Querteror. Brother(s) and sister(s) share sleeping q. F655.3; determination of world q. A1852; earth square with four q. A571; fears on woman's body try to identify their sight q. from their experiences J2528; four arch-saints at world-q. support the earth A845.5; gods of the Q. A417; male singer allowed to perform for women in women's q. T3803.1.18; man dignified as woman admitted to women's q. K1321.11; paramour disgraced as woman kept by wife (daughter) in her private q. (bored) K1517.7.14; princess married to holy hero must live in slave q. Q485.1.


Queen advises husband to use kindness to enemy L50.1; as helper N837; as intercessor with king P21.1; as head of government P20.58; banished for saying that man's condition depends on wife S411.2; falsely accused of having poisoned husband K216.1.2; gives birth to gout J2556; has cup made from skull of her murdered lover (riddle) H905; intervenes for condemned courtier P21; kills her husband as revenge of his killing of her father and brother K213.13; leaves country with her son to avoid new ruler's vengeance P221.11; of Sheba proposes riddle to Solomon H540.2.1; Q abandoned q. blinaded S408; clever q. P20.1; clandestine visit of lover to q. (girl) betrayed by token H81.3; fairy q. F522.2; ingenuous q. (princess) K1824.8; maiden sees q. with paramour in garden; throws a rock and puts out queen's eye Q414.3.18; mistaken identity: "Pardon! I thought you were the q." J1485.28; only half a son is born by q. who ate merely half of [fruit] T505.6; otherworldly q. F185; peasant and wife as contrast to king and q. P113.11; princess disgraced as man is accused of illicit relations with q. K2113; real fool: hopeless man refusing kingship and marriage to q. J2755.28; Satan helps Bilqais (Q. of Sheba) camouflage her hairy legs A1597.2.1.18; wicked q. reformed-naught obedience by cobbler T251.2.4; wise q. P26.2a.

Queen's. Girl disguised as doctor expresses q. paramour who is masquerading as woman K1825.1.1; maiden sees queen with paramour in garden; throws a rock and puts out q. eye Q241.3.18.

Queens P0; q. avenging q. (matriangle) P231.0.1.

Quest. H2100; answer to certain riddle H1380; learning true forgiveness H13763.3.18; learning what anger is H13763; learning what fear is H13762; learning women's wiles H13760.10; undertaken by hero for vengeance H1228; q assigned H1210; assigned because of feigned illness H1222; assigned because of longing of pregnant woman H1212.4; for apple of life H1333.1.1; for adventure H1221; for bird of truth H1331.1; for black pearl H4384.3; for bottom of sea H1371.2; for castle of jewels H1343; for dangerous animals H1560; for equanimity (true) H13756.8; for explanation of dream H1237.1; for explanations of ecstatic occurrences H390.1.1; for finding q. of mosquito H1331.4; for fat of water blackbirds H1331.5; for gem of gazelle H361.7; for greater grief H1334; for greatest fools H1332; for happiness H13766; for healing water H1332.1; for immortality H1377.2; for iron's iron H1361; for location of paradise (city trainer) P453.18; for mad brother (mad brother) H1385.8; for last ecclesiastical rule H1386.4; for last sister H1386.5; for marvelous goat H1331.5; for marvelous objects or animals H1330; for marvelous gem H1348; for miraculous remedy H1374; for most devout person H1309; for most beautiful bride H1301.1; for ornament to match one already at hand H1337; for patience H13768.1; for person who has not known sorrow H1394; for person who has had more grief H1394.18; for princess caused by sight of one of her hair dropped by a bird H2123.1; for radish grown in rock H1334; for remarkable bird caused by sight of its feathers H1213; for richest person H1311; for singing tree H1333.1; for speaking bird H1334.1; for strongest life experience H1319.7; for sun for answer to questions H1284; for three persons as stupid as his wife H1312.4; for troublesome H1375; for unknown parents H1381.1; for unknown objects or places H1382; for unknown person H1381; for unknown story (epic) H1382.2; for unperceived pearls H1348.2; for vanished lover H1385.5; for vanished husband H1385.4; for water of youth H1385.1; for wisdom H1376.8; to God for fortune H2163; to hell for return of contract from deceased rich man H2733.1.1; to lower world H1276; to place where sun sets H1284.1; to other world for relatives H1252; to the upper world H1260; voluntarily undertaken H1220; to beauty of woman reported to king causes q. for her as his bride T11.1.1; bird helper (advisor) q. on H2325.6.2; daughter succeeds on q. where son fails L152; fool's errand q. for the-har's-sparrow's milk H1379.28; fool's errand q. for the 'ophen chick' H1379.18; prince a-hunting enters on q. H2222; passed on q. Why are the affairs of kingdom so poor? H2320.18; sleep forbidden until q. is accomplished H2147; succession of helpers on q. H2355; youngest brother alone succeeds on q. H2342.

