Each likes his own children best; but of husband and wife reports that the other is dead and claims whole pension K441.1; of husband and wife vows never to remarry if the other dies first M135.3; of two men insisting that the other has right to whole treasure M247.8; of angel shows how dead, seemingly unjust deed was just F250.1; of anonymous gift giver and recipient—c. thinks the other more deserving W31.18; animals e. think moon shines for his benefit F353.15; bearer and porcupine trick e. other K896.1; black and white horses chasing e. other (riding) H7122.2; black and white races kill e. other at end of world A1088.2; blind and deaf e. other by blow on head N641.1; bookman and boarman e. ignorant of the other's work J251.1; brother and brother arrange marriage of their unborn children to e. other M164.11; brother and sister arrange marriage of their unborn children to e. other M164.4; brother and sister atavism in love with e. other N653.1; brothers strive to advocate e. other P513.3; Christian and Jewish traditions about e. other V500.8; deceptive game: burning e. other K853.1; fox and wolf forgive e. other, but punish us U111.1; friends offer to die for e. other P1151; husband and wife e. receive money to bury the other K842.5; inscriptions telling what will happen if e. of three roads is chosen N212.2; king overears girls boast as to what e. would do if married to him N455.4; let us carry e. other and shorten way (cyniga) H568.6; long line of officers e. awaiting turn to overflow government X741.8; man interrupted e. time he tries to eat X12; manna: food from skies in basket e. morning D1031.4; marriage to five women e. with separate duties T435.1; midwife and sister may not marry e. other P515.3; Moslem and a Christian curse e. other; Jew, "May the Lord answer both of you" M401.1; new star for e. birth F741.1; people in otherworld pursuit luminous houseboat against e. other F171.6.4.8; people in otherworld with horses both behind and behind weapon—p. pull against e. other F171.6.6; neglect of children to e. other K1082; persons doped into fighting e. other K1082; persons doped into injury e. other K1080; porcupine (hedgehog) and jackal (wolf) trick e. other K896.3; rival suitors discomfit e. other T921.1; rogues exchange objects and cheat e. other I155; say, false pot, p. yeble for p. day of month (fasting) J346.2; similar sounding words mistaken for e. other J1185.3; slave e. makes of husband and wife suspicious of the other's intentions K2140.1; tigers stand on e. other's heads to reach messengers A899; disturbances at end of world A1000; e. delivered speech A899; disturbances at end of world E1000; infant sister and brother nourished by suckling e. other's thumbs T611.1; two brothers confusingly like each other P515.5; two lovers grieve e. other when they learn that they are brother and sister T415.4; two pancakes (stars) forever in pursuit of e. other Z692.1; two unborn goats meet e. other on a bridge W167.1; unborn children promised in marriage to e. other T61.5; white oxes correspond with three boughs e. (riding) H712.3; woman induces men to fight over her and kill e. other K1086; woman calls e. other prostitutes H1351.

Engue caught in spite of his boats of good eyesight L335; king of birds B242.1; swallowed man F911.8; with man in its belly so much meat: too heavy to fly and victim rescued P315.4; Decow dominates over e. (falcon, hawk) F980.25.38; fortune of proud animal or bird (lion, e. falcon) reversed L458.3; Griffin: half lion, half e. B42; helpful e. B453.3; Prometheus chained to a mountain with e. preying on its vitals Q516.4; return from lower world on e. F101.3; tortoise sells self be carried by e. –dropped I607.8.

Engle's keen eyesight does not prevent him from getting snared I605.3; abandoned prince grows up in e. nest B535.0; diamond in meat carried e. to nest N572.3; falcon's (e. bird) head: streaked by prophet A2537.12.18.

Engules attempt to fly to heaven punished: car supported by e. L421; culture-hero lives for duration of life-spans of seven (three) e. D1873.8; Nimrod carried by e. with meat held in front of them B552.14.

Ear: commensia B115.1; G condition: elephant's e. is like a face—(conclusion) J1761.0; eye follows e. J139.1; olla: shows where e. is the head way J2715; magic cock carries great loads in his

e. B1171.0.1; origin of the pierced-e. as a women's practice A1575.3; putting e. of corn in over-

section K1503.2; sham dead out deceived into moving in e. K607.4; slave e. bored P711.1; testing by experiment: judgements e. J227.6; 'Wait until fat has ceased out of ram's anus' e. 'K896.1.

