0706C. Lectorious Father as Queen's Persecutor. [Also told of lecherous brother].
INDEXES: [Cf. 872E; Eberhard/Beutler; 156; Jansen/Avishur, Jra].
MOTIF-SPECTRUM:
K2234.2.1; [Seducer kills (threatens to kill) woman's children if she does not surrender], P234; Father and daughter; S11; Cruel father; S11.1.2.8; Cruel father exposes daughter; S11.3.0.16; Cruel father kills daughter's children; S52; cf. [Cruel grandfather; S73.0.4.8; Cruel father cruels to his sister; T411.1. Lectorious father. Unnatural father wants to marry his daughter; T411.5. Lectorious father.

Occurrences:

- PEN:
  - Yemeni:
    - (1) Noy, Jfej, 1/213, No. 38 = <706Cm; [510B; cf. + 894, cf.] + 510Lb + 706Cm ΣΓ6.7's note: In Arab lore, this constitutes the only case of Type 706C where the father pursues his daughter> (1 m, 42, 1).
  - MGH:
    - (2) Delheuer, Ouryla, 68-73, [No. 9] = <513E* + 706Cm, T415.1, S73.0.4.8 Σ>B (Br) 7, 15; in col. 1920;
    - (3) Frobentin, Kalyon III, 118-21, No. 30 = <313E* + 706Cm, T415.2, S73.0.4.8 + 8515.5 + 8524.18, T135A, cf. Σ> (1).1

0706CJ. Jealous Wife (Co-wife) Murders her own Son, and Then Accuses her 'Rival'.
INDEXES: [Cf. 872E, 462A].
MOTIF-SPECTRUM: J7168.2; 30e type of social relationship mistaken for another; J7168.14; 5310(e) (brother, sister) thought to be lover (spouse); K2150, Innocent made to appear guilty; K2155.1.1, Bloody knife left in innocent person's bed brings accusation of murder; K2222, Treacherous co-wife (concurrent); N342.8; 2 Person hastily accused of murder; N344.3.14; 2 Wife mistakes husband's sister for a mistress: seeks revenge; S12.2. Cruel mother kills child;
S12.2.0.14; Mother kills her own son;
S31.1.4; Stepmother (co-wife) kills killers to murder co-wife's son;
S73.0.4.8; Brother cruel to his sister;
S804.12; Children murdered so as to avenge self over adversary;
S804.12; Two mothers kill children and accuse her husband's 'mistress' (actually his sister) o:
T145.0.34; Polygynous brings misery (troubles);
T145.10.45; Babysitter's wife competes against her rivals;
T237.2; Jealousy of rival wives (co-wives);

Occurrences:

- PEN:
  - Qatari:
    - (1) Al-Dawayk, Quror IV, 26; <706C> + 706Cm [cf. + 926H] + K2222; T145.0.34 ΣExemplum; abstr. > (1 m, 55);
    - (2) Al-Dawayk, Quror VI, 32-35, [No. 11] = <712m, [cf. 706Cm, <141.3.21; K2222, Q500, S51.4.12 ΣExemplum > (1 m, 60, empl);
    - (3) Al-Dawayk, Quror VII, 36-37, [No. 12] = <706Cm [cf. + 926H] + Σ706Cm [cf. + 926H], T145.0.34 + Σ712m [cf. + 926H] ΣExemplum > (1 m, 60, empl).

- Yemeni:
  - (1) Abed, yamaniqah, 53-59, [No. 4] = <706Cm = 926Hm ΣSocial event, "legend." > (1).

- MSH:
  - Iraq:
    - (1) Abd-al-Ghani, A. Shaker, Tarikh IV, 11-14 [q.ah. j. - II, 266-68, [No. 69.03-1] = <706Cm [cf. + 926H], 926Hm + T145.0.34 [cf. ΣExemplum ΣExemplum > (1 m, 60, empl).

- NLE:
Egypt:

— MGM :

Algeria :
(7) Rivière, Djerfaren, 109-11 — <769D> = [706C1], cf., K155-1.1, 6666, 7575.1.15 Samb's legend ['Bibb/Kelly'].