Question: did the man ever have a head? J2381; (proposed on quest) -How can lion (well) be cured? H2392.4.46; (proposed on quest) -Why are the affairs of the kingdom so poor?
Rat and frog tie paws together to cross marsh 686:1; (mouse) with iron claws and tooth B95:9:1.8; l association of r. with cat ceases as soon as mutural danger has passed 324:6; crow's shadow realisable at noon, (buins r.) 1190:2; trained r. uzetsup pieces in gambling game NN; wedding of r. 128:11.8. 

Rape: from death granted until wolf r. horse's passport K551:1.8. 

Ready. Belling maflic with r. answers J125:1; egg's fragility analogous to girl's for r. marriage 686:1.8; faithless widow r. marry messenger who brings news of husband's death 723:8; 2 child for marriage immediately after widows death 1492:6; 1; man r. to kill himself born of love directing him to buried fortune N85:5.2; melon ripe and overripe analogous to girl's r. marriage 686:1.8; ripe and untrue fruit girls r. and readiness for marriage 160:4.2.18. 

Read and see, and have seen, and have heard, and have heard what was heard 723:8; 2; young rich-treasure follows L213; substituted magic object is attacked r. intendened vizier K355; symbolisme: python's venom--benefits others r. owner Z67:1.8; wife chooses father r. husband or son P71:1.11. 


Rats cause cats to be killed: unite--cause damage proportionately (number of cats K1272; 2; fly frightens snake--snake frightens r.--rats frighten monkey, etc. Z10:4) jackal frighten boa but scene's worshipping r. K851:15.6. 

Raven as bird of ill-omen 11472:2.2; as culture-hero A22:22; as messenger B201:1.1; attempts to imitate dove: published with awakened gait 2132:10; does not return to ark in obedience to Noah: punished A2234:1.1; killed by apes--will not receive his teaching that a [butterfly] is not fire J100:6; r. with choice in his mouth: snakes choose K281:1; buried learning from watching r. bury its deal A1591:1; color of r. A2411:2.1; croaking of r. A2625:7; croaking of r. as bud oeace D183:2.1.27; helpful r. B451:5; transformation: man to r. D155:1; wish for rde as red, white as snow, black as r. T711:4. 

Ravens (crows) show Cain how to bury Abel A1591:11; show Adan burying of dead: are born with white feathers A2223:7. 

Ravisher. Death as punishment for r. Q411:7; punishment for r. Q244. 

Ravisher. Man unwittingly r. his own sister T741:1. 

Ravishment. Girl saved by lion from r. 15849.1. 

Raven D502:15.5. 

River exchanged for pot--bridge--drum by trickly Z471:1; o life token: scissors (r., knife) deep blood E761:1.7; soul-path sharper than edge of r. A660:0.3.28. 

Rook. Hot steps swinging wine: 'I're afraid you will: the point of thinking you are the Prophet!' J1329:18; lover's marriage to doctor of sculpture heart E1805:1; mountain stretches to put fugitive beyond pursuer's D481:18; mummik tries to find out how far his voice will r. J1914; person (woman) with transcendent r. P136:5.16; Pharaoh's Tower: intended to r. sky and look at God P772:1.5; Pumpkin vines r. only outbreak Z1673:1.8; punishment: hanging upside down over pool, tongues cannot r. water Q501:2.48; tall tower designed to r. sky P772:1; tigers stand on each other's heads r. man in tree N313:5,4 where r. devil can't be send an old demon N781:5.1. 

Renchol. At first Adam's head r. clouds A1308:2; men not chosen for their ignorance--else M182:8. 

Renzl. Drowning man unwittingly dropped back into water--when he sees rescuers r. with blessing ritual J2516:3.2; woman's picture hung in public place to see who will r. it J1142:5.2. 

Reaction to sensory deprivation F1043:13; to extraordinary physical r. to anger F1041:16; test of paternity r. to incestuous offer H486:48; test of paternity: r. to incestuous offer concerning sister 1494:4; test of paternity: r. to offer of illicit sexual liaison H486:3. 

Reactions. Extraordinary physical r. of persons F191:1; [object falls] thrown, animal on head--series of r. 2.43; fact touched by spies listening to r. of defendants at night I1149:10. 

Red. Ability to r.坐着 sitting on animal but with feet r. ground--task H1053:2; mermaid's hair r. her waist B816:1.1; mountain r. to fly S55; vow not to enter any house before r. own rooms M182:8. 

Recall. Woman comes sitting on animal but with feet r. ground--task H1053:2; mermaid's hair r. her waist B816:1.1; mountain r. to fly S55; vow not to enter any house before r. own rooms M182:8. 