Earless person is granted earing, toothless hard-shell nuts U616.1; G talons and e. as horn: how will it be harnessed? J2377.

Earlier. 'Rose e.' late-rising master is in debt because servant steals J212.3; virile who rises too early is robbed: thieves ascend even e. J1904.2.

Early death with fame preferred J216.5; agreement to share pasture: trickster e. goes and consumes all K254.3; husband tries to make wife look aged e. rough treatment K289.5; if you have H192.1, a prostitute, go e. in the morning H388.1; perseverance of e. acquired knowledge J105.8; training wife in husband's ways must begin e. T251.22.23; rising virile e. king has him robbed J3194.2.

Earl. Man to e. bread by sweat of his brow A1346.

Earlock. Impostors claim reward (prize) e. by hero K932; lack only with money e. honestly N453; money e. by one's own labor more valuable W165.4; money like to be e. and spent W131.2; rich man tens envious poor man how he e. his fortune J1015.1.

Earl. Coward equates his threat: glads' initiation was made in e. not in jest J1711.1; coward shows adversary 'the red eye'—(threat made in e.) J2626.3.

Earnings. (All worldly e. inevitably will be lost to others: circumstantial sight explained) F713.6.2.14; every person is fully aware of purchasing power of e. in utopian otherworld F180.29; gross quality: education e. T100.2; king asks peasant (fisher) how he spends his e. H585.1; piny as a system of e. (economic) in utopian otherworld F176.

Ears. Wife beats her husband and eats up everything e. T251.10.


Ears cut off as punishment Q451.6; stopped with wax to avoid enchanting song 2672.2; O'camel's short as e. punishment A2223.2; captive man to egrove: Deserve me by e. which did not listen to wife's advice J229.16.3.18; disguise by mutilation—e. cut off, eys put out, etc. K521.2; guest made one believe that host is his enemy e. after his testicles (e.) K217.1; husband shorns arrows basically missing wife's e. [note] M561.6; person unsual as to his e. F512.1; person with woman's (horse's) e. F512.2; ripe and unripe e., fat and lean kin (dream) D1812.3.3.5.1; water of e. bitter (ridicule) K1135; what makes your e. so big? Z18.1; when boy cannot have his sister's life e. is kept for asking at her eyes and e. instead T415.7; why it's short has been said J2274; Adam and angel mark bounds for humans on e.; Adam eats a baron and Mark bound for humans on e.; Adam eats a baron and Mark bound for humans on e.; Adam eats a baron and Mark bound for humans on e.; Adam eats a baron and Mark bound for humans on e.;
planet F189; physical and personality attributes: due to e. from which first man was created A2141.5; prophet: made from more pure class of clay (heart of E) A1341.6; punishment: abandonment in unhallowed place p. of e. Q483.26; pausing of e. as punishment Q552.5; spirit found in e. V229.28; serpent surrounds e. A287.6; seven seas surround the e. Z715.2; being of e. A879.4; sinking of e. as punishment Q552.5; sky as overshadowing tree of growing e. V229.18; growth by snake, leaves e. for heaven A225.2; support of the e. A490; task: building castle suspended between heaven and e. H1095; task: water that has neither fallen from heaven nor sprung from e. H1073; three seas surround the e. Z715.19; topographical features of the e. A009-A909; effort: the work of male and female Adam is shown in e. on 718.50; 'When the sky collapses on E.' (Never) Z615.1; [where] is the center of e. T718.53; why everyone doesn't live in same place-e. would become unbalanced Z2274.3; zones of e. corresponding to Zodiak A881.