0706D, Woman's Hands Cut off because of an Act of Kindness (Charity).
INDEXES: [CT: Jasan/Avivaha, Iraq: under: "706D"].
MOTIF-SPECTRUM:
J562, Intemperance in charity;
K1201, cf. [Jewish] present to king brings false accusation of theft;
L4057, Rich (high) becomes poor (low);
L4192, [Kings] prince becomes beggar;
L4132, Improverished husband begs from wife's new husband;
N347.1.1, cf. Poor person given valuable ring by king is suspected of theft;
N4778, 'Sudden wealth invites suspicion (accusation);'
P13.5.1.1, cf. [Kings'] crown;
P13.5.3.1.1, cf. [Jewelry];
Q451.1.8, Hands cut off as punishment for 'pregnancy' (charitably, alms-giving);
Q451.1.8, [Queen gives king's crown (scepter, ring, etc.) to beggar as: alms: her hands are cut off as punishment;
S62, Cruel husband;
V411, Miraculous reward for charity.
Occurrence:
-706D, woman's hands cut off for performing an act of kindness.
-706D, woman's hands cut off because of alms.

706E, Convenient. Miraculous reward for charity.
706E, Convenient.
MOTIF-SPECTRUM:
A181.7.3, 'New life comes with its livelihood;
B131, Bird of truth;
B132, Bird reveals treachery;
B1721, Magic bird petrifies those who approach;
B451.1, Helpful lake;
C166.3.1.1, cf. [Taba: sororal polygyny];
C4066, cf. [Taba: answering (responding) to call or question];
C6076, Tabu: answering magic bird (animal, plant);
C810, Tabu: heaven persuasive person or thing;
C812.1.11, Tabu: heaven talking bird's complaint;
C9602, Transformation to stone for breaking taboo;
D251, Transformation: man to stone; [Porferr:];
D700.1.1, [Transfigured person (community) disenchanted];
D9002, Magic rain;
D995, Magic storm;
D961, 2Magic garden;
D1131, Castle produced by magic;
D1132, Palace produced by magic;
D1470.1.15, Magic wishing-ring. [Solomon's Ring];
D1612,5, Magic object raises alarm when it is stolen;
D1615, Magic singing object;
D1615, Magic singing tree;
D1546.1, Magic dancing bamboo (reed);
E761, Love token;
E761.4.11, Life token: ring tightens around finger;
F2721.2.1, Fairies build great structures in one night;
F2836, [Fairy-telling fairy (jinni—ma or woman);
F545.2.1, [Jewel star on forehead;
F552.1, Infant with hair of gold and silver: a golden hair next to a silver (and so forth);
F573,3, Remarkably beautiful child;
F771.1.2, Palace of gold and silver bricks;
F771.4.6, 'Castle in which inhabitants have been turned to stone;
F7736, cf. Extraordinary live accessories (humans, animals, birds, etc.) for palace;'
F803, cf. [Extraordinary carpentry;]
F960.6.13, Extraordinary sympathetic nature phenomena: plants, animals, birds, food, etc. express happiness or sorrow for person;
F960.11.1, Extraordinary nature phenomena at sister's smiling: shining sun and blossoming flowers;
F960.12.3, Extraordinary nature phenomena at a person's weeping;
F960.12.8, Extraordinary nature phenomena at sister's weeping: stormy weather;
F999, Plant shrivels when uprooted;
F999.3.1, Weed shrivels when uprooted;
G123, Giant grows with breasts thrown over her shoulders;
G283.2.1, 11Which transforms to stone;
G283.4, [Signs (indications) of anger's contentment or anger (usually opposite of the ordinary);]

