E. THE DEAD


QATAR.- al-Dowah 111-115, 148-50, MSP. IRAQ.- Qasim Jafar, 41-51, SMP. SYRIA.- al-Shamy
"Arab Woman" No. 30. NL1, EGYPT.- Attar 799, Hand "Egyptian" 168-74 No. 35, al-Shamy Egypt No.
121 No. 2.


E8.21. Resuscitation by withdrawal of wounding instrument. Type: 403, 709. D. MGH, ALGERIA.- al-
Shamy "Arab Woman" No. 8.

E8.26. Resuscitation by shoving at dead. Type: 203118. D. JEN, IRAQ.- Miersan 55-5 No. 31; NL1,
EGYPT.- al-Shamy Egypt 278 No. 31.

E8.30. Resuscitation by arrangement of members. D. NL1, EGYPT.- al-Shamy Egypt 23 No. 2, W.M. Muller
114 (Osiris).

E8.31. limbs of dead voluntarily reassemble and revive.

E8.2. Resuscitated eaten animal.


E8.56. Resuscitation by prayer. Type: 516, 612, 885A. D. BASSET Mill II 471 No. 172; MSP. IRAQ-
Mohammad 1 (Abd al-Maud Turab IV) 113-4 No. 3.

E8.6. Apparently dead persons revived when certain things happens. Proper prince appears, or the
like. D. Chauvin V 366 No. 154.


238, al-Thalabi 132; NL1, EGYPT.- al-Shamy Egypt 23, 241 No. 2.


E8.80.2. Resuscitation by medicine. Type: 653.


E8.80.1. Restoration by medicine broadened into nose. D. NL1, SUDAN.- Frobenius Konstitutions.
Atlantis IV 101 F. No. 11.

E8.120. Other means of resuscitation.

E8.121. Resuscitation by a supernatural person. (Cf. D1882).

E8.121.01. Resuscitation as proof of holiness. (Cf. H527f). Type: 927D.

E8.121.03. Resuscitation claims prophet.


E8.121.1. Resuscitation by a god.

E8.121.2. Resuscitation by Christ. (Cf. E821.53). Type: 785, 1510. D. al-Thalabi 220-1; MGH,
MOROCCO.- Lauter Morar 292-5 No. 136.

E8.121.4. Resuscitation by saint. D. BASSET Mill III 375 No. 223, 376 No. 224, al-Nashir u 202; SIM,
PALESTINE.- Spoon-Haddad 165-6; NL1, EGYPT.- al-Shamy "Bat-Bary" 151, AUC. 15 No. 2;
SUDAN.- Hurstic 129 No. 98; MGH, MOROCCO.- Lauter Morar 293 No. 139.

E8.121.5. Resuscitation by holy man (priest, etc). D. SIM, PALESTINE.- Hanauer 99-100.

E8.121.5.3. Resuscitation by prophet. (Cf. E821.2). D. SIM, PALESTINE.- Binhag 294-1.
E121.6, Resuscitation by demon.
E125, Resuscitation by relative.
E125.2, Resuscitation by sister(s). Type: 315. D NLF, EGYPT: Zb 49.
E126.11, Resuscitation by Satan. D CHAUVIN VIII 160 No. 178.
E129, Resuscitation by sweetheart. Type: 315, 590.
E150, Circumstances of resuscitation.
E155.1, Stein warriors revive nightly. Ceremonial fighting the next day. (Cf. K1953).
E155.1.38, Dead warrior revives and asks to join battle (war). (Cf. E155.1); Type: 2031E; D MSP, IRAQ: Mouter, 57-7 No. 71, NLF, EGYPT: - el-Shami "Arab Women" MAR 278-8 No. 21.
E165, Resuscitation of wife by husband giving up half his remaining life. (Sometimes vice versa). Type: 612. D Chauvin VIII 120 No. 216.
E165.48, Resuscitated sweetheart (girl) still in shrub - suspicious of lover's intentions. Type: 885A.
E168, Cooked animal comes to life. Type: cf. 511A, 715, 785.
E175, Death thought sleep. Type: 766, 885A.
E177, Resuscitated man relates visions of beyond. (Cf. V53). D BASSET Mile IV 171-7 No. 110 (speaking still).
E177.18, Resuscitated man relates eyewitness account of past event(s). (Cf. E231.1.18, E545.22, V229.1); D BASSET Mile IV 171 No. 110.
E178, Resurrection at Judgment Day. D NLF, EGYPT: Khattab 176-3 344-6, cf. Limans, Agarit pr. II 110 No. 44.
E178.18, Resurrection of both Jinn and Humans at Judgment Day. (Cf. E490.3.0.18, V3.18). D NLF, EGYPT: Khattab 177-8.
E178.9, Preservation of corpse. (Cf. V61).
E179.14, Mummification so that soul may find body at resurrection. E180.18, Mummy thought to be living person. Type: 165D; D CHAUVIN V 34 No. 16.
E182, Body dead (corpse) incorruptible, beard and fingernails continue to grow.
E183, Body of a prophet does not decay after his death earth may not corrode it. (Cf. D216, V229.2,8); D el-Thulâth 221; NLF, EGYPT: al-Tabib 218, Khattab 213-6.
E186, Failure at Resuscitation. Type: 1442*.
E200-E599, GHOSTS AND OTHER REVENANTS.
E200-E299, Malevolent return from the dead.
E200, Malevolent return from the dead.
E210, Dead lover's malevolent return.
E220, Dead relative's malevolent return.
E221, Dead spouse's malevolent return.
E221.1, Dead wife haunts husband on second marriage.
E221.3, Dead husband returns to reprove wife's second husband (lover).
E221.3.18, Dead husband returns to stop his widow's remarriage. He torments bride and groom.
E222, Dead mother's malevolent return. Type: 545H, D NLF, EGYPT: - el-Shami "Arab Women" No. 7.
E222.0.1, Mother haunts daughter. (Cf. 512.8); Type: 545H. D NLF, EGYPT: - el-Shami "Arab Women" No. 7.
E230, Return from dead to inflict punishment. D NLF, EGYPT: - CFMC: N-Nabi 69-10C 16-2.06.
E231, Return from dead to reveal murder.

E232.1.1, Ghost tells name of murderer.
E232.1.14, Resuscitated person points out murderer. (Cf. E177.18, V229.1); D SM, PALESTINIAN: Baniat 99-100, NLF, EGYPT: AUC 15 No. 2.
E235, Return from dead to punish indignities to corpse, or ghost. Type: 366A.
E235.4, Return from dead to punish theft of part of corpse. Type: 366A.
E235.4.4, Return from dead to punish theft of liver from man on occasion. Type: 366A.
E236.1, Return from dead to demand clothing stolen from grave.
E236, Bloodthirsty revenants.
E235.1.4, Ghost sucks people's blood. (Cf. B165.1.2.1).
E240, Other malevolent revenants.
E240.2, Speaking skull tells about previous life, reveals future events, etc. (Cf. E367); D BASSET Mile IV 171 No. 110.
E275, Ghost hauntings lead to great accident or misfortune.
E280, Ghosts haunt buildings.
E280.68, Ghost demands revenge. Type: 512B*, D NLF, EGYPT: AUC 2 No. 13.