Earthly. Journey to e. paradise F111.
Earthquake as punishment Q552.25.
Earthquake from bull shifting ear from one born to the other A1145.6; from movements of Olf mountains A1145.5; from movements of subterranean monster A1145.5; e. cause of e. A1145.
Ears. Formulas signifying e. of a task 268; subtle setting of level of e. or hardness of conditions according to visibility of differences X745.1; wire can take off with e. P959.20; wild animal finds his liberty better than tame animal's e. L451.
Easter job (men exchange jobs) K1667; to count how men, foes are too many to number J1443; G barbarus uses hair-raising horror stories for e. hair cutting X252.1.1.13.
East. Sun travels from west to e. P601.1.2; wager: sun to rise in west and to set in e. N818.
Eastern. Woman prime minister wants enemy general to attack neither her e. 'nank' nor her westerns, but in between X481.1.
Easy escape of weak (small) L350; problem made hard Z700-Z729; question, difficult answer Z7298; D how e. (difficulty) is woman's work-man finds it difficult Z415.10; soul-bridge: e. to righteous to cross A661.5.1.5.
Eat. Addicted compelled to e. with dog Q478.2; addicted is caused to unwillingly e. her lover's heart [genitals] Q478.; animal snatched by victim who tries to e. K1643; bear devours lion not to e. X122; captive in need of spirit to get out of pit J685.1; captive bears alive to his neck man; his teeth on jackal that comes e. him and companions R212.1.2; compulsion to e. (drink) J715.13; crocodile wants to e. his victim W154.5.1; compulsion to agreement between e. of children K441.12; creative bargaining as much as he wants to e. K175; dupe induced to e. filth (dung) K1448; dupe induced to e. sharp fruit K1403; feigned illness so as to e. is imitated by husband J1511.3; ghoul's persons e. corpses G82; guest snatched snakes are dead, e. to corpses P398.19; lust fails to induce him to talk as much as he wants to e. K175; this can win (wolf) be cured? Must e. brain (liver) of foolish man H1205.4.49; imprisoned woman refuses to e. her newborn child L71; let them e. cake. (peasants have no bread) J2227; man interrupted each time he tried to e. X12; mixture: household spies on e. so that she does not see e. too much W152.2; murderer: caused to victim's flesh unwillingly G62; none of whom do not e. who J1263.5.1; prophecy: father will e. son's flesh N223.24; prophecy: son that e. father's flesh unwillingly fulfilled N223.2; relatives of father ordered to kill unwillingly e. her flesh G62.1; simpleton advises mother not to e. certain aphrodisiac food: it causes penis-erection J19.9.16.1; sting does man not e. only looks at it W152.15; trickster to king "E. feuer" (tale) H1182.18; unnatural parents e. children G72; wolf tries to e. wolf e. before eating dead game S123.2; wolves e. sheep, man, sheep's man, 'lucky for you that e. master's deed' J2311.7.
Eaten bird (sparrow) speaks from inside king's belly (stomach) D169.2.36; genitals: guilty person fed the genitals of another Q478.4.18; genitals: gain and the cock as damage K21.1; Heart: addictions is caused [to unwillingly] eat her lover's heart [genitals] Q478.1; object speaks from inside person's body D169.2.0; G dupe induced to offer himself as sacrifice as: e. [by] lion K962; cat's chants being e. is that of savior's child Q455.38; erasing (gram) trail: e. by birds R132; dead meat stolen and e. proves to flesh from human corpse X21; enemies frightened away by making them think they will be e. K175.14; excrement e. by mistake J722.9; fathers have e. grapes; children's teeth are set on edge U18.13; eg the food (grapes); by saint miraculously replaced V224.2; fruit of all trees are e. except one C621; human flesh e. unwillingly G69; husband believes he is dead; has e. preserved serves to be "poison" Z2213.2; magic bird-heart (when e. brings to man) contains in itself D1564.1; man falls faint from awareness of Serpent floor used for阿拉伯 food to return to e. by tiger: let go without harm W37.2; ogrs give captive girl's choices: marriage or be...
Elephant's. Coconuts thought to be e. eggs: fool hatches them J1772.1.0.18; creation of pig discharged from e. anus (A171.0.28); jackal, swallowed by elephant, eats e. liver K925.1.1; male's (e.) longevity due to its small temperament T188.28.

Elephants. War between e. and ants B33.2.

Elephant's. Dumboes with fire lighted inside burn e. trunks: backed into enemy's ranks K235.1.0.18.

Eleven. Formulus number: e. Z.71.7; Joseph's vision of future greatness: sun, moon and e. stars knocling before him V315.1.2.18.

Elks. Riddle: who having had father and mother, is not dead? (E., [al-Khali]) H814.0.18.

Elisist. Son with e. (prad) indications (taste) chosen J12.1.28.

Elongated. Crown's shadow e. in morning, (hans ca) J1092.1.18; fox thinks its e. shadow at sunrise makes him as large as an elephant F935.1.28.

Elpement R22.0.28.