706F, The Three Golden Sons. [Cast away infant sister and brother(s) reunited with their parents; treachery relatives punished].
MOTIF-SPECTRUM:
A181.7.3, 'New life comes with its livelihood;
B131, Bird of truth;
B132, Bird reveals treachery;
B1721, Magic bird petrifies those who approach;
B451.1, Helpful lake;
C166.3.1.1, cf. [Taba: sororal polygyny];
C4066, cf. [Taba: answering (responding) to call or question];
C6076, Tabu: answering magic bird (animal, plant);
C810, Tabu: heaven persuasive person or thing;
C812.1.11, Tabu: heaven talking bird's complaint;
C9602, Transformation to stone for breaking taboo;
D251, Transformation: man to stone; [Porferr:];
D700.1.1, [Transfigured person (community) disenchanted];
D9002, Magic rain;
D995, Magic storm;
D961, 2Magic garden;
D1131, Castle produced by magic;
D1132, Palace produced by magic;
D1470.1.15, Magic wishing-ring. [Solomon's Ring];
D1612,5, Magic object raises alarm when it is stolen;
D1615, Magic singing object;
D1615, Magic singing tree;
D1546.1, Magic dancing bamboo (reed);
E761, Love token;
E761.4.11, Life token: ring tightens around finger;
F2721.2.1, Fairies build great structures in one night;
F2836, [Fairy-telling fairy (jinni—ma or woman);
F545.2.1, [Jewel star on forehead;
F552.1, Infant with hair of gold and silver: a golden hair next to a silver (and so forth);
F573,3, Remarkably beautiful child;
F771.1.2, Palace of gold and silver bricks;
F771.4.6, 'Castle in which inhabitants have been turned to stone;
F7736, cf. Extraordinary live accessories (humans, animals, birds, etc.) for palace;'
F803, cf. [Extraordinary carpentry;]
F960.6.13, Extraordinary sympathetic nature phenomena: plants, animals, birds, food, etc. express happiness or sorrow for person;
F960.11.1, Extraordinary nature phenomena at sister's smiling: shining sun and blossoming flowers;
F960.12.3, Extraordinary nature phenomena at a person's weeping;
F960.12.8, Extraordinary nature phenomena at sister's weeping: stormy weather;
F999, Plant shrivels when uprooted;
F999.3.1, Weed shrivels when uprooted;
G123, Giant grows with breasts thrown over her shoulders;
G283.2.1, 11Which transforms to stone;
G283.4, [Signs (indications) of anger's contentment or anger (usually opposite of the ordinary);]
K2112. Woman slandered as adulteress (prostitute); K2116.1.1.1, Innocent woman accused of eating her new-born children; K2155.1. Blood smeared on innocent person brings accusation of murder; K2234.4. Stetcher (cruel) seducer; K2734.2. Schmerdos (threatens to kill woman’s child(ren) if she does not surrender; L111. Hero (heroine) of unrequited origin; L162. Lowly heroine marries prince (king); N6638. cf. Papy precys when predator is suddenly attacked by larger enemy; N711.1.1. King (prince) finds maiden (woman) with limbs amputated in his garden and marries her; N754. Accidental meeting of brother and sister; N854.3.4. Groomed as helper; P207.4.2. cf. Conflict between wife and husband’s sister(s) over control of household; P250.3.1.2.4; A sister’s sacrifices (sufferings) for her brother’s welfare; P253.6.2.8. Trouble from ignoring sister’s advice; P256.4. Brother forgives his (seemingly) culprit sister(s); P262.3.4. Kindly mother-in-law: aids son’s wife; P264.4.1; [Sister (always) disapproves of her brother’s choice of fiancée (bride-to-be); P234.0.4.1; Providing welcome (conversation, entertainment, ‘greetings’) is host’s responsibility; P424.5. Female physician; Q201.1.6.1. Husband who fails to punish his culprit wife is to be punished; Q551.4.6. Images sickness as punishment; T101.5.1. Bride quality character (religiosity, patience, obedience); T310.2.3.4. Husband (wife) overcomes aversion to conjugal relations through vision (dream) in which a sacred person instructs resumption of coition; T315.2.4. cf. The continent husband; T339.4. Husband averse to conjugal relations; T425.4.2. cf. Brother-in-law seduces (seeks to seduce) sister-in-law. [Lecherous brother-in-law]; T604.2.4. cf. Brother nourishes infant; V268.4. cf. Punishment in spite of confession; V221.4.2. Invaluable healing by sister; V222.12.14. Illnessed (of a person) restores a garden to blossoms.

