M411.10, Curse by berserker, giant (ogre). Type: 310, 313. D JPSM, JORDAN: al-Ḫissat 4-8 No. 2.
M411.20, Curse by spouse.
M411.20.18, Curse by husband. Type: 886A. D JPSM, JORDAN: al-Ḫissat 139-5 No. 10.
M411.20.28, Curse by wife.
M411.20, Curse by head of religious order.
M412, Time of giving curse.
M412.29, Reversed curse ("May it be yours!").
M412.44, Curse which mimics an action demanded. Repeat formula e.g., "Stop!" "May water stop in your throat!" "Go!" "May your life be gone!" (Cf. J1350, Q477.18, Z585).
M413, Place of giving curse.
M414, Recipient ([target]) of curse.
M414.0.18, Luck (Time, dice, etc.) cursed. (Cf. N100.0.18).
M414.0.18, "O Time, may God curse you: for you make a chamber-pot into chandelier!" (Cf. N170).
M414.0.28, A certain man's (group's) religion cursed.
M414.1, Curse: appetite of twelve men. Given with the gift of twelve men's strength.
M414.1.18, Curse: glutony (being controlled by dictators of the stomach). (Cf. F610.0.4).
M418, Method of curse.
M418.28, Curse pronounced while head is bared and facing heaven.
M428, Enduring and permanent curses.
M422, Curse transferred to another person or thing.
M423, Curse removed when person reforms.
M438, Curses on persons.
M431, Curse: bodily injury.
M431.1, Curse: loss of eyes.
M436, Curse: prince to fall in love with witch's daughter. Type: 310.
M438, Curse: humiliation.
M438.1.18, Curse: to be kissed by snake (scorpion).
M442, Curse: deformity.
M451, Curse: death. (Cf. D20612.4, V90.4).
M451.1, Death by suicide. (As curse). (Cf. S110.0.18).
M452, Curse: insanity.
M454, Curse: change of sex. Type: 705B8.
M459, Curse of petrifiction.
M466, Curses on families.
M463, Curse on tribe (district).
M469, Curses—miscellaneous.
M490, Whosoever demon curse is blessed, and vice versa.

N. CHANCE AND FATE
N60, Wagers and gambling.
N61, Extraordinary stakes at gambling.
N62.3.8, Own body and all property as wager. Type: 217A$, 303C$, 812, 1922$, I MASP, IRAQ—Sineen 16-37 No. 2. SYRIA: Slk 229-45 No. 50(1).
N62.1, Own body as stake: to be taken as slave.
N62.6, Wife as wager. Type: 882.
N62.6.1, Sister as wager. Type: 1379. D MASP, IRAQ: Minster 45-7 No. 20; NL$, EGYPT: AUC 44 No. 18, al-Shamy "Arab Women" No. 28.
N62.6.2, Daughter as wager.
N62.6.3, Damsel as wager.
N62.7, Love wagered in game.
N66, Luck in gambling.
N66.1, Luck in gambling from compact with devil.
N7, Trained rat успехs pieces in gambling game. Type: 1920F.
N80, Wagers on wives, husbands, [other relatives], or servants.
N92, Wager on the most obedient wife. Type: 901.
N93.18, Wager on sister's chastity. Type: 1379. D MASP, EGYPT: al-Shamy "Arab Women" No. 28; SYRIA: ukhul-Moore 205 No. 64.
N90, Other wagers.
N61, Wager that falsehood is better than truth. Type: 613. D Chan 11 No. 8. I 9 No. 14 No. 158; N41, EGYPT: al-Shamy figure 262 No. 14; CFMC: LEBH 214 No. 145.
N625, Wager that predestination is the ultimate winner against free-will. Type: 799A, 869A, 930B$, 934, 937B, 940B$, cf. 55A*B.
N66, Wager: fortune made from capital or from working at vocation. Test: money given to workman is stolen or lost; lead for his work given him is lent to fisherman who rewards him with a fish in which is a diamond. Type: cf. 940B$. I Chan 61 32 No. 201.
N73, Wager whose hunger is the more difficult to appease that of man or that of beast? [Man's].
N903, Wagers contrary to laws of nature. (Cf. H1023.16).
N78, Ghohilish wager won. (Cf. H1432); Type: 326, 1318. AGH, MOROCCO—Alacria y Santón 135-8.
N90. Wagers and gambling-misfortunes.
N91. Purchase of box without knowledge of its contents. Type: 572b, 736. O Chaucer VI 17 No. 189, n. 2.
N91.18. Purchase of fisherman's catch without knowledge of net's contents. Type: 736.
N9o.1. Wager not to fall asleep for three (seven) days and nights. Type: 813*.

N100-N299. The ways of luck and fate.

N100. Nature of luck and fate.
N100.3.18. 'Luck' as non-sacred entity: e.g., baht, hizg (luck), zahr (dice). (Cf. A189, 6904, 14404, 1818). O NIV, EGYPT: cf. Amrit 171.
N101.1. Inexorable fate: no day without sorrow.
N101.5. At the time destined, sight is blinded (i.e., at the fated moment vigil (alertness) will be unavailing. (Cf. J655, 3). Type: 238A8. O BASKET MILK III 481 No. 392, cf. Thalathia 173, PEN EMIRATES: al-Baqiria 34-5 No. 9, NIV, EGYPT: cf. Shamsi "Mental Health" 27.
N106. When it departs it will sever the chains, and when it comes, it is on a hair. (Cf. F989, 25). Type: 938B, O NIV, EGYPT: cf. Shamsi Egypt 102 No. 13.
N102. Fortune comes to deserving and undeserving. Type: 460C.
N103B. Ugly women are more lucky. Type: 460C. O NIV, Minhak 2-7.

N110. Luck and fate personified.
N112. Bad luck personified. Type: 460B, 461A.
N112.1. Bad luck put into a sack. (Cf. N250). Type: 735A, 736A.
N113. Luck can be found in certain place. Type: 430B8/430C.
N118. Issues left to fate (luck).

N120. Determination of luck or fate.
N121. Fate decided before birth.
N121.2. Death forestalls evil fates. (Cf. J225, 6). Type: 759, 934C.
N122. Lucky or unlucky places.
N122.01. The choice of roads. At parting of three roads are equivocal inscriptions telling what will happen if each is chosen.
N. Chauce and Fate

