recognition at thine where all m. tell their life histories H11.1.11; rule m. work both ways J51.1; sister m. avoid her sister's husband C1748; Sisyphus m. keep rolling a great stone up hill Q501.1; solder brother m. avoid younger brother's wife C172; sound of shaving, m. also be the reason for an animal's howl J1468; reminder: recipient m. execute own part of pledge M3099; terms of contract m. be agreed upon in advance P525.6.28; training wife in husband's ways m. begin early T25.2.3.28; unpleasant truth m. be withheld from the great J185; waiting in graveyard for thief: he eventually m. come here J2214.3.1; when hints do not get rid of unwanted guests, force m. be used J363.6; wife's right to instantly divorce her husband m. be contracted before marriage P529.6.2.17; woman escapes by ruse: m. go defeat K511.16; mausoleum: Soul-path (au-saint-e... m.), A061.6.5.28; Mustard-seeds: Incalculable: as many as number of m. to fill cities Z93.19; Mustelidoe: Creation of m. A1928; Mustardabant as trickster J1116.3.4; Mutant: Man-made being—original or hybrid (m.) B99.9; mutantess: Cleric as child's school-teacher: Infant, fr., m., 'blind' (father), etc., P4230.6.38; Mutillation: Cruel parents plan to kill m. or children S10.34; railways [jinn, etc.] m. mortals S160.3; Mussuilated god A128; m wife carries m. husband on her back so that he may be T251.5; Mutillates: Animal m. self to express sympathy B290.5.1; man m. himself to remove temptation T533; mother-in-law m. daughter-in-law S5.1.3; tempted holy man m. [bird] genitals T353.4; Mussullating: Husband proves wife's adultery by m. wife's and paramour's sex organs K154.18; Mussuilation: cutting off hands (arms) S161; emasculation S176.1; putting out eyes S165; sex organs cut off S76.6; m. as punishment Q581; by (flaying) S166.7; disguise by m. so as to escape K521.2.2; of envosio S164.2; self-f; S160.1; self-m. to express grief S160.1.18; Muscularian m. 510; m. revolting murders or m. S100-S159; Mutual: agreement to divide food—broken K231.1.2; agreement to sacrifice family members in famine K231.1.1; love through accidental drinking of love philtre T21; relations of the god A160; misunderstanding of conversation by sign language J1894; association of rat with cut ears as soon as m. danger has passed J246; eating a man's self creates m. obligation P251.21; husband's excessive jealousy forces wife to teach him lesson: only m. trust keeps one chaste T257.7.24; marital confidence by m. agreement T315.1; refusal to perform part in m. agreement K231.1; refusing host's drink K312; could m. marriage unconsumated K251.28; supper won by trick: m. friend K455.1; Muzakarana: water-spirit with iron breasts which squirt fire F420.14.11.11; Mysterious death as punishment for murder Q58.5.9; death as punishment for theft Q58.5.6; death as punishment or punish O58.5.3; housekeeper N51.3.1; housekeeper is fairly mistress N51.3.1; murder solved: murderer detected J1140.3; punishments in otherworld F171.6; voice announces demolition of a jinn K949.3.0.1.5; Mystically interlaced: of (formula) tale H603.3; knowledge (intuition, presentiment) F658; m. groom experiences paralysis at deforation of bride: they prove to be brother and sister T405.3.0.32; tel'ar (wine-clip, drink): m. experience F657.5; miraculous [m.] healing from passionate love T25; symbolic number—supernatural (religious, m., magical) K919.1; Mythically. Arch-saint as deity—m. A955; blood—relative m. recognized: Blood's yearning H175.7; brother accused of paternity of m. impregnated sister K212.1.1; child m. recognizes his mother H175.5; incest believed impossible—m. repulsive N681.3.0.5; unknown member of family immediately and [m.] recognized H175; saint m. appears and aids person in distress V229.27b; Mythical animals B38-B99; beasts and hybrids B38; birds B30; fish B80; serpent B91; m. animal elders: m. ancestors of present animals B1; Rhinoceros's report, [m. bat is the truth] Z03.2.1.6; other m. animals J30; other m. birds B39; MYTHOLOGICAL [AND RELATED BELIEF] MOTIFS * A; Nlaph. Sacred she-camel (n.) B81.13.3.5.18; on-nadibahl (the-caller): female spirit who leads astray F491.108; naulid: conditional