If alive, will inevitably be found (N7682); "both sides of her baby are utilized, why not our's?!"

If 163.35:3; "boy is that handsome, how more beautiful his mother must be!" T17:14; children are
that clever, how clever their parents must be? 23:6:2: clock is still striking it must be 50 o'clock 6666:3; the
dead can … (eat, drink, etc), why not also be able to … (strike, dissipate, etc). 23:15: dog
holds power over you, address him as 'Master' 8514:28:; "her finger (hand, heel, etc) is that
beautiful, then how the rest of her body must be?" 23:6:28; host does not return, house shall belong
to guest 23:56: 2. I were to loan you my donkey, you will eventually insult him and his owner
J1365:8; "needed in household, sinful for mosquito" 2000:1:2; magic pin floats woman is chaste
H4100:5; since this is false, demons will violate poorest H23:13; prostitution were to forewarn profession,
she would still pimp 1300:2; "speech is silver, then silence is gold 7074:3:11; "this is the part
(product), then when the whole (original) must be?" J1365:18; wolf's tail breaks in man's hand
X133:5:2; "you like the egress, you like her daughter" P794:1:4; you have to go to a prostitute,
gear early in the morning 8518:2; "you plant there, you harvest wounds" 8598:20; 1. you
wish to hang yourself, do so by the stone which I point out" J21:15; Q absurdity of a litigant's logic causes
king to tell bilingual: "If you don't bite him, I will" U280; animals or objects treated as 1 human
J1850:4; J1896; "Betray not a trust even if you happened to be a traitor 21:20:1; bird thinks that
sky will fall, he does not support it 22:7; biting fingers to see if one is dreaming 2104:13; book
gives wisdom only 21:20:8; "Both are yours, you catch them!"". She's gone! gesticulate K2137:16;
conditional: vow to perform certain act in 21:20:1; prayer it answered M170:12; crane: if you
make it you will be sorry, and if you don't you will also be sorry J171:1; debt to be paid I (God wills)
K213:12: each of husband and wife vows never to remarry: 1 the other dies first M135:3; graves
will wither, I near a monstrous woman (text) H1758:2; how he would act I, he were a hawk,
most stolen J130:4; how to find it J1365:7; Hebrewic: wisdom wishes to remarry, but
only I, forced by her family K305:13; inscriptions telling what will happen I, each of three roads
is chosen N212:0; 1. It is a debt I, it is promised P255:1; "Keep it I, it is a girl" T654:2; "kill I.
It is a girl" T654:2; king overhurls girls boast to as what each would do I married to him
N555:4; 2. Leave it I, it is a girl, how it is a girl I, it is a boy T654:2:1; money test by throwing into it a stream to see it. It will swing J1951; person refuses to tell dream because listener did not
say, "Good, I, God wills" N355:8; promise to be buried with wife I, she dies first M254:2; "Send it to
me just as a boy" T654:2; sham threat beggar may find work, I, alms are not given K177:1; sham threat
I, it were not for me being … I would have … K171:10; 14; sister promises to be buried
with brother I, he dies first M254:14; son threatens father with death I, latter doesn't abandon old
way 14; consecutive misfortunes from failure to say, "I, God wills" N355:14; tabu dealing with
omens (dreams) without saying, "Good, I, God wills" C51:9:14; thing acts as I, human, provides
miraculous answer to a challenge to find o. V243:12; use of "O, God wills!" crudely M105:1: it vowed to become infertile I, incapable of
being unfaithful M131:13:1; what you own, even I, even defective, should spare you from borrowing H17:18;
Ignorance of certain foods J1732; of dates J1743; of marriage relations J1744; of religious matters
J1745:14; of animals J1745:14; about animals in J1005:3; without I, of nature of clothes J1745:14; about
saying of animals J1005; about I, of nature of cloth J1745:14; absurd I, of use of J1745:14; absurd disregard of I, of animals' nature or habits J1900:14; seafood I, of the world T617; bride test: total I, of men J309:3; child confirmed to keep him in I, of life L147; genitals cut off through I, 1199:4; ingratiation from I, W240:24; laumah I, of medicine J1734; maiden in tree felled down and captured by old woman frigging I, or helplessness K1785:54; [offices-holders] not chosen for their I, J911:1, republicated based on I, clerical I, 262:1; simplicity I, of anatomy leads him to share his wife with priest J919:6; wise man acknowledges
him I, J911.
Ignorant surpasses learned man I,44; bride castrates groom when jokingly told to do so J910:9,5; 1;
Q bookman and bookman each I, of the other's work J251; city person I, of the farm J1731;
countymen I, of the modern machine J1749:58; fool's errand—for apprentice, or newcomer or I,
person 2246; foolish lover I, with master's flanks J1737; girl totally I, of sex J1745:30; only husband
remains I, of woman's infidelity J2254:2; seduction of person I, of sex intercourse K1303; stupid (i.e., crude) major P141:3:14; transformation I, person to swarthy D206.
Ignorantly W. i, accused of murdering husband by witchcraft K3116:12:14; ignored.
Wise counsel breached (i.e.) to its soundness J210:18; ill-advised mother eats (cooks) own child G722:1:18; woman cooks donkey testicles and feeds them to
family K992:14.
Indicates. Animal (object) i. election of ruler H171; ass's braying i. wife's infertility H463.18; bathing water poured i. exercise of coltion T167.18; bird i. election of king H171.2; copper horseman i. road D313.3; happiness i. exercise of coltion T167.28; magic arrow i. desire placed D314.1; magic bull i. road D313.12; magic object i. desire placed D314.1.