Elogeing girl recaptured by parents K35.0.28.

Eloquence W475; D God of e. and learning A465.3.

Eloquent. Clever e. peasant J1115.6.18.

Else. Animal or person mistaken for something e. J1760; body organ mistaken for (identified with) something e. J1870; fool thankful that he has built a palace [sky] without columns—e. stones might fall down and kill us 2555; man made to believe that he is someone e. J2013; marked culprit marks everyone e. and escapes detection K415; men not chosen for their ignorance—c. should have reached heaven K011.1; oath must be by so and so to so e. it is worthless M115; Perceval must ask the meaning of strange sight he sees, e. Fisher king will not be healed C651; son killed because mistaken for someone e. N383.3; wisdom chosen above all e. J351.

Else's. Curse that some one e. curse be answered M40.1.18.

Eles. Fairies and e. F20.1.18.

Elocuatess. Woman (wife) e. abusive (husband) man S768.1.18.

Elocuatess. Mistification e. S768.1.18.


Embers. Loathly bridegroom [disenchantment by woman's e.] D735; murder by throwing hot stones [c.] in month K051.4.

Embrace. Beggar wants a kiss (e., etc.); God's sake! X958.1.2.14.

Embracing. Man disenchants loathsome woman by e. her J923.2.

Emery. Female e. transformed to male T737.2.28; male e. transformed to female T737.1; prenatal influence [on e. in womb] S756.

Emerge. Tribes e. from meelion A1226.2.

Emerges. Hero sleeps during the first part of battle and e. only later K2378.5.

Emerald. City of e. F761.4.1; clusters of diamond and e. grapes F813.2.12; why olive tree (bas e. leaves) is and worth its weight in gold A2711.0.18.

Emergence or descent of first man e. earth A1220.

Emissary. Woeing e. wins lady's love for himself T51.1; woeing e. by T51.

Emits. Holy man e. light F593.4.

Emotional. Punishment U247; rewards U246.

Empathy. one person (animal) experiences pain or pleasure, another also feels it U245; D ability of person to object-[c] E767.1; death through e. I941.1.3.18.

Empyrean. Swears poet J358.1.1; thinks day lost when he gives no gifts W112.1; D king[e] [adiph, sultan, e., etc.] P10 wizard makes model pupil think himself e. and exposes pupil's ingratitude W154.28.

Emperor's new clothes K445.


Employer. Wainchait's dream saves his e. life: rewarded then punished—(puzzle) H781.3.

Employment. Do not work yourself out of e. J766 possession and means of e. of magic powers D1710-D1799.

Emotions. Animals with human e. E777; divinity e. A194.

Empty. Fox and e. but noisy drum F262.1; noisy things often e. J262; payment with worthless e. compliment or praise: "Gatifirm." J1772.2.18.

Enalties. Magic knowledge e. man to identify headless body D819.3; presentment e. mother to identify headless body of son D819.2.14.

Enacting. Young beggar-girl betrays old trade by e. begging scenes at meal-times H822.2.68.
K91.11; shelter against all e. J74.23; what are the two that are eternal e. H85.1; why certain animals are e. A2.94.4. 

Enemy as helper N85.8; brothers unite to fight common enemy J624.3; in (or disguise) ambush deceived into declaring himself K67.7; horses captured by lion joins forest and becomes friend K89.1; (ogre) persuades children to kill helpful animal (dog) E335.5; cleverness in dealing with the e. J160.1; disregard advice of your e. J506.4; dying for reflected e. J179.1; surpassing before e. can strike J641; exposed infant reared unknowingly by e. N858.1; feigning death to kill e. K91.1; generosity toward e. W11.15; hero arranged to be sold to slave e. K252.2; infant daughter; her mother J94.1; magic saber named e. D1400.1; 2; pledge with e. to be kept P557.2; preventing hostility by inspiring fear in e. J263; princess falls in love with father's e. J795.1; queen advises husband to use kindness to e. L501.1; task bringing best friend, worst e. H101.6; trees point way to fugitive but mindless D1935.2; twice the wish to e. J297.3; uniting against a common e. J362; herded eat flesh (drinks blood) of slain e. G904; waiting, during midsummer desert heat, for ice storm to defeat e. X420.1; wise e. preferred to foolish friend J402.1; woman prime minister wants e. general to attack neither her eastern nor her western, but in between X481.1,2. 