N143.13. Blessedness (boukheit) only with money earned honestly. (Cf. P763B, Q140.0.18, Q552.18). Type: 937A*, 998.
N146. Man not to die cannot be killed. Type: 322. Ø, NLF, EGYPT-Ø, St Patrik Egey 118 No. 17.
N178.1. Broken leg saves man from fatal fight. [Execution had been ordered by king]. Ø, Chausin II 132 No. 18.
N182.2. Seemingly worthless objects (onion skin, garlic skin, etc.) turn into gold. (Cf. F451.5.4.1). Type: 620, 834, 834A, 158SC.
N189. The good gifts of fortune.
N201. Wish for exalted husband realized. Type: 707, Ø, NLF, EGYPT-Ø, St Patrik Egey 254 No. 9; MOROCCO-Ø: Skiri 196-198.
N203. Lucky person.
N211. Lost object returns to its owner. Ø, MISP, IRAQ-Ø: Fathi M. El-Ah-Oil Alzahar 107: 102-3.
N211. Lost ring found in fish (Poulterers). Type: 735A, Ø, Chausin V 17 No. 10; 141 No. 61; VI 312 No. 201; al-Talalí 180; MISP, IRAQ-Ø: Wale 455 No. 18; NLF, EGYPT-Ø: Murad "Fayyad" 2153 No. 46; SUDAN-Ø: Bash-Moore 183 No. 56.
N211.2. Unwilling attempts to get rid of [old] alpaca, they always return (i.e., returned). Type: 946E3B. Ø, BASKET MIB 1 265 No. 14, CHAUSIN VI 130 No. 289.
N212. Money cannot be kept from where it is destined to go. Type: 745, Ø, Chausin II 129 No. 17.
N214. Man finds treasure he refused as gift. Type: 841B.
N231. The fourteen lucky daughters. [Husband leaves his wife because of her failure to have a son. They find treasure, meanwhile husband becomes a beggar]. Type: 891A*, cf. 923C8.
N250. Persistent bad luck. Type: 841, 947A, 947A*.
N250.4. Bad luck banished and freed. [Bad luck released by unusual brother]. Type: 753A.
N250.5. Vain attempts to change bad luck (late). Type: 947A, cf. 832.
N250.5.1. Person punished by misfortune (Phlebiad Elastina). Type: 938.
N250.5.2. Person punished by misfortune. (Phlebiad Elastina). Type: 938.
N255. Persistent misfortune. [Unlucky man marries and lives by wife's good luck]. (Cf. N134.0.11). Type: 727B*.
N255.1.8. Fortune comes with the additional wish: luckless person becomes wealthy. Ø, PESO-Ø, QATAR-Ø: ASGFC GTR 87.3.906-3. No. 6.
N255. Escape from one misfortune into worse. Ø, BASKET MIB III 335 No. 125.
N256. Unlucky classes. Type: 938.
N256. Train of troubles from sparrow's vengeance. [Avenger self on Elephant who destroyed her nest]. Type: 288, 288A.
N270. Crime inevitably comes to light.
N271. Murder will out. Type: 700, 960. Ø, NLF, EGYPT-Ø, St Patrik "Salma" 80 No. 28.

N271.2. Murder revealed by unusual manner of boys. Type: 893C, 960C.
N271.3. The canes of Byrons. [As called on by murdered man, canes follow murderer and point him out]. Type: 960A. Ø, CHAUSIN II 132, VII 146.
N275.3. Detection by accidental remark.
N275.3.1. Where is that one-eyed dog? Adlerleho's reduces this to the hidden one-eyed lover and confesses. Type: 136E3B. Ø, CHAUVIN VIII 152 No. 63.

N300-N399, Unlucky accidents.

N300. Unlucky accidents. Type: 938.
N301. Communal disaster. Tragic accident (fire, drowning, etc.) with many deaths.
N310. Accidental separations.
M312.0.4. Mother's symbolic dream (vision) about the greatness of her unborn child. (Cf. V515.1.2). Ø, NLF, EGYPT-Ø: Late 416.
N315. Separation by being on different banks of a stream. Type: 759F4.
N317. Separation of family by shipwreck. Type: 938.
N320. Person unwittingly killed.
N321. Son returning home after long absence unwittingly killed by parents. Type: 935A, 935B, cf. 948B.
N323. Paroicide prophecy unwittingly fulfilled. Type: 831.
N325. Unwisely murder because of insane illusion.
N325.2. Women, driven mad, devour their infant's flesh. Type: 462.
N330. Accidental killing or death.
N332. Accidental poisoning.
N332.1. Man accidentally fed bread which his father has poisoned. (Cf. Q539.0.44). Type: 837.
N332.2. Serpent carried by bird lets poison drop into milk and poisons drinkers. (Cf. Q597.1.14). Ø, CHAUSIN VIII 60 No. 35.
N333. Aiming at fly has fatal results. Type: 1586A.
N334. Person killed by hitting fly on his face. Type: 1585, 1586A.
N335. Man accidentally killed by bear trying to chase away flies. Type: 1586, 1586A, Ø, CHAUSIN II 138 No. 19 No. 106.
N335.4. Accidental death from flying splinter or bone.
N350. Accidental death through dream.
N356.1. Attempt to change fate revealed in dream leads to man's death. Type: 841, 947B.
N357. Accidental death through misdirected weapon.
N358. Deaths as result of mistaken identity: wrong person killed. Type: 910K, 910X.
N358.3. Son killed because mistaken for someone else. Type: 939B, cf. 910B.
N358.3.1. Father orders unrecognized son thrown into sea.
N358.3.1.1. Unholy man orders unrecognized wife killed.
N363.2. Returning husband finds a youth in his wife's bed and kills him: his own son. Type: 939B, cf. 910B.
N341.1, Bottle wherein jinn[i] is imprisoned inadvertently opened and jinn[i] escapes to kill his captor.


N342.1, Stumbling over bloody corpse brings accusation of murder. [I] Chauria II 109 No. 64.


N343.1, Lover kills self believing his mistress dead. Type: 971b, cf. NISA.

N344.1, Lover commits suicide on finding believed dead.

N344.1, Father kills self believing that son is dead. (Cf. P163.0.1).

N344.1, Wrong sign put out leads to boys’ leaving home. Type: 451, [I] MGH, LIBYA: -sh-Shamy ‘Arab Women’ No. 43.

N345, The Falcon of Sir Federigo. [Unenriched tước kills his only asset (falcon) and serves it to his lady, she had intended to ask for it for her sisk son]. Type: 756K, 938.

N345.0.1, Host hastily kills his only animal in order to feed his guests: they had come to ask for it. Type: 756K.

N345.1, Horse of Hātim al-Tā’ī killed and served to guests. They had come to ask for it. (Cf. N345, P326.0.1, W158; Type: 756K, 938, (C) Chaulieu VII 1659 s.1 para 1; PES, MP, IRAQ: Shafii Tusihi XVIII 132 No. 10 NLJ, EGYPT: Jela 62-8).

N346, Pigeon hastily kills his mate for stealing wheat. [Discovers his fault, kills himself]. Type: cf. 178, [I] Chauria II 109 No. 66.

N346.0.1, Animal (bird) regrets its own hasty decision.


N346.0.1.3, Snake regrets having bitten person (sacred) snake forgiven.

N347, Innocent man accidentally shot at by military.

N347.1, Clerk who enters tavern arrested with others for murder. [I] Chauria IX 19.

N347.5.1.1, Poor person given valuable ring by king is suspected of theft. (Cf. J252); Type: cf. 765B.


N348.0.1, Female unjustly accused of sexual offence. (Cf. K211.12); Type: 883b, cf. 872b.

N348.1, Husband suspects charitable wife of unfaithfulness upon seeing trace of musk visitor (tracks of lion). Type: 883F, 809B.

N350, Accidental loss of property.

N351, Money (treasure) unwittingly given away. Type: 841, 947A, [I] BASSET Mile III 329 No. 32; NLJ, EGYPT: ‘Hassan 802.

N351.2, Beggar accidentally overcomes money put into his way. Type: 947A.

N351.3, Beggar placing his faith in king jealous guards king’s gift (wealth, princess) and loses his life in the process: the gift goes to beggar with faith in God alone. Type: 841, 841A, [I] MGP, IRAQ: Misnaw 83-5 No. 46.

N352, Bird carries off ring which lover has taken from sleeping mistress’s finger. (Cf. N318); Type: 434B.

N360, Man unwittingly commits crime.


N365.1, Boy unwittingly commits incest with his mother. Type: 705A, 931, [I] NLJ, SUDAN: -sh-Shamy ‘Arab Women’ No. 5.

N365.1.1, Man unwittingly falls in love with his own mother. Type: 674.


N365.3.1, Brother and sister unwittingly in love with each other. (Cf. P253.10.1, P274.1); Type: 674b, 857b, 875b, 932b, cf. 809v; [I] PEN, YEMEN: -sh-Shamy ‘Arab Women’ No. 39, MP, IRAQ: Quh Fadhilah 133-46.

N365.3.2, Boy says, ‘Whoever eats this mushroom is my wife.’ His own sister eats it and he and runs away. Type: 513b.