E300-E399, Friendly return from the dead.
E300, Friendly return from the dead.
E310, Dead lover's friendly return.
E320, Dead relative's friendly return. D NLF, SUDAN: Krenzberg-Næsholt 206 No. 43.
E323, Dead mother's friendly return. Type: 720A; D PEN, YEMEN: Doyk Afol 66-7 No. 17.
E323.1.1, Dead mother returns for sucking child. (Ts49.2.2); Type: 511A, D NLF, EGYPT: - AUC 18 No. 5.
E323.2.2, Dead mother (in animal [cow] form) returns to aid persecuted children. Type: 511A.
E323.4.4, Only the hand of dead mothers is to be used to punish her children. (Cf. D1500.1.6, E782.1.2.18); Type: 480, 511A, D GMR, SYRIA: al-Awdâl 20-34.
E323.4, Advice from dead mother. Type: 720A.
E323.4.16, Voice of dead mother gives advice (informa of crime). Type: 720A; D PEN, QATAR: al-Tabib 178.
E324.1.16, Voice of child buried alive heard from underground. (Cf. E401); Type: 700B, D PEN, YEMEN: Herr-Müller, Meine Nachforschungen, SAC IX 120-9 No. 47, NLF, EGYPT: Wilmore 364 No. 23.
E325, Dead sister's friendly return. Type: 972B.
E365, Dead brother's friendly return. Type: 730, D NLF, EGYPT: - el-Shami "Arab Women" No. 37.
E37, Dead father's friendly return.
E380, Locations haunted by non-malevolent dead.
E392, Non-malevolent road ghosts.
E392.2, Ghost on road asks traveler for ride.
E392.2.3, Ghost asks for ride in automobile.
E392.2.3.1, The vanishing hitchhiker.
E334.2.1, Ghost of murdered person haunts burial spot.
E334.2.3, Ghost of tragic lover haunts scene of tragedy.
E334.4, Ghost of suicide seen at death spot or near by.
E340, Return from dead to repay obligations.
E341, The grateful dead. D NLV, EGYPT: CMFC, Assam 76-12A, 3-1 No. 2.
E341.1, Dead grateful for having [his] corpse ransomed. Type: 505, 507C.
E341.1.1, Dead grateful for having been spared indignity to corpse. D NLV, EGYPT: el-Shamy "Egyp" 1903 No. 6.
E352, Dead returns to restore stolen goods.
E360, Other reasons for friendly return from the dead. Type: 510.
E366, Return from the dead to give counsel.
E366.1, Laughing skull advises hero. Type: 517A, D JSF, BASKET III 171 No. 110.
E367, Return from death to preach repentance. (Cf. E263.1.2).
E373.1, Money received from ghost as reward for bravery. Type: 512B, D Ctossin V 78 No. 22 n. 1.
E380, Ghost summoned. (Cf. E721.1.0.18).
E387, Reasons for summoning of ghost.
E387.1, Ghost summoned in order to talk to it.
E387.3, Ghost summoned for purpose of incurring, D SHM, PALESTINE: al-Burqhati 162-6 No. 44; NLV, EGYPT: Ausin 35 188-86, Khalilah 259-7.
E390, Friendly return from the dead—miscellaneous.
E400-4599, Ghosts and revenants—miscellaneous.
E400, Ghosts and revenants—miscellaneous. D MYP, IRAQ—Campbell, Arab Tribes 56-69.
E401, Voices of dead heard from graveyard, Type: 780B.
E406.8, Immovable corpse. (Cf. D1654.9.1, Q599.3, D NLV, EGYPT: el-Shamy Egypt 166 No. 38.
E410.8, The uneasy grave.
E410.8.5, Grave-jumping. Grave as progenitor of the hereafter: reward and punishment administered inside the tomb. (Cf. E753.5, Q172.5.5, V311, V313), Type: 509, D BASKET III 349 No. 284, SHM, PALESTINE—Schumel-Kallae 13.5 No. 8; NLV, EGYPT: el-Shamy Egypt 125-3 285-9 No. 19, Khalilah 17 18-15 194-6.
E411, Dead cannot rest because of sin. Type: 808., D NLV, EGYPT: el-Shamy Egypt 265 No. 19.
E411.0.6, Earth rejects buried body. Type: 751, D PES, YEMEN—Noy Apt 146-5 No. 48.
E411.1, Murderer cannot rest in grave. Type: 760.
E419.8, Ghost returns to enforce burial wishes or to protest disregard of them. D NLV, EGYPT: Khalilah 124-6.
E420, Appearance of revenant.
E422, The living corpse. [Has attributes of a living person]. Type: 337B, 456, D PES, MUSCAT—Campbell, Town and Tribe 36-72, OMAM—D. H. Miller Square Sde VI 124-6 No. 38.
E422.1.10, Disembodied corpse.
E422.1.10.1, Disembodied corpse assembled.
E423.1.2, Revenant as cat.
E423.7, Revenant as fly.
E430, Defense against ghosts and the dead.
E711.2.4. Soul in pomegranate. Type: cf. 325.

E712. Hidden soul (life).

E712.4. Soul hidden in box. Type: 412, @ NLV, EGYPT; CFMC: Cairo 68-68 2-18.


E720. Soul leaves or enters the body.

E721. Soul journeys from body. @ MOP, IRAQ; X. Said al-Din Turath 3:10 11.

E721.1. Mark inflicted on wandering soul seen on body after soul's return. (CE. D702.1.1). @ NLV, EGYPT: Shabrah 8-19; cf. al-Nabati 49 (crescent-sun).  
E721.2. Soul wanders from body in sleep. Dreams explained as experiences of the soul on these wanderings.

E721.1.9.1. The dead 'come to' (communicate with) the living in dreams (visions). (DE. D180.8.2, E530, E545.19.1.14); Type: 561B, 1645C. @ NLV, EGYPT: Tihâ Husayn 124-6.

E721.1.9.2. Soul of sleeper prevented from returning to his body.

E721.1.2.1. Body dismembered so soul cannot return.

E721.1.2.3.6. Body cremated so soul cannot return. (CE. C984.16).

E722. Soul leaves body at death.

E722.1.2.10. Soul taken away by God (angel). (CE. A487.28, V233); Type: 332.

E722.1.2.1. Soul remains about dead body. @ NLV, EGYPT: Anis 140; Law 325; Wilmore 372 No. 39.

E722.3.3.1. Soul visits dead body in grave at certain times. (CE. V65.78).

E722.4. Soul remains in touch with dead body.

E723. Wraith of person separate from body. [A living person's ghost]. (E7224).

E723.7. Actions of wraith.

E724. A person's counter-spirits (Qarîna, Qarîn, 'Ukhl, 'Akhkh, 'Umm-es-Sâhâyj, etc.). (CE. E724). D Bâb-Kalbt I 67 (papyrus); PÉN, SOMAN; D. Müller Seniât; Sevînî VI 64-5 No. 3, 60 No. 6, MOP, IRAQ; Stevens 391-11 No. 25, SIM, PALESTINE: Hama 9, 80; NLV, EGYPT: Anis 334, Walker-Jones 6-17.

E724.1. Types of the counter-spirits.

E724.1.1. Actions of the counter-spirit.


E725. Soul leaves one body and enters another. Type: 678.

E726. Soul enters body and animates it. @ Chunlu 237 No. 171; NLV, EGYPT: Khairî 222-4.

E726.1. Soul received at birth.

E726.1.1. Soul received at trimester of pregnancy.

E727. Relation of body to soul. @ NLV, EGYPT; Khairî 241.

E727.1. Soul as vital principle.

E728. Evil spirit (revenant) possesses person. (CE. F381.0.18, K288). @ Basset Mele I 59 No. 4; @ NLV, EGYPT: al-Shâmiyf Egyp 244 No. 41.

E728.1. Evil spirit (revenant) casts out of person. (CE. D2175.3, D2176.3, F832).


E750.1. Souls of animals. @ NLV, EGYPT: Khairî 271.

E750.1.8. Souls of animals perish after death. @ NLV, EGYPT: Khairî 271.

E751. Soul in form of mamal.  
E751.2. Soul in form of cat. (CE. F901.3.6.1).  
E751.10. Soul in form of fox. @ NLV, EGYPT; CFMC: Sawîrâtâb 71-14-1 No. 1.

E751.15. Soul (ghost) in form of sheep. SIM, PALESTINE: Schneid-Kalb 10-11 No. 7.