Recall. Drowning man unwittingly dropped back into water--when he sees rescuers r. with blessing ritual J2516:3.2; woman's picture hung in public place to see who will r. it J1142:5.2. 

Reaction to sensory deprivation F1043:13; to extraordinary physical r. to anger F1041:16; test of paternity r. to incestuous offer H486:48; test of paternity: r. to incestuous offer concerning sister 1494:4; test of paternity: r. to offer of illicit sexual liaison H486:3. 

Reactions. Extraordinary physical r. of persons F191:1; [object falls] thrown, animal on head--series of r. 2.43; fact touched by spies listening to r. of defendants at night I1149:10. 

Red. Ability to r.坐着 sitting on animal but with feet r. ground--task H1053:2; mermaid's hair r. her waist B816:1.1; mountain r. to fly S55; vow not to enter any house before r. own rooms M182:8.
Rebel angels: AS: angels oppose creation of man A2171;1 child rejects parents 'old-fashioned ways' P248;0,18; O conceit causes Eblis to r. against God A54;3,28; Eblis (Lucifer) as r. angel A54;3,28;
Rebelled. Adam's first mate was created independently of him: she: r. A1725;1-28;
Rebellion against government PS60;34; O why woman may not 'top' man: punishment for sin (r.) of Adam's 'first mate' A312;4,15-28;
Rebellions. (Illegally r.) wife compelled to live with husband PS50;0,18,
Rebirth. Perfect god—subject to death and r. A102;18;
Reblooming. It looked like beingewed and as r. A141;11,15;
Rebells. Hermit r. a falling wall in an insolvable village J225;108;
Rebuke for going with a naked head in public: body inadvertently exposed J252;12,1; to the stingy J152;2;
Rebuked. Failure to respond to girls advances r. T55;12,15; obscenities or foolish r. q. J1300; old person acts too youthful r. J1848;33; son rejects friend's advice that his mother needs to run errands r. by mother K205;34; unworthy son r. by father: dragging father past threshold J121;2;
Rebukes. Infant saint r. mother's impurity T585;44; maid r. pilgrim for eating too much J134;36; one r. another J15390;
Recantation. 'Obedience-home' for the (r.) wife P250;0,15; 'Obedient monkey is better than r. gazelle' J282;2,34; wife becomes obedient on seeing husband slay a r. horse T521;2,3;
Recast. Blasphemed minister found indispensable and r. P111;
Recapture of fugitive R358; if refuges and r. R308;3999;
Recaptured. Elopement girl r. by parents R355; runaway slave(s) r. R357;
Recede. Tame bull stands in a pool that ever r. from his thirsty lips J592;1,15;
Receipt. Celebration of r. of diploma P646; falling in love at r. of girl's annulet T147;14; illustrate poetres pretends to read a document brought him as a letter: tax r. K1958;
Receipt. Ape will not r. scro's teaching that a (butterfly) is not fire J1604;14; foreigners r. preferential treatment P191;0,16; 'He who asks shall r.' V301;61; Eve hides herself from God children during visit, they do not r. blessing A150;1; husband and wife each r. money to buy the other K980;2; Malian minister r. to visiting dignitaries according to national order N749;1,14; only person who pay for requested goods shall r. them J1382;1; person too proud to ask (borrow, r. grant) W164;34; son mentioned (disguised) as girl so as to r. hospitality P333;14; wife makes gift to husband's mistress so that she may r. him fittingly: he is shamed into reforming J112;12;
Received. Care after following instructions r. from saint in dream D2161;4,61; deadly blows r. reported as merely annoying F185;3,34; debtor cuts off own hand for having r. loan J1385;2,28; deed r. witnesses present object, r. during r. dream F1060;1,14; information r. through dream D1820;8,2; magic object r. from ghost D182;64; magic object r. from genie D282;12; magic object r. from old man D282; magic object r. from old woman D282; magic object r. from supernatural being D812; magic object r. through particular intermediaries D807; magic power r. in dream D1731; money from ghost as reward for bravery E373;3; money r. to buy sham-dead person K482; small gift given acquired from same source of oil r. J1518;14; soul r. at birth E772;8; soul r. at trimester of pregnancy E776;11,14; wishes r. in dream F1060;
Receiver of stolen goods: robe made of stolen cloth stolen to unsuspecting buyer J1169;6;
Receives. Greatest r. no recognition among one's own U1458; husband and wife, each r. money to buy the other K241;1; newfangled daughter r. telephone: 'Your father fell off wardrobe and broke his neck' K2020;0,28; test of memory: Solomon asks Marchis question, r. answer fourteen months later H1995;1; wife makes gift to (r. with kindness) husband's bride-to-be: marriage annulled J112;10,15;
Recently. Born—new-birth divine compensation for r. deceased relative T985;1,15; born—new-birth reincarnation of r. deceased person T985;
Receded. Contents of forbidden r. released C915; tabu looking into certain r. C330;
Recembre. Paramour frightened away by r. acts of naive woman K2574; seduce misunderstands wife's r. response and fees H492;2,1,12,18;
Reciprocated. Thankful that r. is left J2956;
Recipient of curse M414; of 999 pieces of gold will not accept penny less than a thousand J1745;1; O anonymous gift giver gets same item, anonymously, from r. W133;18; reminder r. must exercise own part of pledge M2298;
Reciprocates. Host gives imaginary feast, guest repays (r.) with real banquet P327;
Receipt. Bird can r. sacred writings B122;3;
Reckoned. Local history r. in relation to a person's past disgraceful act P748; progress at school r. by passages reached in Holy Book J4967;
Reckoning of the pot, s. pobble for each day of month (fasting) J2466;2;
Recognition at inn (guest-house, etc.) where all must tell their life histories H111;11; by birthmarks H51;2; by bodily marks or physical attributes H50; by bracelet H59; by cap in sack: alleged stolen goods H154,1; by extraordinary prowess H32; by extraordinary prowess at shooting or catching small objects H33; by force of nature—unknown member of family mysteriously recognized H719; by golden hair H75; by getting a couples together H122;1,2; by missing member H57; by overhead conversation H133; by overhead conversation with bird(s) H133;15; by overhead conversation with camel(s) H133;11,15; by overhead conversation with cups (or other utensils) H13,2; by overhead conversation with dove H13,15,5; by overhead conversation with stone H13,2,2; by physical attributes H79; by resemblance H26; by scar H51; by song H12; by tattoo H55,5; by unique ability H31; by unique ability to perform magic act H31,5; by unique manner of playing hate H31;5; by unique cookery H35;2; by wound H86; of abandoned child when parents come for relief from famine H154; of a 'gay' J798;18; of good health by force of urination H1894;24; of good health by hearing voice H1582;1; of good health by signs of exercise of colition H1587;3,4; of manifestation substitute bride by her habitual conversation H1586,3; of monst by his large organ H79; of person transformed to animal H621; of recently by personal characteristics or traits H41; of son by qushing up of milk in mother's breasts H175;3; of witches G250; through branding H55; through common knowledge H10; through personal peculiarities H20; through picture H21; through story telling H11; O brother attracted by sister's power of healing; r. follows H151;8,15; circumstances of r. H150; custom concerning r. of rank P63; fame (r. by public) promotes self-eastern W164,1; goese tell of beauty of beast's mistress and bring about r. H51;12; greatness receives no r. among one's own U1458; berocine in melanoma diseased discovering: r. follows H31;6; husband attracted by wife's power of healing; r. follows H151,15; identity test(s) r. H6; H1999; infirmity preferred to r. W1658; transformation to old man to escape r. D1961; test(r.) of seminal deviance H15880; Recognize. Banker able to r. honest merchant by a single hair of his mustache J1611;9; girl with ugly name R does not r. his reflection in water J1791;7; musskull doesn't r. his new own J3023;
Recognized. Black man turned white r. by a batch of black skin on his body H85,58; black woman turned white r. by all black man's own O skin: man does not r. his own reflection in water J1791;7; moonskull doesn't r. his new own J3023;
Recognizing. Black man turned white r. by a batch of black skin on his body H85,58; black woman turned white r. by all black man's own O skin: man does not r. his own reflection in water J1791;7; moonskull doesn't r. his new own J3023;
Refused. Food and drink t. saint miraculously become putrid Q552.15; loan r. 1552; finds money treasure r. as gift N24; Owner has r. to accept it? K737; serpent (toomets) person who had r. saint's request R25.15.18.