N365.3.3, Boy finds a woman’s hair and decides to marry the person to whom it belongs: it is his sister’s. (Cf. H102.1); Type: 313b, [I] NLJ, EGYPT: -sh-Shamy ‘Medical Health’ 16; SUDAN: -sh-Shamy ‘Arab Women’ No. 46.

N366.5, Prophecies concerning invasion and conquest. (Cf. M301.173).

N380, Other unlucky accidents. [I] PEN, QATAR: AGFIC: QTR 67-3 No. 2.

N381, Drop of honey causes chain of accidents. [Bloodly feud ensues]. Type: 2036, [I] Chauria VII 41 No. 9.

N381.2, Loose animal (goat, etc.) causes chain of accidents: bloody feud follows. Type: 2036A.

N382.3, Fugitive in tree urinates thus betraying hiding place. (Cf. N669); Type: 312F, 872A.

N383, Man falsely accused of witchcraft (falsely accused of sorcery).

N383.1, Man falsely accused of witchcraft.

N383.1.1, Man falsely accused of witchcraft.

N383.2, Man falls dead when he realizes that he has eaten bread from flour used for abscissa plant. [I] Chauria VIII 18 No. 6.

N383.3, Mother dies of fright when she learns that she was about to commit incest with her son. [Cf. 313b NLJ, EGYPT: ALU: 48 No. 7; HE & Mona 70.7 No. 60.

N383.5, Man falsely accused of witchcraft (falsely accused of sorcery).

N384, Death from fright.

N384.1, Madness from fright.


N385, Unintentional [...] mistakes bring unfortunate consequences. [I] BASSET Mile III 405 No. 280.

N385.1, Person has successive misfortunes while making plans because he forgot to say ‘God wills’, (Cf. C454, U15.0.1); Type: 800C, 1609Bb, cf. 1438 NLJ, EGYPT: -sh-Shamy 526.

N385.3, Demon possesses person who fails to mention God’s name. [I] SIM, PALESTINE: Hassen 190-1.

N385.5, Person refuses to tell dream because listener did not say, ‘Good, if God wills’. (Cf. C51.9.18, C434); Type: 725, [I] NLJ, EGYPT: -sh-Shamy 281.


N390.0.1, Choice of time of fulfillment of prophecy. (Cf. J241.1); Type: 938b.

N390.2, Man’s inordinate laughter brought unfortunate results. (Cf. N457).

N400, N699, LUCKY ACCIDENTS.

N406, Lucky accident. Type: 924A, 1564.

N410, Lucky business venture. (Cf. J1015).

N411, Object unknown in a country sold for a fortune. Type: 923C, 936A, 1651, 1651A.

N411.1, Whittington’s cat. Type: 1651.
N543,3. Treasure to be found by man who married original owner’s daughter. Type: 836.Q4.
N550, Unearthing hidden treasure.
N570, Guardians of treasure.
N571, Devil (demon) as guardian of treasure. Type: 1645QD. D.MSP, IRAQ—Wehr 79 No. 4, 11.
N581, Treasure guarded by magic object. (cf. D.1560); Type: 1645QD. D. MSP, IRAQ—Wehr 796 No. 4, 11, 95 No. 42, No. 43.
N582, Serpent guards treasure. Type: 1645QD. D.MSP, IRAQ—Wehr 81 No. 4, 11.
N590, Treasure trove—miscellaneous motifs.
N591, Curse on treasure. Finder or owner to have bad luck. Type: 1645QD. D.MSP, IRAQ—cf. Wehr 82 No. 4, 11.
N591[4], Treasure from striking animal or person and disenchanting him. Type: 620.
N595, Helper in hiding treasure killed in order that no body may ever find it.
N597, Discovery of underground oil pools.

N600-N699, Other lucky accidents.

N611, Criminal accidentally detected: “that is the first.” Type: 1641.
N611[1], Criminal accidentally detected: “that is the first”—sham wise man. (cf. H565); Type: 1641.
N612, Nuns kill to himself and frighten robbers away. Type: 1653B, 1653F. G. Wenselski Hodocek II 211 No. 425, 213 No. 446.
N612, Man sobs his ass and frightens robbers away. Type: 1653F. G. Wenselski Hodocek I 124 No. 62.
N612,1[1], Nuns kill in tree urinates and tries to contain the spread of urine by saying: “Block this side, and close that side!” Robbers frightened from goods. (cf. K335,1); Type: 1653F, G.NEF, EGYPT—HE-S Shapsha 1892-4.
N612, Nuns kill robbers and accidentally frighten them from goods. (cf. J216,5,7); Type: 1653B, G.NEF, EGYPT—HE-S Shapsha 1892-4.
N615, Murder revealed to thieves climbing into bank.
N615,1, Secrets learned by thieves in king's chamber. Type: 951A.
N616, Nuns kill in tree, rats and mice in tree.
N635, Triple tax. [King gives poet right to demand a coin of the first three persons he meets: the first hangman, the first person who is of a certain city, the first person who is of a certain name: one person meets all requirements.] Type: 1661. G. Bassetti Mille 121 No. 260. Chartr. IX 19 No. 5, Wenselski Hodocek II 194 No. 382. 50M, SYRIA—Ma‘ar153-4 4 No. 39-1.
N640, Accidental healing. (cf. V90); G. Bassetti Mille 120 No. 34, 311 No. 66, PEN, QATAR—AGSFQ. QTR 87-3 789-A No. 7.
N641, Blind and deaf cure each other by blow on head.
N650, Life saved by accident.
N656, Angry man strikes king just in time to save his life. Type: 1646.
N658, Accidental accidents—miscellaneous.
N681, Lucky fool.
N712. Prince first sees heroine as she comes forth from hiding-box.
N725. Hero defeats valiant warrior in combat; warrior proves to be a beautiful maiden (girl, woman) masquerading as man and they fall in love. Type: 510A\$, R N\$, EGYPT: Lane 42-1.
N730. Accidental reunion of families. (Cf. P203); Type: 567, 567A, 638, Q CHAVIN VI 162 No. 327A, Chavín VI 167 No. 327E.
N731.1.1. King unknowingly adopts his own lost son. (Cf. K1928); Type: cf. 459\$, 872X\$.-872X\$.
N731.2. Father-son combat. Neither knows who the other is. (Sobah and Naim), (Cf. P17.15.11); Type: 873A\$, cf. 516H\$; Q Burton V 70 n; N\$, EGYPT: Lane 399, CFMC 501001ch 17-1-5-2 No. 1; SUDAN: Harari 96 (147) No. 17.
N732. Accidental meeting of brothers.
N733.3. Joseph and his brothers. Elder brothers unwittingly come to maltreated youngest in great need. (Cf. H151.4); O al-Thaibi 79; P\$, OMAN: al-Rahdoni, az-Zafir, SED VII 1 No. 1.
N734. Accidental meeting of brother and sister. Type: 706, 712, 8728.
N734.1. Slaves [servants] ordered married discover they are brother and sister.
N737. Accidental reunion of lovers.
N760. Other accidental encounters.
N769. If alive, will inevitably be met (found).
N770. Experiences leading to adventures.
N771. King (prince) lost on hunt has adventures. Type: 516H\$.
N773.2. Adventure from returning for forgotten comb. Type: 450, O MGH, LIBYA: the Shamy 'Arab Women' No. 38.
N773.2.8. Girl throws comb at person (supernatural being) causes him to fall in love with her. Type: 434.
N774. Adventure from pursuing enchanted animal (bird, boar, bird). Type: 601, 430B\$; O bas. Jami 168 No. 289 (and \$ Y\$ P\$, IRAQ: Mekhatar 47-5 No. 27, Wazniyah 1-1 No. 1; SUDAN: PALESTINE-\$ Campbell Market Place 105-8.
N774.1. Adventure from pursuing thieving birds. Type: 4348\$, 451\$, 610, O MGH, MOROCCO-\$ Seelen-Mittel Maghreb 32-47 No. 1.