vow (pledge) M171.0.1.8; Naug. Being a n. W1979; Nagging husband T323.3.1; punished Q308; wife T253; Q dutiful son punishes m. (impossible to please) mother P260.3.18; mother's cruel n., drives child insane S126.8; squaring accounts with n. mother over her nine months of pregnancy J1939. Naik. Small niche [m.] in house brings large price: house sold rendering [nail] K128.1; wife would m. husband by his ears to table W152.18.1.14; Nails. Magnetic mountain: pulls m. out of ships F754; Naive. Groom teaches n. bride to fetch and test war-gear whenever asked for interchange T1745.3.14; husband has friend woo his 'conditioned' n. wife H49.2.1.2.1.12; paramour frightened away by reception of n. woman K1547.7; tricky arbitration: unjust, n., unipte K450; ungrateful daughter reprieved by m. action of her own child J121.3; ungrateful son reprieved by m. action of his own son: preparing for old age J212.1; Naivity. Bride texts: see R389.9; Naked: man will make people believe he is clothed Z186.4.3.5.5; person made to believe that he is clothed J2312; Q bride is to be seen n. public T373.9; disenchantment by n. virgin undergoing frightful journey at midnight D793; fairies are n. F283; husband (king) has a friend view his wife T295; magic ritual performed by n. virgin at dawn D793.3.14; mother test: biological] son will refuse to look at mother while she is nude (n.) H495.48; overzealous visitor invites m. to see his friend J2157; refuse for going n. a friend in public body inadmissibly exchanged J250.1; task: coming neither n. nor clad H3054.1; trickster exacts promise of marriage: having seen princess K143.6; Nakedness. Daughter's n. or exposure T405.4.18; father's n. or exposure T405.1.8; foster-sister's n. or exposure or T405.3.1.18; husband's n. or exposure T305; mother's n. or exposure: T458.2; Negroes as curse on Ham for laughing at Noah's n. A161.41; paternal-cousin's n. or exposure T450.2.8; power of habit concerning wife's n. or exposure T396.1; ridiculous n. or exposure X52; sister's n. or exposure T450.3.4; son's n. or exposure T805.28; step-sister's n. or exposure T405.3.16; stepmother's n. or exposure T440.2.18; wife's n. or exposure T3068; Naldbhul: (gallantry, chivalry, graciousness) W148; Nakki. Foot hopes to avoid questioning by [n. and Nakki] J2212.2; interrogative angels (N. and Nakki) A697.9; Name of object mistaken for person's name J1808; of the wolf who did not cut Joseph J1263.3.54; parsley X220.3.1.28; tabe uttering name of person or thing Cl2; accidental calling on God's n. destroys tyrant V90.14; 'Ah me!' ogre's n. uttered—he appears C21; battle-cry: mother's n. P58.23; battle-cry: sister's n. P58.23; charm containing of n. God D273.0.5; death of child to be averted by humiliating treatment (n., dress, or ride through town) T608; deception by assuming the n. of month or season K302.2.28; demon possesses person who fails to mention God's n. in N855.3; devil leaves at mention of n. God's N803.16; 'Do not walk half a mile with a man without asking his n. 212.11; gentie called by whitening his n. on papers then burning them D204.2.4; ghost tells n. of murderer E12.1; girl with ugly n. does not recognize new one K1944; greeting in God's n. 902.1; 'I don't know' to be thought of a person's J296; insult: mention of mother's n. equivalent n. K605; person's n. interpreted literally J2430.1.1; service under a false n. K135; several (seems) all given same n. T56.9; see-Suthal, Devouter-of-souls giant's simiter n. Z010.1.1; minor test: learning girl's n. J222; tabe: decoration of God's n. C51.3.1; tabe: eating flesh of animal killed without mentioning God's n. C226.6.11; tabe: revealing of god's C51.3; tabe: uttering of n. god C431; tabe: uttering of n. malevolent creature C433; 'Tisnot' as n. of victorious
longer n. J241; God's reward is n. now not in hereafter J1262.5; 'If n. in household, sinful for a mower' J102.12; no clothes n. for Day of Judgment—host burn guest cloth's ghost J1511.7; A rich man n. a posthole, so the poor man may take his own water jug L143.1; thief's plot to steal shoes foiled: shoes may n. to walk on air L1521.3; valuable goods or services n. abroad L3408.6