E752. Soul in form of bird. Type: 505, 505A, 720; @ PEN, ETERTA: Lâmmum Type 309 No. 112; YEMEN: Shabrah 5-8; NLV, EGYPT; W.M. Müller 374, cf. Iron 100, al-Shâmiyf Egyp (1971) No. 6.
E733. Soul in form of reptile.
E734. Soul in form of insect.
E734.7. Soul in form of fly.
E734.7.1. Soul in form of blue (green) fly.
E740. Other forms of the soul.
E741. Soul in form of heavenly body.
E741.1. Soul in form of star.
E741.1.1. Shooting star signifies that someone is dying.
E741.1.1.1. New star for each birth.
E742. Soul as light.
E750. Perils of the soul.
E750.2. Perilous path for soul to world of dead.
E751. Souls at Judgment Day.
E751.0.1. There are to be two resurrections. D NLP, EGYPT; Khaled 152, cf. 1946.
E751.3. Tomb judgment by interrogative angels. It precedes resurrection. (Cf. A6798, J2212.2).
E751.3.2. Souls weighed at Judgment Day. (Cf. A464.54).
E752.2.1.1. Demons amuse themselves by plaguing souls in hell. (Cf. A571.1.5).
E754. Saved souls.
E754.1. Condensed soul recovered [saved].
E754.3. Burial in certain ground assures going to heaven. D Cf. BAJET MIN I 500 No. 200; NLP, EGYPT; el-Shamy "Brief History" 323 n.
E754.5. Burial (coffin) ascends to heaven. (Cf. E305).
E755. Destination of the soul.
E755.0.4.1. el-barzakh (Isthmus) as the abode of human souls. (Cf. A69.1, E755.3, V511.3). D NLP, EGYPT; Lane 525 n. 5, H.E. Call El-Zaytun 69-4 No. 7, Khaled 242-4 254-68.
E755.1.5.8. Hierarchical (stratification) of souls in the Isthmus (el-barzakh). D NLP, EGYPT; Lane 525-6 n. 3.
E755.2. Souls in hell (Hades).
E755.3. Souls in purgatory. (Cf. E755.0.4.18, V515.3). Type: 769*.
E756. Contest over souls. Type: 808, 808A.
E756.1.8. Hells of angels (kabarjauk) and angels of Paradise contest for a person. (Cf. A571.1.58). Type: 808. D BAJET MIN III 247 No. 146, SW No. 522, NLP, EGYPT; el-Shamy Egypt 229 No. 65.
E760. Life index.
E761. Life token. Type: 301A, 303, 318, 707. D Charon V 87 No. 27 n. 1, 295, VII 96 No. 373 n. 1; NLP, EGYPT; el-Shamy Egypt at n., Shinmous 69.
E761.1.7.2. Life token: scissors (razor, knife) drip blood. D MP, IRAQ; el-Shamy 178.
E761.3. Life token: tree (flower) fades. D MM, PALESTINE; Littmann al-Qadd 255-4 (publication 296-402).
E761.4.4. Life token: ring rusts. Type: 300B. D NLP, EGYPT; el-Shamy Egypt 229 No. 6.
E761.4.4.8. Life token: ring tightens around finger. Type: 707.
F. MARVELS

F0-F109, Otherworld Journeys.

F0, Journey to otherworld. Cf. Burton VIII 70, IX 181f., H 443f., F 443f.

F06, Utopian otherworld. (CE, F0, F701.2): Type: 470C9, 470D8, 470F4, O BASKET MILE III 569 No. 546.

F10-F79, The upper world.

F10, Journey to upper world. Type: 800-809, O Chasen VII 546, No. 77.

F11, Journey to heaven (upper-world paradise). Type: 800-809, O Burton E 197f., NEL, EGYPT: Lane 46b-4 48f.

F15, Visit to star-world.

F18, Person is abducted from earth by inhabitants of another planet (world).

F30, Inhabitant of upper world visits earth.

F57, Inhabitants of another planet (extra-terrestrial) visit earth.

F58, Inhabitants of another planet communicate with earth creature(s).

F30, Access to upper world.

F32, Ladder to upper world. D NEL, EGYPT: W.M. Miller 176.

F54, Tree to upper world. Type: 1560QG, D NEL, EGYPT: W.M. Miller 176.

F55, Mountain reaches to sky. D NEL, EGYPT: W.M. Miller 176.

F50, Transportation to or from upper world.

F62, Bird carries person to or from upper world. Type: cf. 470D8, 470E8, O NEL, EGYPT: s-Shamy "Sailor" 44 No. 4C.

F62,1, Birds carry person to upper world. O Chasen VIII 84 No. 37b No. 2.

F63, Person carried to upper world by doly (spirit).

F63,2, Mortal taken to heaven by angel.

F63,6, Person carried to skies by saint.

F69, Tour of sky-worlds. Type: 806b, cf. 979f., 801.

F69,17, Saint takes person (mother) on tour of paradise and hell. (CL 12133.5.1, P340.38, O172.6): Type: 806f.

F70, Ascent to other planets (worlds) by space ship (flying saucer).

F71, Ascent to other planets (worlds) by "UFO".

F80-F109, The lower world.

F80, Journey to lower world. Type: 301, 6504.

F90, Access to lower world.


F93,1, River entrance to lower world. O NEL, EGYPT: W.M. Miller 176.

F100, Visit to lower world-miscellaneous motifs.

F101, Return from lower world on cagle. Type: 301, F102, Accidental arrival in lower world. Type: 301.

F102.5, Hero "drowned" into lower world by one of two fighting rams (black and white) when he tried to separate them. (CE, C7498, F171.4): Type: 301, 1643A4.

F110, Journey to terrestrail otherworlds.

F110,1, Wonder voyages. Type: 936A, 1645D8, O CHAUVIN V.38 No. 36, Chasen VII 761.


F116,1, Voyage to the Land of Youths. Type: 470, F129, Voyage to Land of Mysounoi, (People of toby-purry morals). Type: 978A.

F130, Location of otherworld.

F132, Submarine otherworld. Type: 470F8, 1899E, O Chasen V 151 No. 79, NEL, EGYPT: s-Shamy "Sailor" 33 No. 2.

F133, Marine counterpart to land. Type: 470F8, O Chasen VII No. 341b No. 1, MSP, IRAQ: Wehr 136f.

F133,6, Otherworld inside body of a person. Type: 425L, O NEL, EGYPT: s-Shamy "Arab Women" No. 23.

F133,7, Otherworld inside body of supernatural being. Type: 123, 333, O NEL, EGYPT: s-Shamy "Arab Women" No. 1.

F133,8, Otherworld inside a watermelon. Type: 465, 1899Q, 1930.

F140, Bounds of the otherworld.

F145, Wall around otherworld.

F150, Access to otherworld.

F151,1, Perilous path to otherworld.

F152, Bridge to otherworld. Type: 471.

F156, Door (gates) to otherworld. Type: 471.


F160, Nature of the otherworld.

F162,1, The four [three] rivers of Paradise.


F162,2, Wishing-tree in otherworld. Type: 1308B8.

F167,3, No cornal sin in otherworld ("Paradise").


F170, Otherworld-miscellaneous motifs.

F171, Extraordinary sights in otherworld. Type: 301, 470C9.

F171,1, Enigmatic happenings in otherworld which are later explained. (CE, F3634): Type: 470C9, 471, cf. 313, O BASKET MILE II 568 No. 62, NEL, EGYPT: s-Shamy Egypt 284 No. 12.

F171,1, Fat and lean kine (cattle, cows) in otherworld. Type: 470E8, 801B8.