N800-N999. Helpers.
N800. Helpers.
N801. Helper grateful for being bought from slavery. Type: 516.
N801.1. Giant man (black) bought from slavery 'as is' becomes hero's helper. (Cf. G67!); Type: 516H\$, O PEN, QATAR-\$ AGFIC: QTR 8-3 675-s299, N\$, EGYPT: the Shamy 'Egypt' (1913) No. 2.
N810. Supernatural helpers.
N810.1. Invisible guardians.
N813. Helpful genic (spirit). (Type): 510, 612, 8727\$, O PEN, OMAN: the Shamy 'Arab Women' No. 36; MSP, IRAQ: Stevens 1034 No. 21; N\$, EGYPT: the Shamy Brother and Sister 7-8; SUDAN: Kruemborg Nubia 206 No. 43.
N813.1. Jinn (genic) declares he is unable to produce object ordered by master. Type: 331, O PEN, QATAR-\$ al-Dawarik 1 154.
N815.3.4. al-Khdir as helper. Type: 303, 550, 550A, 551, 750D, (etc.); O BASSET MILY III 300 No. 190, 312 No. 187.
N817. Deity as helper.
N817.9.1. God as helper.
SOCIETY

P.10, Royalty and nobility.
P.10, Kings. [Caliph, sultan, emperor, etc.].
P.10,1,0,1, Hārūn ar-Rashīd: Caliph (sovereign). D. ASP, IRAQ: 3b 91 No. 11; MAGH, ALGERIA: Mozilla-Laziz 41:7 No. 65, 8.
P.11,1,0,1, Simeon may not be chosen caliph (sultan). (Cf. P.505). D. ASL, EGYPT: Lune 402-12.
P.12, Winner of combat to be king. D. ASP, Character of king.
P.12,1, King chosen by combat: princes finding greatest fault with their father. Type: 928D.
P.12,2,1,8, Tamerlane [Tumārul] as tyrant. D. ASP, 1, Tyrannical viceroy (or minister). D. PEN, QATAR: AGSF: Doha 54-5 7d No. 37; SAUDIA: Dickean Day 373-60, 371 No. 19; YEMEN: 1, Shajah 140, 401-8 No. 1; MAGH, LIBYA: 1, Qattāt 31.
P.12,2,2,1,8, al-Hajjāj as tyrant. D. PEN, SAUDIA: Dickean Day 307-10 No. 4; SAUDIA: 1, al-Juhayna 11 280-7; YEMEN: 1, Shajāh 140, 401-8 No. 1; MAGH, LIBYA: 1, al-Qattāt 31.
P.12,2,2,2, Qalafun as tyrant. D. ASL, EGYPT: 1, Nav, 409, 444-40, 452, 113-17.
P.12,3, Usurper imposes burdensome taxes. (Cf. P.531.1,1, P.532.1).
P.12,4, Just king brings good fortune upon people. D. ASP, Customs of kings.
P.12,4, King will not permit a one-eyed man in his presence. (Cf. P.11,13,2, D. CAHRAH, VI 25 No. 44 a 1.
P.12,4, King's (prince's) sleeping chamber. He sits here until his wishes are carried out. D. ASP, 1, King gives own wife as reward.
P.14,1,1, Old, wise counsellor of court [mudabbir, hidāyī].
P.14,1,1, King goes in disguise at night to observe his subjects. (Cf. K.1811,17). Type: 4772, 370, 726-5. D. ASL, EGYPT: 1, Shajah 140 No. 4.
P.14,1, KIng keeps ostrich as pet. Type: 396, 1180C. D. PEN, ZANZIBAR: Saco Ko 1025, 90 No. 44, ASL, EGYPT: 1, Shajah 140, 118 No. 2; MAGH, TUNISIA: 1, al-Rashid 26-5 (665-69).
P.16, End of king's reign.
P.16,1, King (prince) retires from world (becomes hermit, swineherd). D. CAHRAH, VI 25 No. 361.

P.16,3,1, King commits suicide. (Cf. P.134).
P.16,3,5, King forced to abdicate or is deposed. (Cf. P.406). Type: 585B.
P.17, Succession to the throne. D. ASL, EGYPT: Zeh 67 137 cf. 31.
P.17,0,2, Son succeeds father as king. D. ASP, 1, Eldest son succeeds father as king. (Cf. P.14, P.200,1,13).
P.17,0,2,1, First man to arrive after king's death to be heir. D. ASP, 1, Succession to the throne determined by lot. (Cf. P.68).
P.17,0,3, Dying king names successor.
P.17,4, Kingship rotates among brothers.
P.17,4,1, Demand that chancellorship alternate yearly between two brothers. D. ASP, 1, Kingship given to younger brother. (Cf. P.14, 1, ASL, EGYPT: 1, Shajah 114 No. 1, 81 No. 10.
P.17,5, Conflict (war) over kingship. (Cf. P.731,1,3, Type: 613B. D. ASL, EGYPT: 1, Shajah 114 No. 1, 81 No. 10.
P.17,5, Father-son combat over rule. (Cf. P.731,1,2, D. AL-TASLIMIAT 199, 61).
P.18, Marriage of kings. D. ASP, 1, King abducts woman to be his paramour. (Cf. P.18, P.19).
P.18,3, King must procure whatever visiting poets ask, or suffer from their satire. D. ASP, 1, Zuhaydah: Caliph's wife (Hārūn ar-Rashīd). D. BASSETT MILE 1 203-4 No. 64.
P.20,1, Clever queen. D. ASP, 1, Wise queen.
P.20,2, Queen as head of government. D. ASL, EGYPT: Yem 133 (5000-ar-Dur); cf. Lane 410.
P.21, Queen intervenes for condemned councillor. D. CAHRAH, VI 25 No. 66.
P.21,1, Queen as intercessor with king. (Cf. P.46,0,1,3).
P.21,2, Chiefness (matriarch, mother, "Sheikah"). Queen intervenes to stop war. D. ASL, EGYPT: Zeh 78, 9.
P.21,2, Queen leaves country with her son to avoid new ruler's vengeance. D. ASL, EGYPT: 1, Shajah 114 No. 1, 81 No. 10.
P.21,2, Avenging queens (matriarch–seeking revenge). (Cf. P.21,2,1,3).
P.21, Chiefness of such rank that none of her countrymen can woo her. D. ASP, 1, Princes.
P.31, Prince must learn a trade. (Cf. P.70, P.51, Type: 454B, 1, CAHRAH, VI 25 No. 29, PEN, SOMALIA: 1, Shajah 140, 118 No. 15; STAM, PERSIAN: 1, Lāhij 124 No. 1, 118 No. 14; MAGH, TUNISIA: 1, al-Rashid 6-7 (665-69).
P.40, Princesses.
P.50, Noblesse (knights). D. ASP, 1, EGYPT: 1, Shajah 140 B 145.
P.50,1, Nobles preserve skills from difficulties by knowledge of a trade. Type: 454B, 1, CAHRAH VIII 111 No. 96; IRAQ, K. Sādī al-Dīn al-Dīn al-Dīn al-Dīn al-Dīn 292; ASL, EGYPT: 1, Shajah 140 No. 15; MAGH, TUNISIA: 1, al-Rashid 6-7 (665-69).
P.50,2, Noble (knight) ladies. D. BASSETT MILE 1 321 No. 316, PEN, SAUDIA: 1, Shajah 140, 118 No. 15; EGYPT: 1, Shajah 140 No. 15; MAGH, TUNISIA: 1, al-Rashid 6-7 (665-69).
P191.1.28. Foreigners (strangers) should be gracious toward customs of host people (country). (Cl. P293.91. D NLV, EGYPT: ESI: 32.92 No. 579 (general instructions).)
P192. Madmen (folks, professional fools).
P192.1. Professional fool (jesters). (Cl. J1124.28)
P192.8. jahal (Si'ite: 'obscene court jesters'). (Cl. P473.28. D NLV, EGYPT: el-Shamy Egypt 228 No. 62)
P192.8.1. 'Idlers' only eats, drinks, and sleeps. D NLV, EGYPT: Amin 128.
P192.10.18. magadidah: half-wit, village-idiot. (Cl. MIP, IRAQ: Hashabishuk 'Abdul Qader 1973:56.1-2; SIRYA, IRAQ: Rimer II 372 No. 38; NLV, EGYPT: Amin 48, Lamin 227.)
P193. A crowd of people.
P195-195. Deviant social categories (groups).
P195. Drug-addicts, (maswuf: the 'stoner', the 'high').
P195.2.2. 'Agfaniyyus (opium-addicts).
P195.3. shammalmun (sniffers, addicts of drugs which are consumed through inhaling, sniffing).
P195.4. khamsamgvan, zu'ana (drunkards). D NLV, EGYPT: Amin 109, el-Shamy Egypt 231 No. 67; MGH, ALGERIA: Scoville-Miller Mogrebb 1941 No. 57.
P197.2. Semal-deviants (homophiles). (Cl. F566.38, H1579, H1580, T472.38.2; NLV, EGYPT: AUC: 37 No. 5; al-Qerem.)
P200-299. The Family.
P200.0.1.1. Mother is powerless. (Cl. Typ.); D NLV, EGYPT: el-Shamy "Belief Characters" 14, ZR 7112-4.
P200.0.1.2. Elders son succeeds father as family head. (Cl. P17.20.18.3); D NLV, EGYPT: Hoykal 24.
P200.0.2.8. Matriarchal family. (Cl. T48).
P200.0.2.14. Father is powerless. Type: 510, 510A, 511A, D PEN, OMAN: el-Shamy 'Arab Women' No. 34.
NLV, EGYPT: AUC: 44 No. 30.
P202. Person reproached for having no relatives. (Cl. T644);
Type: 872, 874, 891.
P202.8. Blood relatives (family) deliberately reunited. (Cl. T750, T1988); Type: 567A.
P205. Refusal to fight relatives. D NLV, EGYPT: ZR 133; SIRYA: Hurriyat 111 No. 29.
P206. There can be only one (family) (clan). (Cl. W181.2.34);
Type: 725A, 1556.
P207. There can be only one matriarch within a household. Type: 903C, cf. 872.
P209. Working female as family provider. (W164.1.12.8); D NLV, EGYPT: Hoykal 116, ZR 139 (gynaeceum).
P209.8. Mother as provider. Type: 123, 545H, 676A.
P209.2. Wife as provider. Type: 737A, 750H, 842D, 923B.
P. 231, Mother and son. Type: 590, 674, 758J; 822J; 836; 923C; 931, 931A; 969H; D. IN; Arabic 168 No. 280 (first part); MP; EGYPT: el-Shamy "Arab Women" No. 9.