Occurrences: 1.4-TREAT.: (1) Chavri VI, 154-55, No. 321 [ELAF 110] <- [881 w.] /T201.1, V355, T435 + 712 Σ> (1); (2) Chavri VI, 159-60, No. 323 <- [712 w. Σ>] (1); (3) Chavri VI, 166-71, No. 327E <- [712 w. Σ >] + 706,566,567 Σ> (1).

-PEN-

Qatar: (4) AASFC OPT 87.3, 609-197-600 <- [712 w. + T425 Σ> (1)] / 70, non-lit., widow; col. (5) al-Dawakhy, Qatar II, 32-35, [No. 11] <- [712 w. + c.f., 706CLJ3,1 + 712,11,2222, Q550, S31.14] /榛ansioned > (1) / m. 60, empl./

Yemen: (6) Nov, Jefet, 124-29, No. 40 <- [712 w. Σ > (1) / m. 42, f.

-MSF-

Iraq: (7) Stevens, Iraq, 142-44, No. 31 [NK 182a] <- [872Dw + 712 Σ > (C-Bgh) m. sch.-master, from mo; col. 1, Eurf).

-SHM-


-NLE-

Egypt: (9) Anonymous, Sīlit wa Sīlitāh [rèsumé: El-Shamy, Brother and Sister, 30-31, No. 38] <- [872Dw w. + 706 + 712 Σ >] /Crm. m, presum./

(CFMC Mamluk 1965/6-xx [rèsumé: El-Shamy, Brother and Sister, 29-30, No. 37] <- [872Dw + 706 + 712 Ddhllah] /Dsh./ m, 30, 1st.; hard-assist. by dgh, 13, from folk booklet; col. Mr. Hound Lafft/.


(CFMC N-Nahia 69-10A, 4-1-2.0 <- [872Dw, + 706 + 712 Σ> /Arab./Light/Milk> 47- 50, non-lit., farmer.]

-MGH-

Morocco: (13) Dwyer, Imagery, 49-51, No. 6 <- [712 w. + 881 + 896,d. >, T435 2.1/Trend/ xx; col. Euf.

(25) Laoust, Moroc. 115-16, No. 87 <- [712 w. + 891 + 896,1, c.f., T425, P520.15, Q421.0.7 /

(26) Lévy, Marrakech, 310-11, No. 92 <- [986,1, T425, T428, Q422.3 7j + 712, 220-0.44, V315.3黎elvert’s saint’s legend? > (m. anonym., profess. rabbi).]

(27) Noy, Moroccan, 181-84, No. 70 <- [712 w. + T425 Σ> / (f. adult, J. from neighbor) /

0713A4. Prosperity Returns Supernaturally when Innocent Outcast Sister, (Wife, Daughter, etc.) is Vindicated.

INDEXES: [CT. 779, 872/3, fn.]

MOTIF-SPECTRUM: M424.1, cf. Incenseous brother cuts his sister’s hand off, she curses him (to becoming crippled); he recovers when his hand is restored; N134.0.3.1.2, A sister brings good luck (prosperity) to her brother; P233. Sister and brother; P799.1.0.5J, Trains revolving around brother and sister as unblended (Sethian Syndrome); Q550. Incensuous punishment; Q551.4.4.18, Punishment, animals will not give milk; Q552. Proserpy as punishment. [Incensuous punishment through the elements]; Q552.3, Failure of crops during reign of wicked king; Q552.3.0.5.8, Failure of crops and milk as punishment for cruelty to relatives (sister).

Occurrences: -SHM-

Jordan: (1) Nâwî al-Nawâvî, Tarîkh X, 165-66 <- [872Dw + 713 ΑΒ, 779, c.f. E > (Amman) m, meth.-col., from mo, 700.)

-NLE-

Egypt: (2) AASFC Swânaqâgh 71-1, 8-2-3 <- [5150B + 841.18 + 608] /713 ΑΒ 220.1/ /Helena/> /S.J, f, 500/.