Refuses. Adulterous r. an adulterous husband under pretense he is a stranger K1511.1; blood of brother and sister to mingle F1075; cause pulls bone from wolf's throat: wolf r. payment W1473.4; cousin r. marriage to cousin: incestlike T418.58; cruel sister r. to shelter younger sister S32.2.1.18; debtor r. to pay his debt K211; demon enters person and r. to leave until wishes have been fulfilled K2185; Eblis r. to prostrate himself before Adam A5.4.3.1.11; Eblis r. redemption in return for prostrating himself before Adam's tomb V29.8.34; faithful widow r. to remarry T111.1.19; faithful widow r. to require r. of ox; r. to mediate between lion and lentena E181.2; gift r. to pay gambling debt K218.1; great r. to associate with lowly J411; guest suspects chickens were dead, r. to eat P33.19; hero r. reward; husband r. to believe in wife's infidelity J425; husband r. murder his wife for high honors H422.1; impostor r. gift only but stallows his hands K2097; imprisoned woman r. to eat her newborn child J13; man brought back to reality when r. to pay magician D206.3.1; miser r. to feed guest who claims to be 'Son of God's sister' X83.1; min r. to look at man T362; old warrior longs for more adventure r. to rest in old age H221.1; only one person r. to weep at hero's death Z351; person r. to tell dream; listener did not mention God N895.85; prisoner r. to escape for fear of jailor's (officer's) life P315.1; serpent (bird) having injuring man A175; ship r. to move with guilty man aboard D138.10.1; Solomon r. to eat Eblis immoralities J369.1; son r. to marry father's choice T311.1.2.4; surviving spouse r. to marry T211.10.9; talking animal r. to talk on demand B210.2; trickster eats other food and then r. to divide his own K231.1.2; wife r. to become unfaithful although husband is T217; wife r. to murder husband for reward—husband agrees to murder wife H492.11; wife r. to sleep with detested husband T288; woman r. to look at male fish F674.4.1; woman r. second marriage—her husband abides in her heart J402.1.1; woman r. second marriage so her brother cannot kill a second husband 482.12; wrongly (hastily) condemned woman r. reconciliation T298.18.