P. 231:2, Mother-love. Type: 909H; cf. 925CJ; D. Cf. En-lil-Inum 168 No. 280 (first part); MP; IRAQ: el-Shamy "Arab Women" No. 13, No. 36.

P. 231:3, Mother lovingly allows son to kill her so that he may be happy. Type: 909H; D. BASSET Mile II 29 No. 58; NLEV: EGYPT: el-Shamy "Arab Women" No. 2.

P. 231:3, Mother lovingly allows son to kill her so that he may be happy. Type: 909H; D. NLEV: EGYPT: el-Shamy "Arab Women" No. 3.

P. 231:5, Son confides in mother. (CF. P. 230.05). Type: 510, 885B; 894, 923CJ.

P. 231:6, Mother raises son(s) to be vengeful. (CF. P. 232.01f; P. 232.28).

P. 231:7, Mother sends son(son) to revenge his brother (father) knowing that he will be killed in the process.

P. 232, Mother and daughter. Type: 5451H; NLEV: 591A; 705A; 789, 923B.

P. 232:1, Mother of a daughter less valuable. D. PEN; QATAR: AGOCF: QTR B 73-4 685 A No. 10; NLEV: EGYPT: el-Shamy "Arab Women" No. 3.

P. 232:5, Mother and daughter in conflict. Type: 5451H; NLEV: EGYPT: el-Shami al-Qudsi 187 No. 5; 188-86 A No. 17; 129-132.


P. 233:1, Son as pledge for father who has committed murder. (CF. P. 252.26).

P. 233:1, Son. Type: 516B.

P. 233:1, Man who had accidentally killed his son's (involuntary manslaughter) kills his own son and sends his head to murder his boy's father as compensation.


P. 233:10, Father in vision reproves son about to succumb to temptation. (CF. E. 21:10-14; V. 225:27-64).


P. 234:01, Father of daughter(s) less powerful. Type: 879, D. MP; EGYPT: el-Shamy "Arab Women" No. 9; MOG: ALGERIA: Delbecque 2093.


P. 235:5, Daughter avenges herself against her parents.


P. 236, Undesired children. Type: 989A; D. NLEV; EGYPT: Shymowany 65; SOMAN: Hurreef 112 (138) No. 193; MINE No. 30; MINE No. 34.

P. 236:1, Folly of father's giving all property to children before his death. Type: 982A; D. PEN; EGYPT: SUDAIA: el-Shamy al-Jamaka B 380-386 No. 21; NLEV: D. SOMAN: Hurreef 127 No. 84.

P. 236:2, Supposed cost of child induces children to care for aged father. [Deceptive inheritance: rocks, fences]. Type: 902; D. SOMAN: PALASTIN: Schmidt-Kohe II No. 121; NLEV; SC-DAM: Hurreef 127 No. 84.

P. 236:3, Not daring to curse father directly, son does so indirectly. (CF. F. 415.1). D. NLEV; EGYPT: el-Shamy "Mental Health" No. 15.

P. 236:4, Son deposes father and usurps throne. Type: 5161-161.

P. 236:7, Undesired son taught lesson showing his mother has suffered from him. (CF. J. 1381).

P. 236:4H, Not yet a human-being; (abusive) son becomes holder of high office, but still craves toward his father. Type: 909H;
P230.7.1, Blood relations (father's) strongest. (Cf. P230.0.14). U.S/SYRIA-: Khl Ibrahim (ibn) 3:1 No. 35, EGYPT-: Zh 88. ([entire work]).

P234. Aunt. Type: 516.


P230.0.11, Girls take after their paternal aunts. (Cf. P230.2.11). U.S/EGYPT-: Talhat No. 32.


P240.1, Paternal-aunt as aid. (Cf. S72.11).


P295.0.14, Paternal-cousins (jmubu-jamahah, umli-ramun). (Father's family) as source of power. (Cf. P290.0.18). Type: 911. U.S/EGYPT-: Talhat No. 32; NLY, SUDAN-: Zhebek 26; NEL-: Maali 2; HE: Sallam 6 No. 6; CFMC: JUSK.7 1 No. 168.

P295.0.11, Father's brother's son (Jamahah) as guardian of his father's son's charity. (Cf. S295.14). U.S/EGYPT-: Salamun 105-10 No. 87.