F171,2, Broad and narrow road in otherworld. Type: 301.
F171.4. Fighting animals seen in otherworld. Type: 301, 313. Ω MG, ALGERIA: Nadj 33:7 No. 3.
F171.6. Mysterious punishments in otherworld.
F171.6.2. People in otherworld pour water into tub full of holes. Type: 470C8.
F171.6.2.18. Water for irrigation in otherworld is drawn from river in varying amounts, but is immediately poured back into it. (All earnings are eventually lost to others). Ω NLP, EGYPT: el Shamy "Sailor" 32 No. 2, el-Shamy Egee 258 No. 12.
F171.6.4. People in otherworld with horses both before and behind wagon. They pull against each other.
F171.6.4.18. People in otherworld pull luminous houseboat (crystal ship) against each other (in opposite directions). Conflict over worldly possessions. (CT. F169-3). Ω NLP, EGYPT: el Shamy "Sailor" 32 No. 2, el-Shamy Egee 93 No. 12.
F171.6.4.18. Ripe and unripe fruit simultaneously harvested (by old man) in otherworld. (The young die as well as the old). (CT. U215). Ω NLP, EGYPT: el Shamy "Sailor" 32 No. 2, el-Shamy Egee 93 No. 12.
F172. No time, no birth, no death in otherworld.
F172.1. No gloom, no envy, etc. in otherworld.
F173. Otherworld land of happiness.
F173.48. No waiting or sorrow over the dead in utopian otherworld. Type: 470P4.
F174. Hero carried off to otherworld by his supernatural wives.
F174.28. Hero (prayer-crier) carried off to otherworld by bird.
F177. heavenly Academy in otherworld.
F179.18. Blessings (grace, prayers, etc.) as monetary units in utopian otherworld. Type: 470C8. Ω NL, EGYPT: el Shamy around the World (ed. Dorson) 137-8.
F181. Loving making in otherworld.
F181.28. Marriage in utopian otherworld is only between equals. Ω NL, EGYPT: el Shamy around the World (ed. Dorson) 156.
F183. Foods in otherworld.
F183.1. Automatic service in otherworld: any sort of food desired furnished.
F184. Otherworld king.
F185. Otherworld queen.
F200. FANTASY CREATURES.
F200-F399, MARVELOUS CREATURES.
F200-F399, FAIRIES AND ELVES.
F399, FAIRIES (ELVES).
F3793. Man lives with fairies seven years. Type: 7058.
F3800. Defeating or ridding oneself of fairies.
F3810.1.8. Fairy (jinn, spirit) possesses man. O PEN, QATAR: al-Dowayh II 357-8; NLF, EGYPT: al-Shamy Egge 175-8 284-5 No. 41; HEI 8-9; Hafidh 893 No. 6; Sauer Fabel-Lex XI 342 390.
F382. Exorcising fairies. O NLF, SUDAN: Harries 125 No. 79.
F3821. Fairies fear the cross.
F3823. Use of God's name nullifies fairies' powers. (Cf. D1766.7, G303.16.8).
F383. Fairy rendered powerless.
F3833. Fairy unable to cross running stream.
F3843. Iron powerful against fairies.
F3852. Jinn (fairy) placated. (CE. D770, VI 2.1.18).
F3852.2.8. Possessing jinn placated by supplications ( szczegół, dance). O NLF, EGYPT: al-Shamy "Belief Character" 26-9; Egge No. 708-41.
F3852.2.8. Possessing ad-jinn (andhip) placated by sacrifice. (CE. C92.1.0.1, G303.16.14, VI 11.11).
F3852.2.8. O NLF, EGYPT: Amin 217, Allen 45-7 217-4; AUC 9 No. 21 17 No. 9, al-Shamy "Belief Characteristics" 26-9; al-Shamy "Mental Health" 70-1, Walker-Antakii 62-7 66-2 2, CFPSC: Aswan 70-12 11-5-6 4, No. 5, CFMC: Aswan 71-3 3-1-No. [q. i.1-No. [q.]].
F386. Fairy punished.
F3891. Fairies driven off with fire.
F3900. Fairies—miscellaneous motifs.
F394. Mortals help fairies.
F3943. Jinni learns from human teacher.
F400-F499. Spirits and demons.
F400. Spirits and demons (general).
F401. Appearance of spirits. (CE. G351).
F401.0.1.8. Composition of spirits (angels, souls, afirs, jinn, etc.). (CE. E702.18, F255). O NLF, EGYPT: Kuhlthau 317.
F401.0.1.8. Spirits are ethereal. (CE. D1932.0.18, E572).
F401.2. Luminous spirits.
F4013.0.1. Demons on animal feet. O NLF, EGYPT: cf. AUC. 44 No. 5.
F4013.1. Spirit in form of hcone.
F4013.2. Ox demon. Type: 750D1. O Dem-Lajm 169 No. 290; MSP, IRAQ: Housam LAb Housam Twidi X 135-8, Qasim alSaraf 36-5.
F4013.2.8. Ox demon teaches man lesson. Type: 750D18.
F405.5, Cat, dog, and mouse ward off evil spirits.
F405.5.1, Snake wards off evil spirits. (CL. B785.f.18). D. NLV; EGYPT: Wilmore 365 No. 12.
F405.5.2, Spirit leaves when report is made of the death of one of his kind.
F405.7.18, Saiyyah in human form leaves when report is made of the illness of her brother. (Cf. F493.3.0.1.3.4). D. BASSET Mthr 153 No. 31; NLV, EGYPT: Tikti Hossan 140.1.
F405.9, Spirit overcome by driving stake through body it inhabits.
F405.12, Demons flee from fire.
F405.14, Evil spirit laid after it is tormented by exorciser. (Cf. D712).
F405.14.3, Possessing spirit leaves when it is violated sexually (disgraced, humiliated). (Cf. D2161,3.4.1.1.8). D. CF. al-Nabahin II 164; SLM, PALESTINE: al-Barghith 174 No. 48.
F405.15, Spirit leaves when exorciser threatens to resort to its government. (Cf. J829.2). D. NLV, EGYPT: al-Shany "Belief Characters" 19.
F405.6, Spirit propitiated. D. PEN, EREITREIA: Littuana Tepet 310 No. 114.
F406.2, Food left out for spirit at night.
F406.4, Demon of glutony coaxed from man's stomach with bits of food. (Cf. B784.2.1.2; Type: cf. 2883*).
F407, Departure of spirit.
F412, Visibility of spirits.
F412.1, Invisible spirit speaks.
F414.1, Lover transported to girl's apartment in fortress by spirit. (Cf. K1330). Type: 871.98, 905A*.
F415, Demon occupies crural artificial head and gives responses to questions.
F415.18, Invisible spirit negotiates terms of departure with healer (shaman, exorcist, holy man, etc.); healing psychodrama. (Cf. K265.8, 826.5; D. NLV, EGYPT: al-Shany "Belief Characters" 16-8).
F418.1, Spirits answer war cry. (Cf. E155.3; Type: 2031E; D. NLV, EGYPT: cf. al-Shany Egyp 156 No. 31.
F419.7, Person with missing bodily member cannot rest in grave. Type: 366A4.
F420, Water-spirits.
F420.0.18, King-of-the-seas. (Cf. A245.1.1; Type: 470EF, 652A, 980*). D. al-Thalath 248; PEN, KUWAIT: Kamiti 146-50.
F420.1.2, Water-spirit as woman (water-nymph, water-nia). D. PEN, SAUDIA: AUC: 40.4 No. 1 ("Djuna"); MP. EGYPT: al-shany Egyp 286 No. 44.
F420.3.3, Water-spirit as horse.
F420.4.1.1, Body of water-spirit is half fish and half human or snake.
F420.4.1.9, Water giant. D. CF. BASSET Mthr 153 No. 3; MGW, MOROCCO: cf. Lepre 242-3 No. 67.2.
F420.4.1.18, Muzayhara: water-spirit with iron breasts which squirt fire. (Cf. F546.5.1). D. PEN, KUWAIT: cf. Kamiti 377; MGW, PALESTINE: al-Barghith 184-5 No. 37; NLV, EGYPT: sayce Folk-Lore X 148 387; EGYPT: al-Shany Egyp 100-1 240 No. 44; Wilmore 375 No. 41.
F420.2, Home of water-spirits.
F420.3, Social life among water-spirits.
F420.3.2, Water-spirits have family life under water.
F420.8.1.7.2, Seemsly worthless gifts of water-spirits turn to gold. (Cf. F451.5.1).
F420.5.1.7.4, Water-spirit returns to the woodcutter a silver axe in place of the one he has lost. (Cf. OJ.1). Type: 729.

