cf. Slaving now, with the intention of seeking God’s forgiveness (see-else excuse: “Only this once!”);
N5908, cf. Multiple killings—accidental;
Q747, cf. Professional murderer: Hired killer murders for pay, contract killer, etc.;
P553.9.3, cf. Mutilating (marking) a killing done with a certain weapon—(by notch or the like);
Q171.0.1.1, Murder un punished (forgiven);
Q436.54, cf. Judging a person as having become disbeliever (tāf) as punishment;
Q455, Murderer’s sentence complete when he kills a greater murderer and prevents a crime;
S1004, The climax of murders: one more murder that will make a number formulaic (usually an even number);
T466, Necrophilia: sexual intercourse with dead human body;
T466.1, Attempted necrophilia;
T466.28, Corpse protects itself against sexual assault;
T466.3, cf. Violation of modesty of female corpse punished;
U320.2.1, cf. Hierarchy of sins: great, greater, and greatest sin;
V69.4.2, cf. Dead wrapped in sheets;
V462.0.4, cf. Murderer becomes ascetic;
V522.2, cf. Sinners repeats after miraculous (mythical) experience;
Q64, Patient revered; 
Q172, Reward: admission to heaven; 
T91.95, cf. Beautiful (handsome) and ugly (foolish) in love; 
T121.9.1, Beautiful girl weds ugly husband; 
T127.5, Husband and wife as contrast: in physical constitution (size, beauty, etc.); 
T268, Beautiful married to handsome man: he is thankful, she patient. She says that they have thus both gained paradise.

Occurrences: 
LIT-TREAT:  
(1) Chauvin V, 174, No. 98.11 <756H>↓, J1548.7/266 Σ (1).

0756H. Hospitality (Generosity) Preferred to Dishonesty toward Mother (Parents).  
INDEXES: [Cf. 756E*, 899/8 X, 751D*].

MOTIF-SPECTRUM:  
H1552.3.3, Two mothers mourn: which was the better son (man): the hospitable (generous) or the dishonest?; 
H1564.1.18, cf. 1Who is more (most) hospitable?; 
J260, Choice between worth and appearance; 
J562.2.18, cf. "Charity (hospitality) is by giving what it is hard"; 
P231, Mother and son; 
Q436.3, Shame and disgrace as punishment for inhospitality; 
Z152.9.1, Hospitality (generosity) personified (as kalam at-Tik'), or the like.

Occurrences: 
LIT-TREAT:  
(1) Basset Milne II, 355, No. 93 (Delphin, 95) <756H>↓, H1552.3.3 [L'événements divers*] (1).  
-MGH:  
Algeria:  

(3) Examin, Recueil, 95 [NK 276a; Basset II, 355, No. 93, Busnasq, Arzab, 27, [No. 5]] <756H>↓, Arb (1).

(4) Faure/Bignon, Delphin, 31 [NK 276b] <756H>↓, Arb (1).

0756K. "I Host Hauliki Kills his only Animal in Order to Feed his Guests. (Hàmil at-Tik's Hospitality)."  
INDEXES: [Cf. 756K*].

MOTIF-SPECTRUM:  
E358, cf. 1Dead returns to ensure that guests receive hospitality; 
E430, cf. 1Hospitalable phantom (ghost); 
H1564, Test of hospitality; 
H1564.2, (Hàmil at-Tik's hospitality tested by asking for his most valuable (sole) possession; 
N345, The Falcon of Sir Fredéric. (Deprived of kalaq's his only asset (falcon) and serves it to his lady: she had intended to ask for it for her sick son); 
N345.9.1, Host hastily kills his only animal in order to feed his guests: they had come to ask for it; 
N345.9.1, (Hàmil at-Tik's hospitality) killed and served to his guests; they had come to ask for it; 
P336, Poor person makes great effort to entertain guests, 
P336.14, (Hàmil at-Tik's hospitality). He kills his only asset (horse) and serves it to his guests; he had intended to sell his horse's hospitality by asking for his beloved animal for their king; 
Q42.1.3, Excessive hospitality causes chieftain to become poor; 
Q49.3, Shame and disgrace as punishment for inhospitality.

Occurrences: 
LIT-TREAT:  
-MSP:  
Iraq:  
(2) Salhîm, Twaddût XVI, 125 No. 10 <756K>↓, N345.9.13 [L'événements divers*] (1).  
-NLE:  
Egypt:  

0757, The King's Haughtiness (Punished. [Angel takes his place].  
INDEXES: [Cf. 757C*, Tabach: 1894].

MOTIF-SPECTRUM:  
A53.1, Angel as shape-shifter; 
D24, Transformation to humble person; 
H1570.3, [Angel loses mortal (lost administered by angel)]; 
J411, Proud king displaced by angel. (King in the bath) [humiliated: restored when he repents]; 
P121.15.8, (King should show no humility (must display haughtiness).  
Occurrences: 
LIT-TREAT:  

-SHM:  
Syria:  

0758, The Various Children of Eve. [The hidden child receives no blessings; hence inequality among peoples].  
INDEXES: [Grimm/Uther: No. 180].

MOTIF-SPECTRUM:  
A1384, Origin of evil inclinations; 
A1388, Origin of hatred; 
A1388.1, Harred released among mankind; 
A1650.1, The various children of Eve. [Some hidden from God during visit and do not receive blessing: become less fortunate]; 
A1801.1, Monkeys from children hidden by Eve when God visited her; 
N190.1.1, cf. 1God grants whomever He pleases without limit; 
Q220, Impious punished; 
V834.14, Extremist religious interpretations of concerning females (as social category); 
V834.1.3, Extremist religious interpretations concerning human races; 
V250.5, cf. 2Types of women (three); 
W260.14, cf. Stereotyping: ethnic and national traits; 
Z19.3, Biological tales: 'This-is-why'-tales.

Occurrences: 
-SHM:  
Syria:  
(1) L. Khizl, twaddût 1, 61-64 <758B>↓, A650.1 Σ (5./Trilhdt) xx, col. Euro-Arby, 1 (1) F0491.8.13 + w1111, J2349.5.7 + 758, [L'événements divers*] (1).

-MGH:  
Morocco:  
(2) Deyet, Imjais, 45-46, No. 3 <758>↓, A650.1 Σ (5./Trilhdt) xx, col. Euro-Arby, 1 (1) F0491.8.13 + w1111, J2349.5.7 + 758, [L'événements divers*] (1).

0758B, Origin of Human Traits of Character: animal characteristics for children of Noah (Eve).  
INDEXES: [AT-5, 6].

MOTIF-SPECTRUM:  
A1371.2, Bad women combination of nine different animals; 
A1371.3, Bad woman transformed hog, (she-ass), and gorse. [The daughters of Noah (Eve)]; 
T548.1.3, cf. Characteristics of newborn are bestowed through those of offering (made to supernatural personage (deity, saint, dervish, magus, etc.); 
W250.6, Stereotyping: gender (sex) traits; 
Z19.3, Biological tales: 'This-is-why'-tales; 
Z1918, Animal symbolisms—female's physical attributes; 
Z1298, Animal symbolisms—female's character and personality attributes (habit).  

Occurrences: 
LIT-TREAT:  

-SHM:  
Palestine:  
(2) Hannan, Holy Land, 16-17 <758B>↓, A1371.3 + 920B*, [L'événements divers*], Σ (1).
V540.0.1f. Providence (God’s wisdom) is behind seemingly apparent injustice (i.e., ‘The Lord moves in mysterious ways’);
W38.2f. [Deopia’s property protected (bidden, put in trust, etc.) until he becomes of age; W440.0.2f. [Bashfulness (modesty) in dealing with God."

Occurrences:
LIT.-TREAT.:
1. Basset Milke II, 399, No. 124 [Qayyurah] - c < 759m = cf. /cf. Erelig. legend/ = divs. > (1);
2. Basset Milke III, 83, No. 60 [Mamzid Mawse] - c < 755m = /cf. Ziedif 1.7f. 1.0. > (1);
3. Basset Milke III, 327, No. 197 [Damir] - c < 133m = /cf. B99.5.2.1.28, 759, 76663j, R341, V523.2f. Ziedif 1.7f. = = (1);
4. Chauvin VIII, 157, No. 110 [Forty Villagers] - c < 759m = Zedif, no text > (1);

-PEN-

Yemen.:
1. Noy, Jafir, 147-48, No. 51 - c < 759m, T611.1f. Zedif > (1, m, 42, 3).

Iraq.:
1. Basim A. Hammadil, Turtih IV:6, 86-90 [g. ab. j1.1, 122-28, [No. 18] = c < 470Fm =, 759 + 934E > (1).

Syria.:
1. Hb. Ibrahimil, jahamb, 96, No. 43 - c < 759m, = cf. + 133, + N6663, R341 Zedif > (N, m, auth.: n.).

-NLE-

Egypt.:
1. El-Shamy, Egypt, 259, No. 13. = [HE-SC. Jabeab-Biddi-Cro.70-1, No. 8] - c < 759m = Zemani > (Cro) m, 55, litt., from m;

-0759C - The Widow’s Meal. [Wind’s seemingly cruel action vindicated].

INDEXES.:
CF. [133*, Jacon/Avthar, Iraq, under: “759**A”].

MOTIF-SPECTRUM:
F90.1.1f. If, c. Storms waves (violent) ship; F936. Irregular behavior of wind;
D315.1, Widow’s meal. King upbraid wind for blowing away a poor widow’s last cup of meal. [God’s justice vindicated];
J1740.4, Foolish attempt to punish (reprimand) the higher powers (god, the angels, fate, etc.)--religious;
N355.1, (bird animal) drops stolen object on person facing mortal danger--object used to save self;
R122.5f. C, cf. Saved by a storm;
V540.0.1, Providence (God’s wisdom) is behind seemingly apparent injustice (i.e., ‘The Lord moves in mysterious ways’);
Z115, [Wind personified];
Z115.4f. c. [Wind breeze] as messenger;
Z210.2f. 1f. c. [Natural object used in (courtroom).

Occurrences:
LIT.-TREAT.:
1. Chauvin II, 220, No. 152.10 /Al.Laylah IV, 146; ILISF.152J /c. < 759Cm =, /cf. 759Jf. =, /cf. H1127.9.1B, H1565, H1553, R122.5f. O64 Sincompl, transformed/ > (1);
2. Nahhal II, 511-12 c. /759m, V220.6f, V220.0.4f, P290.1f, U328 + B463.0f, R139.4.1f, N555.4f, W21, Q53 Zedif > (1).

-PEN-

Yemen.:
1. Noy, Jafir, 145, No. 47 - c < 759m = Zedif > (1, m, 42, 3).

0759D. God Explains: the Slayer is the Son of Slave-Man’s Victim. Son unknowingly murders his father’s murderer.

INDEXES.:
CF. [759,759F].

MOTIF-SPECTRUM:
F12. If, c. Journey to see deity. Usually to the upper world;
Q350.0.1, Poetic justice;
Q350.0.1f, Son unknowingly murders his father’s killer; V540.0.1f, Providence (God’s wisdom) is behind seemingly apparent injustice (i.e., ‘The Lord moves in mysterious ways’).

Occurrences:
LIT.-TREAT.:
1. Chauvin II, 209, No. 78 [In Arabish, Fakihah] - c < 759Dm = Zedif > (1);
2. Chauvin IV, 190-91, No. 358 [HLISF.119] - c < 759Dm = Zedif > (1);
3. Chauvin VII, 149-50, No. 429 [HLISF.38C] - c < 759Dm =, /cf. theme, Q500.0.1f, = /cf. > (1);
4. Damiri haydi al-aswakill, 124 - c < 759Dm = B99.5.2.1.3f. Zaidish legend > (1).

