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Language: sister-in-law, 1413B; marriage and divorce, 888C.

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Primary: swallow (cat) has no catlike organ (not isometric), 1350; 34C, 34C, 34C, 34C.
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...
Trickery: Involves a misrepresentation of facts to gain advantage.

Trickery: whiskey-drinker, 1572A.

Trickery: alcohol (in others), 1572A.

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ADDITIONAL TALE-TYPE

1872, Jokes on Sale of Redemption (Admission to Heaven, Forgiveness). Sold by beggars, clerics, undertakers, etc.

INDEXES: [Cf. 1725-1849]

MOOTIF SPECTRUM:
P426.0.49; 2Informant cleric;
V.4.5.5; ḫanūjah/munagghalāt (soul-savers): deeds that serve as intercessors to spare person from hell;
V.65.8.18; Deeds done (at grave-side) on behalf of the deceased (i.e. ‘mercy-solving’ deeds);
V.65.8.18.1; Holy text recited ‘over the soul of deceased’;
V.65.8.2.8; Food given to the needy ‘over the soul of deceased’ (‘mercy-carryers,’ or the like);
V.65.8.3.9; Money given the poor ‘over the soul of deceased’;
X.20.3.8; Jokes on fiṣḥākh’s abuse of religious services (sale of benefices);
X.22.3.18; ‘Fee (almos) given insufficient for receiving redemption (admission to Paradise);
Z.1.1.52; Clerical speech (parlance): formulas that are formal, archaic, grammatically-conscious (but not necessarily correct).

Occurrences:
- NLE:
- Egypt:
  - HE: Sipriqin 50s, No. xx – <1872> w. X.22.3.18, V.65.8.18.16, V.65.8.16.17, Z.1.1.52.2; Joke; clerical recites holy verse about torture in Hell; relative of deceased objects, but cleric renounces “Do you expect Gardens of Eden for a mere cracker [as fuel]?” > (E-Sirq-Zaqqa) m. 14-15, heard in 1950s from many m.)

ADDITIONAL MOTIFS

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<td>’Creation of indicators of old age (approach of end of lifetime).</td>
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<td>’Death: physical appearance without soul-dwelling (Leaving God).</td>
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<td>’Disenchantment by removal of enchanting medicine.</td>
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<td>’Invisibility conferred by holy man (prophet, wise, wise, etc.).</td>
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<td>D202.5.16.9</td>
<td>’Invisibility by applying magic hold to eye(s).</td>
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<td>’Like with water of life is overlooked.</td>
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<td>F027.34.9</td>
<td>”Praying in cemetery to visit house.</td>
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<td>’Hair turned in his own hands.</td>
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<td>H107.9.10.9</td>
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<td>H027.7.15</td>
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<td>’Making a special choice rather than material gift (wealth).</td>
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<td>’Old age must be planned for.</td>
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<td>I008.5</td>
<td>’High act of royal blood in his attention by controlling time of exemplary justice of his predecessor.</td>
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<td>I014.5</td>
<td>’Great divide (food) among members of host family. “The head is for the family’s head; the legs are for his legs (legs), and the wings are for his wings (flightless) as for the corpse, it is for another corpse which it is not.”</td>
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<td>I016.11</td>
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<td>K078.3</td>
<td>’Capture through the wiles of a woman.</td>
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<td>K094.3.3</td>
<td>’Man betrayed into killing his wife or grandmother.</td>
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NOTE:
- [Present from the journey: unknown object (person) with enameled name (e.g. “Pen-rah-Vinir,” “Patience,” or the like). |
- [Person loses all, and then recovers all. |
- [Change in government (new ruler) brings about change in policy (practices). |
- [Prize hidden by magpie when water comes. |
- [Species as emblem for marriage. |
- [Marriage between Jad (Jaf) and Adam and Ena. |
- [Marriage between Jad (Jaf) and Adam and Ena opposed. |
- [Human (woman) (not punished) because the truly just are given (not to be found). |
- [Nose is forbidden to do something, she surely will do it. |
- [Nose concerning sins of sins organ(s). |
- [Nose cut off, nose cut off, etc. |
- [Nose and hand bone. |