F430.5.1.10, Water-spirits save man from drowning.
F430.5.2.1.3, Hero drowned by water-spirits, who draw him down as he crosses ice. D. NLV, EGYPT: Sayce Folk-Lore X 148 387.
F430.5.2.1.5, Water-spirit drags children into river.
F430.5.2.2, Water-spirits kidnap mortals and keep them under water.
F430.5.2.6.1, Water-spirits take revenge if yearly tribute is not given.
F430.5.2.7.1, Water-spirit wrecks ship. (Cf. F420.1.4.4.1.8, G311). Type: 938. D. PEN, QATAR: al-Dawak I 25.46.
F430.6, Marriage of water-spirits.
F430.6.1, Marriage or liaison of mortals and water-spirits. (Cf. F300). Type: 465. D. BASSET Mthr 1 289 No. 68.
F430.6.2, Water-maidens make conditions for lovers. (Cf. F302.3.1.4).
F430.6.6, Offspring of marriage between mortal and water-spirit. (Cf. F305).
F430.7, Weather-spirits.
F432, Wind-spirit.
F433, Storm-spirit.
F434, Vegetation-spirits.
F451.1.5.7, Dwarfs visit mortal's home.
F451.3.13.3, Dwarf breaks wind so hard he capsizes canoes.
F451.4.5, Government among dwarfs.
F451.5.1.1, Dwarfs are ruled by a king. (Cf. F235.1).
F451.5.2.8, Jinn (spirits, etc.) tribunals and courts of law. (Cf. E573, H1177). D. PEN, QATAR: AOSPC: Deha 6-4 No. 24; QATAR: al-Dawak I 113-4; SAUDIA; al-Shany "Omnigraph Factor" 98-9, al-Jahdarni 267-75 No. 18.
F451.5.1.4.1, Dwarfs' gold. Seemingly worthless gift given by dwarfs turns to gold. (Cf. F434.0.13). Type: 503, 630, 834A. D. NLV, EGYPT: CFMCS: Samsamah 731 7-2 No. 2.
F451.5.1.6.1, Dwarf's gifts cease when mortal betrays the source.
F451.5.1.7, Dwarfs serve mortals.
F455.6.10, People possessed by trolls.
F460, Mountain-spirits.
F470, Night-spirits.
F471, Dream demon.
F471.2.1, Succubus, female incubus.
F473.6.4, Spirit eats food. D. NLV, EGYPT: al-Shany Egyp 244 No. 66.
F485, Ship-spirit.
F490, Other spirits and demons.
F491, Will-o'-the-Wisp. (Jack o' Lantern). Light seen over marshy places.
F491.1, Will-o'-the-Wisp leads people astray.
F491.10, "en-Naba'dah (the she-Caller)" female spirit who calls people by name and then leads them astray. (Ct. F296.7).
F496, Demon of glutony. (Ct. B784.5, G238.1).
F496.1, Saint personified as demon of glutony. (Ct. F632, V228.2.1.14). G NLF, EGYPT: eil el-Sharqi "Bust-Hairy" 152-3.
F497, Fire-spirits.
F499.2, Nymphs of Paradise (houri [hârijût]). (Ct. F624.5). G NLF, EGYPT: eil el-Sharqi Egypt 121 No. 17.
F497.2.18, Form of hârijût.
F497.2.3, Marriage to hârijût as reward.
F499.3, Jinns [i.e., Jinn]. G PWN, QATAR-: AGFC: Doha 95-4 6a-No. 27; YEMEN: Nyc Jife 142 No. 46; NLF, EGYPT: Astros 141-3.
F499.3.0.1.1, Jinns, like humans, are born, marry, and die. (Ct. Eil76.1, V2.14). G El-Bashir 1:66.
F499.3.0.1.14, Longevity of Jinns (hundreds, thousands of years).
F499.3.0.1.14, Mysterious voice (kalâf) announces death of a jinn. (Ct. F405.7.18). G NLF, EGYPT: Tâbi Husayn 140-1.
F499.3.1, Jinns have no bones in their arms: they have only four fingers and no thumbs.
F499.3.2, Jinns entitled to share in fruits of earth.
F499.3.3, Jinns frequent graveyards, ruined houses, or an altar of sacrifice.
F499.3.5, Habitat of the jinn. (Ct. F220, F361.4, G1354, G3071).
F499.3.5.18, Jinn dwell in remote uninhabited regions.
F499.3.5.28, Jinn dwell with humans, (in such odd places as bathroom, oven room, under staircase.
G NLF, EGYPT: Tâbi Husayn 40, Willmote 370 No. 35.

F500-F599, Remarkable persons.

F500, Remarkable persons.
F510, Monstrous persons.
F511.2, Person unusual as to his ears.
F511.1.1, Headless person. G Chawan VII 77 No. 121.
F511.1.1.1, Headless person with eyes (eye) and mouth on breast. G Chawan VII 87 No. 373 Is a 2.
F511.2.2, Person with asis (horse's) ears. Midsa. Type: 782.
F511.3, Person with horns. Type: 782.
F511.3.28, Alexander, the dual-erected. (Ct. J191.5). G el-Thalâbit 200, MIM, SYRIA: Prym-Socin 200-10 No. 50, NLF, EGYPT: eil el-Sharqi Egypt 272 No. 23 a, Ilnas 96.
F512, Person unusual as to his eyes.
F512.1, One-eyed person.
F512.2,1, Persons (animals) with four (six) eyes. G Chawan VII 82 No. 373b.
F512.2.1.1, Three-eyed person.