P295.1.26, Marriage between Jamahah and his Jamahah (maternal-cousin). (Cf. T1068). Type: 653A. U.S/PEN, KUWAIT-: Shatshatul 54-7 No. 9; OMAN: D.H. Miller SOMP XIE VII 46 No. 13; SAUDIA-: Minyé IMBUNI 200-9; SOMA, JORDAN-: al-Nahyan 70-1 No. 1; MSP, IRAQ-: Qori Ruhud Y 136-9; EGYPT-: JGHC 18 No. 10; Zhebek 21; HE: Sallam 6 No. 6; CFMC: JUSK.7 1 No. 168.

P295.1.11, Father's brother's son (Jamahah) as guardian of his brother's charity. (Cf. S295.14). U.S/EGYPT-: Salamun 105-10 No. 87.

P295.1.26, Marriage between Jamahah and his Jamahah (maternal-cousin). (Cf. T1068). Type: 653A. U.S/PEN, KUWAIT-: Shatshatul 54-7 No. 9; OMAN: D.H. Miller SOMP XIE VII 46 No. 13; SAUDIA-: Minyé IMBUNI 200-9; SOMA, JORDAN-: al-Nahyan 70-1 No. 1; MSP, IRAQ-: Qori Ruhud Y 136-9; EGYPT-: JGHC 18 No. 10; Zhebek 21; HE: Sallam 6 No. 6; CFMC: JUSK.7 1 No. 168.

P295.1.4, Brothers compete for the hand of their Jamahah-cousin in marriage. (Cf. T121, T112-11). Type: 653A. U.S/MS, IRAQ-: Jinab LA-: Khatib (Talhat) 39 No. 10; NLY, EGYPT-: el-Shamy Egyptian 50-1; MOYEN-: Hellenas Athens 116 No. 1; MOROCCO-: Lycée 56-9 11.

P295.24, Maternal-cousins.

P295.5, Cousins who are also paternal-cousins. (Cf. T101.5). D: NLY, EGYPT-: el-Shamy "Mathaf's Trilogy" 56; MOYEN, TUNISIA-: al-Baqibdt 123-9 (151).

P297. Nepeh. (Cf. P290.0.11).

P297.1, Brother's son (paternal nephew). (Cf. P290.3.0.11).

P297.2, Sister's son (maternal nephew). (Cf. P290.3.1). Type: 297.5.1.4, Bond between mother's brother (Abdallah) and sister's son. (Cf. P290.3.14). Type: 315A16(5024), 857, 923, 1358, 1252H1, D: PEN, BAHRAIN-: el-Shamy "Arab Woman" No. 49; NLY, EGYPT-: el-Shamy "Arab Woman" No. 50.


P298. Niece. (Cf. S74.0.1).

P298.1, Brother's daughter (paternal niece). D: NLY, EGYPT-: Zh 868.


P298.1, Mother's brother (Abdallah) and daughter. Type: 872A3. D: el-Shamy Brother and Sister 48-9; RSP, IRAQ-: LA-: al-Lawad (Talhat) 11-30 No. 9; NLY, EGYPT-: CFMC: Arbas 101-23.1 No. 4, el-Shamy "Mathaf's Trilogy" 64.

P300/P399, Other social relationships.


P310.1, Friends want to divide good and evil. (Cf. the sweet and the bitter). (Cf. the sweet and the bitter).

P235.0.18. Host surrenders his fiancée (sister) to his friend. Type: 855B8.

P336. If host does not return, the house shall belong to guest. So declares the host as he departs on a mission for the guest. Cf. Cherien V 120 No. 1.

P327. Barmaide feast. [Host gives imaginary feast, guest repays (recompenses) with real banquet.]

\(\text{□}\) Burton I 317, Cherien V 165 No. 66.


P329. Host confesses to a crime he did not commit to save guilty guest.

P332. Selfish guest expels host. [Pervasive crowds rabib].

P333. Camel asks to keep nose in master's tent: crowds him out.

P334. Decentful guest exploits host. (CF. K325.18, W151.2.2). Cf. NL\(\text{E}\), EGYPT: 506.9.

P335. Son mentioned (disguised) as girl so as to receive hospitality. (CF. K132.1). Type: 884F3.

P336. Poor person makes great effort to entertain guest. (CF. W158); Type: 756K4, Cf. SHM, SYRIA: Kh. Bdirith al-maghul 90-60; NL\(\text{E}\), EGYPT: Sa'umayn 111 No. 2.8.

P336.0.18. Haitin al-Tif's hospitality. He kills his only son (horse) and serves it to his guests; he had intended to test host's hospitality by asking for his beloved animal for their king. (CF. N245.1); Type: 756K4, CF. CHAUDVIN VI 60-61 No. 1; NL\(\text{E}\), EGYPT: Juhân 79.8.

P336.1. Poor host and wife kill themselves because they are unable to entertain expected guests.

P350. Excessive hospitality distrusted. (CF. E202.5.3); Type: 1339F9.

P351. Too many chickens served: guest suspects they were dead and refuses to eat. (CF. K1725.1). Type: cc. 1339F9. Cf. NL\(\text{E}\), EGYPT, CFMC: Nusair 60-66 No. 12, 6.92 No. 7, 66 No. 11-15 No. 29.


P342. Student enters competition with his master.


P352. Hierarchy within a sull brotherhood. (CF. V229.0.18, V4558).


P352.1.18. Yle who has no shabab has Satan for a leader. (CF. P371.1.18). Cf. NL\(\text{E}, EGYPT: Harkel 258.


P460. Master and servant. (CF. P380).

P461. Faithful servant. (CF. P1818); Type: 516, 567, 567A.

P461.0.1. Faithful nurse (maid) protects master's children (wife). (CF. P1818); Type: 567A.

P461.1. Faithful servant dies avenging master’s death.

P465. Faithful servant.

P467. Faithless slave. [CF. K225, T471.54]; Cf. PEN, SAUDIA: al-Jahayin II 209-211; NL\(\text{E}, EGYPT: Lane 410-7.

P468. Faithless slave.