-NLE-

Egypt.:

0759F. Angel of Death (Azrael) Weeps for Nursing Mother: still, he must obey God and extract her soul. (Infant survives and becomes king, or the like).

INDEXES.:
CF. [620A], 795, 1645B*.

MOTIF-SPECTRUM:
A106.4.1, c. [Angel crouches (resists) God’s command; A105.1.1f, [God puts angel(s) to test; A467.2f, Azriel (Jr’el’ih), “Jr’el’ih”, “Ural’iz” etc. : angel of death; C465.9, Laughing: laughing at sight of the drawer]];
H1273.1.1f. Quest to hell for return of contract from deceased rich man;
J225, Choise: apparent injustice over greater wrong;
J701.1f, Forethought in provision for the future: punished;
J1274, c. [Fieldish demands before death (or execution)];
N100.1.3f. [God will care (provide) for all];
N100.1.2, [Infant child left in the wilderness survives and becomes successful (by intervention of Providence);
N315, Separation by being on different banks of a stream;
S365.1f, c. [Fowling--abandoned infant found by person or animal];
U15, Fool laughs at abunditie sees him about;
U15.1.1f, Dwarf king (fairy) laughs at the abunditie sees him about;
V233, Angel of death;
V233.2f, Angel of death must obey God and seize soul of mother who is suckling children;
V249.3f, Angel weeps;
V249.4f, Angel laughs;
V249.5f, Angel feels fear;
V249.6.3f, Angel fails to carry out God’s command(s) properly;
V318.1f, c. ["Only God is to be thanked for an affliction (sabbath: a disliked matter, seeming harm"];
V540.0.1, Providence (God’s wisdom) is behind seemingly apparent injustice (i.e., ‘The Lord moves in mysterious ways’).

Occurrences:
LIT.-TREAT.:
1. Thalabi, qizz, 172 [cited in El-Shamy, Egypt, No. 18, p. 268] - c < 759Fm =, U15 Zedif > (1).

-PEN-

Qatar.:
1. al-Duwayk, Qur’an 1, 229.30 - c < 930m = + 759Fm Zal. “Oedipal” > (1, m, 60).

-SHM-

Syria.:
V231.2, Angel in bird shape.

Occurrences:
- NLE.
- Egypt.

CFCM: Oases 71:3, 3-2:45 — <76B*<w — +327, Jew-inr.., P225 0.2, K218 3.3; T9 1.1 + 51A.1.5, J195.5, V231 1; A132 0.2.2.8; cf. angelz-ken Kayttypal, prob. distorted Type 51A.A.

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0774:16, Tobacco from Holy Man’s Spittle. A mixture of snake’s venom and holy man’s saliva: hence tobacco’s bitter-sweet taste.

INDICES: [AT: O; 200c];

0774:18, Tobacco from spittle of holy man;

0774M, Peter as Bad Messenger. [Drunk: reverses message from God concerning work-time].

INDICES: [cf. 200c.§, 774M];

0774M1, Origin of Death: Bad or Careless Messenger.

INDICES: [cf. 200c];

0774M4, Tobacco from Holy Man’s Spittle. A mixture of snake’s venom and holy man’s saliva: hence tobacco’s bitter-sweet taste.

INDICES: [AT: O; 200c];
0774P, St. Peter and the Nat. [Permitted to make large trees bear large nuts; one falls on him]
INDEXES: [Cf. 774QQ].
MOTH-SPECTRUM:
A2771.9, Why big trees have small fruit; 
J2502.0.11, [Man wishes (tries) to adjust (alter) God’s creation: shown shortsightedness of his wish (as compared to God’s wisdom)]; 
J2571. "Thank fortune it wasn’t a melon.” [Not from tree falls on man: he thus learns why melons should not grow on tall trees]; 
J2578.10, cf. Overweening ambition punished. Man sets self up as God; 

Occurrences: 
- PEN: 
Somali: 
(1) Shabi, Simril, 89, 61, -<774Pz-, J2502.0.1%, A2771.9, J2571 ElIdaucr (>).

0774QQ, ‘K Why Watermelons Do Not Grow on Trees: God’s wisdom (mercy).
INDEXES: [Cf. 774P].
MOTH-SPECTRUM:
A102.1, Why God’s wisdom (providence, prudence); 
A2771.9, Why big trees have small fruit; 
A304, cf. Discovery of scientific laws from observation; 
J151, Wisdom from old person; 
J2502.1, [Not from tree tall falls on man: he thus learns why melons grow on vines on the ground. It is God’s mercy (wisdom)]; 
J2571, “Thank fortune it wasn’t a melon.” [Not from tree falls on man: he thus learns why melons should not grow on tall trees]; 

Occurrences: 
- NES: 
Egypt: 
(2) Shqqr-Zaq], m. 36, litr., store hand, when a little boy from m. from brook.

0774RR, Why a Certain Mortal is Immortal. Account of how immortality was gained by person or animal.
INDEXES: [Cf. 332C, 332D].
MOTH-SPECTRUM:
A413.2, al-Khir: at all cross-roads at once; 
A871, fr. Every corner of earth; 
A875, fr. Every part of the earth; 
A2579, w. Why a certain mortal has become immortal; 
A2579.1, w. Why the animal is immortal; 
A2579.2, w. Why the worm is immortal; 
A2579.11, w. Why a certain person gained immortality; 
C861.18, f. Tabu: tampering with unknown facets of Earth (without ensuring safety of earth); 
D3132.5, f. (Magic bead) gives advice (provides information); 
D3135, Magic object points out road; 
D3146.10.11, w. Water of immortality: makes one immortal when drunk; 
D3338.2, fr. Rejuvenation by plant; 
D346, fr. Magic object gives immortality; 
D346.2, f. (Mortal) of immortality; 
F349.4.5, f. (Magic) to Island of Darkness; 
F440.31, al-Khir (the Green-one); benevolent spirit associated with vegetation and water; 
F706, Land of darkness; 
F709.5.3, f. (Unhastened) Quarter of earth: fastaway; 
F709.5.3.1, f. The Rained Quarter of earth: fastaway; 
H1214.3, Quest for the water of youth; 
H1371.1.1, Quest for place where sun comes up;

H1376.7, Quest for immortality; 
H1376.7.11, cf. (Failure on quest to gain immortality—e.g., Gilgamesh, Alexander, etc.); 
H1376.7.2.1, w. Immortality sought in order to be able to deathlessly eternally; 
J391.24, Alexander as wise man; 
K2124.1.2, fr. [Mighty man] conquers with servant (cook) and deprives her father of water of immortality. (Cf.=Alexander’s daughter); 
K2256, Treasure hunter; 
K2298, Treasure hunter; 
L141.4.1, f. (Hero) commits anti-heroic (shameful, perfidious) act(s); 
N4863, Secret agent, object of immortality accidentally learned (acquired); 
W180, Selfishness; 

Occurrences: 
- LIT.-TREAT.: 
(1) Thaμαμ, qarn, 204.6 -<774R>-, D3146.2 El (>). 
(2) Shovin VII, 84-85, No. 373.41 -<774R>-, D3146.2 + K2254 + K2214.1.2 El (>). 
- NES: 
Egypt: 
(1) El-Shamy, Egypt, 137-38, 271-72, No. 23 [HE-S: Shishe-Bld/Hcr/C0:70-1, No. 4] -<774R>-, D3146.2 Deleg. legend > (C0r) m, 65, litr., shop-owner, once head of shadow-play troupe.;

0774SS, Why a Certain Creature (Animal, Demon) is no Longer Seen.
INDEXES: [Usually in combination with Type 905FO].
MOTH-SPECTRUM: 
A604.35, cf. malamlah, quagga, lapinah (written, predestined, kismet)—one’s fate lost; 
A1074.9, Walled in monsters corrode iron wall with their tongues: wall regrows; 
A1076.1, End of world heralded by escape of Gog and Magog; 
A1611.7, Origin of Turks: a subdivision of Gog and Magog who escaped being walled in; 
A2211.3, fr. owl opposes predetermination: blindness during daytime; 
A2452.5, w. Why al-Ang’ul (Phoenix) lives in remote areas and is seen only every five hundred years. Because of her shame over rejecting predetermination; 
A2491.2, w. Why owl lives in the ruins and is not seen during daytime. Because of her shame over rejecting predetermination; 
B32, Phoenix. (Jd.l.-ANG’UL’); 
B201.1, fr. al-Ang’ul: human-like bird. Giant female bird (falconiform) with human face, breasts, and speech; 
B201.1, fr. al-Ang’ul’ adopts human infant and raises it. (Usually by abduction); 
B279.4, f. Animal (bird) acts as surety (security); 
D1605.7, fr. Self-healing magic object; 
F102.8, fr. Gog and Magog as monstrous races; 
F1311.3.5.11, fr. Toy for al-Ang’ul’s (Phoenix’s) foster daughter—(Youth hiding inside animal hide); 
F777.18, f. (Wall of solid metal (iron, copper, etc.); 
F777.21, f. (Wall that surrounds an entire country (nation)); 
J191.5, Alexander as wise man; 
P507.4.1.11, f. Selenomon as prophet-king; 
R2.18, Captive demonic race: Gog and Magog; 
V4.7.18, fr. World saved from destruction due to exercise of religious rite; 
V518, f. Fatulah. Relief in predetermination, not free-will. 

Occurrences: 
- LIT.-TREAT.: 
(1) Damhul khul-hal-hayawad II, 407 -<774S>-, F510.25, F777.18, R2.18 Zetiol, lit. (>). 
- SBD: 
Jordan: 
(1) Gh. as al-Hasan, "unruly," 286-89. No. 53 -<950F>-, +554B, A2322.10.4 + 774S, A2482.5 Zetiol, lit., wr. lit. (Jnhm) m, 35. 
Palestine: 
7075, "RE Midas Short-sighted Wise: everything turns to gold.

INDEXES: [AT: 0]

MOTIF-SPECTRUM: F2072.1, Short-sighted wise: Midas's touch. Everything to turn to gold; F2199.4.7.1, cf. 2Gold (money) as sole product (poussain) leads to starvation: production of food (agriculture, etc.) neglected.

Occurrences:

- NLE:
  - Egypt:
    - HE-S: Cairo 8-2, No. 18: <775> = Lit., high sch.-reader, English? (1) m, adult, liter. read in 1950s when a little boy in school.

7076, Contest between Saint and Druid (Magician): the saint and his faith wins.

INDEXES: [CF: 325A].

MOTIF-SPECTRUM: A8164, 2Druid (spirit, arch-saint, etc.) with specific domain; D615.5, Transformation combat between saints; D1695.3, cf. Moses's staff becomes serpent and swallows magicians' rods (snakes); D1719.1.1, Context in magic in magic between druid and saint; D1825.3.6.1, 2Magic power to learn contents of sealed letter (envelope); D2155.0.1, Levitation. Person able to raise self in the air; F815.9.1, cf. 2Waxen statuette; F1000.2, Mountain moves to person; H257.3, cf. Claim of a false prophet tested: asked to show a miracle; H1573.2, Religious personages tested; H1573.4.3, Power of false anointing; N810.5, Supernatural person disguised as servant as helper; N810.6, Exorcist disguised as (poor man) as helper; P796.6, cf. 2Enchanted to be settled by a match (usually involving other parties); V99, Religious faith conquers adversity (sickness, despair, poverty, etc.); V220.0.10, Exorcist with specific responsibility (e.g., saintly ability to find the lost, aid with physical labor, etc.); V229.27, 2-18, Saint reforms robbers (sinners); V229.6, Saint in conflict with druid; V229.6.3, Druid raised in air, cast down, and brains scattered on stone by power of saint; V348.1, Animal, plant, inanimate object, etc. acts as if human so as to provide miracles answer (proof) to challenge by non-believers; V351.18, Intrareligious rivalries; V351.3, Magician empowered in contest with saint; V353.1, Contest of St. Peter with Simon Magus, a magician; V522.28, 1Sinner repents after miraculous (mystical) experience.