-NLS-

Sudan: 0. A.A. Brâhîm, “Râbûtîh”, No. 5 <- [550 = 872A>, c.f. psych. patterns/rituals/returns + 713A > + 524.21 + T424.12.1 2structic > (f. 45, 47, co-wife, farmer).

-MGR-

Algeria: (4) Proberius, Kadylus III, 118-21, No. 30 <- [513E > + 706C, T415.1, 573,0.4 + 841.5 + 8064, M342.1, 713A >, c.f. E > (1).

Morocco: (5) Gally/Sinacour, maroc.15-17, Fr. tr. x, No. 3 <- [513E >, N365.3.4, T11.4.1 + N134.0.3.1, 713A >, c.f., Q555.3, f. 450, D55S.3, D13.4, P523.2.34, T701.1,6.11 16/Daaly: “AT 101B”; composite, hero’s name typically associated with A7130A > / (f. col.; Euro. Mr. G.S. Colini/.

0715, Demi-coq. (Cock helps owner(s) acquire king’s riches).

INDEXES: [Ct. Derboud/oucat 33, 54; Marrzhel, pers.; sub-Sah.-Africa: Klippie: p. 245.

MOTIF-SPECTRUM: B171, Magic chicken (hen, cock); B171.1, Demi-coq; B171.1.1, Demi-coq crowns in king’s body, when the king eats him; B211.3.2, Speaking cock; D6169.2, Eaten object speaks from inside person’s body;
D1619.2.38. Eaten bird (sparrow) speaks from inside king's belly (stomach); E168, cf. Cooked animal comes to life; E168.1, Roast cock comes to life and flies; F195.1, 2Victim pecks on swallow's stomach. [...] Bird eaten by king pecks on his stomach. King vomits and bird escapes; Q052.4.1, Stolen animal cries out from stomach of thief.

Occurrences:

LIT.-TREAT.: Q1 Chardin VIII, 164, No. 176 [Forty Virtues]  r <715 m, cf. whence D1619.2.2, D134.4,203.3.1.6 a + D1318.7.0.1.1, E32 Artizel, "Adam and Eve", Oisín-Sét, -cf. > (i).

---SHM---

Palestine:


---MGH---

Tunisia:

Q2 El-Shamy, "The Sparrow and the King", in: Around the World, 164-65  r <715 m, B171.1.1 m 715 (m, 24, sta., from m1).

Q2 Hour/Pasotti, Ghazale, 2511-2, No. 94  r <715 m 715 (f, J, elder; to f col., gr-diph).

Morocco:

Q5 Lazout, Chemiz, 194, No. 23  r <715 m, B171.1.1 715 (Bib).

0715A, The Wonderful Cock. [Helps owner(s) to king's riches: foolish limitation by men].

INDEXES: [cf. 591].

MOTIF-SPECTRUM:

E3 7.4.1 Dead animal comes to life.

Occurrences:

---MGH---

Tunisia:

Q2 Bouzid, mahpertin, 19-22, Fr, tr, 85, No. 6  r <715 m + 620, cf. 5914, cf. -pt-7 715 (i, f, s, j, l, e, t, s, n, 711, 712).

Q2 El-Shamy, "The Sparrow and the King", in: Around the World, 164-65  r <715 m 715 (m, u, s1).

Algeria:

Q2 Basset, Contes popul. berb., 83-89, No. 42  r <715 m + 715 m + 5914, cf. 620, cf. 715 (Caucasus-Syrian) m, son of mayor).

Q5 Naich, Djerjou, 55-59, No. 6  r <715 m + 130, cf. 620, cf. 715 (Bib).

0720, My Mother Slept Me; My Father Ate Me; My Sister Buried Me. The Juniper Tree. The boy's bones transformed into a bird.

INDEXES: [cf. 1123].


MOTIF-SPECTRUM:

A2611.2 Plants from body of slain person or animal; A2611.0.1 Plants from grave of dead person or animal; B131.1 Bird reveals murder; D501 Magic tree; D2157.4 Jeraculous speedy growth of a tree; E314, cf. Lifeless corpse regains life (soul) without resurrection (after dismemberment, cutting-up, etc.).