Enemy's servant as helper N857; e. disguises as human to enter e. camp K257.1; disguise as human to enter e. camp K257.2; disguise to enter e. camp K257; dummies with fire-lighted inside burn elephants' trunks, and are thus backed into e. ranks K2351.5; fire tied to foxes' tails destroys e. cities and fields K2511.1; horses frightened by instrument of war are backed into e. ranks K2351.5; illness from shame of e. scorn P1401.6; son mentioned as daughter to save him from e. pursuit K494.9; treacherous murder of e. children or charges K390; sham nurse kills e. children K931. Endorse. Ghost returns to e. burial wishes E419.8; wife withholds intercourse to e. demand T283. Enforcement. Jokes on police (law) e. officers X209; X209. Engagement. Matchmakers arrange e. (betrothal) ceremony T350.0.26. 

Engaging. Tutor: spending night with girl in bed without e. in sex K328.7; symbolism: running a machine-e. in sexual intercourse Z198; witch executed for e. in witchcraft G291. Enigmatic. answer reveals theft of food H521.1; commands H558.2; conversation of king and people P555; courtly tales in literary form are treatable, but when the valuable H588; counsels of relatives (other than father) H596; happenings in otherworld which are later explained F711.6; prophecy M306; queen H773; smile (laugh) reveals secret knowledge N46; statement: the foxes are only rocks and grass N454; irate: statement: "The two have become three' H761.2; statement: "That which used to be 'far' is now 'near';" H761.42; statement: "Those which were gathered are now scattered" H764.4; statements about the body H596; statement before inserting H592.3; statement made clear by experience H952; unattributed: statement: "The mirror is figuratively prove wise H960; (all worldly earnings inevitably will eventually be lost to others: e. sight explained) F711.6; ambiguous, (e. neutral) oracle interpreted according to how interpreter prefers D305.4; conflict over interpretations F711.6; explanation of e. phenomena H614; father's e. counsel: "When all walks of life are closed to you, hang yourself" H580.2; girl given e. command must do opposite H500.1; king gives e. order to minister H587; question for explanations of eccentric (e.) occurrences reveals tragic life experiences H397; treasure found as a result of carrying out father's e. command (counsel) N354.4.1; would-be victim alerted to danger by e. message hidden in words of song K490.13; (the young dies as well as the old: e. sight explained) F711.98. Enigmatically. Brother's work e. described H583.3.10; father's work e. described H583.2.10; infidelity reproved e. H594; mother's work e. described H584.6.1.8. Enthusiasm. preferred to enthusiasm J446; e. feigning sexual e. K286.9; hidden objects to woman's e. of sexual intercourse T257.8; sexual intercourse with pregnant woman gives greater e. T371.6.11. Enjoy. Stingy man does not eat butter, only looks at it and e. thought W152.1.8. Enlarges. Lie e. size of his lie X904.3.8. Ennui. between animals from original quarrel A2821; between cat and dog A2494.1.2; between kite and crow A2494.1.2; d. inherent e. between members of family P201; inherent rivalry (e.) between officials of local government P140; inherent rivalry (e.) between maternal-male and sister's son P297.3.2; 'No love except after e.' P311.1.18; origin of e. between serpent and man A2585.1.8. Enough. No place secret e. for sin U222; no place secret e. for formulation T301.4. Enormous. tentacles F547.3; vagina F547.5;.[2] dragon of e. size B11.12.12; giant person e. size F531.
K402.58; death e. through disguise, shamming, or substitution K520; execution e. by invoking laws of hospitality 112185; execution e. by story telling 11185; how devil's power may be e. or avoided C980; e. of thief punished e. of 11181; witch overcome or e. G270.