Occurrences:
  - LIT-TREAT: 1

- NLE:

- Egypt:
077981, Intercession by Religious Personage Saves Victim-to-be.
INDEXES: [AT: 0].

MOTIF-SPECTRUM:
B137.18, cf. Stolen camel speaks and reveals real owner;
B251.4.1.28, ©Animal (bird) seeks aid (intercession) of prophet (saint) in restoring its captive young;
D1610.18, cf. Speaking rock (stone);
H1573.2, Religious personages tested;
H1573.4.39, Power of Islamic terrors;
J571.9.14, ©Ruler (father) restrained from hasty action by counselor (courtier, vizier, etc.);
P140.0.34, ©Favor (pardon) won through intercession of person of influence;
V348.14, ©Animal, plant, inanimate object, etc. acts as if human so as to provide miraculous answer (proof) to challenge by non-believers;
V443.4.34, Compassion toward animals recommended;
V443.4.34, ©Smoothing animal’s (bird’s) young with parent (mother).

Occurrences:
LIT.-TREAT.: © Thulabi, qizzar, 154<ref<779714. ©B251.4.1.28, ©dove, V443.4.41 ©Enr. > ( ).


077991, Hard-hearted Master Reformed (Converted): Faithful Old Animal (Camel, Horse, Dog, etc.) to be Killed or Abandoned, it is Delivered (Rescued) by an Intercessor.

INDEXES: [AT: 0].

MOTIF-SPECTRUM:
B251.4.1.1, ©Wild beast seeks protection of saint (prophet) against hunters;
B251.118, ©Animal (bird) converts from one religion to another;
B658.9, ©Animal grateful for having been given refuge from pursuer;
B682.0.14, ©Faithful animal (domestic) becomes useless;
B684.36, ©Faithful old camel to be killed (cast off);
P326.78, ©Animal given refuge (‘hidrah) from pursuer;
W155, Hardness of heart.

Occurrences: —NEF.


077992, Hard-hearted Hunter Reformed (Converted): Allows she-Gazelle (Doe) to Go Nurse her Young. She Returns, and he Sets Free.

INDEXES: [CT: 130].

MOTIF-SPECTRUM:
B251.4.1.1, ©Wild beast seeks protection of saint (prophet) against hunters;
B251.118, ©Animal (bird) converts from one religion to another;
B279.48, cf. ©Animal (bird) acts as surety (security);
B658.9, ©Animal grateful for having been given refuge from pursuer;
P682.0.14, ©Time-reckoned in relation to sunrise and sunned;
M302.9, ©Keepers of their ‘word’ (a’limnah, a’limnah, i.e., bargains, promises, etc.);
P326.78, ©Animal given refuge (‘hidrah) from pursuer;
P326.14, ©Hunt,
V525.6, ©Respite from execution (death) granted for certain time (e.g., day, month, etc.);
V333.1.118, ©Gazelle (doe) goes toイスラム通じて生命;
V434.3.28, ©Springing life of nursing animal (with young);
W10.9.5.1.28, ©Captured doe allowed to go back and nurse young;
V373.2.28, ©Gazelle (doe, deer) keeps promise to return to Prophet (acting as surety for her): she is delivered from hunter.

Occurrences:
LIT.-TREAT.: © Basit Mili III, 166, No. 106 [Qayyubi] → <779923 ©W37.2.28, V211.0.4 ©Enr. > ( ).

© Damlat hayat al-bayyanan II, 105-6 → <779924 ©Gazelle, B251.118, ©V333.1.118 ©Enl. legend > ( ).

—NEF.

EGYPT: © AUC: 31A, No. 24 → <779925 ©B4348, W154.4.1, ©V333.118 ©Enl. legend > (Dilt/Minf-­
Wih, m, non-lite gov. emp., col. D);

—NEF.

LIBYA: © Paneta, Form e sogetti, 42-­43 [Nowak: NK 454] → <779928 ©W37.2.28 ©Enr. > ( ).

077933, Hard-hearted Ruler Won over (Converted): Man Keeps Promise to Return to Be Executed.

INDEXES: [Sec: 9968]; [Nowak: 45].

MOTIF-SPECTRUM:
F988.2.18, ©Time-reckoned in relation to sunrise and sunned;
J571.9.14, ©Ruler (father) restrained from hasty action by counselor (courtier, vizier, etc.);
N126.14, ©Let’s cast to determine who shall die (be executed);
N129.14, ©Kill everyone he meets on a certain (inauspicious) day;
N531.1.58, ©Object (rock, shoe, knife, projectile, etc.) thrown causes unintentional killing;
N337.8.14, ©Accidental killing from misdirected blow;
P321.38, ©Gives free food and drink to enforce demand;
P322.1, ©Lex talionis. One life for one life;
P324.5.45, ©Super (security) by proxy (surrogate): person acts as surety for another (person, animal, bird, etc.);
P2.4.5.1.14, ©Surety-giver condemned to death (execution) in lieu of surety-partner;
P525.6, ©Respite from execution (death) granted for certain time (e.g., day, month, etc.);
P335.14, ©Blood price forgiven (or surrendered);
P371.18, ©Charismatic behavior of Bedouins;
P900.2, ©Publication (signs) of seerah;
P900.2.18, ©Certain clothes worn as signs of anger;
P900.2.21, ©Refusal to accept food or drink as signs of anger (displeasure);;
P54.2, ©Captivate knight freed for having kept his word. is allowed to leave to collect ransom (or marry fiancée). When he returns he carries away the fiancé and helps the fiancé to marry another one;
W37.2.18, ©Man keeps promise to return to be executed by king: forgiven;
W155, Hardness of heart.

Occurrences:

077934, Conversion from One Religion to Another through Miracle. Other occurrences.

INDEXES: [CF: 9098]; [Joshvi Averbah, Iran —under: "99.3.15"]

MOTIF-SPECTRUM:
D473.1, Transformation: sword to wood;
V331.1, ©Conversion to Christianity through miracle;
V333.1, ©Conversion to Islam through miracle;
V336.1.18, ©Conversion to Judaism through miracle;
V348.14, ©Animal, plant, inanimate object, etc. acts as if human so as to provide miraculous answer (proof) to challenge by non-believers.

Occurrences:

—NEF.

0779K6, Miraculous Healing by Prophet (Saint).

INDEXES: [AT: 0].

MOTH-SPECTRUM:
D2156.5.1, Saint orders a serpent which had bitten a man to withdraw its venom; | 0 <- | 8790.m | B(heb)dy | 1, adult, Chere-pusam, m., col. (from:), (from:).

(1) Basset, Contes pop. bern., 31-52, No. 24, | 0 <- | 8790.m | Q411, Q410.1.1. | G., m., (from:), (from:).
(4) Belmar, Rabbi, 25-30, No. 2, 0 <- | 8790.m | D(egid)ilim, symbolism, legend, m. (from:).
(6) Hinton-Simpson, "Algerian", 85-86, No. 4, | 0 <- | 8790.m | E. (from:).
(7) Mousavi/Lakote, Kableye, 89-90, No. 6, | 0 <- | 8790.m | E. (from:).

Morocco:
(9) Laout, Chenaoue, 179-80, No. 14, | 0 <- | 8790.m | E. (from:).
(10) Laout, Mano, 182-84, No. 105, | 0 <- | 8790.m | K2511, 573.1, E552.1.15, Q40.1.0.16, S1, S3.5.3.5 | 550, 550, E. (from:).
(11) Noy, Moroccon, 79-80, No. 21, | 0 <- | 8790.m | E. (from:).
(12) Shah, maghrébin, 67-69, No. 3, | 0 <- | 8790.m | E. (from:).

N.-Africa:
(13) Resinik, maghrébin, 138-43, No. 11, | 0 <- | 8790.m | E. (from:).

0779K8, The Cauterizing Brothers. [They eat (or seek to eat) their sister's flesh].

INDEXES: [AT: 0].

MOTH-SPECTRUM:
G36.2, m, Human blood (flesh) accidentally tasted: brings desire for human flesh; G61, Relative's flesh eaten unwittingly; G73.1, m, Eaters of their sister; E631, Reincarnation in plant (tree) growing from grave; P798.1.0.5.8, Trees revolving around brother and sister as unbalanced (Sedimah Syndrome).

Occurrence:
- PEN.

Yemen:
(1) Noy, Jefet, 151-52, No. 55, | 0 <- | 8790.m | A and B | 1 (m, 42, 1). (from:).

0780, The Singing Bones. [Reveal murderer].

INDEXES: [AT: 0].

MOTH-SPECTRUM:
R334.1.1, Voice of child buried alive heard from underground; E901, Voices of dead heard from graveyard.

Occurrence:
- PEN.

Yemen:
(2) Henni-Müller, Mohri-Hadrami: SAE IX, 126-29, No. 47, | 0 <- | 8780.m | E324.1.14, Q970, E. (from:).
(3) Henni-Hadrami, m, youth, soldier.

MOTH-SPECTRUM:
E631.1, b. Flower from grave;
E632, Reincarnation as musical instrument. The singing bone [reveals murder]; E632.1.1, b. Hair (diddle, rebec, psaltery, etc.) made of murdered person's bones speaks;
N211, Muder will out;
N217, The sun brings all to light;
P253.1.1, b. Sister kills sister. [Sorcerer];
S11.2.4.5, b. Father executes son (committing murder);
S73.1.5, b. Sonnicide motivated by love-jealousy: sister kills sister.

Occurrence:
- PEN.

Yemen:
(4) Noy, Jefet, 151-52, No. 55, | 0 <- | 8780.m | A and B | (m, 42, 1).

MOTH-SPECTRUM:
A611.0.1, b. Plants from grave of dead person or animal;
E631, Reincarnation in plant (tree) growing from grave;
E631.0.3, b. Plant from blood of slain person;
E631.0.3.1.1, b. Watermelon (red inside) plant from blood of slain person;
E631.0.2, Tree from innocent man's blood;
P991.78, Watermelon seeds;
K2997, Treacherous friend.
Q551.3.1, Punishment: call's head in murderer's hand turns into corpse's head;
Q551.3.3.1, Punishment: melon in murderer's hand turns to murder man's head;
S1034, Senseless murder: for a tithe;
(2) al-Bakrīn, bēdiyr, 58-61, No. 10 — : <782 = Σ > (1) col. f.

- MFP:
- Iran:
- Moz:F
- Algeria:
- Morocco:

0785, Who Are the Lamb's Heart? [Culprit admits guilt only when monetary reward is implied].

INDEXES: [Grimm/Other: No. 81].