E125.2, cf. Resuscitation by sister(s);

E192.4, 2Sister retrieves (buys) brother's corpse;

E252, 2Return from death to dead to sway woman;

E232, 1Return from death to dead to sway woman;

E326, Brother's friendly return;

E690, Reincarnation;

E607, 1Bones of dead collected and buried. Return in another form directly from grave;

E607.3 Cauldron of regeneration (reincarnation);

E610, Reincarnation as animal;

E610.1, Reincarnation: man to animal to man;

E613.0.1, Reincarnation of murdered child as bird;

E630, Reincarnation in object;

E631, Reincarnation in plant (tree) growing (from grave);

E732, cf. Soul in form of bird;

E660, Human flesh eaten unwillingly;

E661, Relative's flesh eaten unwillingly;

E661.0.18, [Father eats son's flesh unwillingly];

E661.1.24, [Father eats his brother's flesh (father unknowingly eats son's)];

E692.5, cf. [Excessive demands by wife (woman) to test husband's (man's) love];

K920.18, Ill-advised woman cooks dog-boy testicles and feeds them to family;

K1856.3, [Substitution of one kind of flesh (blood) for another];

K1856.16, [Human flesh substituted for eaten (lost) meat];

K1856.1.21, [Wife serves her husband flesh of his (or, her) own son];

K206, Hypocritical stepmother I,];

K2213.8, Treacherous stepmother;

N034, cf. [Animal encountered proves to be an enchanted (bewitched, transformed) person];

P250.2.18, cf. Father is powerless;

P250.7.14, Son begs that life of murderous mother be spared for his sister's (her daughter's) sake;

P253, Sister and brother;

P253.2, cf. Sister faithful to transformed brother;

P253.2.0.18, Great love of sister for brother(s);

P254.0.14, cf. [Household composed of only brother and sister(s). They live alone in palace; house, cave, etc.];

P796.10.5, Friars revolving around brother and sister as unrelated (Sethian Syndrome);

R1959, Sister disenchants bewitched (transformed) brother(s);

S1014, [Mistreatment (abuse) of children];

S12.2.0.18, Mother kills her own son;

S30.5, Child kills both parents;

S31, Cruel stepmother;

S38.1, [Stepson kills stepmother];

V060.1.14, [Bowing dignity upon the deceased (corpse) is by burying him (it)];

V063, Boxes of disembodied person assembled and buried;

W125, Gluttony;

W125.2, Gluttonous wife eats all the meat while cooking it;

Z84.6, Blunt: pimp;

Z193.4.18, [He-sparrow (he-startling) little boy].

Occurrences:

---MS---

Iraq:

Q1 Salim Talib al-Tikriti, Tarikh III 1.12, 24-28 [q abl. j. II. 9-14, [No. 2]]  r <450 m + 1445, cf. + 720 715 (C-Turk) m, auth-.col., from f, 50 yrs earlier);

Q2 Muhammad I, [Abd al-Hamid, Tarikh IV 1.134, 113-14, No. 3]  r <136A* + 1442 + 720, E63 715 (Biru), col., M1.1, [Abdih];

Q4 Salih al-Din, [al-Abayd], 34  r <136A* + 720 715 (Biru); (i);

Q5 Salih al-Din, [al-Iqayyash], 60-61  r <136A* + 720 715 (Biru); (i);

Q5 Salih al-Din, [al-Iqayyash], 60-61  r <136A* + 720 715 (Biru); (i);

Q5 Salih al-Din, Tarikh IX 1.10, 20-21  r <720 715 (Biru);

Q5 Salih al-Din, Tarikh X 1.34, 311-14, [q abl. j. II. 90-93, [No. 111]  r <136A* + 1442, cf. + 720 715 (C-Syria) 715 (i).

---SHM---

Jordan:

Q2 Gh. al-Husain, "unchild", 227-28, No. 41  r <720 m, 8728, cf. -perch-putum + 318/9.405, [Biru], col., D76.5.2 (Biru) f, 10, pupil-currently in Libya).