Necklace. tf: Linked tv: n. through baby's skull J911.1; symbolism n. and thread sexual intercourse Z186; transformation: man n. to D253.

Needle. tf: Rocks falling together and thread entering n. eye suggest sexual intercourse J166; Needle. (n. Abiding principle (biological) n. L3240.6; defense when one n. it most J767; division secondary (acquired) n. L3154; God grants not according to n. L680.1; hierarchy of satisfaction of wants (n.) L3108-L3198; son rejects friend's advice that his mother n. to remarry, son is rebuked by mother K2035.63; tabu: attending to foot n. L720.

Needly. Anonymous (charity) giver and recipient—each thinks the other more (n.) L313.13; beggar to string: You are more n. L3134.

Negative. Baldwinization from shock or grief F1041.21;penance Q355; tf: fruit symbolism: n. qualities L1664.43; surprise at finding n. where only the positive is presumed W258; surprise at finding a positive where only the n. is presumed W2578.

Neglect. To fast punished Q223.1; to pray punished L223.1; tf: God may give reprieve, but never n. L1942.1; punishment for n. of services to god (God) Q253; son on gallows bites his mother's (father's) nose off; punishment for n. with youth Q256; untrained const resul't of master's n. L413.

Neglected. Veil fits sickness: "curse" by husband's fulfillment of marital duty J1545.1; wife [impotent husband] T271; wife in disguise is wooded by her own husband U118.1; wife given little bits of it W171.1; tf: the valuable n. for the interesting J345; what one has is n. in search for other thing J345.

Neglecting. Tabu: n. sexual relations in marriage C163.

Negligence. n. in religious exercise V5; in religious exercise made-up for V6; tf: lame excuses for n. in religious exercise K2059.

Negotiates. Invisible spirit n. terms of departure with healer; healing psychodrama F415.12.

Negress. Trescherous n. K2261.1; 18.

Negro. Transformation; while person to n. D31; trescherous n. (Men) K2261.

Negroes as curse on Ham for slaving on Noah's nakedness A1641.4; (blackness) as curse on Ham for breaking nugital tabs A1614.10.1.

Negroes. Blacksmith for n. one gets burned J450.1; culprit, as guest or n. gives refuge P320.2; eating someone's food, then defeating in field of n. W154.23; happy person for n. one becomes happy J450.1; tf: 'Is n. going to buy mother, as you are buying the sheep?' J1252.2; king orders gift (fig) stuffed into farmer's ants-armor: 'My my, you are eating you camembert' J880.5; magic object stolen by n. D66.12; [select] traveling companion being charmed and house 'front house' J458.

Neither. bow nor lend J335.1; man nor jin nor beast nor bird (saddle) Q862; tf: here-and now, nor the hereafter V371.11; (n. explains: he has the n. lips or the fingers for playing the pipe J1991.11; 'Has anyone seen the camel?' [n. the camel] nor the camel-man V1635.2; governor: can n. love nor be loved P301.1; A stepmother can n. love nor be loved K3061.1; task: coming n. naked or clad H1054.1; task: coming n. on horse or foot H1053; task: getting water that has n. fallen from heaven nor sprung from earth H1073; task: letting king hear something that n. nor his subjects have ever heard (son) H1082; who having n. father nor mother are dead H1813; woman prime minister wins enemy general to attack n. her eastern bank 'nor her western, but in between X461.

Nemesis. A man n. person condemned to punishment he had suggested for others Q581.

Neologism. Death of little boy described with unusual words [n.] Z22.2.

Nest. Abandoned prince grows up in eagle's n. B3553.0; bird flew down on its n. on two wings but flew back on only one (riddle) H806.1; camel's hair in bird's n. reveals location of abode of person K266.1; diamond in most carried to eagle's n. K2571; eke disegrees experience in building n-Uses [another] brood J16; man escapes from bee n. on bear's tail XI133.6; sparrow's vengeance [over elephant who destroyed her n.] N261; treasure carried by bird to n. N252.

Net. tf: bread caught by fly away with n. K887; birds caught in n. by away with it K884.1; little fish escape from n. L331; purchase of fisherman's catch without knowledge of contents of n. L91.1; quails caught in n. rise up in a body with net and escape J1034; [small bird] can see low'er's n. broadest line to caught J332; task: coming neither naked nor clad (comes wrapped in a n. or the like) J1064.1.

Nettie. Person compared to n., which stings the hand that pours it K1542.22.


Neutral (innocent) words thought to be accusation N691.1; words thought to be praise N691.2; tf: ambiguous (incongruous, n.) oracle interpreted according to how interpreter perceives it M305.5; hero masks as his enemies and attacks n. parties K1254; impersonal (n.) statement taken personally N691.