MOTIF-SPектRUM:
C411.1, Tabu: asking for reason of an unusual action;
C785, Tabu: trying to save provisions for another day;
E121.2, Reincarnation by Christ;
E168, cf. Cooked animal comes to life;
H141.1, Guilty person deceived into gesture (act) which admits guilt;
H141.1.1, Largest part of a prize to go to the guilty man. In order to obtain the prize, he confesses the earlier crime;
H141.1.19.2, cf. Confession obtained by promise of miraculous reward (redemption of sins);
K402, The lamb without a heart. [Eater of stolen food maintains his innocence];
K2257 38 cf. A few as vilians;
U66.0.1f, Bid raised for a commodity (service) until reluctant provider accepts;
U569, fMoney (gold) is all powerful;
U69.2f, Money succeeds where all else failed;
V59.2.2f, cf. If不由得 (dead resurrected) in answer to prayer;
W256.4f, Sorcery: religious traits.

INDEXES: [Grimm/Other: No. 81].

MOTIF-SPектRUM:
D1161.5, cf. ;Secret revealed during physical closeness (contact);
D446, Secret physical peculiarly discovered by barber. (Mādis, [Alexander]);
P446, Barber;
U1971, Secret: unshamed 'truths'.

INDEXES: [AT: 0].

MOTIF-SPектRUM:
B750.1.1f, Bird droppings (seeds) standing on one leg;
F416.6.3f, cf. Housewife, cook (hiring).

INDEXES: [Grimm/Other: No. 81].

MOTIF-SPектRUM:
Q242, Eater of stolen meat (mammals, fowl, fish, insects) dishehs;
D196.11f, 'Thief's excuse: eater of stolen bird's leg claims that he forgot to awaken the bird--(a goose asleep standing on one leg)--before slaughtering it--hence the missing leg;
K402.1, The goose without a leg. [Eater of stolen food maintains his innocence];
P412.0.1f, cf. 'Goose-herder;
P416.6.3f, Household cook (hiring).
0792.5, Reincarnation in Order to Learn Truth (Get Information about Past Events). The tell-tale corpse (nirmana).

INDEXES: [Cf. 333, 947C].

MOTIF SPECTRUM:
A605.2.2.1: Reincarnation of the person cannot remain alive because his proleptic livelihood had already been consumed (during his normal lifetime); E177.17, Reincarnated man relates eyewitness account of past events(s); E177.2.4: Reincarnation person relates own experience (life-history) when alive; E177.5: Decomposed corpse (in forms of dust, dirt, smoke, gas, etc.) reconstitutes (resembles) self; J115.1.3: Posthumous witness: testimony acquired or given by deceased person; J169.0.13, Forced experience narrative by story's character. (E.g., Alara's, Lost Sailor's, Stone's, Sinbad's, etc.); N342.1.1: Brother hastily accuses of killing his brother (sister); V323.1, Unliving man restored to life in order to confess.

Occurrences:
LIT.-TREAT.:  
① Budge, Romances, pt. 1, 149-61, No. 10: -- <792>u. i. 169.0.1f. E3lit. ancient, Hierog. "Ahun's story" (m-personum);  
② Basset Mille III, 171, No. 110 [Menfiit Munus] -- <792>u. E177.14 Elit. > (1);  
③ Dammit hayal el-hawadna II, 112-16 -- <792>u. E177.27.5.8. Elit.  > (1);  
④ Khai, qisrr. 388 -- <792>u. cf. Elit. Aarow's death bed > (1);  
⑤ Maspero/Ell-Elshamy, Ancien Egypt, 95-118, No. 7.1 [1917, pp. 115-43, "The Adventure of Saint Khonsu with the Mummy"] -- <164528>u. + 792 + 1469+ 681. cf. Sigma > (1);  
⑥ Thun. qisrr. 134 -- <792>u. 138, > (1).

SHM:
Palestine:
① Honor, Holy Land, 99 -- <792>u. E177.14 E. (Piat);

NLE:
Egypt:
① AOE: 15, No. 2 -- <792>u. E177.14, E121.4, V220.4.5 E/shaint's legend > (EG. f, 70, col. 1).

0802A, His Faith into the Balance. [True faith is the scale on one's favor].

INDEXES: [AT: 0].

MOTIF SPECTRUM:
A605.2.1: The balance of Judgment Day: for weighing religious exercise (soul, heart, etc.); P681.1.0.1.1.1, cf. Simple (asymptotically) and lavish funeral processions. (Number and social class of mourners, quality of bier or coffin, etc.);
U119.8.2.1.1, [Number of social rank] of mourners in funeral procession doesn't indicate reward (or punishment) the deceased will receive in the hereafter; V98, cf. Religious faith causes adversity (shockness, despair, poverty, etc.);
V513.1, His faith into the balance. [True faith is the scale on one's favor].

Occurrences:
LIT.-TREAT.:  
① Basset Mille III, 530, No. 322 [Jabulii] -- <802A>u. 26JEtel. > (1);  
② Yelik, Rendef: In: Thababii, 178-80 -- <802A>u. F31.1, cf. P681.1.0.1.1.1, U119.8.2.1.1, A151.3.5.2 Elit. > (1).

PEN:
Zanzibar:
① Sango, "Kiwahali", 962-70, No. 40 -- <802A>u. =, H258.5.1f. Eexemprium > (1) m, rural medical aider("");

0802C, The Rooms in Heaven. [Palace in Paradise for the true believer].

INDEXES: [Cf. 779].

MOTIF SPECTRUM:
A661.1.1.1, Ex. inhabitants of Paradise divided into strata; A698.49, Social organization in paradise; Q172.0.3, Ys: Reward in the hereafter (Heaven) preferred to that in the here-and-now; Q172.4.1, Palace in heaven (Paradise) assigned to person as reward; V311.3, Given choice between life and heaven, person chooses latter; V511.1, cf. Visions of heaven; V511.1.3, Visions of rewards in heaven (paradise); V515.1.1, 2Visions of chairs (thrones) in heaven. Chairs of gold, silver, crystal (glass) assigned to saints in accordance to merit.

Occurrences:
LIT.-TREAT.:  
① Chamrun VI, 187-88, No. 354 [Al-Faylakah III 13-14; Elsf. 113]: <802C>u. =, V513.1, A601.1.1.1, F1691.3.3, T488.4.2.3, T321, T51.3.1.1, G37, Q172.0.3.1 + 227, cf. K4902.2.18, V232.2.18, Humana personas + 620A5, cf. D2105.8.6, Q1949.1, Legiel. legend? > (1);

NLE:
Egypt:
① El-Elshamy, GMC4, APP. III "Folk Ballad", No. VI-AIII.3/5 [Ayyub (Job the Afflicted)] -- <795>u. 802C, >, Q64, Q172.4.18, W29.1f. E/shiel. belief > (Cre.);

MORO:
Morocco:
① Leggy, Marratch, 214-15, No. 57: -- <802C>u. =, Zost "c. merv. "relig.?" > (m, anonym., profess. racous).}

0802D, The Redouin and his Horse (Came] Admitted into Paradise (Heavens).

INDEXES: [AT: 0].

MOTIF SPECTRUM:
A184, God as founder and protector of certain peoples (nations);
A184.0.1, God's favorite people (nation);
A661.0.1.3.1, Archangel Radwan as potter of heaven;
P731, Characteristic behavior of Redouins;
Q172.9, Reward: admission to heaven;
Q172.0.4, Animal admitted to heaven;
X600, Honor concerning races or nations;
Z394.1.2.1, cf. Horse (stallion) symbolization: male's power (privilege, speed, etc.).

Occurrences:
LIT.-TREAT.:  
① al-Dawway, Qurān 1, 211-12: <802D>u. + A661.0.1.3.1, E/shan. anecdote, "belief narr." [?] > (1) m, 99-after Bkwr m, after m-tribal chief).

Sandals:

SHM:
Palestine:

0806S, Tour of Sky-worlds. Mortal visits heavens.

INDEXES: [Cf. 4698], 804).

MOTIF SPECTRUM:
A664.1, 2Paradise is located in the sky; A671.0.1.1.1, Hell is located in the sky; A694.0.2, Paradise in Islam;
D8010.3.33, Predestination has supernatural knowledge--(Horus, ed-Dirjah, etc.);
D4989.4, cf. 2Visit to the land (world) of the dead; F3.2, cf. Translation to otherworld without dying; F7, cf. 2Journey to otherworld with angel; F57, 3Send to heaven;
F694, Tour of sky-worlds;
F69.1, Saint takes person (mother) on tour of paradise and hell;
F580.38, cf. Mother's spirital demands: price for her heart's contentment;
Q172.8, Mother of saint admitted to heaven;
V232.0.1.1, 2Grateful angel as helper;
V232.1, Angel carries mortal.
V249.7.1f., 2Angel repay s a kindness.

Occurrences: LIT. - TREAT.: 
1) Damir (Hindu) al-khayyamah II, 182-83; → <470C7×, cf. 8066×, cf. P7, P99, F610.60×, F610.60.61×, D1819.1, H1573.4.33 + F1021.2.3×, F03.2×, cf. F129.4.2 Zeiraj. legend> (1). 
NESS.
Sudan.: 

0806AJ. — (formerly 8068), Mortal Taken to Paradise and Hell for a Visit, and is Brought back to Earth.
INDEXES: [AT. 0].
MOTIF-SPECTRUM: 
C423.3, 1T: Ab: revealing experiences in otherworld; 
C423.5, 1T: Ab: revealing sacred mysteries; 
D1856.1, 1Death evaded. Person enters on the next life without dying; 
D1856.1, 1Hero (saint) taken to Paradise (Heaven) alive; 
E458, 1Visit to the land (world) of the dead; 
P1.2, cf. 1Transition to otherworld without dying; 
P1.2, cf. Man goes to heaven without dying; 
F37, 1Road to heaven; 
F91, 1cf. Descend to lower world of dead (hell), Hadra); 
J1262, 1cf. Repartee based on doctrinal discussions; 
K354.3, 1.5. Mortal on tour of paradise (sky world) seeks to escape evocation by clinging to tree branches—must be dragged away; 
K2371.1, 1Heaven entered by a trick; 
Q561.1, 1Biblical healing in hell for certain person; 
V322.1.4, 1Beneficent angel as helper; 
V322.4, 1Angel carries mortal; 
V249.7.1f., 2Angel repays a kindness.

Occurrences: LIT. - TREAT.: 
NESS.
Egypt.: 
1) El-Shamy, GMA-C, APP. III "Folk Ballad", No. VI-C-11.59 [The story of sifd Ibrahim ed-Dinab]; → <806A7×, P240.3×, F69×, F69× 1Zeiraj. belief.(Cro); 
2) Adl, mašhuruh, 20-21 → <806A7×, F69×, K354.3.1×, F2×, cf. Eshor, legend. belief> (S.).0

0808.— (formerly 8888) The Devil and the Angel Wait for Souls. [Fate of the sinner and fate of the virtuous].
INDEXES: [AT. 0].
MOTIF-SPECTRUM: 
E756, 1Contest over souls; 
E756.1, 1Devils and angels contest for man's soul; 
E756.1.1, 1Hell's angels (zabimyah) and angels of Paradise contest for a person; 
P501.0.1, 1Political entanglement or alienation: absence of sense of national belonging (citizenship); 
Q560.1, 1cf. Punishments in land of dead (detailed).