F512.3, Person with eyes in stomach. G Chawan VI 66 No. 235.
F513, Person unusual as to his mouth. G Chawan VII 87 No. 373d.
F513.1, Person unusual as to his teeth.
F514, Person unusual as to his nose.
F515, Person unusual as to his hand.
F516, Person unusual as to his arms.
F518, Persons with tails. G Chawan VII No. 7.
F521, Person with unusual covering.
F521.2, Men of metal.
F521.2.5.1, Men with padlock and key on his chest (big, or other parts of the body). Type: 425L.
G NLF, EGYPT: eil el-Sharqi "Arab Woman" No. 23.
F525, Person with half a body. [gibag]. (Ct. F551.11.1). Type: 372B. G Yanis 154.
F525.2, Man split into two parts. G Chawan VII 40 No. 115 a, c, eil el-Sharqi 154.
F525.2.1, Nusr-Nasrati (Halfed): boy born as one side of overly split person. (Ct. F554.10.18). Type: 372B. G NLF, EGYPT: eil el-Sharqi "Folkloric Behavior" 194.
F528, Sutlib: person without bones in body, a formless lump of flesh. (Ct. F551.11.1). G Yanis 144.
F529.5, Person with transparent body (mominuts). (Ct. F574.5).
F530, Exceptionally large or small men.
F531.1, Giant with upper lip reaching heaven; lower earth.
F531.5, Giant's toy. [A man picked up so as to amuse: daughter of giants]. Type: 554B, 946F.
F531.5.1, Toy for al-Âmâa's (Phoenix's) foster daughter--(groom hiding inside animal hide). G Kâli61.1; Type: 554B, 860A.
F531.5.4, Giant, thinks hammer-blow on head is a nut falling. [Deadly blows to giant: merely annoying]. (Ct. F465.2.14).
F531.6.6, Giants as builders of great structures. (Ct. F272).
F531.6.1.9, Giants as descendants of Cain.
F531.6.4.1, Giants have great age.
F535.1, Thumbling. Type: 700, 142D. G NLF, EGYPT: eil el-Sharqi "Belief and Non-belief" 14, eil el-Sharqi "Arab Women" No. 3.
F535.1.1.1, Adventures of Thumbling. Type: 700.
F535.1.1.1.1, Thumbling hides in a small place. Type: 700, 142D. G NLF, EGYPT: eil el-Sharqi "Belief and Non-belief" 14, eil el-Sharqi "Arab Women" No. 3.
F540, Remarkable physical organs.
F541.1, Eyes flash fire.
F546.5.18. Woman with iron breasts (teats) which quirt fire. (CT. F120.1.4.11B).
F547. Remarkable sexual organs.
F547.1.1. Vagina dentata (dentate). Woman kills her husband with her toothed vagina.
F547.2. Hermaphroditic. Person with both male and female sexual organs.
F547.3. Extraordinary penis. (CT. X71/4). D ALV, EGYPT: - el-Shamy Egypt 250.1 301 No. 65; SUDAN: M. M. el Tufay (R.H.) - "Tufay" No. 6; MIGH, LIBYA: - el-Shamy "Aub Awam" No. 17; "Tufay" No. 6; SYRIA: - Pynar-Sack 377E No. 60.
F547.3.1. Long penis.
F547.3.2. Penes that eats and drinks.
F547.3.6. Penes cuts down trees. (CT. 901B).
F547.3.8.11. Penes sharpened, like a pen. D ALV, SUDAN: M. M. el Tufay (R.H.) - "Tufay" No. 2.
F547.4. Extraordinary elongation. (CT. T239).
F547.5. Extraordinary vagina. Type: 135C.
F547.6. Enormous vagina.
F547.7.4. Double vagina. D MIGH, MOROCCO: - Deyrur 96-100 No. 21.
F547.7.106. Insatiable vagina. (CT. T568).
F547.8. Extraordinary anus.
F547.8.1. Wide anus.
F555.1. Gold hair.
F555.1.1. Person with hair partially golden.
F555.2.18. Infant with hair of gold and silver: a golden hair next to a silver (and so forth). (CT. HT12); Type: 707.
F555.3. Very long hair. Type: 313E. D ALV, EGYPT: - el-Shamy "Mental Health" 16; SUDAN: M. M. el Tufay (R.H.) - "Tufay" No. 46 No. 38.
F555.3.1. Nude woman clothed in own hair (Goddess). Type: 450. D MIGH, LIBYA: - el-Shamy "Arab Women" No. 38; TUNISIA: Galley-Abbott 1742.
F556.2.1.4. Voice (e.g. one) made smooth by having ent'ents seeking sunlight travel from one end of body to the other (arms to mouth): they clear away impurities. Type: 123, D ALV, EGYPT: - el-Shamy "Aub Awam" No. 1.
F556.2. Voice changed by word of silversmith (goldsmith). Type: 327F. D ALV, SUDAN: Harrois 113 No. 35.
F559.3.18. Extraordinary speaking excrements.
F559.2.8. Jewels as extraordinary excrements. (CT. D1451:5); Type: 510. D PEN, OMAN: - el-Shamy "Arab Women" No. 34.
F559.4.1. Skull has words miraculously written on it. Type: 517A.
F559.6. Unusual manner of life (fakir-style).
F561. People of unusual diet.
F561.2. Ichthyophages ([Ichthyophaga]). People who live on fish. D Quattii VII 16 No. 337E n. 4.

F562. People of unusual residence.
F562.2. Residence in a tree. (CT. B565.0.5); Type: 123C, 708A; D ALV, SUDAN: Shawi Mount 79-96, No. 9,11, Al-Zaydi Al-Moabitish 15-6.
F563. Community of eunuchs. (CT. F566, P700.3B); D PEN, SAUDIA: - Al-Nass al-Sjahinani 44.
F565. Women warriors or hunters. (CT. M678).
F566. Remarkably strong women. Type: 519, 519A.
F566.2.1.1. Amazon-like maiden. (CT. K1922.28); D ALV, EGYPT: - Zh 2-3, 4-7; et. Lane 418.
F566. Celibate peoples. (CT. F568).
F566.58. Celibate population.
F566.5.1. Person (saint) dies virgin (a boy'). D ALV, EGYPT: - el-Shamy "Bar-Bar" 157-8.
F569. Silent woman. (CT. 222.28); Type: 851, 888A. D JSM, JORDAN: - Al-Haam 116-5 No. 15.
F570. Other extraordinary human beings.
F571.2. Sending to the elder. Type: 310, 726; D ALV, EGYPT: - el-Shamy Egypt 251 No. 8.
F571.7. Person hundreds of years old.
F571.8. Man lives for nine generations. (CT. D1857.3).
F574. Luminous person.
F574.1. Resplendent beauty. Women's face lights up the dark. Type: 1353B. D ALV, EGYPT: - el-Shamy Around the World (ed. Demou) 166.
F574.1.2. Woman's beauty shows through seven veils. Type: 1353B.
F574.3. Holy man (prophet), hero emits light.
F574.3.1. Face of saint radiant. D ALV, EGYPT: - el-Shamy "Bar-Bar" 155-6.
F574.3.2. Holy man radiant.
F574.3.2.1. Prophet's radiance eclipse moon's.
F574.5. Prophet (Joseph) with transparent body (beautiful). (CT. F529.5, F575.5); D Al-Thalabi 65.
F575. Remarkable beauty. (CT. F1448.1, 1104); Type: 880A, D ALV, EGYPT: - Haykal 18-20 (peasant), Zh 2-3, 4-7 No. 20 No. 14.
F575.1.5. Remarkably beautiful organs.
F575.1.5.1.5.1. Beautiful (broad), (high) buttocks. D ALV, EGYPT: - Gaskias 115.
F575.1.5.1.8. Remarkable beauty: woman with buttocks so high that a pomagrate (apple, orange, watermelon, etc.) rolls through underneath small of her back as she lies on floor. (CT. T296); Type: 880A, D PEN, Bashit I 9-11 (no 3) (pomagrate), D ALV, SUDAN: T. M. el-Taybi Al-Hamayd 30 (watermelon).
F575.2. Handicome man.
F575.5.4. "Joseph's beauty." (CT. F575); D BASKET Mill 5-6 No. 64, Al-Thalabi 64.
F575.3. Remarkably beautiful child. (CT. 359, 177); Type: 403D; 707.
F576. Extraordinary ugliness. (CT. J1548, X137); Type: 1353B; 1888D; cf. 1353B.
F577. Persons identical in appearance.
F577.2. Brothers identical in appearance. (CT. P525.1.2); Type: 30, D ALV, EGYPT: - CFMC: Awass 50-12A 6-1 No. 2; MOS, ALGERIA: - Firohbain Kaliyin: Alawie II 99431 No. 9, II 237-40 No. 47.
F582. Poisonous daimen. Woman nourished on poison is fatal to her husbands.
F582.1. Serpent damsel. Woman has serpent inside which comes out and kills bridegrooms. (CT. T772-48); Type: 706C; D PEN, SAUDIA: - Al-Jalaisyi 1 351-71 No. 7b.
F630.10%, Strong man's rage (anger).

F630.2, Mighty diver. Type: ef. 434, 971B.

F640, Extraordinary powers of perception.

F641, Person of remarkable hearing. Type: 513.

F642, Person of remarkable sight. Type: 513.

F642.5, Man can see celestial nymphs [boudoirs] dancing in divine world [Paradise]. (Cf. F499.2). D NLV, EGYPT: ef. al-Shamy 'Bin-Biriy' 146.

F647.3, Marvelous sensitivity: injury from rose leaves falling. (Cf. L492.1.18).

F647.4,1, Marvelous sensitivity: a woman refuses to look at male fish.

F647.5, Marvelous sensitivity: meat is dog's flesh. Animal has been sucked by a dog. (Cf. J1161.1.5.3, V232.2.14). D 555, D BASSET Mili Il 555 No. 336; Pen, Kuwait: al-Jusfa No. 17, NLV, EGYPT: al-Shamy 'Bin Biny' 266 No. 16, Elize 99 No. III-68, CFMC; N-Naba 66-10C 66-1 No. 7.

F648, Extraordinary sympathy (telepathia) with wild animals. (Cf. F460.0.14); Type: 315A.

F649, Extraordinary sympathy (telepathia) with other humans. (Cf. D1819.3, U18, U2458).