Never. tf: What is beyond belief J212.13; tf: have to do with a woman unless wed to her J212.36; tf: tell a secret to a woman J212.2; use your entire resources J1072; O ascetic cleric n. smiles V462.7; boy who had n. seen a woman: the Satans—his father—the only J971; consolation: (N. mind) J984.11; debt to be paid (If God will: God wills it K2132.12; debt to be paid "Tomorrow" tomorrow n. comes K2132; each of husband and wife vows n. to renarrv if the other dies first M135.3; girl arranges for terms of promised marriage n. to occur K2026; God may give reprieve, but n. neglect A1942.1; gods n. do what they are asked, sailer prays for ship to sink during storm J1057.1; healthy Pharaoh, n. suffered or discomfort F6010.5; tf: "IBM" in Egypt: "un-as-fd"-"abah", "buddah" (N. mind) X190.15; man n. breaks his speech K2028; prophet destined to be believed M301.1; sham threat: something bagg has done before (work) K1771.3; sheep n. harmed by wild beasts P985.9; task: three things king has heard, seen or tasted K112.6; (done only) with appreciation "—i.e. n. n. Z501.2; two lovers turned into contiguous stars which n. meet R231.4; two planets (star) n. meet Z61.1; vow: n. to fight a brother M166.4; vow n. to have to do with women (marry) M132.36; vow n. to remarry M132; when dry ebb and flow of [human] bliss comes on earth on Z361.4; wife keeps vow n. to [remarry] after her husband's death T291.1.

New bags for:—valuable old one recovered K226; —been child divine compensation for recently deceased recognized as true J275; —been child renunciation of recently deceased person washed T295.9; life comes with its livelihood A189.2; star for each birth E741.11; tf: capture by allegiance existence of a n. law K729; children spoil their father's wedding to a n. bride—to-be P330.5; tf: ritual gets n. a n. robe J1135.1; deceptive exchange n. lamp for old K1461.1; n. flew patted to get into grass to learn n. dance K1055; emperor's n. clothes K445; former poverty chosen over riches L217.1; girl with ugly name does not recognize n. one K2184.3; impoverished husband and a wife Z112; little ast finds a penny, bags n. clothes with it, and sits in her doorway Z323; old sweetheart chosen over n. K491; old wife preferred to n. K491.2; present daughter-in-law proved better than n. more 'erf one J215.54; present husband preferred to a n. wife J231; tf: (will) die receive n. lovers as always U192; Shadrlyke (Shadrlyke) kills a n. wife every night N62.1; thief followed home: owner thought he was being moved to n. home J1392.1.

Newborn. babies buried alive S302.5; all of n. daughters to be slaughtered K1889.18; —been child reincarnation of recently deceased person washed T295.9; —been child renunciation of recently deceased person washed T295.9; —been child renunciation of recently deceased person washed T295.9; —been child renunciation of recently deceased person washed T295.9;
Nonsexual marriage so that man and woman may be together P229.63; G brother arranges a marriage between his brother and his bosom friend P229.63.1; nullspal prohibition (n. marriage): legal device P229.64; reasons for n. marriages P229.61.


Nosebleed. Innocent man executed because his nose fits J223.31.


Norton. Courrier banished: recommended sanatorium as substitute for n. coition during wife's meenses Q230.33.

Norns. Violating social n. of decency punished Q328.

North. Origin of the N. Star A774; task: making sun and moon shine in n. H1023.16.

North. Cut off as punishment Q415.1; cut off as punishment for adultery Q451.3; cut off for failure to pay tax P356.1; for a nose P222.1; camel asks to keep n. in master's tent: crowds him out P322.12; [fleshtye wife's] cut-off n.: husband made to believe it grew back K1512; It is for some reason that Qasr cut off his own n. K204.1; four adds missing n. (fingers) to unborn child K1362; flying kill on jaggary's n. K1910.1; resurrection by magic powder blown into n. E186.1; son on gallowts birthes his mother's (father's) n. off (punishment) Q586; "Thank God you tied me by the hand n." (captives escape) K272.

Nose. Brooklyn connects itself by sticking their n. in sand, then count the holes J2031.1.

Nostril. Creation of eath: sneezed from lion's n. A1811.2; death from insomnia caused by (mosquito) n. (brain); death of Nimrod P1901.11.14; mouse's tall in n. of sleeping third: sneezes out magic ring K451.18.

Notable. Person said to be guppy (so as to dissolve unwanted marriage) K1952.1.3.

Noted. Erronous man sets out to kill one who is n. for his generosity W18.