Occurrences: LIT. - TREAT.: 
1) Basset Millar III, 247, No. 146 [Butlil]; → <756C7×, cf, 808 + E756.1, V315.1 Zeiraj. legend> (1). 
NESS.
Egypt.: 
1) El-Shamy, Egypt, 229-230, 301, No. 65 → <888×, cf, P191.0.1×, P1522.0.1×, F631, P501.0.1× Esheò (Cro) m, grad. sta, from m).0

0809A, One Act of Charity Redeems all Sins.
INDEXES: [Cf. Jasen/Azur, Iraq].
MOTIF-SPECTRUM: 
P757.2-0.2.1.1, 1"The veiled charity (hananib) is [given] through buying-and-selling"; 
Q42, Generosity rewarded; 
Q44, Reward for almsgiving; 
Q45, Hospitality rewarded; 
Q172.2, 1Man admitted to heaven for a single act of charity; 
V442, Mischievous manifestation during act of charity; 
V446, Act of charity obliterates sin; 
V457, 1"Charity prevents calamity", [i.e., acts of God's wrath].

Occurrences: LIT. - TREAT.: 
NESS.
Egypt.: 
1) AFSFC: Doha 85-4, 6-No. 29 → <809× + W153.20×, cf. 7566× [Butlil] f, adult, to son col.]; 
NESS.
Egypt.: 
1) AFSFC: QTR 87-3, 685-9. No. 11 → <809×, cf. + V8× Zeiraj. legend> (1 f, 50, wed, elem. relig. edu., ban non-litt.; col. f); 
NESS.
Egypt.: 
1) al-Dawayk, Qasir 1, 263 [also cf. page 244] → <809×, cf. 7566×, cf. (1 m, 80); 
NESS.
Egypt.: 
1) al-Dawayk, Qasir 1, 267 → <809×, Zeiraj. legend> (1 m, 53, emp.).
NESS.
Egypt.: 
1) Sango, "Kiwabili," 492-97, No. 13 → <809×, Zeiraj. legend> (1 m, 70, healer/fisher, etc.); 
NESS.
Egypt.: 
1) CPMC: Cairo 69-98, 2-1× → <809× Zeiraj. legend> (Drl./Mar[.] m, 70, farmer, to his son col. 1).0

0809AJ. One Uncharitable Act Erases all Benevolent Deeds.
INDEXES: [See: 461A].
MOTIF-SPECTRUM: 
Q292, Inhospitality punished; 
Q304, Scolding punished; 
V420.1f., 1One uncharitable act obliterates credit for all previous good deeds; 
V427.5, Uncharitable ascetic (anchorite, hermit) will go to hell. 
NESS.
Morocco.: 
1) AFSFC: QTR 87-3, 676-21-206-47 → <809X× + V8× + T304 Zeiraj. legend, exemplum?> (1 f, 70, wed to Qasir; col. f); 
NESS.
Morocco.: 
1) Scelles-Millie, Maghreb, 282-83, No. 34 → <805X× = 7568× (Melukes)?"B.B.".0

0809B., Rich Man Allowed to Stay in Heaven for single deed of charity.
INDEXES: [Cf. 7568×, 809×, Jasen/Azur, Iraq, cf. under: "93495"].
MOTIF-SPECTRUM: 
E410.9, 1"Grave judgement" Grave in precursor of the hereafter: reward and punishment administered inside the tomb; 
E411, 1Dead cannot rest because of sins; 
J500, Forethought in provision for life (general); 
J701.1.14, Forethought in provision for the future: punished; 
N456, Enigmatic smile (laugh) reveals secret knowledge; 
Q172.2, 1Grave-robbing punished. 
NESS.
SHM.
Palestine:
1. Sirün, filafifinay, 142-43, No. 5 → <809> cub. f. Σ> (Muntafiq) m. col. m.
2. Kh. Ibrāhi, hiliam, 65-67, No. 31 → <809> x. f. Σ> (N. m. auth. narr.).

Egypt:

0810, The Snare of the Evil One. [Sacred circle drawn around intended victim saves him from devil.]

INDEXES: [CF. 817*; Grimm/Other: No. 92].

MOTIF-SPECTRUM:
C5.1.m. 1. ΣΓasn: means;
D1723. Magic circle;
D1381.11. ΣMagic circle protects from devil;
G300.25.11. ΣDevil can touch man’s body, but not soul;
M211. Man sells soul to devil. (Faust, Theop kHzinos);
P4663. cf. Faith healer, or exorcist.

Occurrences:
LIT.-TREAT.: 

Sh.: 

Palestine:
2. al-Sirōn, filafifin, 335-36, [No. 121] = 126 → <810> x. f. ΣΣΣ> ( ).

0812, The Devil’s Riddle. [Man escapes by solving it.]

INDEXES: [Grimm/Other: No. 125].

MOTIF-SPECTRUM:
H546. Riddle (riddling) contest;
H602.1.1. Symbolic meaning of numbers one to seven (ten, twelve) [Religious interpretations];
H806.1. Riddle: bird flown out of its nest on two wings but flew back on only one—feet of hair, loss of chastity?;
M211. Man sells soul to devil. (Faust, Theop kHzinos);
N2.0.3.6. Own body and all property as wages;
Z199.11. Symbolic number—supernatural (religious, mystical, magical).

Occurrences:
PEN: 
1. Qatar.
2. al-Duwayq, Qatar II, 95, [No. 45] → <812> x. H806.1 + 851, x., /tri/ transformed Type 8511? > (1), 25, a. stat.  

0813*. Bargain with the Devil: Not to Sleep Three Nights.

INDEXES: [CF. 1062, 908].

MOTIF-SPECTRUM:
B122.0.3. cf. /26 Wise owl;
H708. Are there more men or women in the world?;  
H774. cf. Riddle: why are there more women than men? (Some women make women (i.e., weaklings) of their husbands);
J1555.1. Absurdity tactfully rebuted by answering the question, “What are you thinking?” Answer raises a philosophical issue (riddle—e.g., I am wondering whether there are more women than men?);
J3777. cf. Philosophical watchman. [He ponders about who stole the horse];
K455.11. Falling asleep said to be in deep thoughts (meditation);
N905. Wages not to fall asleep for three (seven) days and nights;
S252.2.1.1. cf. ΣKing sells jackal his statistics are wrong since there are more men than women. Jackal: husbands ruled by their wives counted as women.

Occurrences:
PEN:

Yemen:

0817*, Devil Leaves at Mention of God’s Name.

INDEXES: [CF. 10, 1168].

MOTIF-SPECTRUM:
A158.13. cf. /260 puts mortal to test;
A454.1.1. ΣDivine heal from spirit-possession;
D1500.3.1. cf. ΣCharm shifts diseases to another person;
D1766.7.1. ΣMagic results produced in name of deity;
D2177.5.7. cf. Exorcism by transferring spirit to another person (or to an animal);
F200.9.2. Other names used to refer to a jinni (e.g., devil, satan, ariel, demon; ‘dwell’; etc.);
F200.9.28. /265 jinni labeled: “satan” ("devil", “Eblis”);  
G300.16.2.1. ΣDevil’s power counteracted by reciting holy scripture;
G303.15.6. Devil leaves at mention of God’s name;
G303.35.18. cf. Devil can touch man’s body, but not soul;
P4651. cf. Faith healer, or exorcist.

Occurrences:
LIT.-TREAT.: 
1. Nay, Jafet, 263-66, No. 114 → <655> x. /313 x. /J1511 + H618.3.1 + 1627> x. + 1864.11 [KJ1554] + J1661.1.2, 661, x., /313 x. /Ibrar榭, composite> ( ) (m. 42, J);
2. Shalih, Simah, 222 → <813> x. Σ> ( ).

Asp:

Sh.: 

MOROCCO:
5. Dwyer, Images, 144, No. 33 → <508> x. + 813, x., /313> (S./Tolindt) xx; col. Euro: f.  

0816A, Devil as a Skillful Cook, then Physician: Corrupts Just King.

INDEXES: [Usually in combination with Type 985].

MOTIF-SPECTRUM:
A1611.8. Origin of Kings: people who fled from king’s tyranny to mountains;
D1375.1.7. ΣDevil’s touch (kiss) causes vipers to grow on ground;
F920.3.6. ΣGobshah cures: human organ (liver, brain, etc.) as medicine;
F1041.9.4.5. ΣExorcising (pain from illness);  
G300.3.1.1.3. Devil as cook;
G303.1.26.3. Devil disguised as physician (doctor);
G303.9.4.1.26. Joe Devil tempers (corrupts) just ruler (king, judge, etc.);
G303.9.8.13.1.3. ΣGrowth (viper-head) induced by devil to grow on a person’s body eats into his flesh and causes exercising pain;
K041.2. Flesh (or vital organ) of certain person alleged to be only cure for disease;
K2298.1. ΣEstat (Ebsin) as adviser: treacherous;
N1.7.6. ΣBetting between supernatural beings (jinn, devils, etc.);
N641.8. Wager between two devils on king’s corruptibility;
P146.6.3.8. ΣHousehold-cook (hirling);
S200.3.18. ΣPerton condemned to execution (prisoner) used for experimentation (test);
U56. Every man hat his price. [Behavior potential].

Occurrences:
LIT.-TREAT.: 
1. Basset Mille I, 144, No. 28 [Thalabit, Histoire des roys de Perse] → <816A> x. "Σ; now?" ( );
2. Basset Mille II, 283, No. 45 [Ibn Talkhit] → <816A> x. + A1611.8 Σ; divers> ( );

0817*, Devil Leaves at Mention of God’s Name.
MOTIF-SPECTRUM:  
N383.3, Mother dies of fright when she learns that she was about to commit incest with her son;  
N383.4, Bride and groom die of shame (guilt) when they learn they are mother and son;  
N681.3, Incendially converted to avatars;  
P201, Mother and son.  
Occurrences:  

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Egypt:  

MOTIF-SPECTRUM:  
G300 9.4, The devil as a tempter;  
G300 9.9, 3Pranks played by the devil.  
Occurrences:  

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Syr  
(1) Qit 9, Tlr (Abdul I 1.1, 386-89, No. 42 -< 823 A.E., cf. Zeleg, legend) > (S. Arm Keli) m, b. 1916, deacon-teacher, served in Tel Army.  

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Egypt:  
(1) CFMC, C.Nubia 60-10C, 10.2-31 -< 823 A.E. + 824 A.E. + 896.d, cf. Zeleg, legend? > (Nu-Knq/Qbr) m, 60s, liter., notable).  

0824A, Devil (Satan) Leads Astray, Exposes, then Discovers and Absolves himself. INDEXES: [cf. 870E].  
MOTIF-SPECTRUM:  
G300 9.4, Devil tempts cleric (hermit);  
G300 9.4.6, 3Pranks (domestic) instigated by Satan (devil);  
G300 9.4.6, Devil tempts saint;  
G300 9.9, 3Pranks played by the devil;  
G300 9.9.6, Devil leads and misguides people;  
G300 9.22, The devil helps people;  
G300.22.15J, "So that God would not credit you for a good deed." That is why Satan helped the disabled man;  
M122.2, Devil at gallowes repudiates his bargain with robber;  
M122.39, Devil at gallowes repudiates his bargain with cleric (hermit);  
P771.35, cf. 3Prances exchanged;  
T320, Anchorites under temptation;  
T324.1, Ascent successfully tempted: kills son born in consequence;  
U724J.14, Víbustus (innocent) person successfully tempted;  
V645.1.1.11, Monk seduces girl; then kills her; becomes infâted.  
Occurrences:  

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LIT.-TREAT.:  
(2) Chasavii, 128-29, No. 118 [Foris Vírser] -< 824 A.E., M122.39 = ( ) ( )  
(3) Quis, a. 708, in: Daniell II, 172-1/virgini -< 824 A.E. = ( ) ( )  

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Iraq:  
(1) al-Bazrake, 'amalhd, 389-90, No. 295 -< 824 A.E. = ( ) ( )  

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Palestine:  
(1) Hampton, Holy Land, 242-43 -< 824 A.E., cf. 'Amhe, legend = ( ) ( )  

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Nile:  
(1) CFMC, C.Nubia 69-10C, 10.2-31 -< 823 A.E. + 824 A.E. + 896.d, cf. Zeleg, legend? > (Nu-Knq/Qbr) m, 60s, liter., notable).  