Escapees R210; and pursuit R200-R299; bird e. by flying away with net K697; captive lures abductors into fighting one another and e. K670; captive plays further and further with watchmen and e. K822; chase in and out of pursuer-turex intended victim e. K263; fugitive e. pursued by hiding in animal carcass K1981.28; girl e. from undressed love by cutting off her plains of hair T237.7; girl e. in male disguise K214.1.1; husband buzzed with performing task while paramour e. K214.1.6; husband's good eye covered-paramour e. K1516; husband's good eye treated-paramour e. K1515.1; [jina] e. from bottle to kill his captor N339.17; "Let me catch you better game"-captive e. K553.1; man e. from bee nest on bear's tall T1123.4; man buried alive e. from tomb when thief tries to rob it R212.1.1; man buried alive with king e. from tomb K212.1; manikind e. from trouble A1438; marked culprit marks everyone else e. and detection K415; marked culprit places marker on innocent party and e. punishment K415.28; objects are thrown back which pursuer stops to pick up while fugitive e. K231; one bird e. as hunter bonders bow—other is shot J641.1; paramour e. by disguise K1517; paramour e. by pretending to be mistress's wife's brother K1517.13; prisoner e. by means of ant who pulls thread up to cell in tower K649.10.18; prisoner e. by means of wolf-lured by honey K649.10; repeated attempts to seduce innocent woman—she e. them all T203.1; sister e. to the stars to avoid marrying brother K231.1; subjected object left in bed while intended victim e. K251.1; thief detected by building straw fire: smoke e. through entrance T1143; thief e. detection K400; trickster disguises himself and e. notice of creditor K227.3; trickster e. without paying K233; valuable animal sold—always e. to join original master K415.14; "Wait till I get far away"-captive e. K553; woman e. fast of king by shameful him T230.4; woman e. by ruse: must go defecte K551.16.

Escaping before enemy can strike J641; c) selling oneself e. K252.

Edens: chain: stronger and strongest, wine, king, woman, truth Z42.4.

Established. Legitimacy of child e. through physical characteristics T238.18.11; peace e. among animals A1015.4; ordalce against innocence e. at H20.29; temporary insanity e. by parable: crime forgiven J1163.28.

Establishments. Culture-hero e. customs A545; culture-hero e. law and order A560; culture-hero e. social system A564.9.

Establishment of natural order A1100-A1199; of present order: waters A1110; of present order: weather phenomena A1130; of present order: winds A1120.


Extravagant. Wife's relatives force her e. from husband without her consent T179.18.

Fable god A212.0; G goddess accuses hero's jealousy and e. fighting K1009; soul e. X300.39; what are the two that are e. shenemies H951.31.

Eternal. Spirits e. R901.0.19.

Ethereal. Color of bones reveals social (e.) identities and circumstances of death J616.1.12.12; color of jinni—racial (e.) features T233.8; racial (e.) trait misunderstood J7142.6.28; stereotyping e. and national traits W256.1; stupid e. group or (race) J17048; villains belonging to 'other' nationalities (e. group) K289.88.


Etiquette. Hypocrisy concerning social propriety (decorum, e.) K289.0.18.

Eucharistic. Substitute for taboo name: (E., the gracious) C333.

Euchon acquests for how he became a father J1271.18; visits enquirer [ague] to see whether he is to be a father J1271; Q guest (slave, c.) hallucinates about his identity in a spiralling manner J1325.18; peasant as false-doctor: predicts son for e. J2412.3.

Eunuchs P710.0.36; Q community of e. F563.6.

Europe. Education from the West (E.) J193.

Euphonious. A husband as gnostic H9888; as magician D711.10.9; as villain K2288.5; as chicanet would not mind the killing of one of his subjects daily by the e. guest P555.5.11; disguise of an (foreigner) K1397.7.18; legal system which favors the E. P522.0.11.

Evacues. Person persuaded by misfortune (Paciadis E.) N251.

Evade. Marriage for a night to e. law T156; ogre tells his wife how people may e. his power C534.9.
extraordinary e. F559.3.28; magic e. D1002; speaking e. D1606.6.4; treasure from e. D1454.5; unsuccessful imitation to produce treasure from e. D2411.6.28.

Excursion. Animal e. cures blindness D1965.13; why cat hides its e. as. D3885.4; why pig feeds on e. A4353.3.14.

Excuse. God allows disobedievers powers so that they may have no e. A1026.10.16; god of the earth: trickster's e. J-441; mistaken identity: bride's e. for kissing her husband J-1485; one wrong and five-hundred good deeds [theirs e.] J1605; overgeneratice bride pleads a headache (or other e.)-groom retaliates K2093.3; place of worship (mosque, church, etc.) is closed (-e.) K3095.1.18; smallness of offense no e. when hunter prepares to kill lark J322; thief makes a lame. as. J1391; thief's e.: the big wind blew stolen goods into seek J1391.1; thieves e.: selling ladders J3192.2; task to concoct an e. which is worse than the offense H11989; trickster's e.: king mistaken for queen J1485.28.