Notables. Arbitration council by n. P145.13; community n., or elders P145.

Nothing. "I know off as the answer to pseudo-riddle H761.64; O hungry man kicks aside modest food hoping for better: gets J321.58; mouse eats gravy stored for famine—had saved n. a starve J71.2; stolen item to be sold is stolen: seller gets cost price (n.) J139.

Notice. Guns and jewels: men take n. of guns (test) H578.13; owner takes n. of missing food: intruder detected J144.3; stickleg disguise him and escapes n. of creditors K257.

Outrivals. Infamy (n.) preferred to non-recognition W165.

Nourish. Milk magically appears in woman's breast as to n. orphan T611.6; animals n. men B536.

Nourished. Child n. by sucking its own fingers (thumb) T61.1; child n. by sucking thumb of god T61.1; child n. by sucking its sister's and brother n. by sucking each other's thumbs T61.1.13; woman n. on poison is fatal to her husbands F82.

Nourishes. Tree in otherworld n. mankind F162.3.1.

Nurse. I have a son who was husband of my mother (riddle) R807; [O alstol, needed n. not in heretofore J262.5; choice: suffering n. or later J214.18; "That which used to be 'fat' is to 'reach' (enigma) H761.38; "Those which were gathered are 'scattered' (enigma) H761.4; youth and age are alike: fool could not lift certain stone then and n. J3214.2.

Nurse. Woman clothed in own hair (Godiva) F555.3.1; n. mother (biological): son will refuse to look at mother while she is n. H955.4; rapid growth of hair as protection against being seen n. F555.3.4; test of sex bathing (swimming) n. H1578.3.

Nudge. Man reproved (by n., gesture) for eating at prayers J2254.16.

Nullify. Appearance of sign of dishonor (Z1681.1); sign of madness Z181.1.

Number. As many as n. of mustard-seeds to fill cities Z303; brothers win a gold of maidens surpassing them n. in a.wives T890.1; children named by n. T596.2; fools in city are too many n. J1443; formalistic n. eleven Z71.7; formalistic n. forty Z71.12; formalistic n. seven Z71.5; youth and age are alike: fool could not lift certain stone then and n. J3214.2.

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null
Oil. Can oil turned about—contents run out J212; coins concealed in jar of oil J655.3; discovery of oil pools N95; knowledge from jinn shown on surface of ink (or o.) in cup D1310.6.4.1.1E; coveted by burning o. H221.3; ‘Our own o. into our own flour’ (endogamous marriage) T2145.17; small powdered fumes from some source of o. J110.18; thieves hidden in o. casia K312.

Ointment. Magic salve (o.) D1248; magic o. causes wings to grow on person D1375.3; ointment to be applied to be healed D192.5.2; woman on his credit K453.3; fashioned ways rejected by rebel child P240.8.1; Hildebrand: hidden eyelid reveals his presence by rhymes K355; man by spring (well) as helper N285.2.18; man helper N285.2; man economía of difficulties D1212.5.2; meeting certain person (animal) a good o. D192.2.4; beauteous o. (o. ointment) J212.2.17; howling of dog as bad J147.2.1.12; howling of o. bad D1812.5.1.7.1; inauspicious o. for king going to war J128; meeting certain persons (animals) J280.2.5; man beauteous in ways D1743.2.1; furnished o. to the angry changes (human) D1812.5.0.19; o. animals furnish o. B147; bad is D1815.2.5; birds furnish o. B147.2; future learned through o. D1815; house where o. by contraries X1501.1; tabooing with dreams (o.) without saying ‘Go, God, if God wills’ C519.2.8.

Omnipotence. God’s o. supports sky without column’s A666.0.24.

Omnipotent. god A024.

Omnipresent. god A102.3.

Oneness. of a god D1810.8.1.

Oneness. of god D1810.0.1.

Oneness. of god D1810.2.

Oophagous. o. fairies not o. P254.2; jinn not o. they have no knowledge of future (destiny) P242.2.16.

Oolooker. Adultery observed: o. is outraged and punishes culprits Q241.3; staged honest act leads o. to trust swindler with large sum of money K3054.