0825A, Mother Dies of Fright when she Learns that she was about to Commit Incest with her Son. INDEXES: [cf. 824A]; W. Hansen: p. 284.
0824B. Devil (Satan) Helps Person in order to Prevent him from Gaining Credit for Good Deed.

INDEXES: [AT: 0].

MOTIF-SPECTRUM:
G303.9, jPrecis played by the devil;
G303.22.0.18, cf. 1:Devil (demon) serves man so that man may serve him;
G303.22.15G, "So that God would not credit you for a good deed." That is why Satan helped the disabled child;
V4.4.4.14, jCursing Athlis (Saturn) earns extra religious credit;
V463.7.1G: 1:Worship; dying accidental, unnatural (violent) death (e.g., drowning, burning, etc.).

Occurrences:

LIT.-TREAT. ::

-SIMH:

Palestine ::
Q2: Bushmy, Arab, 292, [No. 93] 3 < <756Cj> = 842Bj, G303.9.4.5, G303.9.4.5.0.14 +
Q521.1, V445.1.14, G303.3.1, F971, M301.7.3, V210/M301.1-Lot and document copy, re-wrtt. > (1).

-NLE:

Egypt ::
Q3: ElC/z, 15, No. 9 12 < <824Bj> =, cf. + G303.3.1 + G303.22.15G 8eit. > (Crococol in | m.17, "servant"; col. 6) .0.

0827A. God’s Existence Demonstrated by Example (Parable).

INDEXES: [CT: 681].

MOTIF-SPECTRUM:
A102.5, Omniscient god;
A102.5.0.11, "God’s existence needs neither proof nor witnesses";
A182.0.2, jHuman intellect unable to conceive God’s essence;
H35.1, jGod recognized by his supernatural powers;
J126B, jReport concerning the existence (nature) of God.

Occurrences:

-NSP:

Iraq ::

-SIMH:

Syntax ::

0827C. "It No Place Secret Enough for Sin: (God is all-seeing, Omniscient).

INDEXES: [CT: 953B].

MOTIF-SPECTRUM:
A102.2, All-seeing god;
A102.5, Omniscient god;
J3.2.4G, jThought of hereafter (fear of God, paradise, hell) causes person to change sinful intent (plan);
J1160, jClever pleading;
J1162, jReport based on doctrinal discussions;
J1268G, jReport concerning the existence (nature) of God;
J1738B, jMen hide so that God will not see their sin;
P35.0.3.3e, cf. jReport from child’s burdensome company sought—(adult seeks some privacy away from children);
T331.4, jNo place secret enough for fornication;
U197B, jSecrets: unshared "truths";
U232, jNo place secret enough for sin;
W4.11, jBeing motivated solely by consideration of God’s commandments (i.e., doing or avoiding "for God’s sake"—for secular consideration).

Occurrences:

LIT.-TREAT. ::

0836C. If God Wills. [Successive misfortunes because of forgetting to say, "If God wills"].

INDEXES: [CT: 934**, also see Type 1696I]—as humorous anecdote).

MOTIF-SPECTRUM:
A2231, cf. Animal characteristics: punishment for impiety;
C3.1G, cf. jNear-tuba: failure to thank God (for His boon: food, healing, marriage, etc.);
C35.1.1G, jTabu: planning for the future without saying, "in-sha’allah (If God wills)");
C454, jTabu: boasting that one has no need of god’s help;
D1166.7.1, cf. jMagic results produced in name of deity;
J322.2G, cf. jPerson reminded to make plans dependent on God’s will;
M305.7G, Use of "in-sha’allah (If God wills)" evasively;
N95.1, jPerson has successive misfortunes while making plans because he forgot to say "If God wills";
N95.7G, jDisaster caused by failing (neglecting) to praise (thank) God;
Q223.2.1G, jNeglect to praise (thank) God punished;
U2634, jMemory diminished by time. Forgetting (what had been learned) due to passage of time;
V90.0.1G, jMiscellaneous power of prayer;
V90.0.1G, jMiscellaneous power of uttering God’s name.

Occurrences:

LIT.-TREAT. ::
Q1: Basret Milh I, 421, No. 128 [Chatuyid] 3 < <836Cj = Thumur-".k.-phn" > (1);
Q2: Darbl Emir, 481 12 836Cj = 281. II. (1).

-MSP:

Palestine ::
Q3: K. Sajd-al-Din, Ta’rkh III:10, 21 12 836C = + A2230, Z159 33 G, bird personae, abstr. > (m.8).

-SIMH:

-NSP:

Egypt ::
Q1: AU: 41, No. 11 12 836Cj =, [1696l] Thumur > (S-U-Nag-Hindu) m, 40; col. Euro. 0;
Q2: Sir Elyer, Residem, pt. 2A, 12-13, No. 3 12 1696l = 836Cj = 281 (1696l) (1)

-SIMH:

Egypt ::
Q1: AU: 41, No. 11 12 836Cj =, [1696l] Thumur > (S-U-Nag-Hindu) m, 40; col. Euro. 0;
Q2: Sir Elyer, Residem, pt. 2A, 12-13, No. 3 12 1696l = 836Cj = 281 (1696l) (1)

-MSP:

Egypt ::
Q1: AU: 41, No. 11 12 836Cj =, [1696l] Thumur > (S-U-Nag-Hindu) m, 40; col. Euro. 0;
Q2: Sir Elyer, Residem, pt. 2A, 12-13, No. 3 12 1696l = 836Cj = 281 (1696l) (1)

-SIMH:

Egypt ::
Q1: AU: 41, No. 11 12 836Cj =, [1696l] Thumur > (S-U-Nag-Hindu) m, 40; col. Euro. 0;
Q2: Sir Elyer, Residem, pt. 2A, 12-13, No. 3 12 1696l = 836Cj = 281 (1696l) (1)

-MSP:

Egypt ::
Q1: AU: 41, No. 11 12 836Cj =, [1696l] Thumur > (S-U-Nag-Hindu) m, 40; col. Euro. 0;
Q2: Sir Elyer, Residem, pt. 2A, 12-13, No. 3 12 1696l = 836Cj = 281 (1696l) (1)

-SIMH:

Egypt ::
Q1: AU: 41, No. 11 12 836Cj =, [1696l] Thumur > (S-U-Nag-Hindu) m, 40; col. Euro. 0;
Q2: Sir Elyer, Residem, pt. 2A, 12-13, No. 3 12 1696l = 836Cj = 281 (1696l) (1)

-MSP:
C412]; 1 Tubu: asking about the source of fortune; C776, cf. Tabu: counting possessions; C930, Loss of fortune for breaking taboo; F348.0.1, Fairy gift disappears or turns to something worthless when taboo is broken; F372.1, Fairies take human midwife to attend fairy woman.

Occurrences:

--- PEN ---

Oman:
(1) Müller, Squaw; SAE VI, 127-28, No. 40 → <832> m; cf., F348.0.1 Deelief, mythological legend; (W. Sct.) m, 36, non-lit., Ar-Afr., Ar. mo, sailor-fisher.

--- MSP ---

Iraq:
(2) al-Shi'i, Muzaffar, 60-60, [No. 6] → <832> m; Deelief, mythological legend; (N.)

8034, (formerly 834*) The Treasure of the Poor Brother, [Gold becomes dung, and dung becomes gold].

INDEXES: [CF: 620, 842, 947A, 1645B; Nowak: 270].

MOTIF-INDEX:
D1454, Parts of human body furnish treasure; D1454.5, Treasure from excrement [omissis]; N182.1, Snakes and scorpions turn into gold; N182.2, See also: wormy objects (onion skin, garlic skin, etc.) turn into gold; N190.0.11, cf. f. God grants whosoever He pleases without limit; N511, Treasure in ground.

Occurrences:

--- PEN ---

Oman:
(1) Rhodokonakis, Zilfr: SAE VIII, 20-20, No. 3 [NK 270] → <834> m, I Legend; (m, adult, Baw, herb-garter) 1

8034A, The Pot of Gold and the Pot of Scorpions. [Gold becomes scorpions (snakes, bugs, etc.) for evil person; scorpions become gold for good person].


MOTIF-INDEX:
D475, Transformation: object to treasure or vice versa; F233, Cf. Fairy grateful to human midwife; F372.1, Fairies take human midwife to attend fairy woman; F451.5.1, Dwarfs’ gold. See also: wormy objects (onion skin, garlic skin, etc.) turn into gold; N182.1, Snakes and scorpions turn into gold; N182.2, See also: wormy objects (onion skin, garlic skin, etc.) turn into gold; P424.7, Cf. Midwives (dawlah, qilmah); Q2, Kind and unkind. [Kindness rewarded, unkindness punished]; P2.1, Cf. Flattering lies rewarded, unflattering truth punished.

Occurrences:

--- PEN ---

Qatar:
(1) AGFCC, QTR 87-3, 683 x No. 9 → <1535C w + 834A Σ > (f, 45, elem. relig. edu., but not men, childhood in Oman; col. f).

Saudi:
(2) al-Ishaqr, Jannah 1, 245-54, No. 16 → <676A m>, Q2.1, J267.28, 431, cf., 834A, cf., 480, VIII-VII, cf. Σ > (J).

Yemen:
(3) Ney, Jafar, 79-81, No. 23 → <834A> m, cf., 476 + 332.1 Σ > (m, 42, f).

--- MSP ---

Iraq:
(4) Ney, Ismail, 24-27, No. 12 → <834A> m, cf., 476 + F372.1 Dinamorat > (N-Zakha) m, 3, workman, Kurd, event occurred gr-mo; (5) Muhammad, Al-Nasir, Turath XI-11/12, 189-92 [q.sh.], J, 385-89, [No. 63] → <676A m > + Q68.3.19, Q68.1, Q68.36s, 834A, cf., [Identical subtype] (C.-Najaf) f, 67).

(6) Munir, ABD al-Amin, Turath XV-11/12, 231-36 → <834A > Σ > (J);
(7) K. Saqf, al-Din, Turath III-10, 20 → <834A m, cf., 620 Qasimia > (J).

--- SOM ---

Jordan:

Palestine:
(9) al-Barthet, Barzilay, 89-90, No. 5 → <476m + 834A + 150B*, cf. Deelief, mythological legend; (m, 18, after mo).
(10) Hanaoui, Holy Land, 210-12 → <476m + 834A + 150B*, cf. D1331.3, 2, Σ > (J).

(12) al-Saqf, Khadidjah, 78-79, No. 6+1 [Jas, No. 6-9] → <834A m, cf., B241.2.5/dog, 113, cf.-as intro. + 480, VI, cf. Σ > (N.W.)