Indications of innocence H216; G other i. of chastity H440.

Indicators of yege's deep sleep G363.4; G marks of worship: character H709; marks of worship: physique H599.

IndiffERENCE of the miserable U190; G father is pleased by elder daughter's flatness and angered by youngest's seeming i. M37; political i. P510.29; security breeds i. L705; tyranny due to people's i. P509.21.
idility to corrupt as punishment Q491; G dead grateful for having been spared i. E341.1.

Indigent. Other i. to corrupt S193.22; return from dead to punish i. to corrupt, or ghost E235; tabu i. to corrupt (breathing, cremation) C598.18.

Indigo. Mourning: face smeared with i. P681.3.2.4.18.

Indirectly. Not daring to curse father directly, son does as i. P326.3.

Indiscret. Husband i. boast about wife brings about his death T205.

Indiscretion. Trickster commits an i. with king and pledge, "I thought you were the queen" J185.28.

Indispensable. Banished minister found i. and recalled P111.

Indisputable. Maternity is i. paternal is not T49.1.18.

Individual. Creation of i. angels A52; creation of i. jinn A2910.4.


Induce. Cooking pebbles (stones) so as to i. hungry children to wait for food K10398; hallucinatory drugs used to i. state of altered consciousness F900.38; pseudo-magic potion to i. pregnancy—contains snake's eggs K1513.5.

Induced. Barrenness or impotence i. by magic T591; camel i. to offer himself as sacrifice K925; confession i. by bringing an unjust action against accused J114.1; dumbfounded i. to divine for allowed sheep K501.1; dumb i. to eat flesh K1044; dumb i. to eat sharp fruit K1045; dumb i. to immerse himself K1066; dumb i. to look about: seized and killed K832; dumb i. to overfist food K1045; king i. by girl to humble himself K2199; king i. by girl to kneel before her K3129; filial impiety i. by magic D398; filthiness magically i. D398; hate i. by magic D1501; host falls to i. guest to talk K334.3; humor concerning hallucinatory conceptualization i. by drg X840; humor concerning hallucinatory sensations i. by drug X835; humor concerning visual hallucination i. by drug X830; husband i. in bed in chicken house K1314; importunate lover i. to undergo a series of humiliations K121.4; ill-omen i. by ruler's cruelty or a man's ugliness J319.28; judge i. to experience the demands of woman's work J19.14; love i. by magic D1990; magic propensity i. by treacherous sister-in-law to discredit husband's sister K212.20.14; mother i. by rival to kill her children S342; mother-love i. in animal F908.9; pregnancy i. by abnormal means T951; prophetic dream i. by incarnation D1812.3.3; supernaturoal i. barrenness T591.6.18; supernaturally i. impotence T520.28; tabus concerning women's vulnerability to supernatural i. barrenness C181.128.