Excuses for failure to fast K2093.28; for failure to give alms K2093.34; for failure to perform pilgrimage K2095.44; for failure to pray K2093.18; if name e. negligent in religious exercise K2095.

Excuse. Brother is to e. sister—spares her life P255.11.1.14; faulty poen: when read correctly carries instructions to e. bearer for murder K978.13.81; recipient: credit e. own part of pledge M2098.

Excused. (Girl-usually sister of e. wife—given to wronged husband as restitution) T142.48; innocent man e. because his neck finn rises J2253.1; king sends regrets for death of man he has K2096; lots cast to determine who shall die (he e.) N126.35; man keeps promise to return to e. forgiven W372.13; seducer killed (e.) G404.4.6; wish e. for engaging in witchcraft G29; for violation of e. [refusal of] K511; husband's letter ordering castrametized wife to be treated well is altered into an order of e. K217; man carries written order for his own K978; person facing destruction (death, e.)) uncontrolled about seemingly unappealableness U157; punishment of greed e. (death) Q525.2.28; Sheherezade: story with indefinite sequel told to save off e. J1185.1; substitute for e. obtained by trickery K841.

Excommunication. Bribed e. releases culprit K513; butcher as e. S118.8.11; compassion e. K512; compassion e. of animals's blood in as poor as K512.12; compassion e. substituted heart K512.2; sword magically changed to wood when e. in to decapitate innocent person H215.1.

Excommunication. Animal (bird) as e. of savior's judgment E256.15.

Exercise. The balance of Judgment Day: for weighing religious e. A464.54; bathing water poured out indicates e. of coition T167; happiness indicates e. of coition T167.28; humor concerning e. of almsgiving X5989; humor concerning e. of fasting X5918; humor concerning e. of pilgrimage X5968; humor concerning e. of prayers X5918; humor concerning e. of religious sacrifices X590- X5998; jinn observes religious e. P251.6.9; lame excuses for negligence in religion e. K3099; negligence in religious e. V5; negligence in religious e. made-up for V4; pity (religious e.) as a system of earnings in uprooted otherworld F1796; recognition of good health by signs of e. of coition H1592.38; religious e. personified z1198; religious e. performed by proxy (surrogate) V76; religious e. weighed in balance V4; religious words e. interpreted with absurd literalness D1455; signs of e. of coition T1678; value of religious e. V4.

Exercise. Piety e. but only as long as need exists U260.6.1.8.

Exercises. Dismissed official e. lost authority on pasca-e. L449.18.

Echidna. Devil e. beneficence to impious G302.2.5; person, man, woman) e. furrey T55.6; exile for seven years Z71.5.5; punishment (banishment) (e.) Q341; self-imposed e. punishment Q349B.

Exile wife's dearest possession—her husband J1545.4.

Exist. Apparently happy man lets another see the actual misery of his e. U121; capture by all e. of a new law K7598.