--- ALN ---

Egypt:
(13) HI-S: Bashir, Moudri, 69-4, No. 2 → <1535C w + 1380 + 834A, cf. Σ > (E./At/Thr) f, 30, non-lit., Baw, less lav. os-wife, mo. of 1, kg, 32 (14) El-Shamy, Arab Women, 355-58, No. 50 [AJEC: 25, No. 11] → <1535C w + 834A + T60.1.11, Q432.0.25 Σ > (Dir./Mar/ f, 50, peasant, from moom; col. f. for m mum); (15) CFMC: Aswan 70-12B, 8-11 → <923C Σ > + 88Bm + 834A, cf., pal-vancher + B422, B241.2B > (S./U-Awan) f, 43, col. f.
(16) CFMC: Aswan 70-12B, 9-1-45 → <834A m, 253 + 834A Σ > (S./U-Awan) f, adult, midwife, col. f.
(19) HI-S: Qulali, Cro 60-3, No. 6 → <834A m, 150B* + 620, cf. Deelief, mythological legend > (Nu-Kun/Qrsh f, 70, widow, bil.-ing, lives with son in Cairo); (20) HI-S: Baldig, Cro 69-4, No. 4 → <834A m, 150B* Σ > (Nu-Kun/Qrsh) f, 44, widow, bil.-ing, narr. in Kuntil only, from f, Ar. tr. by J.U. Khajid).

--- NLS ---

Sudan:
(21) A.N.A, Ibehlin, "Rubabli" No. 8 → <1535C w + 834A, cf. + 571, Σ > (f, 65, goat, wife, farmer).

--- MGH ---

Algeria:
(23) Q13, Barat, Contes popul. berb., 90-91, No. 43 → <313m + 1, 834A, cf., (Roum-Semhoun/Qour m, son of ex-mayor).

8034B, One Person Dreams of Treasure, Another Finds it (in Old House which he Purchases). Usually involves master and apprentice, elder and younger brothers, or the like.

INDEXES: [CF: 910L4, 914L, 1645A*].

MOTIF-INDEX:
D1810.B.2, Information received through dream; D1813.3.2, J1, [First dream (vision) recurred (three, seven, etc. times); H20.1.1, Cf. Validity of one person’s dream (vision) tested—(usually by another’s dream); J385.11, Cf. Person blindfolded and then led to secret site of crime, treasure, etc.], K184.5, Cf. Deceptive purchase: dishonest buyer; K184.5.1.11, Cf. (Deceptive purchase: land (house) containing hidden treasure purchased for trifling buyer knows secret.

N357, Treasure hidden in building; P96.0.4, Jf. When there is no heir, inheritance (estate) goes to state treasury; T100.0.9.6.4, Cf. Marriage arranged as means of transferring wealth.

Occurrences:

--- MSP ---

Iraq:
(6)
8238A. Drunk Man in the Mitre. [Made to believe he is in hell].

INDEXES. [Cf. 1388AÁ].

MOTIF-SPECTRUM: E410.3.3. cf. [Hell-like conditions inside tomb for the deceased—a punishment; F705, Artificial paradise and hell to punish and reward; J232, Drunken man made to believe that he has been to heaven and hell, K1828.1.1, Woman disguised as angel of death [Azenet]; K1833, Disguise as ghost; W153.20], The mixer is reformed.

Occurrences:

—NE:

—Eld, Reader, pt. 1, 4, No. 12 —< 8355AÁ —cf. 1388AÁ —cf. 1491 —Σ > (1).

8238B. The Miser and the Eye Ointment. [Greedy man blinded (Bábá 'Abdu'llâh, 'Abdu'llâh)].

INDEXES. [Typically part of Type 472; cf. 726, 750D18; Jusen/Avishar, Iraq; Nowak: 169].

MOTIF-SPECTRUM: D1244, cf. Magic salve (ointment); D1711.4.28, cf. [Divine as magician; D1711.10.95, European(s) as magician(s)]; K1828.1.1, Slap associated with blindness: unforgettable.

J346, Better be content with what you have, than try to get more and lose everything; J3230.1, cf. Wisdom of moderation; P616.18, l., [Beggar; P418.28, l. (formerly P418)], Animal (donkey, mule, etc.) driver; W151.03, Greed corrodes gains.

Occurrences:

—LT—TREAT.:


—MS:

—Iraq:


—SHI:

—Jordan:

—Zaid Muhitáin, Tarikh Xi:8, 179-84 —< 4723 — 910D — 8369P *— 726 — 8369P *— 911A —cf. 992A —cf. 400, cf. Σ > (Sult.).

—Palestine:


—Sâlih, filzafiyatik, 197-201, No. 19 —< 8369P *— P219 — Ezmenliric > (f, 70).


—Syria:


—NE:

—Egypt:


—AUC: 31A, No. 20 —< 8369P *— 726 — (Cron/coll. in. f, 62, ord', teacher, col.'s servant/friend 15 yrs earlier; col.; 0).

—AUC: 24, No. 8 —< 8369P *— 726 — 5134.5 — 9352.3.5 — Ezmenliric > (Cron. in. in. m, 50, door-keeper, from now: col.; 0).

—CPTC: [Umm, 43 —< 4723 — 8369P *— 726 — 449 — 1151 — 8652 Σ > (5)]: —


—HE: Sáhîb 69-9, No. 12 —< 4723 — 726 — 8369P *— 449 — 1151 — 7870 — 400 —, cf. 726 — 449 — 1151 — 7871; W154.2 — (S. m, 42-45, l., farmer, now janitor, from m, raccoon; —

—CPTC: Aswan 70-12A, 7-14 —< 938 — 8369P *— 726 — 449 — (S./Aswan) m, 49; —

—EL-Shamy, "Sailor", 39-43, No. 4A [HE: Sáhîb: Brooklyn 6-11, WF1T-124, No. 3] —< 8369P *— 726 — (S./Sáhîb/N.Y.) m, Ch, 34, l., sailor, from mat-sailor; —


—RL:

—von Massenbach, Nahidzic, pt. II, 104, No. 4 —< 8369P *— cf. mot. only Σ > (Nowak-Dongolati). —

—MS:

—Morocco:

—Lamz, Morocco, 202-3, No. 112 —< 8369P *— 322, cf. Σ > (Brh?): —

8238G. The Wire Division of Treasure: Marriage between Son and Daughter of the Two Founders.

INDEXES. [CF. 8369P, 8369P*].

MOTIF-SPECTRUM: M2478, Marriage between son and daughter of land owner and treasure-finder as means of dividing the two, each insisting that the other had the right to the whole m; NL3.3, Treasure to be found by man who married original owner’s daughter; P706.3, l., [Mediation (wedding)]: mediator’s opinion is advisory; Q61, Self-abnegation rewarded.

Occurrences:

—PT:

—Sâlafi:


—SHI:

—Syria:


—NE:

—AUC: 1, No. 5 —< 8369G *— 1645, cf. gen. Σ > (Dit./DJa) m, 50, ltr. — "Shubak- baldal—Counselor-man; col. f, 0).

8238J. How the Wicked Lord was Punished. [Poisoner’s son unwittingly poisoned].

INDEXES. [CF. 763; Jusen/Avishar, Iraq; Nowak: 295].

MOTIF-SPECTRUM: K1613, Poisoner poisoned with his own poison; N5314 —[Large object (rock, log, etc.)] dropped on person from above (so as to kill him) accidentally falls on would-be killer’s own child (children); N532.1, Man accidentally fed bread which his father has poisoned; N614.1, cf. [Dispute (quarrel) over division of booty (tribute) betrays commission of crime; Q500.0.11, Poetic justice]; Q500.0.45, Would-be murderer inadvertently kills himself or one of his own family; S110.9.14, cf. [Attempted murder: unsuccessful attempt to murder person (intended victim escapes);]
08421D, The Rich and Poor Sisters with Equally Poor Husbands: Poor prefers poverty with honor.
INDEXES: [AW: 0]
MOTIF-SPECTRUM:
J228J, Poverty with honor preferred to wealth with dishonor;
P209.28, Wife as provider;
P230.30.J, Sisters in conflict;
P233.1, Two sisters;
P252.1.0.18, Two sisters as contrasts;
T93.1.2, Would-be unfortunate wife;
T301.01, Woman (girl) unable to go through with unchaste act;
T450, Prostitution and concubinage;
T453.3, Prostitution to avoid starvation;
T453.0.18, A prostitute gives advice;
T454.2J, 'Σ'Chaste' woman succumbs to sexual lure;
T456.5, Woman sells (sexual) favor for large sums of money (property);
U50.28, cf. 1Lifestyle of the poor (laborers) and that of the rich (aristocrats) contrasted;
W153.2.34, cf. Σister pleased with her sister's misfortune.
Occurrences:
— PEN
Bahrain:
(1) AGSFC: QTR 87-3, 676-27-417 ← <842DⱯ = Ξ> (i f. 70, wed to Qatari; col. f.)
Kuwait:
(2) Kamāl, 318-19 ← <842DⱯ = Ξ; re-writ. > (1)
Qatar:
(3) AGSFC: QTR 87-3, 676-27-148 ← <842DⱯ = Ξ> (i f. 60-b. 1927, non-lit., widow; col. f.)
(4) AGSFC: QTR 87-3, 676-27-10 ← <842DⱯ = + T301.18  FreeBSD> (i f. 60-b. 1927, non-lit., widow; col. f.)

0844, The Luck-bringing Shirt. [The happy man is poor and has no shirt.]
INDEXES: [CF: 7544J, contrast; Eberhard/Borowski: 277; Jason/Avishur, Iraq: Norwich: 271].
MOTIF-SPECTRUM:
F101.2.14, 1Long search for a happy person;
H139.6, 2Quest for happiness;
J106.8, 3Money does not bring happiness;
J106.8.5, King sees poor man far happier than himself;
N239.5, 4The luck-bringing shirt. [Happy man does not own one];
U50.28, cf. Lifestyle of the poor (laborers) and that of the rich (aristocrats) contrasted;
U56.12, 5Person so poor that he owns no shirt;
U115.8, cf. The skeleton in the closet. An apparently happy man sees another see the actual misery of his existence.
W195.5J, Happiness (contentment) envied;
Z170.2.6, 1Foods of poverty: salt-cured food, weed-like greenery (e.g., leeks, dandelion, etc.), spiced-nit (dough), etc.
Occurrences:
— SHM
Syria:
(1) al-Awed, shajiniyyah, 203-4, [No. 46] ← <844 = Σprob. pop-culture > (S/Dmme/Ghawatlah m, elder)
— NZR
Egypt:
(2) NE-S: Shamjiyyah 69-7, No. 7 ← <844 = F101.2.14J, W115, J106.8.5, J106.8.2exp., radio-
→ 'obey/opera.' sung by M. Quaid, liter. > (1 m. 40, from radio when a boy, during 1950s).
— MGH
N-Africa:
(3) al-Morfi, Orient, 190-91 [text after NK 271] ← <844 = Ξ> (1)

08444A, Search for Household not Touched by Grief (has not known Sorrow). None is found. Now is found.
INDEXES: [See: 857J; Eberhard/Borowski: 277; Jason/Avishur, Iraq:under: "844* "]
MOTIF-SPECTRUM:
F670.1, cf. Story told so realistically that listener thinks he is there (part of events);