Induces. Ass i. overworked bull to feel singness K1678; charm i. dreams D1584.2; goat i. camel to talk and meanwhile eats all food K334.32; host i. guest to talk and meanwhile eats all food K334.2; magic object i. dreams D1584; seduction: one 'girl' i. another to pray for penis K1335.6.17; supposed chest of gold i. children to care for aged father P326.2; widow i. girl to kill her mother and persuade father to marry the widow S245.1; woman i. men to fight over her and kill each other K1806.

Inducing cow to cross river by placing her calf ahead of her F998.8.14; O testimony discredited by i. witness to talk foolishly J115.1.

Industrial process magically interpreted D2204; processes supernaturally extended D1852.10.3.

Industries. Laptop toy i. and girl matched T125.

Industriousness. Bride quality: strength, i. housekeeping T011.1.3.3.8; test of i. of tireless worker: effect of a good wife H1569.28.

Industry. Characteristics of various peoples in. i. and warfare A1670; test of i. H569.1; value of J1060.
Insult: homosexuality Z84.4.18; mention of mother’s name Z84.1.18; sympathia (‘Lioness’), i.e., where Z54.4.4.5; Q and counter-insult Z85.4; worse than wound W185.6; Q anticipatory i.e. foaming at the mouth refused Z116.9.8; coward is glad i. was made in earnest, not of jest K71.1; knowledge acquired through punishment (i.e., fear) is not wisdom J201.5.5; public i. private upolep U199; pulling a man’s beard as an i. P672; show me how it [beating] i. is done J128.4.1; value of a blow [i.e.,] same rule applied to judge J110.5.1; sexual intercourse Z54.3; concerning personal appearance Z41.2.3; concerning personal conduct Z34.3; concerning sexual conduct Z48.4; concerning parentage Z34.1.4; i. ass i. dying lion W121.2.1.1; formlessness i. Z54.9; Z84.15; practical philosophy 3:294; magical pills i. birth of twin sons D314.7.3.1; practices believed to i. birth of sons T888; undertaker does not i. dead’s admission to paradise P403.3.

Incest: Lover keeps body of dead mistress (wife) i. by means of magic ring T85.4.11.

Intelect. Fortune, i. knowledge, and health dispute as to which is greatest J461.1.2.

Intelligence. Bear advises lion to use man’s i. to get out of pit 1685.1; luck or i. Dispute as to which is more powerful—luck wins N141; remarkable i. foolish; tasks performed through cleverness or r. H860; skillful surgeon searches brilliant man’s brain for residence of i. F666.7.

Intelligent (clever) wife T276.9; Q alliance with the i. 1687; prince will not marry clever maiden she is too i. to suffer grief T276.11; remarkably i. person F060.15.

Impropriety in charity J562; in honesty J556; in obedience J556; in pursuit J561; in undertaking labor J557; in worship J554; Q political i. (fanaticism) P502.3; shortness of sparrows’ life due to sexual i. T182.24.

Imprudent zeal in truth-telling J511; Q humor concerning teacher’s i. zeal X355; strong hero kills i. schoolmaster P812.2.1.1; zeal—temperate and i. J550.

Insane. Acts i. be kind produce opposite result J1488; chase into and out of oven—pursuer tire; i. victim escapes K263.8; envious man won over by generosity of his i. victim W181; escape by substituting another person in place of i. victim K527; food smeared on i. victim’s posterior, claimed to be effects of diarrhea K520.2.12; Falcon killed and served to host’s lady; she had to i. ask for it to her sick son N345; girl i. for marriage with king cloistered T380.1.2; guests had to i. test house by spotting angel A1175; owner’s i. detected—good stolen K341; parents decreasing i. in children with passage of time P230.9.3; person with damaged organ (i.) unconsidered about further harm to i. U156; wolf loses i. in sermon when he sees a flock of sheep U125.

Interest. Faithful i. in quarril of the strong J214; jokes concerning i. by army in political institutions X485.