Refusing host's food (drink) canals mutual hospitality obligation P25.18; r. origin of goat's expression of thanks for provision for r. to shelter sacred fugitive A225.1.14; real fool: hallelujah, r. kinsfolk and marriage to queens J275.5.26; real fool: huckle man r. share in treasure T275.5.38.


Regarding. Levity r. biblical passages J162.2.4.

Regeneration. Cauldon of r. (reincarnation) E607.5.

Regress. Man dwells in uninhabited r. F999.3.15.18; ogre (ogres) lives in uninhabited r. G15.16.15.

Registers. 'Angel of the Right' r. mortal's good deeds, 'Angel of the Left' his sins A1989.8.1.16.


Regret of tears and remembrance of tears of r. by wife and husband because of hot soup J4178.4.

Regretfulness. Own hurry R349.1; own hasty decision N56.1.4.12; greedy dreamer, r. rejecting money T1747; king sends r. for death of man he has ordered executed K2098; murdering a person then joining his funeral procession to express r. (condolences) T3208.19; snake r. having bitten person; forgive N356.1.1.12; viper r. having poisoned water: breaks jug N346.0.1.11.

Regretted. Lack of proper education r. H342; speech r. J1074.38.

Regrows. Monsters corrode iron wall with their tongues: wall r. A1074.94; severed pap r. when woman bears child E1788.


Regulation. Of rains A1331.1.1.

Regulations. Origin of r. within family A157.

Reign of peace and justice A1001.1.1; r. end of king's r. P16; dance for (flatter) the monkey during his r. T384.4.1.14; failure of crops during r. of wicked king Q52.3.

Reincarnate. Man r. cat E615.1.

Reincarnation. E600.E699; man—object—object—object E671; man to animal to man E610.2; other forms E659; as animal as man E610.6; as musical instrument E632; as plant E63.1.5; as punishment Q515.1.1; as tree from grave E631.1.6; in object E838; in plant (tree) growing from grave E633; into disembodied form as punishment Q515.1.1; of murdered child as bird E613.1.1.12; as bones of dead collected and buried (for c.) E607.1; cauldron of regeneration (r.) E607.1; helpful animal r. of parent B33;
Folk Traditions of the Arab World 1

J1670.16; mouse r. at accuser: "Only because you are tall!" J1360.16; practical r. borrowers and lenders J1550; practical r. connected with almsgiving J1580; practical r. hosts and guests J1560; rude r. J3510; wife r. "None, except Amr!" (former husband) W18.16.

Retribution. Amoral retribution. Retribution, also called 'by a kindness'. a: kindness; c. coat lent to him G230.22; d: dove r. to kindness in obedience to Noah A222.1; occupied slave r. to master J358.18; ghost r. to enforce burial wishes or E414.9; in order not to discredit galloway, thief r. stolen horse W14.18; lost object r. to its owner N21.1; woman's child r. to them E443.21; person r. to original form when tabou is broken C695; robber r. stolen goods N884.4; self-reviving cow—[cow sold it—r. master] K366.1.5; water-spirit r. to woodchopper a silver F420.5.1.7.4.

Reunion. Accidental r. of families J790; accidental r. of lovers N797; children bring about r. between their father and outcast mother S451.16.

Revel. Animal residuals r. location of fugitive or abducted person R266.16; God r. to self to roles of legitimate birth—all afraid to admit not seeing God K445.1; return from death r. to murder E231;
Revealed.

Revolt.

Revolutionary

Revolution.

Revel.

Revelations.

Revelation.

Revenant.

Reeves.

Relevant.

Revealed.

Revelation.

Revolve.

Revolted.

Revolting.

Revulsion.

Revolution.