Oonce. All four of man’s sons to die at o. (prophecy) M341.0.12; all of man’s children p. at once N3254; door to fairylaond opens o. a year F211.1.12; at Khirat: all cross-roads at o. A143.23; inviting accusation upon ourselves o. condemnation, always W255.1; land that has seen only one o. (riddle) H2022; man o. rich eating halls of peace-sight comfortable to poor B831; man who loses his seven (forty-nine-nine) sons o. to seeks comfort J306c; one hundred strokes: tapping o. with palm branch with one hundred fists M12.1.18; sit in several places at o. V229; strong-man kills man o. rich eating halls of peace-sight comfortable to poor B831; one o. who becomes master of all M222; small bird the man who becomes master of all M222; bird escapes as hunter bows how—other is shot J611; [blind man] fewer to pay for—(accidentally drowned) J2566; cheese [cake] sent after o. in 1881.1.12; [co-wife] deceives another into eating her own children K444.1.1; gay tricks among another o. another K446; lover sends to another, who sends to another, etc. H1225; lie a year believed X901; man strikes at partner on second man’s head H133.2; man’s food is another man’s poison U149c; of every ten sons given to church J451; party to a bargain arranges for terms to never occur K2311.

Ons. All bargain for terms to occur X2312; party to a bargain arranges for terms to occur K2311; person’s life dependent on another’s E765.5; rope given away for charity incidentally brings back ten ropes Q43.4; sister and three (four) brothers P233.0.2; should join brother against paternal-considerations H45.2; war with a stranger J264.24; should be too greedy F151; ‘sure’ but different ‘water’s: salty, bitter, sweet (riddle) H589.1.8; student is asked to guess number of soldiers killed in battle, another is asked to give their names Y474.1.1; sun-god for night—another for day A2327; thief steals o. the other relates the situation to the gentleman who is being robbed K41.2; thing mistaken for another J1750-J1809; traveler eats last loaf of bread, he dreamed his companions will not need it K448; traveler to another (as they see corpse borne by) He is not entirely dead H065; traveler to another. Let us carry each other and shorten the way H063c; traveler to another. That field (uncut) is already harvested H586.4; wish granted D1761.2.12; wrong and five hundred good deeds, [their cause] H1665; O accepting o. undesirable office carries other evils with it H45.15; agreement to allow winner of wager to take o. thing from loser’s home K289.3; all chambers of house allowed except o. C611; animals confess to o. another: fox and wolf forgive each other, but punish an o. U111.1; bad relations between co-wives (o. and another) P286.11; fish flew back to nest on only wing (riddle) H1806.1; biting fingers to see if o. is dreaming P3014.11; boy while cutting trees comes to o. bound up with life of egre N699.9; casual illfit exposure of body of o. relative to another T465-T4909; A cat likes only the o. who chooses it W303.4; o. of fish C44.

Oos. Brother must avoid younger brother’s wife C172; G sending to the o. F5712; younger wife fails: merit of o. become obvious T45.9.34.

Ooole branch symbol of peace Z157; G why o. tree has emerald leaves and is worth it in weight in gold A7211.9.15.

Olovers. Coins concealed in jar of oil (pickles o.) J655.3; guess what I have in my hand and I will give it to you to make egg-cake o. with J2712.

Omone. Bad dream as evil o. D1812.5.1.2; beasts of good-o. B147.1; beasts of ill-o. B147.2; bird of good-o. B147.5.1; bird of good-o. B147.2.1.12; howling of dog as bad o. D1812.5.1.7.1; howling of o. bad D1812.5.1.7.1; inauspicious o. for king going to war J128; meeting certain persons (animals) J280.2.5; man beauteous in ways D1743.2.1; furnished o. to the angry changes (human) D1812.5.0.19; o. animals furnish o. B147; bad is D1815.2.5; birds furnish o. B147.2; future learned through o. D1815; house where o. by contraries X1501.1; tabooing with dreams (o.) without saying ‘Go, God, if God wills’ C519.2.8.

Oninonous. God’s o. supports sky without column’s A666.0.24.
price F796.1; treacherous o-time winner K2010.4; treasure-finder who murder o another K1685; tree with leaves white on o side and black on the other (ridge) H712.2; two or more weddings at o time as end of a tale T315.5. "Two words cannot be kept in o sheath. Two stallions cannot share o same pond." O-Pearl o-Pearl under; o debate P090.2.1; unskilled barber has planted cotton on o side of elixir D584.4; "under its ginger" o-thing P255.1.1; expected o-thing P213.1.1; "violent of temper demonstrated: [o flaw in character] W315.1; visions o o-thing of sixty signs of being a prophet (sent by God) V513.0.3; vulnerability only by o person Z315; weak (base, lowest) o-thing P414.3.1; once o person H1315.1; o thing J344; when boy cannot have his sister for a wife he asks o her of o eyes and ears instead T415.7; "Which o the two of you is the husband and which is the wife" J1709.7; why o person H1307.2; eavesdropping on o thing J513.2.3; found o-thing P285.1.1; big boys (sells) privilege of sleeping o night with husband J396.1; wife only o able to persuade her husband J536.1; wolf descends into well o bucket and rescues for in o other K651; woman destroys men's friendship by pretending to whisper o o K231.1.3; woman knows how to prepare things necessary o o-man claiming her J1131.2.4; worship o o god V1.1.1.