Interfering. Defends by avoiding meddling i. in the affairs of others J679; meddlesome i. punished Q40; tabu: i. (meddling) C186.

Interior and bank of plant A2750.

Internal. God object received through particular i. I287.

Intermediate future world A699; O (Istmosus) i. world between heavens and earth A691.

Intermittent river: flows at stated intervals D915.1.

Internal. God i. of letters H602.2; symbolic i. of names H602.3; symbolic i. of playing cards H603; apostle i. of (formula) H603.3.

Interpretation. Symbolic i. H609; symbolic meaning of numbers one to seven—[religious i. of numbers] H602.1.2.

Interpretative. Ambiguous oracle i. according to how interpreter perceives it M505.8; dream i. by opposite D812.3.1.2; enigmatic counsel: i. of others is valuable H588; enigmatic statements i. figuratively prove wise H590; metaphors literally i. J479; names of dogs literally i. J479; owl’s hoot i. J1610.1.8; person’s name i. literally D400.0.18; religious words or exercise i. with absurd literalness J495; riddling remarks of traveling companion i. at end of journey H586; rooster’s crowing i. J1811.6.

Interpretor of dreams D712.3; ambiguous oracle interpreted according to how it perceives it M505.8; dream i. punished for unfavorable prophecy J815.5.1.

Interprets. Druid i. prophetic dream D812.3.0.1; prince’s wife i. for him gift’s love message H611.2.1.

Interreligious. Jokes concerning political (i.) favoritism (prejudice) X474.
Forbidding things: revealing secret of being married to (jinniyah, j.) C6658; sacrifice to a spirit (g.) V11116; spirit (afrj, afrj.) in the form of cat F491.6.16; supernatural (afrj, afrj.) uncle (maternal or paternal) P7267; tasks performed with help of (g.) in ring H7152.218; demonic woman (d.) spirit K22678; demon girl (marriage) J3721.6; derisor-father F302.0.14.1.

Jinnah's. Ogors' (g.) secret overheard G661; tabu: trespassing j. habitat C484.

Jinnah's, a man's foster-father F107.6.36; gives man's choice: "You may have me either as wife or as sister." F300.6.12; in human form leaves when report is made of the illness of her brother F340.7.1b; takes revenge on man who slights her love advances F361.17.10b; G. ghoals as hybrid of j. (faat) only, whether rather than sister proves to man J3488; the one forbidden thing: revealing secret of being married to (g.) Jinnah C6658.

Jinnah's. F490.5; entitled to share in fruits of earth F493.5.2; frequent graveyards, ruined houses, or an alter of sacrifice F992.5; have no bones in their arms: they have only four fingers and no thumbs F949.3.11; city infested by j. desecrated G307.4.

Job. "hears of successive misfortunes" N525; G. easier [men exchange] joi) K1687; why washman was rewarded and dismissed from his j. 1798; wife alone does not desert lepros husband (j.) T215.7.1.

Job. patience W26.15; G. constancy and patience (j. wife) W29.12; Satan makes washer with God atonement (G.) G303.9.7.


John. Dead warrior revisited and asked to joi) battle E355.13;5; enemy horses captured by j.; joi); the forces B894; husband chooses to go to hell rather than j. shrewish wife in heaven T25.72; 2.1; living man, assumed dead by all, dangers person relate to j. funeral J235.11; man should j. brother, attributing paternal-cousin and cousin against a stranger J624.1; valuable animal always escapes to j. original master R145;11; vision chieftain sees wolf's help by him j. 12, both attack his people W515.2.11.18.

Joseph. Person running from demons is j. by a companion (proves to be demon) J1495.5; riddle: what are the two that are J. 1851.

Joining. Murdering a person then j. his funeral procession K209.18; pledge required for j. self-friendship P535.

June. Husband's indiscreet boast about wife causes her to j. his friend against him T729; ignobility king j. robbers K1812.2; numbness j. robbers and accidentally frighten them from goods N613.8; joke. Accidental fatal [or tragic] ending of game or j. N334; catch-riddle (j.) Z130.18; lie used as catch tale (j.) X903.