F650, Sympathy (poetic) for captive (away from home) bird or animal. (Cf. J1870).

F655, Extraordinary perception of blind men. (Cf. U1748, W256.8.1).

F657, Mystical knowledge (intuition, presentiments). (Cf. H1175.2, H1175.78).

F657.1, 'A believer's heart is his guide!'


F660, Remarkable skill.

F661, Skillful marksmen. (Cf. F635.3); Type: 304, 653.

F661.9.1, Husband shoots arrows barely missing wife's ears. Type: 328/8/1640A.

F667.1, Skillful fencer keeps sword dry in rain.

F668, Skillful surgeon. (Cf. J1115.2, X372.78).

F668.1, Skillful surgeon removes and replaces vital organs. (Cf. X397.2.3b, X1721.2); Type: 660, ef. 1626D, D SHM, PALESTINE: Hauser 19-22.

F668.78, Skillful surgeon searches brilliant man's brains for residence of intelligence. (Cf. F6058).

F671, Skillful shipbuilder. (Cf. P465.0.18).

F672, Skillful motorist (automobile driver, flyer, etc.). (Cf. P418.3).

F672.1, Crossing ocean (desert) on little fuel.

F676, Skillful thief. Type: 406, 1341A, 1525, 1538A.

F687, Skillful tracker. Type: 655A, D BASSET Mili II 126 No. 30; SHM, PALESTINE: al-Dawiri 126-3 No. 35.

F688, Other marvelous powers.

F688.78, Remarkable fragrance (odors) of a person.

F688.74, Body (corpse) with horrible odor: knocks down flying birds. Type: 735D1.

F688, Man with marvelous voice.

F688.58, Strong man's mighty shout: kills. Type: 315, 516D1, 590, 650A.


F692.28, Question answered one year later. D EN, SAUDAIA: al-Jusfa in V 315-24 No. 32.


F700, Extraordinary places and things.

F701, Land of plenty. D NLV, SUDAN: Hurreia 96 (147) No. 17.

F701.2, Land of the blessed. Everything as it should be. (Cf. F98).
F730. City of fire. O Chauvin VII. 57 No. 77.
F730, Inaccessible city. Type: 936A; 16454D; O Chauvin V 33 No. 16.
F730. City of extraordinary people. Type: 936A.
F730.1. City of petrified people. (Cf. D231, Q251,3,4). O Chauvin V 2 No. 2, 4 No. 443; ISRA- SI71 219 N 92; 715; EGYPT. - el-Shamy Egygi 7 No. 1.
F730.2. City of enchantved people. Apparently dead. Type: 16454D; O Chauvin V 34 No. 16. MGH, ALBILLIA: Serfis Minih Mabkh 28941 N. 77.
F730.2, 18. City of the mummified (the dead). (Cf. V63,0,3,18); Type: 16454D; O CHAUVIN V 34 No. 16.
F730.1. Town where everything is sold at one price. Type: 474C; O NL, EGYPT; - el-Shamy Egygi 28 No. 12; el-Shamy "Suha" 35 No. 2.
F770. Extraordinary buildings and furnishings.
F771.1.1.2. Palace of gold and silver bricks. Type: 707; O al-Thalabi 6 178; 5; EGYPT; - Balkismon 668r. No. 4. 55 F. No. 5.
F771.1.6. Crystal castle (upstairs). Type: 530A.
F771.1.6,2. Palace built of crystal to allow inhabitant being close to nature (able to see stars). Type: 530A; O NL, EGYPT; - el-Shamy "Demographic Factor" 82.
F771.1.11. Castle of fire. O Chauvin VII 57 No. 77.
F771.4.1. Castle inhabited by ogres. Type: 545.
F771.4,2. Cat castle. Castle occupied by cats (enchanted women). Type: 566.
F771.7. Palace surrounded by rivers of wine, rosewater, and honey. O Chauvin V 41 No. 388.
F772. Extraordinary tower.
F773.5. Throne of fire. O Chauvin VII 57 No. 77.
F774. Extraordinary bed woven with spider's web. O SI71; SYRIA- SII 135-30 No. 69.[+]
F779. Extraordinary sky and weather phenomena.
F779. Extraordinary cloud. O al-Thalabi 6 175 (The) 84-2 No. 145.
F780. Extraordinary rocks and stones.
F780. Weeping rock. (Cf. D1610,18).
F781. Extraordinary trees, plants, fruit, etc.
F781.1. Extraordinary tree.
F781.1.4. Tree of fire. O Chauvin VII 57 No. 77.
F781.1.5. Tree of camphor. O Chauvin VII 11 No. 379b a. 2.
F781.8. Tree with fruits like human heads. Attached by hair. (Cf. A671.3,6,18). O Chauvin VII 57 No. 77.
F781.9. Trees with green birds hanging by claws. O Chauvin VII 57 No. 77.
F781.12. Trees grow and "angrow" each day. O Chauvin VII 65 No. 379s a. 2.
F781.2.1. Clusters of diamond and emerald grapes. O Chauvin VI 110 No. 274.
F781.7.3. Vines smile when a leaf is cut from them.
F781.20. Extraordinary clothing and ornaments.
F782.1.4. Wooden coat.
F783. Extraordinary weapons.
F801. Extraordinary arrow.
F831.2. Arrows of fire. O Charni VI 108 No. 270.
F832. Extraordinary lance.
F833. Extraordinary sword.
F840. Other extraordinary objects and places.
F840.0.1. Extraordinary powerful object (substance).
F840.0.1.1. Powerful object destroyed by a trifle. (Col. W260.3.18).
F840.0.1.1.1. Boat sunk by a flea jumping aboard. Type: 153°.
F841. Ship of extraordinary material.
F841.1. Egg-shell as boat. Type: 135°.
F847. Extraordinary web (of gus)."
F960. Extraordinary nature phenomena—elements and weather.

F960.1. Extraordinary sympathetic nature phenomena—plants, animals, birds, food, etc. express happiness or sorrow for person. (Cf. F948, F932.6.2, F979.15; Type: 425G14, 707).


F960.1.2.1. Heavenly lights fill universe at birth of prophet.

F960.1.3. Exhibition of light at saint's birth.

F960.2. Extraordinary nature phenomena at death of holy person (hero).

F960.3. Extraordinary nature phenomena at a person's smiling.

F960.11.11.1. Extraordinary nature phenomena at sister's smiling: shining sun and blossoming flowers. Type: 403D4, 707, D MSP, IRAQ: al-Shamy "Arab Women" No. 35.

F960.12. Extraordinary nature phenomena at a person's weeping.


F960.1. Extraordinary behavior of heavenly bodies.

F960.1.2. Heavenly bodies lament.

F960.1.3. Extraordinary behavior of sun.

F960.1.1.2. Sun travels from west to east. (Cf. A1052.2.3.4, NS18); Type: 361B4, D SHM, JORDAN: Gh, al-Fahmi 231-4 No. 45; PALESTINE: al-Sirah 227.5; NLV, EGYPT: Badawi 273.

F960.1.3.1. Sunlight delayed many hours. (Cf. A725, D2146); D al-Nabhani II 190.

F960.1.6. Eclipse of sun at important historical events.

F960.1. Extraordinary behavior of stars.

F960.1.4. Stars and planets speak.

F960.2. Extraordinary behavior of moon.


F960.12.2.3. Shroud falls from heaven.

F960.4. Fire from extraordinary fuel.

F960.6. Voices from heaven (or from the air). [hafif]; D MSP, IRAQ: Wehr 820 No. 1; NLV, EGYPT: Iron 56, al-Shamy Egg 55 No. 8, of CFMC: Qais 71.3-2.2-No.1 [2].


F970. Extraordinary behavior of trees and plants.


F971.1. Dry rod blossoms. Type: 754ABC, D al-Thalabi 65; SHM, PALESTINE: Bashaq 292; NLV, EGYPT: al-Shamy Egg 230 No. 22.

F971.2. Rose grows from table (stone). Type: 755.