One-eyed person F512.1; person brings bad luck N1342.2.1; villain K2727; G: deduction o-thing P368.1; o person J616.1.1; in o country of the blind, the o person is O368.1; is ill-used induced by her's cruelty or a man's ugliness (being [o]) J289.21.8; king will not permit o man in his presence P14.2; painting o o-thing P213.4.1; o creature J1654.1.4; three hunchback o brothers drowned K2722; "Where is that dog?" Adulteress thinks reference is to hidden lower; confuses N275.3.14; One-legged. Painting o the-thing P213.1.1; tyrant o-thing P213.1.1; o eye closed, knowing o one J1576.4.18; One-eyed. Believing o that is target for Evil Eye promotes self-esteem W614.1.1; bride test: allowing o to be beaten with axle R368.1; counting wrong by not counting P303; curse by o M413.1.1; deception into allowing o to be enslaved D713.1.1.1; deception into allowing o to be fettered K2713; deception into allowing o to be tied K1371.3; deception into allowing o to be tied as proof of not harboring intention of running away K1371.1.9; defeating or ridiculing o of fairies N380; F380; P774; "knight's errant" o person H1354.1.2; always in misfortune o man (blame the hardest U166; mourning: throwing o on deceased N368.1.1.2; 6; selling o and escaping K525.

Omission. A woman was beaten: garcon vended ejected U247.1; G: lie (both 'honey' and U20.16; rubbing eyes with a twig [o] to simulate crying] H1064; seemingly worthless objects (o skin, garlic skin, etc.) turn to gold N138.2; wedding of garlic and o B269.1.0.

Onions. O. sativa substituted for human's organs (e.g., o for testicles): patient acquires characteristics of objects Z372.7.44.

Only attempted seduction implies hint to hint that guest ought to depart P524.5; certain angels may go o look at God V245.1; certain hero will succeed in exploit M651; death ends an o man's overwhelming ambition L420.4; dirt would fill an Adamite's eye U245.3.1; [a grandchild] is dearer than only one child P290.2.1.8; fault with house: latrine too small for dining room table J222.1; actual tree is shaken J291.3; half a son is born by queen who ate merely half of fruit T550.6; hand of dead mothers is used to pay punish children E323.2; husband has right to instantly divorce P250.1.1; husband remains ignorant about his wife's infidelity [let us know] P342.4; mute trust keeps one: sees man (guest, etc.) J313.2.5; person can oversee hero J313.1; one person left from destruction of his community Z356; person refuses to weep at hero's death Z351; one tells unpleasant truth: banished J551.6.1; one person will kill a certain man Z351; another person can answer questions J313.5.2; the productive (fruitful) are attacked U313; these of legitimate birth are to be able to see an object K445.2; those who pay for requested goods shall receive them J1302.1; youngest child tells unpleasant truth: banished J551.6.1; oldest daughter speaks: the pot [it] no king—who controls a human's fortune J551.6.1; youngest daughter tells king that it is (God)—no king—who controls a human's fortune J551.6.1; youngest daughter tells king that the homemaker is the woman—not the man J551.6; youngest of group of imprisoned women refuses to eat her newborn child L741; youngest of sisters avoids seducer L63.1; youngest sister-in-law is (sells) her brother's cast-off wife P94.1.18; youngest son tells king that when asked where they got their food: banished J551.6; G adulteress speaks o in feminine gender K203.1.1; allegorical description o"crippled," "dumb," "blind." (o—toward evil things) K275.2; animal's flesh obeys o owner's commands D133.7.3; asp will bite o foreigners (test of
Overbearing. Escape by o. captor K549; escape by reporting oneself inadvisable and o. captor K541.


Overboard. Man thrown o. to placate storm S264.1.

Overburdened. Hardhearted horse allows a to o. until it is crushed W155.1.

Overcome. Angels help prophet at stake o. fire V222.8.18; spirit o. by driving stake through body in inanimate F305.19; o. which is a captor E279.24.