F914, Person swallowed and digested;
F914.4J, Corpse of person retrieved from swallowee's (one's) belly;
F956.7.30, cf. 1Listening to stories (or watching enactments of life and living) sets mind at ease;
F1041.3.13.14, Death upon hearing of another's grief (sorrow);
H131.4J, Quest for greater grief;
H139.4J, Quest for person who has not known sorrow;
H139.14J, Quest for person who has had more grief (chagria, sorrow);
J866.8, Man (woman) who loses his/her (her) seven (forty, ninety-nine) sons at once seeks comfort;
J880, Consolation by thought of others worse placed;
J886.1, Greater grief: person seeks consolation in adversity;
M341.2.18, All forty of man's sons [prophesied] to die at once;
N101.1.18, Inexorable fate: no household without sorrow;
N112.2.18, 7Echos of chagria planted, they grow and blossom;
N133.3.1, Feast for those who have not known sorrow. Dying Alexander's letter to his mother ordering such a feast. No one comes;
N333.2.3, 1Drinking milk from which a viper (serpent) had drunk poisonous drinkers (s));
W30.5J, Misery loses miserable company;
Z292.2, 1Tangery.
Occurrences:
— PEN
Bahrain:
Qatar:
(2) AGSFC: Doha 85.4, 1-No. 9 ← <857 = + 884C, cf. + 844A > (BHR/QTR) f. adult, to son col. f.;
(3) AGSFC: QTR 87-3, 676-97-148 ← <857 = + 884A-emphases Σ> (i f. 7, div.; col. f.);
(4) AGSFC: QTR 87-3, 680-7-1-89 ← <857 = + 884C, cf. + 844A > (i f. 7, non-lit., wed.; col. f.);
(5) AGSFC: QTR 87-3, 696-2-827,7 ← <857 = + 884C, cf. + 844A > (i f. 60-b. 1917, non-lit., widow; col. f.);
(6) AGSFC: QTR 87-3, 698-1-No. 6/2-No. 1 ← <857 = + 884C + 844A > (i f. 80, non-lit., div.; col. f.);
(7) AGSFC: QTR 87-3, 748-no.2 ← <857 = + 932J + 884C-ef. + 844A> [distal text] (i f. 42, elem. relig. educ.-but prob. non-lit.; col. f.);
(8) al-Dowayq, Qatr II, 26-27, [No. 7] ← <857 = + 932J + 884C, cf. + 844A & Σf. coli-
tel?"? (i m. 70);
(9) al-Dowayq, Qatr II, 28, [No. 8] ← <857 = + 844A > (i f. 25, u. sta.);
Sandur:
(10) Bushnaq, Arab, 44-45, [No. 10] ← <844A = , F194.4 = + 333, II Σdocumented copy, re-writ., realist. > (1);
Yemen:
(11) Hein/Müller, Mehr-Ibadat: SAI IX, 122, No. 44 ← <844A = , N254, J866 Delief legend > (Aadlen/Hadrami) m, elder, Imam, teacher, etc.);
Somalia:
(12) Shalati, Sumal, 104-16 ← <844A = , cf. J866 + 938, cf. Ξ > (1);
— MSE
Iraq:
(13) Weinrich, Uruk-Assyriken, 30-35, No. 6 [NK 272; compare Bushnaq, Arab, 44-45, [No. 10] ← <844A = + 933A + 931A, T451, 615.7.3.10.3 litrme (O-peasant?) > (1);
— SHM
Palestine:
(14) Avad S., Avad, Tawzīth XI.6, 209-12 ← <933A + 844A + 612t, ΢ + 1133 Derrail, not france-linkage > (1 f. 57);
(15) al-Safs, filastin, 50-54, [No. 12] ← <844A = , cf. J938, 161.822.3, 625.4.5, N350.3.1, T121, 6110.0.1.2 Σ (i f. 1 m. 60, col. f.);
(16) Schlab/Keilhe, Palästina I, 104+27, No. 2 [NK 286; Patai, 37-40, No. 12 ← <844A = + 844A > pt., H1314 > + 839, cf. J931, cf. Σ'Märchen > (BHR/Zal) m, adult, Chr. teacher);
0850. The Birthmarks of the Princess. [Maiden won through gained knowledge of her hidden physical peculiarity]

INDEXES: [Cf. 570; Grimm/Ulter: No. 114; Eberhardt/Boratav: 322].

MOTIF-SPECTRUM:
F374.9.18. [Remarks on mole (bluid, beznau, okdina) on body organ; H511.1, cf. Recognition by birthmark; H525. Test: guessing princess’s birthmarks; K434.6, cf. Trickster exacts promise of marriage as price of silence after having seen princess naked; P419.0.1.18, cf. 2-Father’s son as hero; T455.9.2, cf. Female allows man to see private part of her body for object of interest (colorful fish, marvelous mosquito net, sweets, or the like).]

Occurrences:

---SIM---

Palestine:
\( \begin{equation} \text{HI-S: Palestine 69-3 No. 6} \quad \text{<850\textsuperscript{+}m = 570, HJJ-IV, H525, etc.} \quad \text{Porish/Arab, see motif 6-a, below} \quad \text{[Nbn]s m, 37-b, 1932, liter., merchant, Eg, wife}; \end{equation} \)

Palestine 69-3 No. 6 --- <850\textsuperscript{+}m = 570, HJJ-IV, H525, etc. Porish/Arab, see motif 6-a, below [Nbn]s m, 37-b, 1932, liter., merchant, Eg, wife;

---NE---

Egypt:
\( \begin{equation} \text{HE-S: Debes-Badil/Cro 70-1, No. xx} \quad \text{<850\textsuperscript{+}m = F374.9.38, "mole [mark of beauty] under princess’s left bra" [stephanus, informant’s fa–a–raco, "never heard it" and could not find any one other than his son who knew the tale; he did not allow the son to tell the tale; the occurrence was not recorded] (Croc m/c, 10-11, from friends).} \end{equation} \)

0850*. Through the Girl’s Mistake the Youth Comes to her Room at Night. [The girl becomes pregnant]

INDEXES: [Cf. Novak: 87].

MOTIF-SPECTRUM:
K1359. Oir tricked into man’s room (or power); K1342. Entrance into woman’s (man’s) room by hiding in chest; K1359.10. Changing the direction of route-guide (string, trail of pebbles, etc.) causes girl to wander into man’s room;

K1928. Father of illegitimate child made to unknowingly adopt it. (Usually it is a son);

N731.1.1. cf. King unknowingly adopts his own lost son;

N731.2. Adventures from entering pit, hole, cave, well, or crack (in ground);

P272.3.1. Raped girl (mistress) as foster mother for her own child;

P282.0.1. Kindly (helpful) stepmother: aids stepdaughter (stepson);

P798.2.1. Fear of public disgrace (faddal) obliges victim to be silent;

T39.1. Accidental pregnancy. (Premarital pregnancy, or out of wedlock);

T19.2. Marriage due to girl’s (premarital) pregnancy;

T471.5. Compassionate treatment of rape victim;

T475. Unknown paranoid discovered by string clue;

T640. Illegitimate children.

Occurrences:

LIT-TREAT:.

---CH---

Chauvin VIII, 183, No. 219 [Behrauer] < --- <850\textsuperscript{+}m = 3, K1342 \Sigma > (1).

---PEN---

Qatar:

ASGFC: QTR 87-3, 678-x-118-78 --- <850\textsuperscript{+}m + [P2328.0.1.1] \Sigma > (1) (f, 7, div., col. f).

Yemen:

\( \begin{equation} \text{Noy, Jefet, 166-67, No. 70} \quad \text{<850\textsuperscript{+}m = \Sigma > (1 m, 35, f).} \end{equation} \)

---MPR---

Iraq:

\( \begin{equation} \text{[\text{\ldots}\text{\ldots}] \quad \text{\ldots}\text{\ldots}} \end{equation} \)

---SYR---

\( \begin{equation} \text{El-Shamy, Arab Women, 307-11, No. 41} \quad \text{-<872XX\\textsuperscript{+}m, T39.3.1.4 + 850\textsuperscript{+}m, cf. > (N W F, f, 70s, Che, learned it in Aleppo, from a f friend, col. f).} \end{equation} \)

---EGY---

\( \begin{equation} \text{Littmann, Egypten, I, 56-60, No. 10 [Nk 87a] \quad -<872XX\\textsuperscript{+}m + 850\textsuperscript{+}m, cf. 1419E, cf. Swei.} \end{equation} \)

---MGH---

Tanzania:

\( \begin{equation} \text{al-Baghili, Tari, 56-61, Fr. tr. 86, No. 8] \quad \text{-<872XX\\textsuperscript{+}m + 850\textsuperscript{+}m, cf. > (Sfar f, adult).} \end{equation} \)

0850A.---Formerly 850+5) Rape for Rape: The Brother Avenges Violation of his Sister. "My Father Aggressed; My Maternal-uncle Redressed."

INDEXES: [Cf. 311D, 1726B].

MOTIF-SPECTRUM:
H3181.2.2.1.1. cf. Boy twirled with illegitimacy seeks unknown father;

H795.2.8. "My father aggressed: my maternal-uncle redressed!" (eulogistic statement said by illegitimate child whose mother was raped, then mother’s brother avenge his sister against ravisher);

J1511. A role must work both ways;

J1159.5. Rape victim keeps evidence left by (taken from) ravisher;

K3408. Appearance of debauchee (iit for iit): deceived person gets even in like manner (same race, strategy, trick, etc.);

P253. Sister and brother;

P253.1. Sister’s son (neighbor) and mother’s brother (khalil);

P253.2.7.8. Brother avengers violates (rape) of his sisters;

P253.2.7.1.4. Brother falsely confesses to raping his sister (while drunk) so as to protect her from severe punishment;

P293.1. Mother’s brother as foster father;

P293.1.4. Brother adopts his sister’s child;

P297.2.1.1.8. (Sister’s son rescues maternal uncle (mother’s brother);

P297.2.7.2. A maternal-uncle is a father to his [child’s] child! (al-khalil wadad);

P788.2.1. Fear of public disgrace (faddal) obliges victim to be silent;

P891.1.0.5. cf. Trials revolving around brother and sister as unbalanced (Sethos Syndrome);

Q244.0.2. Rape for rape: brother of raped girl gets revenge by violating sister of culprits;

Q440.2. [Punishment: expulsion from tribe or nation (khalil); “extraction”];

S186.1.2.1. Inventor of ravished relative (sister) rapes several of rapist’s relatives (sisters);

T531.1.1.1. Brother condones (accepts reluctantly) sister’s unsual marriage;

T415.0.2. Brother and sister guilty (accused of) incest driven away from home;

T415.1.2. Brother(s) suspected of impregnating (raping) sister;

T470.1.8.1. Rape victim accepts her ravisher as husband;

T640. Illegitimate children;

T470.1.8. Rape victim feels pity (sympathy) for her ravisher (usually because of his good looks);

U10.5.2. cf. Violence of sexual coercion (rape, abuse) becomes sexual predator (rapist);

U213D. Life is: “Blow for blow” (ix for it). Occurrences:

LIT-TREAT:.

---KRW---

[\text{\ldots}\text{\ldots}] \quad \text{\ldots}\text{\ldots}

---CIV---

Kulát, daw-presby, 281-84 < -850\textsuperscript{+}m = Lit., re-write > (1).

Qatar:

\( \begin{equation} \text{Müller, Mehr-i-and Squirre’ of EAF IV, 60-68, No. A} \quad \text{<850\textsuperscript{+}m, cf.9875 + 1545 + 1525\textsuperscript{+}m + 306E6 + 1617A1, H123 + H145.5 + P35 + 1525\textsuperscript{+}m,1524, V Drucksteer} \quad \text{W. Sczr} \quad \text{m and/or his} \quad \text{\ldots}\text{\ldots} \end{equation} \)