Revolutionized.
U65; boy so r. that caliph becomes jealous P152.18; disbelievers more (r.) than believers since former have the here-and-now only A1689.11.39; dividing after God's fashion: little to poor, much to r. L61; eager of magic he has not 152.1; every one of them blinds M32.3; lowly (good) becomes rich L499.9; man advised to choose good poor man for his daughter's husband rather than r. man K247.1; man, once r. eating bulls of poa; poor man comforted at sight H883.1; man so r. that others begin to hate him P151.2; now r. cannot resist call for distribution of food K143.1; r. so that r. that king asks him for loan P151.35; poor brother surpresses r. brother L433.4; poor man consoles self by thinking of misfortunes of r. H883; poor girl chosen rather than r. treasure follows L213.3; r. lambs the weak (pale) AG25; all the r. are to be gathered together U30.0.11; quest to hell for return of contract from deceased r. man H217.3.1; robber steals from r. and gives poor N84.4.12; sham r. man K1954; sham r. woman (girl) K1954.0.14; unborn child promised by poor mother to r. but barren sister S2178; vanity of the newly-l. E59.2.

Richer. King seeks one (r. more magnificent) than himself H311.3.11; miser refuses to feed: "Sea of God's sister"—miser is not r. than guest's maternal-uncle X503.1.14.

Riches. Devil gives impious people r. helps them to need in good G32.22.5; former poverty chosen over now r. L217.3.2; penniless bride pretends to wealth r. K1911.5; power (r.) to belittle from substituted fate A1689.11.48; treasure-producing bird-heart: brings r. when eaten B13.1.3.

Richest. Quest for r. person H311.3; what is r. H36.3.1.

Rich. Adultress gets r. of husband while she entertains lover K1514; adultress transforms her husband into an animal to get r. of him K1335; expensive way of being r. of insects Z1020; fox gets r. ofDevice—he less himself in water K1202; house burned down to r. of it insects J743.4; guests assigned to get r. of hero H211; sister helps brother get r. of his illegitimate child P254.1.14; task assigned to get r. of hero H531; to get r. of unwelcome guests, force must be used J5136.3; unavailing attempts to get r. of slipsper N211.2.

Ridden. Adultresses r. through streets on bull Q473.1.1; 'A low wall will be r. by dogs' U45.14.8.

Riding. Defeating or r. oneself of fairies F380.8.