P472. Drud (poet, learned man).
P477.3. Women Druids.
P477.3.1. Finidhun Bint-Brill as druid. (Cf. VS30.6.1.18). O NLV, EGYPT: eil-Shams "Bint-Biril"
1820.
P477.4. Poet (druid) as satirist.
P477.5. Poet.
P477.7.1. Extemporaneous composition by poets.
P477.7.2.1. Poets and foods closely allied. (Cf. U 3010).
P477.7.2. Blind poet.
P477.7.4.3. raddah, shulug: professional dermitrator (satirist). Woman hired out to publicly
disgrace a person with vulguppies. (Cf. MAO 2, ZIJ 8).
P477.7.5. Bard. [Minstrel], (shadul-raddah): performer of isdar (heroic epics and romances). (Cf.
ZIJ 3, ZIJ 5). O NLV, EGYPT: Lane 341-425.
P477.7.5.1. munshid (chanter of spirituals, religious balladier). (Cf. P164.1). O NLV, EGYPT: Lane
P477.7.5.2. raddah (baimer), female religious balladier, bard.
P477.7.7. Poet as judge.
P477.7.7.1. Poet as wisest in community. Type: 837A. O NLV, EGYPT: eil-Shams Eyyg 77 No. 10.
P477.7.8. Poet rewarded for poem.
P477.7.9. Poets banished.
P428. Singer(s). O NLV, EGYPT: Anis 283-4。
P428.0.2. Musicians and singers are admired, but have low social status. (Cf. T300.1.18). O NLV,
EGYPT: Lane 353, eil-Shams "Bint-Biril" 340.
P428.0.2.1. Singer as suitor (lover): rejected by girl's family. (Cf. J14.1, P300). O NLV, EGYPT:
CFCM: Sowmish 71-1 51-6 No. 2, 14-1 No. 3, ILBN al-Hudayn Sallabi 1256, Cuchia 329.
P428.2. Piper. Type: 285D, 300, 515*, 594**.
P428.2. Piper. Type: 285D.
P428.3. Drummer. Type: 285D.
P430. Financiers and merchants.
P431. Merchant.
P431.0.58. Merchants' desire to conduct trade. Type: 936A.
P431.1. Merchant as spreader of news.
No. 25; MEG, ALGERIA: el-Shams "Arab Women" No. 9.1.
P435. Service-broker: middleman, or middle-woman (dalilah), O SHM, PALESTINE: el-Shams "Arab
Women" No. 17, NLV, EGYPT: Amin 280, Lane 157, 157, 191.
187, Lane 157.
P456. Artist (craftsman).
Modern I 1 No. 1.
P475.1.18. Forty robbers. (CJ. 271.12, Type: 6.76).
P476. Female robber. (CJ. K302).
P485. Philosopher.
P500.10. Types of rule (government): hereditary, election, secession, revolutionary-council, choice by lot (etc.).
P501. Imperial (abstract) government.
P501.18. Government compared to stepmother: Van neither love nor be loved. Q NHM, LEBANON: al-Rahb b; J; 159-65.
P502.28. Political indifference.
P502.13. Tyranny (dickenship) due to people's indifference. (CJ. L120).
P502.1.18. "Plasroa was asked, 'What made you a tyrant?' He replied, 'There was no one to check me'.
P502.1.18. Conflict over elections for parliament.
P503.28. Political interference (fanaticism).
P503.3.13. Assassination (political).
P503.2.1.18, Assassin. G NLV, EGYPT: Line 334, 413.
P503.5. Bureauocracy and bureaucrat. (CJ. X4793), D NLV, EGYPT: AUC 318 No. 1.
P503.18. Oppressive bureaucracy.
P503.2.1.8, Proving one's identity. Q NHM, SYRIA: Kh, Brittin al-margali 58-8.
P503.2.1.18, Fox must prove to bureaucrats he is not a camel. Type: 1504A/1319N 8.
P503.2.1.13, Bureaucrat. (CJ. W11.2.108, X915.18), D NLV, EGYPT: Ams 75-4.
P503.3.13, Supernatural being (genie) declares his inability to deal with bureaucrats. (CJ. K175).
P504.3.13, The open drawer policy': so that hibeh may be placed in drawer, not in officer's hand. (CJ. K2037).
P504.53. Favoritism (mahsitibjnah). (CJ. P1480.22, D NLV, EGYPT: Ams 357-9, 4.75.
P554, War-machine. C: MSP, IRAQ: Wahr 400 No. 18, NLF, EGYPT: Amnin 161-6, ZR 7-8, 966, MGL, ALGERIA: Basset Centre pop. Arch. 46-7 No. 22.

P555, Beating in battle. (C. N4852).


P556, Challenge to battle. C: NLF, EGYPT: Lane 424.

P557, Military customs.

P557.2, Pledge with enemy to be kept.

P557.4, Customs concerning single combat.

P557.4.4, "Men's truth" (fe fer). Challenger to single combat must submit to same conditions as person challenged. (C. H1.574).

P558, Battle cries (war chants, hymns, trances, etc.). C: ALTIMI.1, C: NLF, EGYPT: al-Shamy Egypt 156 No. 31.

P558.18, Battle-cry: names of ancestors.

P558.28, Battle-cry: mother's name.


P561, Tournaments. Type: 314, 508.

P600–P699, Customs.

P601, Customs. (C. U1360).

P601.18, Customs are as compulsory as religious services. C: NLF, SUDAN: 1A, el-Tayib 115 No. 14.

P605, Living (sleeping) arrangements within the household. (C. T405).

P605.5, Brother(s) and sister(s) share sleeping quarters. (C. T405.34). C: NLF, EGYPT: Heikal D.


P609, Homosociability: social relations between persons of the same sex. (C. T380).

P610, Men's meeting places and occasions. C: NLF, EGYPT: cf. el-Shamy "Mental Health" 98.

P611, Women meet when bathing. (C. T380.18).

P611.18, Women meet when at river (well).


P617, People weep when child is born. They sing and laugh at burial. (C. C988.1.18); Type: 470F.

P617.18, Singing and joy at a death. Type: 470F, C: NLF, EGYPT: Isma 113.

P621, Bridle goes with horse when horse is bought. Type: 325.

P630, A person's liberty at own home. C: MGH, TUNISIA: Houri-Paesi 104-8 No. 47.

P631.34, Guest to be given precedence over host. (C. P520).

P632, Customs concerning recognition of rank.

P632.2, Cuts of meat distributed according to rank. Type: 1533.

P633, Young not to precede old.

P634, Feasts [of hospitality].

P634.01, Customs connected with eating and food.

P635, Custom: boasting of sexual prowess.


P672, Pulling a man's beard as an insult.

P678, Pulling out hair as sign of grief. C: NLF, EGYPT: AUC: 33 No. 12, ZR 66-7.


P681.0.28, Mourning until certain event is brought to pass. (C. M128).

P681.0.2.18, Mourning until revenge has been accomplished. C: NLF, EGYPT: ZR 140.

P681.0.54, Mourning in silence. (C. C762.2). C: Amnin 140 (European).


P681.10.6, An obituary.

P681.1.18, Accompaniment of mourning. C: NLF, EGYPT: Amnin 139-40, 285, el-Shamy "Arab Woman" No. 27.


P681.1.2.8, Mourning: physical manifestations. (C. P1041.21, S160.1.1); Type: 2021, 2022; C: NLF, EGYPT: el-Shamy "Arab Woman" No. 27.

P681.1.2.18, Mourning: barring head (face) in public. C: NLF, EGYPT: el-Shamy "Arab Woman" No. 27.

P681.1.2.1.18, Mourning: tearing garment. C: NLF, EGYPT: el-Shamy "Arab Women" No. 27.

P681.1.2.2.8, Mourning: self-injury. C: NLF, EGYPT: el-Shamy "Arab Women" No. 27.

P681.1.2.2.28, Mourning: rolling self in dust.

P681.1.2.48, Mourning: wearing only black (white) color clothes.

P681.1.2.4.18, Mourning: face smeared with indigo.

P681.1.2.68, Mourning: throwing oneself on the deceased.

P681.1.2.78, Mourning: abstinence from life's pleasures.

P681.1.3, Mourning: social international manifestations.

P681.1.3.13, Mourning: abstinance from cession (cerotic acts), communal activities, smilling, etc.

P682, Greeting customs. C: NLF, EGYPT: el-Shamy Egypt 5, 9, 57, 126.

P692,1, Greeting in God's name.

P700–P799, Society—miscellaneous motifs.

P710, Nations.


P711.3, Common citizen saves the honor of his country.

P711.3.18, Commoner saves the honor of the country.

P711.6, National unity preserved by expulsion of all foreign elements.

P715, Particular nations (race).


P720–P739, Demography.


P721, Disease (plague) invoked to combat overpopulation. (C. K951.7).

Characteristic behavior of peasants (farmers, countrymen). (Cf. W256.14; Type: 920; 920K; 3038.2.2.1.20.2.24; NLF; EGYPT; Amis 310-11; el-Shamy, Egypt 193 No. 46, UKIH: 2: Ayyad 66 No. 25.

Urbanites (town or city-folks). (Cf. P147.15).

Characteristic behavior of urbanites (town, city-folks). Type: 920; LPEV, SAUDAIA; el-Shamy, Egypt III 99-105.

The city-man as an ideal.


Urban pastorals. QL NLF, EGYPT; el-Shamy Egypt 28 No. 4.