Exists. As long as greedy e. impostor will make a living W1510.2.16; pity exercised, but only as long as need e. U236.6.18.
averring Evl E. D2071:1; avoiding display of one's assets averts Evl E. D2070:1,1:8. "Beauty is in e. of behedele" J21.54; believing that oneself is target for Evl E. promotes self-esteem W164.1:8; birds E. view of earth F1021.2:8; blue as guard against Evl E. D2071.4:18; cock strikes out heath E. c. with a nut Z42.2:1; computer magic against Evl E. D2071.1:5; coward shows adversary 'the red e.' J326.3:18; Evl E. building by means of glance D2071; Evl E. averted by distracting glance's attention D2071.2:12:8; Evl E. averted by spitting D2071.2,1:8; Evl E. covered with seven velts D2071.0:1; fowl [f122] CB (fowl) J326.2:18; fish shows adversary 'the red e.' Z186.9:2,1:18; girl trained to think of obscene words as signifying decent things (vagina--.., penis--arm) X757:8; girl would conceal sweetheart in 'own e.' (formalize) F1053.6:2:12; god with Evl E. A128.2:1; god's sleepers E. A122.2:1:8; harmless c. remedies Z121.1:1; hedonics person with eyes (e.) and mouth on breast F5110.1:1; husband's good E. covered--paramour escapes K1516; husband's good E. treated--paramour escapes K1516; infancy because of Evl E. D2065.5:3; monkey throws a rock and puts out faithlesse gossips E. Q213.1:8; man made from creator's E. A1211:4; mechanical associations within the supernatural (e.g., Evl E., meatlubah, etc.) N1248; nobody would dare say to egress, "Your e. is red" I185.1:18; object hidden in e. F1053.6:2; the one e. of the three giants stolen G917; only dirt would fill an Adamite e. U2683.8:1; painting the one-eyed, one-legged tyrant aiming arrow, with one e. closed, kneeling on one knee J1675.4:18; palm of hand as guard against Evl E. D2071.1:4-28; person kills animal with glance of Evl E. D2071.2:1:8; person kills with Evl E. D2071.2; returning glance of Evl E. Sights original glance D2071.5; rocks falling together and thread entering e.'s suggest sexual intercourse J86; simulated change of sex to buffet Evl E. D2071.1:8; sun puts out an e. of her brother moon A57.5:8:2; salt as guard against Evl E. D2071.4:8; slender (Indian-liquorese) as e. remedy: may cause blindness J2117.1:18; symbolism: e.-chief or family patriarch Z188.2:8; symbolism: the 'red e.' Z188.6:2;8; "That which used to be 'fut' is now 'bear'" (E.-sigh) begins I768.1:8; thieving of e. as unusual as to his e. D1182.5:10,19:18; thieving of right e. as favorable omen D1182.5:2.18.

Eynsil E. person brings back luck N134.1:18:8; 'In the country of the blind, the one-e. is sultan' U503.1:8; one-e. villain K2773; treacherous blue-e. man K2266.1:8; 'Trust not the blue-e.' J21.46:18; symbolics: the 'one-e.' Z186.9:2,1:8.

Eynsil E. Girl would conceal sweetheart in own eye (e.) (formalize) F1053.6:2:12.

Eyevitatess. Reenacted man relates e. account of past events I177.1:8.

Eyez brought back and replaced ET 8712:1 exchanged for food M225; flash for F551.1:1; shed tears of blood F541.9:8; successfully replaced E781; torn out magically replaced D2416.3:1:8; treated for the stomach ache J1600; waggled N23.3:8; rock persuaded to crawl with closed e. K771; curse of e. M431:1; disease by malignities--e.xcess of, e. put out, etc. K552:1:2; double persuade to closed down e. M711:3:1; epidemical mouth K771:3:1 applied to e. Q129:2:1:8; excercising a man's e. in the dark J2568; exonerating a man's e. in a nag's smoke--e. become tearful, magic kohl washed away D176.6:18; gentle e. open G634; have insinuated his sons to use their e. to advantage J160; in the e. of his mother, a monkey is a ghostly shade T781:1:8; monkey v. e. (formalize) H199:1:18; magic journey [requiring] closed e. D2121:8; maiden sends to her lover (brother) her e. which he has admired T237:1; malignation putting out e. M689; egress woman demands e. of six wolves of raja or she will die K616:2:2; open as indicator of ogre's deep sleep G634.3:18; person unusual as to his e. F512; person with e. in stomach S192:8; persons with four (six) e. F512:2:8; phisician bids e. as he passes gold F481:1:4; procures throws pepper in bitches e. and claims it is transformed woman K251; punishment: (Indian-liquorese) applied to e. Q192:8:18; remarkable e. Fl54:1; rubbing e. with a twig (onion) to simulate crying H1064; symbolic meaning of animal (lamb) served without heart, liver, lungs, stomach and wool N604:18; to be in one e. (endowment) Z66.18; water of e. salty (riddle) H391:18; what makes you so e. S118:28; when boy cannot have his sister for a wife he asks for one of her e. and ears instead T415:7.

Eyevitnat. Blindness cured (e.) by restoring smell of missing relative F129.1:8; eagle caught in net in spite of his boasts of good e. 1:18:3; eye-remedy under pretense of curing e. trickier blinds dupe K1011; humor of bad e. X120; seduction: miraculous healing promised (restoring e.)--victim (carnist) (452.12) spree (eagle, fox, etc.) jeers at the snare, his keen e. does not prevent him from getting snared J653:8; swearing by one's own attributes: health, e. e., M119.1:1:8; youngest wife's son restores e. to blind six wives etc. J31.3.