Palestine:

Q2 Muhammad/Kanaana, Speak, 98-102, No. 9  r <720 m > (Galilee) t, 556.

Q2 al-Sinai, filastini, 204-6, [No. 68]  r <720 m, 84.4.6, 98.3.10.18, D532 715 (f, adult, col. 713);

Q5 al-Sinai, filastini, 204-6, [No. 68]  r <720 m, 84.4.6, 98.3.10.18, D532 715 (f, adult, col. 713).

Syria:

Q1 al-Aswad, [al-Iqayyash], 345-47, [No. 76]  r <720 m 715 (i).

Q2 Salih, [al-Iqayyash], 219-21, No. 511+1 = [173, No. C-1]  r <720 m 715 (N.W.)]
0725, The Dream. [Youths persecuted for not relating his dreams of future greatness: it is fulfilled]

INDEXES: (Cf. 517, 671, 880, Grimm/Usner: No. 33, Eberhard/Bonavent: 125, 197, Jaison/Avasat, lv. 344, 365.)

MOTIF-SPECTRUM:

C35 5.2.4, Tabu: dealing with omens (dreams) without saying, "Good, if God wills;"
D1812.3.3, Future revealed in dreams. [Divination through interpretation of dreams];
D1825 3.6.14, cf. [Magic power to learn contents of sealed letter (envelope)];
H506 10, Test of resourcefulness: to find relationship among three sticks;
H506 10.13, Test of resourcefulness: to find age of three apples (pears, etc.);
H511 3.4, Test: to guess which of two identical swords is the king’s and which is the vizier’s. (King’s is sharper);
H515, Guessing contest between kings;
H548, Riddle (riddling) contest;
H617, Symbolic interpretation of dreams;
J1675 99, King’s promise of safety secured before breaking news to him;
L161, Lowly hero (commoner) marries princess;
L225, Dream (prophecy) of future greatness causes banishment (imprisonment);
M302 2, Prophecy through dreams;
M332, Prophecy of future greatness for youth;
M312 0.1, Dream of future greatness;
M375, [Expulsion to avoid fulfillment of prophecy;
M395, Favorable prophecies: blessings, beatitudes;
N385 58, Person refuses to tell dream because listener did not say, "Good, if God wills;"
P14 12.0.18, cf. [Kings exchange presents (gifts)];
P4799, [Dream-interpreter];
S111, Crucil father;
S188, [Cruel parent-like person (teacher, instructor, nurse, etc.).]
S18 18, Cruel teacher or instructor;
T145 0.1, Polygyny;
T145 1.0.23, [Marriage to two women];
V57 0.1, [Prayers are to supreme supernatural being (The God, a deity, holy personage, etc.) to solicit help or to give thanks];
V515 2.4, Vision in which youth sees Sun and Moon at his right and left, and king (father) kneeling (humbled) before him;
Z03 1.1.11, Symbolism: sacks filled with sesame (mustard, etc.), seeds sent by one king to another king—threat of invasion with large army;
Z159, [Celestial (astronomical) symbolism];
Z159 0.0.34, cf. [Celestial body in humble (diminished) state: ruler (king, chief, patriarch) will suffer like fate;]
Z159 2.11, cf. Symbolism: sun—patriarch, a significant person;
Z159 2.4, Symbolism: sun—a beauty;
Z193 5.1, Symbolism: moon—a significant person;
Z179 2.1.2.11, [Submission kneeling];
Occurrence:

LIFETREAT: ::


—PEN—

Saadia.
0737A, Why Have I Nothing?, [Prince cast out for suggesting that buckle man should marry]. INDEXES: [Usage in combination with Type 923B,998].