Characteristic behavior of Bedouins. Type: 80238, 920, 920KQ, QL SHIM, PALESTINE; Schmidt-Kahl's K 13-7 No. 72, NLF, EGYPT; Amis 49, 80-81, el-Shamy Egypt 76 No. 10.

Bedouin behavior ('Arab-ways') as 'The ideal'.

The sons of the Bedouin chief's three wives: the Bedouin ('Arab'), the urban, and the peasant. (Cf. P170.22.3; Type: 920, 3038.2.2.1.20.2.24; NLF, EGYPT; el-Shamy "Mental Health" 16, CFMC; UKIH 4 No. 96, No. 486, MGH, Tunisian; Huntingro-Patu 545-5 No. 11, ALEFRAA--cf. Sorgina 185-80 No. 36.

Gypsies. (Cf. A160.1.2.l.4.). QL MP, IRAQ: el-Shamy-Ghaffar AYAH, ZAHER IV12 114, NLF, EGYPT: Lane 387.

Characteristic behavior of Gypsies. Type: 920E, Q LSHIM, PALESTINE--LANSH AM-HABD 1863 No. 39, PALESTINE--Hanani 164, Schmidt-Kahl's K 165-9 No. 94, Schmidt-Kahl's 264-41 No. 26, NLF, EGYPT--Cahall 221, 29, 140.

Foreigners. (Cf. P191). D NLF, EGYPT; Amis 29, 30.

Sensuality: ascendance and descent.

Everyone must have a senior.

He who has no senior (older, leader) should be himself one. (Cf. P522.1.8; Type: 920.

Fealty (waalid), and partnership. (Cf. P520.2. U353, W34), QL PEV, SAUDAIA--Dawson West IV No. 5 No. 2; NLF, EGYPT: Amis 1223.

Social classes and social stratification.

Type: 920; LNF, EGYPT; Amis 236 ("Cap"), el-Shamy Egypt 87 No. 12, cf. 209 No. 54.

Basic for social differentiation and stratification. (Cf. A1600, T201.31).

"An eye does not top an eyebrow".

One's fingers are not alike. QL NLF, EGYPT: el-Shamy "Folkloric Behavior" 235.

Basis for social equality.

We all are children of Eve and Adam.

"We all are children of nine [month of pregnancy]."

Characteristic behavior of members of a certain class. (Cf. W256); Type: 920; Q LPEV, SAUDAIA--el-Shamy, Egypt III 99-105; IMM, SYRIA: Salih 400 No. 96 [3].

Characteristic behavior of the lower class. Type: 920, 920B, 920D, NLF, EGYPT; Amis 114.

Characteristic behavior of the upper class. Type: 920, D NLF, EGYPT; Amis 206-7.

Age groups (grades). QL NLF, EGYPT; Amis 236.

Property.

Everything is the property of someone. QL NLF, EGYPT--HE-S.Mayy 76 No. 13.

Escaped animal (lamb) discovers that everything has an owner, even garbage. (Cf. T217). Type: 19021.

Communal property.

Everything is God's property. (Cf. J1151.14).

Land (pasture) is God's property.

Orphan's property. (Cf. J225.10).

Inheritance. (Cf. P578); Type: 545A, 653, 808, 910E, 982.

Division of inheritance causes conflict. Q LPEV, ZANZIBAR--el-Shamy Brother and Sister 77; MSP, IRAQ: el-Shamy "Arab Women" No. 35, SYRIA: Salih 221-9 No. 52; [1]; NLF, EGYPT: Jass 65, el-Shamy "Bedil Characters" 20-21.4-14, Salih 204 No. 18.

Endogamous marriage as means of keeping inheritance within family. (Cf. M247A, T205.18).

Owner (landlord) and tenant. Q LNF, EGYPT: Hashal 23, cf. el-Shamy Egypt 121-4 No. 18, 193 No. 49 (passim).

Handedness (greedy) landlord. Q LNF, EGYPT: el-Shamy Egypt 183-12 No. 18.


Stealing ill-gotten property is not a sin. Q LNF, EGYPT; Amis 171 (government's property).


Local history reckoned in relation to a person's past disgraceful act.

The 'Year of-the-Fart' (The-Day-of-...): breaking wind in public becomes local history. Q LNF, IRAQ: Campbell, Arab Tribes 42 No. 4, al-Bazigha 302-5 No. 25, MGH, Tunisian; Huntingro-Patu 62.5 No. 19.

Eagerness (unreasonably behaving) by committing acts which reduce one's communal standing (worth). (Cf. P147.15; Q LNF, EGYPT: el-Shamy "Folkloric Behavior" 232.

Social interaction processes. Q LNF, EGYPT: el-Shamy "Mental Health" 16.


Competition: social interaction process. Type: 653A, 923C.

Rivalry: social interaction process. (Cf. P416.1, W181); Q LNF, OMAN: Campbell Market Place 73-97, NLF: el-Shamy Egypt 26-8 No. 4, MGH, MOROCCO: Dening Chokha 310 (140) No. 16.

Conflict: social interaction process. Q LNF, EGYPT; CFMC: Sawoil 71-4, 1, No. 3, PEN: SOMALIA: Stabil 141 (animals).


Characteristics of social interaction within triads.

Unbalanced (unstable) triads.

Triads revolving around father and mother as unbalanced (Oedipus). Q el-Shamy Brother and Sister 34-5.

Triads revolving around brother and sister as unbalanced (Selthe syndrom). (Cf. P250.28, P256.48); Q ELCHAUVIN V 166 No. 92, el-Shamy Brother and Sister 43, 47, 61; SYRIA: Salih 103-5 No. 62; NLF, EGYPT: Laid al-Abed-al-Qasimi 64-76 No. 3, el-Shamy "Maskulin Trilogy" 67, "Mental Health" 16, SUDAN--Ebrington 11.

Conflict within a triad: one party is removed so as to restore stability (balance). Q ELCHAUVIN V 166 No. 92; NLF, EGYPT: el-Shamy "Mental Health" 16, el-Shamy Brother and Sister 34-5.

A foreigner (guest) does not like another foreigner (guest), the native (host) does not like like.

Balanced (stable) triads.

If you like the ogress, you [will have to also] like her daughter [i.e., Love me, love my dog].
Q. REWARDS AND PUNISHMENTS


Q16. Piety rewarded.
Q22. Reward for faith.

Q41. Piety rewarded. Type: 432. O N.IV, EGYPT: -el-Shamy 'Arab Woman' No. 33.
Q41.2. Reward for cleaning baths of person. Type: 480. O N.IV, EGYPT: -el-Shamy 'Arab Woman' No. 32.
Q42. Generosity rewarded. Type: 809B. O Chavrin V 14 No. 68; PEN, QATAR- al-Durayq II 66 277; SAUDIA- al-Jahani IV 37-44.
Q42.1.3. Excessive hospitality causes chieftain to become poor. (O P320, W12, W151,2.2) Type: 755B.
Q42.8. Saint gives man all his credit for good deeds so that the man may go to heaven. Saint is then rewarded with even greater credit.
Q42.8.0.11. Reward for religious credit bestowed on another person. (O D1273,3.1b, W6.18). O N.IV, EGYPT: Khallaf 281-2, 277-81, 360, 265-7.
Q44. Reward for almsgiving. Type: 809B, 1301*. O BASSET Male III 36 No. 27, 100 No. 30, 333 No. 202; SIM, JORDAN: Gh. al-Hasan 233-9 No. 43; PALESTINE- Säuli 156-5 No. 9.
Q44.0.1. 'God rewards almsgiving (charity) ten-fold.' (O Q44.2). Type: 1301*, O MGH, MGRCCO- Selim-Mellie Maghreb 364-6 No. 31.
Q44.3. One rupee given away for charity incidentally brings back ten rupees. Type: 1301*.