Riddle. Bird flew out of its nest to two wings but flew back on only one H606.1.18; black and white horses chasing each other H722.2; a fish was my father a man was my mother H971; how heavy is mountain H901.39; how many hairs are there in the head H703; how much is my beard (king's) worth H712.1; king in red, coat in different colors H713.3; king in red, white in black H731.3; king in white, courtiers in white H731.2; king is surrounded by nobles—what is like this? H825; palace consisting of 8790 stones: twelve trees, thirty branches [etc. H721.4; tree with leaves which weighs more than side and black on the other H721.3; tree with twelve branches, each with thirty leaves, black and white H721.1; what are the three "Nos"? H781.20; what are the two combatants without hands or feet or words? H691; what are the two fixed, the two moving, the two joined [etc. H785]; what cheer does coffee (tea) as it precipitates in por H887.18; what does water say H1087; what is the best of meats? H569.4.34; what [where] is the center of earth? H618.3; what is the creature that is all of countries, that is loved by all the world? H702; what is fattest? H565.3; what is hardest? H801; what is it that has seen the sun only once? H822; what is the lightest? H569.12; what is the most shameful? H569.12; what is the mother who brews children's when they grow up? H743; what is neither? H652; what is the tree that became flesh? H652; what is richest? Autumn H656.1; what is the strongest H631; what is the sweetest H631; what is the lightest H822; what is that which is neither man nor woman nor beast nor bird? H890; what is that which has drunk water for its sustenance and eaten after its death? H924; what six things are not worth doing? H871; what was not born, yet life was given to it? H872; what was the walking tomb with the living treasure? H892; what were the clothes of Adam and Eve? H812; white cypresses with thirty boughs each H723.2; who first sped and when? H811; who having had father and mother, is not dead? H814; who having had father and mother, is not dead like other mortals? H815; who having neither father nor mother, are dead? H815; why are there more days than nights H772? why are there more living than dead? H772; why are there more women than men? H774; 'Your father is from your father, your father is your maternal-uncle' H797.18; tont.contest H546; of king and courtiers H773; of the course of the sun H725; of the legitimate and sinful meat H790.1; of the murdered lover H895; of the powdered (pawed) (painted) father riding father and carrying mother H799; of the Sphinx H761; of the unborn H792; of the work-seasons (Australis and Spring, Summer and Winter) H773; of the year H725; pronounced from chance experience H565; propounded with penalty for failure H541; r. to discover, accidentially H575; answer to r. found by tickery H575; answer to r. thought due to careful consideration of answer N680.1.18; catch r. (joke) Z1018.18; child left in a great mystery until H43.4.32; neck r. H980.0.18; pseudo-r. (unobvious) with twice the stakes for the earned riddle...
Rights of the strong U30; D deepening own r. because of fear J152; property r. protected W363.18.
Rind. (watermelon r.) as animal feed (puzzle) H569.13.6; watermelon r. transformed into different foods (by saint) D526.15.
Ring causes forgetfulness D316.55; described--fool guesses: A "millstone" J721; of Fastrada (Towel's magic ring): keeps body of dead mistress (wife) intact T85.41; made from eye of queen's magical lover (riddle) H950; [2 animals bell for justice R273.1; animals recover lost wishing r. B548.1; betrothal by gold r. T61.1; bird carries off r. taken from sleeping mistress's finger N352; dumbness caused by magic object r. (bone) in throat D203.1; fishes recover from r. seen B408.2; 1 invention r. by H94; identification r. by baked bread H94.2; identification r. by baked in cake H404.1; identification r. by dropped in glass of water H84.4; life taken r. tightens around finger E761.4.14.1; lost r. found in fish H111.2.1; magic r. D1076; magic r. gives strength D1355.4; magic r. helps gambler win D1407.1; magic r. permits owner to learn person's secret thoughts D1355.4; magic r. works by being stoned D166.2; magic transportation by r. D1520.12; magic wishing r. D470.1.15; mouse's tail in mouth of sleeping thief: caught up magic r. K341; poor person given valuable r. by king is suspected of theft N473.5.18; saint's r. cannot be destroyed D1051.15; saint's r. outweighs heavy objects D1682.18; tasks performed with help of jinn in r. H973.2.18; symbolism r.:--body of r. as Z166.98; symbolism r.:--mouth (small) Z166.9.18; symbolism r.:--vagina, anus Z166.9.1.18.
Ripe and uripe fruit: girls ready and unready for marriage Z166.4.3.14; and uripe fruit simultaneously harvested in otherworld F711.94; A allegorical dream: r. and unrripe ears, fat and lean kine D182.3.5.1.1; escape by pretending to do caper a favor: "I saved you a r. D1067.36; melons r. and overripe analogous to girls ready for marriage H611.1.
Rise 1: earl's:--late-rising master is in debt because servant steals F21.22; chameleon believes that his crowning makes sun r. J227.21; fugitives r. in air and become stars E301; magic causes tree r. to sky D756.71; quails caught in net r. in a body and net escape J1024; wager sun r. in west and set in east N801.
Rises. Object r. to fish F108.5; zipper r. too early king has him robbed J193.42.
Rising. Dope made to believe that flattened bare buttocks are r. r. run K186.3.2; late r. master gets up early and catches servant stealing J21.22; man controls r. and setting of sun A725; flattened bare buttocks mistaken for r. sun (down) J1307.18; sun r. from west as sign of Doomsday A1072.2; universe created from molten gem, (and smoke and steam r. therefrom) A1064.
Risk. Glutton willing to r. his life for a delicacy J1438; hunger drives r. to r-tarking J1716; wealth gained r. by raking and hard work J1015.
Risks. Great possessions bring great r. U81.
Rite. Christian child killed to furnish blood for Jewish r. V561.
Rites. Funeral r. V60.
Ritual bathing V96; D blessing r. causes pessoa to unwittingly drop drowning man back into water J216.13.2; jinn observe religious services, (r.) F251.13.99; magic r. performed by naked virgin at dawn D759.3.18; magic result from efficacy in likeness of target for magic r. D190.20.1; magic in benvolent magic r. must be person without sin D1716.11.8; mother's name required for supernatural r. T1490.1; object carrying identifying residues of target for magic r. D1790.18; remains for noncentral marriages--(religious--secular legal) 529.4.14.
Rituals. Hallucinatory drugs used in exorcism r. F900.28.8; jokes on performers of grave-side r. X309; religious r. misunderstood J1246.14; shah shahin bifi r. as devicer of devil V1.21.15; as r. for concentration of jinn V2.1.18.
Rival suitors disconnect each other T92.11.1; D jealousy of r. wives T572.7; lover kills his brother T92.5; magic object stolen by r. for wife D861.4; mother induced by r. to kill her children S342; owner bids on his own goods at auction, r. buyer pays extravagant price K465; parent sends son to school r. sends own daughter J140.2.18; treacherous r. lover K2221.
Rivaling poets P427.7.10.
Rivalry. Social interaction process P938; D between a man's sister's (and his fiancée) P264.44; between a woman and her silph (wife of husband's brother) P264.41.18; between hero and his candi (husband of wife's sister) P265.6.1; (r.) inherent r. between master and young slave P194.12; inherent r. between maternal uncle and sister of son P302.2.1; inherent r. between mistress and young female slave P1787; inherent r. between officials of local government P1810; partide because of father's son r. for girl's love T92.9.1.
fee and leave money K385.3.11; incognito king joins r. K1821.2.2; man scolds his ass and frightens r. away N612.1; musskull joins r. and accidentally frightens them from goods N612.23; muskui talks to himself and frightens r. away N612; saint captures r. V229.27.28; saint reforms r. (stomach) V229.27.27.18; secret formula for opening treasure mountain overheard from r. N455.3; wife wants husband to wait and see whether r. will kill him and violate her T289.1.