Jokes about barbers X252; about butchers X230; about cobblers (shoemakers) X240; about millers X210; about artisans and tradesmen X250; about tailors X220; concerning acquisition and retention of goods lower X407; concerning battle lost X402; concerning battle won X401; concerning beggars X350; concerning cowardice in battle X458; concerning economic advantages given to army officers X492; concerning foolish battle strategy X402; concerning interference by army in villages X383; concerning Jews X650; concerning other races or nations X650; concerning performance in battle X404; concerning political (interreligious) favoritism (preferjidness) X474; concerning prostitution X250; concerning restrictions on freedom X473; concerning restrictions on freedom of expression X473; concerning restrictions on freedom of worship (religion) X473; concerning sexual prowess X772; concerning sexual prowess: physical attributes X771; concerning social class privileges in ancient Egypt concerning type and level of coduction of army X490; concerning swimmers X50; concerning various cities X680; on army officer's moral and sexual behavior X490; on courtship X760; on characteristic behavior of homerootic sodomites X785; on characteristic behavior of homosexuals X780; on doctors X372; on femininity X253; on female's abstinence services (sale of females) X404; on female's greatest glory X20; on female's immorality toward female mourners X430; on female's insensitiveness X20; on 'gays' extreme methods X584; on 'gays' quotes for anal gratification X791; on lascars X310; on madams X40; on men of war X310; on old maids X790; on passion X416; on performers of grave-side rituals X420; on police officers X320-X292; on scholars X760; on sexually inactive female X774; on sexually innable male X772; on secret societies X590; on teachers X320; on undertakers and their associates X419; on weavers X251; on 'workers and passers' in government X476.17b; G. wise characteristic taken from ape; j. A9851.

Jobingly. Ignorant bride castrates groom when j. told to do so J1991.5.1.
souls weighed at J. Day ET51.1; tailor's dream at J. Day: flag made of cloth he stole J1401; tomb-j. by interjective angels ET51.0.3; vision of j.-of own soul V512.

Judgments and decrees M0-M09; O image renders J. D1621; irreconcilable j. M10; other j. and decrees M50; short-sighted j. M20.

Judicial. Clever j. decisions J170; senseless j. decisions M1.

Jug. Birth-j. (for god) and pitcher (for boy) P061.12; crow drops pebbles into water j.; J101; marriage to a pot j. T37.7.11; nigh man needed a potter, poor man broke his own j.; U43.14; test of curiosity: mouse in j. H1554.1; viper regrets having poisoned water: breaks j. N346.0.14.

Juggler (conjurer) P483; O woman has two husbands: robber and j. T482.


Jujube. Seat me in pond so that I will be j. K553.5.

Juliet. Despairing lover at lady's tomb takes poison: (Romeo and j.) T37.1.

Jumping. Ape tricked into j. on to stakes and killing himself K981.2; boat sank by a flea j. aboard F8401.0.11; groom's sexual promiscu: j. on target from top of watchtower K2052.4.11; imitation of j. into fire without injury: dupe burned up E3411.6; intruding wolf tricked into j. down chimney K981.1; ordered by j. over well (pit) H225.3; test of kind (species) by j. over pit, demon has donkey (goat) legs and hoofs H1586.12; test of sex of man masking as girl: j. over pit H1578.4.2.

Jumps. Flea bites man and j., away loose killed J2137.1; magic horse makes prodigious J. B164.1.10; oreg who j. on one's back and sticks thus magically G311.


Jus prae natoic (overlord's right) of sleeping the first night with subject's bride T161.

Just. King brings good fortune upon people P126; subjects, just ruler U210.0.14; O angel shows hermit why each seemingly unjust deed was j. T225.0.1; husband (lover) arrives home j. as wife is about to marry another N685; inviting accusation upon oneself once brings about j. and unjust condemnation W255.11; king observes unjust animals, he becomes j. 252; only one woman can answer questions j. as she has J153.2; seduction by masking as woman's husband: 'Why you have j. left?' K1311.0.1; wife finds lost husband; j. as he is to marry another N681.