MOTIF-SPectrum: J51.6.12. Only youngest daughter tells king (her father) that the homemaker is the woman—not the man she is banished; J51.6.23. Only youngest daughter tells king (her father) that it is not him but destiny (God) who controls a human's fortune: she is banished; J104.5.23. Self-dependence;
M21, King Lein's judgment. [Pleased by his elder daughters' flattery and angered by his youngest's seeming indifference—banishes youngest]; N131. cf. Acts performed for changing luck; P39.2.23. Wife as provider; P217.8, Man's success or failure are due to his wife; P310.10.13. cf. 'Purchase him who purchases thee; and forsake ('sell') him who forsakes thee'; S255. Angry man gives away his daughter to a beggar; S411.2.1. Queen (wife, daughter) banished for saying that man's condition depends on what kind of wife he has;
T280. Chaste sleeping together; W159.5.8. Happiness (contentment) envied.

Occurrences:
MOTIF-SPecrum: Iraq:

—NLE—

Lebanon:
(2) al-Bundat, labadniiyyah, 283-90, [No. 24] (NK 284a; Assaf 18. S. Jahn, 38) < 923Bn,737A* + 986, T137.5.13. + 910.13.18, + 925.1.4. + 911.17 [Emotional] (1).

—NLE—

Egypt:
(3) CFCM: Sawman,71.1, 6-2-67-1-1 < 1609A,737A* + 923B + 986 + 1645B*, N54.18. + 75,11C, L92.1.1 Composite (5.8. 61, fruit vendor).

—NLE—

Sudan:

Algeria:
(5) Frobenius, Kabylen I, 117-19, No. 26 < 939D4,737A*,739B*,739C*MaleEquivalent, H382, P235, L432.5. (1).}

0737C8, King induced by Girl to humble Himself Before her. He becomes her future husband. INDEXES: [Cf. 707.4, 725, 874, 1566A].

MOTIF-SPectrum: J41.11. Clever girl;
K129.9. King induced by girl to humble himself;
K129.8.2. Girl feigns stumbling and slaps man (king) as she pretends to be leaning on him for support. (Usually, her hand lands on the back of his neck);
K190.6.14.3. Pretending to stumble and injure limb (leg, foot, etc.) in order to be picked (gain sympathy);
K205.2.14. cf. Fysterious appeal for protection with intent to implicate helper;
L162. Lowly heroine marries prince (king);
M5795, cf. Marriage prophecy fulfilled;
Z63.3.12.6. To be 'slapped on the nape (back of neck)—humiliation';
Z179.1.2.11.8. (S) slit: kneeling.

Occurrences:
—MOTIF-SPecrum: Iraq:
5079A, The Wishes. [Granted to hospitable and inhospitable persons].
INDEXES: [W. Hansen: p. 211-14].
MOTIF-SPECTRUM:
D1761. Magic results produced by wishing;
D1760.2.2. Limited number of wishes granted;
J2071. Three foolish wishes;
J2072. Short-sighted wish;
J2073. The transferred wish. [Wasted on a trifle];
J2415. Foolish imitation of lucky man. [Jealous imitator disappointed];
Q1.1. Gods (saints) in disguise reward hospitality and punish inhospitality;

Occurrences:
LJT. TREAT. ::
Q. Marroth, Bidens, No. 221 —:<750A=31:ist.> ().

—MSP:

Iraq:
Q. Sallim, Baghdad, 20-21, No. 5 —:<750A=31:ist.> (C-Bgh.).

—SHM:

Jordan:

—SYR:
Q. K. Brabil, shawr, 54-55, No. 26 —:<750A=31:ist.> (N.1 m. auth.-narr.).

—NLE:

Egypt:
Q. AUC: 27, No. 4 —:<750A=31:ist.> (Cro/cod. in, f. 18-19, u. ste., col.'s friend, "poor, but happy"), from mo, col. f. 0; (AUC: 10, No. 4 —:<461A=, f. 1 + 750A=31:ist.> (Cro/cod. in, f. 46, chauffeur, col. f. 0); (Gamil, Mgr, 18-21, No. 1 —:<750A=31:ist.> f. 0 (4).)

—NLS:

Sudan:
Q. Harrez, Aq, alulf, 119, No. 52 —:<951C=, 31:ist.> (Cro/cod. in, f. 76, farmer, col. f. 0).