Over commemorate. Animal o. man's adversary B524; culture-hero (demigod) o. monster A531; husband (wife) o. avarice to conjoin through relations with vision (dream) T31.10;2.8; magic object o. person Y240.1.50; o. (exploits) monster V229.6; large; o. hero o. large hero; o. (exploits) V521; o. small hero V616.2;4.

Overcome. Animal o. man's adversary B524; culture-hero (demigod) o. monster A531; husband (wife) o. avarice to conjoin through relations with vision (dream) T31.10;2.8; magic object o. person Y240.1.50; o. (exploits) monster V229.6; large; o. hero o. large hero; o. (exploits) V521; o. small hero V616.2;4.

Overcome. Enraged and endures M349; tolero testo: o. princess in strength H435.

Overdressed. Better o. than overexposed L387.12.

Overeat. Girl claims to have o. on a nightingale's thigh K1944.2.1.

Overglad. Person o. (concub.) unable to exit W151.9.14; wolf o. in cellar K102.1.

Overflow. Bolling milk thought to be o. J1913.2.


Overheat. Foolish attempt of second man o. to secrecy N471.

Overhead animal's (bird's) chaff reveals commission of crime (deception) N458; boast about money brings about robbery N455.1; conversation—(human) N455; conversation of birds reveals that some of their own organs are the only cure B537; girls' boast about what each would do if married to king N455.4; wish is realized N669.6; o. conversation of objects o. N454; argis [jinnala] secret o. 6661; recognition by o. conversation H13; recognition by o. conversation with birds(s) H13.1.9;12; recognition by o. conversation with camel(s) H13.1.11;12; recognition by o. conversation with cattle H13.2.5; recognition by o. conversation with dove H13.1.5;14; recognition by o. conversation with stone H13.2;2; secret formula for opening treasure mountain o. from robbers N455.3; secret remedy o. in conversation of animals (wishes) N542; secrets o. N540; secrets o. from birds (demon) conversation N453; secrets o. from bears (demons) animals (demons) accidentally o. from hiding place N1451; secrets of benevolent spirits accidentally o. from hiding place N451.28; shah wise man pretends knowledge of dreamy reality o. conversation K1960.7; speaking bed-logs o. N454.1.

 overhear. Deception by o. perception O154; stone possession J157; remedy learned from o. animal meeting B513.


 overlook. Beggars accidentally o. money put into his way N351.2.

 overloaded claims right of sleeping the first night with subject wife T161.


 overpopulation. Disease invoked to combat war J201.

 overpowered. Enraged husband sets out to kill wife's former husband, but he is, o. when set free W18.13;14; magickal o. in content with saint V351.3; victim bound with performing task and then roped o. K1388.

 overpowered. Adaptability to o. force J80.9.

 overpossessive. Melting ice and o.alogous to girls ready for marriage H611.1.

 overpersuasive. Bride pleads a headche: grosse retellates when she changes her mind K2052.3; bride K2052; or hypercritical widow K2052.4.

 overcome. Foreman (o. of laborers) P140.1.10.

 oversee. Only one person can o. woman Z313.1.

 overthrow. Long line of officers each swarming to his turn o. government G471.16.

 overthrow. King o. and made servant L410.5; king o. and then restored L410.5.18.

 overthrowing ambition punishes: man sets up itself as God L420.1.12; punished Q306; God is suspicious of a ruler's o. ambition: might seize His throne T470.18; only death puts an end to man's o. ambition L420.24; trader: o. pride C770; trader: o. pride in good fortune C770.1.

 overuse. Magic object loses power by o. D677.

 overwork. Ass induces hallucinosis: leads to eczema sickness K1678.

 overzealous visitor rides naked to see if he has friends K2517.

 Owe. Son leads revolt against father to whom he o. all K2214.3.

 owe... to birds of illomen R174.2.3.4; o. foolish imitation of disabled animal, or bird (eat, etc.) being fed by another J2418; healthy animal, or bird (falcon, o.) cares for disabled one B5398;
A woman's crying is witnessed by a passerby, who notes the sadness of the situation. She looks at the baby in the carriage and wonders about the family behind the tears. The passerby then reflects on the numerous losses and hardships experienced by the woman, as evidenced by the various actions described:

- A thief steals a child in a park, and the woman is his mother.
- The woman's husband is also a thief, and they live together.
- The woman's family is in debt and has little to offer.
- The woman is forced to sell her baby to survive.

Despite these circumstances, the woman continues to care for her child, even in the face of adversity. The scene highlights the艰辛 of life and the resilience of the human spirit in the face of hardship.