Robbery's (giants') heads cut off by one as they enter house K922; O'fela's bitte alarm rings [to r. plan] B521.3.3.

Robbery. Overheated about money brings about r. N455.3.1.

Roboth. Thrice forced into r. himself K439.3.

Robe. Clever minstrel gets a new r. J1115.5.1; color of r. or head-wear marks members of religious group V131.34; murder with poisoned r. S111.16; tailor sells r. made of stolen cloth and accuses unsuspecting buyer J1186.6.6.

Robes. Religious (r. vestment) V131.3.

Robins. Roasting coward exposed by wife who masks as highwayman and r. him K1875.7; host r. guest K382.2.

Roe B31.1; (eagle) grateful for rescue of its young J365.0.3; droop rock on ship B31.1.2; O'helpful r. N455.66.

Roe's egg B31.1.1.

Rock. multiplies—by self-dividing (miraculous) D802.55; placed under tightened belt to counteract hunger F1706.0.18; O'angelfish upholds the seven worlds, under him in turn are r. bull, fish [whale], etc. A653.1.3; baboon pressed on hot flat r. hence bald plate on his back A2231.2.3; blooding r. (stone) F991.5; counter-task: bringing 'male, radish' grows in r. H1049.2.14; discouraged person sees corroding effect of water on solid r. T1012.8; holding up r. r. K1251; maiden sees queen with paramour in garden throws r. and puts out queen's eye Q243.3.18; magical r. (stone) D931; quest for (radish) grown in r. H1334.9; rogue r. on sea R316; r. drops on ship B31.1.2; sack-ba lanced against r. on animal's back J1874.2; speaking r. (stone) D1610.18; spring breaks forth where saint smiles r. A451.5.1; stokes of staff brings water from r. D1367.7; weeping r. F801; witch recognized she floats in weight of (r.) fastened around her neck O269.56.

Rocks falling together and thread entering needle's eye suggest sexual intercourse J96; 'Adam's Foot': indentations on r. A972.0.14; [descriptive inheritance: r., feasts] P286.2; erinome rock and stone and shake focks are only r. and grass H594.2; extraordinary r. and stones F890; growing r. D801; indentions on r. from footprints left by man A972; indentations on r. from footprints of Christ A972.1.1; mountains or r. open and close D1552; origin of r. and stones A970.

Rod. Blossoming of dr. as sign of forgiveness V455.1.18; dry blossoms P971.1; magical cause waters to divide and close D1551.2; magical r. swallows other rod D1993; when dry blossoms (Never) Z801.13.42.

Roses. Moses' staff becomes serpent and swallows magicians' r. (snakes) D1693.3.85.

Rodentia. Creation of r. A1860.

Rodenticide. Excessive extermination of r. J1203.

Rogue. giudis/guidas (vagabond, r.) P4738.

Rogues exchange objects and cheat each other J1516.

Roosevelt. Men for men in varying r. J1454.2.

Rolled. Entrance into woman's inside r. r. mat K1342.0.38.

Rolling. Abduction by giving soporific and r. up in a cloak K223.2.1; mourning: r. self in dust P514.2.1.8; ogre frightened into r. self in nest K1171.3; Styplas must keep r. great a stone hill up Q591.1.

Rolls. Magic ball indicates road, r. ahead D1313.1; woman with buttocks so high that a postman gets through as though he lies on floor P571.5.1.14.

Romances. [Minstrel, performer of strophes (heroic epics and r.)] P4277.7.5.

Roman. Despairing lover at lady's tomb takes poison: (R. and Juliet) T371.7.

Rope. Stupid woman swins on r. J1972, room without r. to be turned upside down J2665.1.28.

Room without roof: to be turned upside down J2665.1.28; O'changing direction of route-guide causes girl to wanders into man's K1339.10; entrance into girl's (man's) r. (bed) by trick K1340; entrance into woman's (man's) r. r. by hiding in chest K1342; entrance into woman's r. inside rolled up mat K1342.0.38; entrance to woman's r. in artificial animal K1341; entrance to woman's r. in golden ram K1341.1; female confederate masked as man is introduced into girl's r. to slander her K2122.2;1.18; girl tricked into man's r. (for power) K1330; hero flies to maiden's r. on magic carpet K1346.1; jinn dwell with humans, (in sad odd places as bathroom,