Justice W35; and injustice U10; depends on point of view U21; of god A100.12; O angry man strikes king; in time to save his life N656; animals ring bell for j. R571.3; do not leave it j. to your successor; (inauspicious omen) for king going to war J1284; god of j. A464; Gods j. vindicated A102.16.0.1; goddess of j. A464; poetic j. Q550.0.1; poetic j. prophesied (predicted) Q550.0.2; reign of peace and j. A1911.1; widow's meal: Gods j. vindicated J555.1.

-K-

kafir (disbeliever) as villain K2907.14.

kabirn. Cardinal sins (h.), and minor sins (uplifting) U2300.2.12.

kafila: marriage to be between persons of equal social class P530; O marriage annulled (betrayal willed) groom's (non) P530.1.

kaffir (disbeliever) (enduring the slap): slaps on face exchanged (content) H1457.14.

kaffirflesh (expiatory-deed) V64.

kafsil. Foreigners may not act as security (jur.) P254.2.

kun: All questions to be answered, 'It k. waidind f. / f.' (nonsensical phrase) C995.1.14.

karamkan: miracle-like manifestation by saint V200.0.64; grade of holiness [h.] tested H257.1.


Kean. Bird's eye-sight does not prevent him from getting snared J653.3.

Keep. "If it is a girl, send it to me if it is a boy" T455.2; O accountants of god's lists of good and bad acts of humans being A189.8; [agreement to k.] to first thing touched K255; animals k. religious precepts B251.6; attempt to k. wife chaste by carrying her in box T382; bargain to k. secret M205; bird who tries to k. monkeys from making error killed J170.3; eaten ask to k. done in master's tent: crowds him out P332.14; child confined to k. him in ignorance of life J147; clever thief may k. booty as price of his silence J121.2; 'Do not k. bad company' J123.25; female does not k. a secret J2553.0.18; girls k. up appearances to deceive suitors K904; guest who could not k. warm J1563.1; owner's concern is how tallies and earlies as will k. harness on J373; reward for ability to k. secrets O65; Stipus must k. rolling a great stone up hill Q911; son disguised as daughter to k. him from being chosen for deadly mission K649.4.13; test of wife's ability to k. secret H472; test of wife's ability to k. secret: buried sheep's head H472.1; vow to k. mourning signs until certain event is brought to pass M1285; water-spirits kidnap mortals and k. them under water F420.5.2; wife cannot k. secret T274; wife is to k. husband poor T415.10.14.

Keepers. Angel-k. of a mortal—also accountants of deeds A189.8.18.

Keeping. The measure by stretching out the arms J2036; O illness from k. secret F1041.9.2; marriage in means of k. inheritance within family P701.5; task: selling an animal and k. him H1152.

Kets. Cat k. away only so as to then remain employed J766; chaste k. wife and importune suitors's presents K443.2.28; 'Come tomorrow!': devil k. calling until gate with inscription rises K215.12.1; doe k. promise to return to Prophet: she is delivered from hunter W72.2.28; fox alone k. off hunger J712; [fool] k. candle at right side of bed so as to tell his right hand J1735.1; greedy man k. demanding one more thing—last magically blinded S514.3; husband's excessive jealousy forces wife to teach him lesson: only k. one chante T257.7.26; king k. ostrich as pet P142.2.18; lower k. body of dead mistress (wife) intact by means of magic ring T85.4.1; magic coin k. coming back D1602.1; man k. promise to return to be eaten by tiger W72.2; man k. promise to return to be executed: forgiven W72.2.18; magic portage-pot (food-mill) k. cooking Q516.3; man steals large sum of money--k. half, distributes the rest among five-hundred persons J600; mistress k. murderer's skull in flower-pot T85.3; motor k. running without fuel D1520.13.18; ogre k. abducted baby in captivity for seven years G442.1; ogre k. human prisoners G334; same age for many years: 'A man' (k. his wife) J1218.18; spirit k. cabbages by licking their leg thin F402.1.18; talker k. person from cating J1564; wife k. vow never to [remarry] after her husband's death T291.1.

Kepst. Account-book of maimed k. by man J371; animal or object k. warm J170; dying man's promise will be k. M251; evil spirits k. out by stone wall D2177.4; husband's corpse k. after death T211.4.2; man transformed to animal k. as pet by heroine T33; money cannot be k. from where it is destined to go T211; mouse's tail in nostrils of sleeping theft: thieves cut magic ring in mouth K43.18; paramour disguised as woman k. wife (daughter) in her private quarters K517.7.18; person painted black and sold (k.) as slave K203.48; pledge with enemy to be k. P552.7; sheep fed but k. near wolf where it is afraid and does not fatten (ask) H1072; sister's corpse k. at home under crystal done P253.11.18; social distance k. between persons of opposite sexes T380.14; spouse's corpse k. after death T211.4; 'Two swords cannot be k. in one sheath' P509.2.11; soul k. object
souls weighed at J. Day E751:1; tailor's dream at J. Day: flag made of cloth he stole J140:1; tomb j. by interrogative angels E751:0.36; vision of j.-of own soul V512.

Judgments and decrees M049:9; image renders j. D1621; irrevocable j. M109; other j. and decrees M59; short-sighted j. M290.

Judicial. Clever j. decisions J1770; senseless j. decisions M11.

Jug. Birth j. (for girl) and pitcher (for boy) P991:1.2; crow drops pebbles into water j. J201:0; marriage to a pot j. T177.11; rich man needed a potsherd, poor man broke his own j. L43:11; test of crystalline mouse j. H354.1; viper regrets having poisoned water: breaks j. N430.0.1.8.

Jugger (conjuror) P403:2; woman has two husbands: robber j. J7482.


Juicy. "Soak me in pond so that I will be j." K535.5.

Juliet. Disinguing power at lady's tomb takes poison: (Roméo and J.) T371.1.

Jumping. Age tricked into j. on stakes and killing himself K891.2; boat sunk by a fea a aboard F840.0.1.1.8; goom's sexual prowess: j. on target from top of wardrobe K092.4.1.18; imitation of j. into fire without injury: dude burned up J2411.6; intruding wolf tricked into j. down chimney K891.1; ordeal by j. over well (pit) H225.3; test of kind (species) j. over pit, demon has donkey (goat) legs and hoofs H1586.1; test of man of masking as j. j. over pit H1578.1.4.2.

Jumps. Fleas bites man and j. away house killed J237.1; magic horse makes prolixious j. B184.1.10; ogre who j. on one's back and sticks there magically G311.


Jus primae noctis: overlord's right of sleeping the first night with subjects [bride] T161.

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K.

Kaf. Devil's k. eyesight does not prevent him from getting snared J655.36.

Kaffir. All questions to be answered j. k. wald naf [j. (onomatopoeic phrase) C495.1.16; karmadit: miracles-like manifestation by saint V2120.0.6; grade of holiness [k.] j. tested H257.1.

d-ku (wine, cup, drink): mystical experience F6573.


Kees. Bird's k. eyesight does not prevent him from getting snared J665.36.

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Keept. Cat k. mice away only so as to remain employed P766; chaste wife k. important sultan's present K443.2.28; "Come tomorrow!" devil k. calling until gate with inscription rons K251.12.1; doe k. promise to return to Prophet: she is delivered from hunter W372.2.28; food alone k. off hunger J712; [food] k. candle at right side of bed so as to tell his right hand J735.1; greedy man k. demanding one more thing—at last magically blinded J514.3; husband's excessive jealousy forces wife to teach him lessons: only one: she chasto J257.72; king k. entrails as pet P142.22.18; lover k. body of dead mistress (wife) intact by means of magic ring T35.1; magic ring k. coming back D1602;11; man k. promise to return to be eaten by tiger W372; man k. promise to return to be executed: forgiven W35.2;18; magic porridge-pot [food-mill] k. womanCb C063; man steals large sum of money-k. half, distributes the rest among five-hundred persons J605; mistress k. murdered lover's skill in flower-pot T85.3; motor k. running without fuel D1652.10.13.1; ogre k. abducted baby in captivity for seven years G442; ogre k. human prisoners C334; same age for many years: "A man" (k.) his word J2127.1; spiritual k. captives by licking their legs thin F450.1.6.18; talker k. person from eating J1564; wife k. know to never [remarry] after her husband's death T291.1.

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of the world, II

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