F971.4. Fruitless tree bears fruit. Type: 406B, 406A.

F971.5. Flowers bloom in winter. Type: 403D4.

F971.5.10. Plants (fruits, flowers) produced out of season. Type: 403D4, 705A4.

F972. Path (track) of green grass in dry sand: dripping of water from clandestine helper. (Cf. F954.4; Type: 872X1).

F973.15. Tree sheds all of its leaves out of sympathy. (Cf. F960.0.1.8); Type: 2021*, 2022A; D NLV, EGYPT: al-Shamy "Arab Women" No. 57.

F980. Extraordinary occurrences concerning animals. D Ibn-Lasān 109 No. 290 (as flies); NLV, SUDAN: Harries 113 No. 32.

F981. Extraordinary death of animal.

Illness from keeping secret. Type: 334, 782. 
Illness from shame of enemy's score. 
Extraordinary physical symptoms of illness. Type: 750A. 
Extraordinary loss of weight (weakness, thinness) from illness. 
Illness: extraordinary sores (skin). 
Maggots in skin sores. Type: 750B. 
Homosexuality as an illness. (Cf. T460). 
Laughing and crying at the same time (A-3). (Cf. 1H064). 
Laughter from chagrin. 
Biting fingers to see if one is dreaming. (Cf. Chalvis V 261 No. 154. 
Extraordinary physical reaction to anger. 
Extraordinary result of fear. (Cf. F9053, H1192,2,3,34, K1955,1, N384,0,28, U241). 
Barrenness as result of fright. 
Reactions to excessive grief. (Cf. P681,1,1,2,8). 
Tears of blood from excessive grief. 
Tearing hair and clothes from excessive grief. 
Wounding self because of excessive grief. 
Bird in great grief tears out feathers. Type: 698. 
Negative hallucination (inability to perceive) from shock or grief. Type: 971A. 
Death from excessive grief. (Cf. M5, IRAQ: 999 No. 7. 
Death from shame (humiliation). Type: 855A. 
Happiness: compulsive—uncontrollable (involuntary) behavior. (Cf. H1190,2,3,34, J1145B, J1207, S1453,1,4,1,1, J1607, Q365, T468B, T469B, T4720,1,14). (Cf. SIM, PALESTINE: Schmitz-Kahle 42,7 No. 22; N5, EGYPT: el-Shamy Egypt 125,36 No. 16). 
Reaction to sensory deprivation. (Cf. A296B). 
Hallucinations experience from sensory deprivation. 
Night spent in tree. Type: 312F, 327, 613, 879A. (Cf. M5, ALGERIA: el-Shamy 'Arab Woman' No. 40. 
Prodigious weeping. Usually by saint. 
Token from a dream. Man brings objects received during a dream. (Cf. Nabi-Nabi 1203,3). 
Wound received in dream. Still there when person wakes. (Cf. N5, EGYPT: el-Shamy Egypt 6,19. 
Insanity from a vision (story). (Cf. N5, EGYPT: el-Shamy Egypt 87 No. 12. 
Blood of brother and sister (and smoke from their funeral pyres) refuses to mingle. (Cf. H175, N68,3,8,58). 
Rocks placed under tightened belt to counteract hunger. (Cf. K1039). 
Person changes color. 
Object rises into air. 
Person lives on with intestines exposed.
G. Ogres [AND SATAN]

G6. Ogres. ([NFL; EGYPT]) - Amiri 299-300.

G10-G399, Kinds of ogres.

G10-G399, Cannibals and cannibalism.

G10-G49, Regular cannibalism.

G10, Cannibalism. ([NFL; QATAR; AGCF]; QTR 87.3 798x No. 5; NLV; EGYPT; JUNKL; L'Assitt 36 No. 30; SUDAN; Ibrahim Anassini with Wende 50.)

G11, Kinds of cannibalism.

G11.1, Cannibal dwarfs. ([NFL; EGYPT]; D Basset M'd-l 190 No. 57; SUDAN; PALESTINE; al-Sirh 349.)

G11.1.1, Cannibal witch. (CF. G312; Type: 317B; 726, 327H; 894, cf. 462; D SUDAN; PALESTINE; Juhari Kamara 175-77 No. 18; NLV; EGYPT; Amiri 299-300; el-Shamsy "Arab Women" No. 13 24.)

G11.6, Man-eating women.

G11.6.4, Woman devours her husband.

G11.6.5, Mother devours her child (children).

G11.9, Ogrec schoolmaster. ([NFL; EGYPT]) - el-Shamsy "Arab Women" No. 13.

G11.9.1, Ogrec schoolmistress. ([NFL; EGYPT]) - Kh. al-Aad al-Abd Turab II/11/12 148-52.

G11.18, Cannibal tribe. ([NFL; EGYPT]) - Beshir welshal No. 47 No. 43; NLV; EGYPT; Sayce Folk-Lore XXXIX 175 No. 3; D NLV; SUDAN; Anis Soudan 9 (a prophet's flesh eater).

G11.18.1, Nummulis as cannibal tribe (race). ([NFL; EGYPT]) - As聊 18 No. 18; Willems 335-4 No. 16; NLV; SUDAN; Ibrahim Anassini with Wende 59.

G18, Haunts of cannibals. (Type: 123, 363.)

G18.1, Cannibals live at cemetery. ([NFL; EGYPT]) - el-Shamsy "Arab Women" No. 13.

G20, Gholas. (Persons eat corpses. Type: 363, 364A; cf. 894, 895A.)

G20.0.1, Necrophagia: the eating of dead bodies.

G20.0.2, Necrophagous persons: eaters of dead bodies. 364A.

G21, Female eater of corpses. Type: 317B; 363, 363A.


G30, Person becomes cannibal.

G31, Child born in cannibal. (Type: 315A; 315A; 550DI.)

G36, Taste of human flesh leads to habitual cannibalism. (Type: 462.)

G38, Abused person becomes ogre-like. (CF. G82.2.)

G38.3, Vomits to a hungry flesh. (D NLV; EGYPT; SUDAN; Ibrahim Anassini with Wande 56.)

G38.6, Taste of human flesh leads to habitual cannibalism. (Type: 462.)

G38.8, Abused person becomes ogre-like. (CF. G82.2.)

G40, Cannibalism.

G40.1, Cannibalism eaten unwittingly. Type: 720; D NLV; EGYPT; el-Shamsy "Arab Women" No. 37.

G40.1, Relative's flesh eaten unwittingly. Type: 720, 911, 1128, cf. 1121; D NLV; EGYPT; el-Shamsy "Arab Women" No. 37.

G42, Murderer caused to eat victim's flesh unwittingly. Type: 720A.

G42.8, Relatives of murderer (woman) caused to unwittingly eat her flesh (genitals). Type: 720A; 992, 1128.

G70, Occasional cannibalism—deliberate.

G72, Unnatural parents eat children.

G72.1, 11, III-advised mother eats (cooks) own child. (CF. K992.11, 342; Type: 462, 720A; 1442.)

G72.2, Starving woman abandoned in cave eats newborn child. Type: 462; D QATAR; AGCF; QTR 87.3 598x No. 1372; SUDAN; el-Shamsy "Arab Women" No. 36.

G72.2, Pleaides devours Scorpio into eating her own children. (CF. A177.11, 3411.1, 342; Type: 462, 1442; D JUP; IRAQ; Kahlil Haydar Sall Tamimi III/56 46; SUDAN; SYRIA; el-Shamsy "Arab Women" No. 36.

G72.3, Girl child fed on infant boy's flesh to make her grow faster. Type: cf. 312F.

G72.3.8, Sister raises infant brother on slain mother's marrow (flesh). Type: 312F; cf. 872A12; D SUDAN; ALGERIA; el-Shamsy "Arab Women" No. 40.

G78.1, Cannibalism in times of famine. Type: 462; cf. 1442; D PUNJ; SAUDIA; al-Jahannia V 509 14 No. 21; KUWAIT; Kamel 173; JUP; IRAQ; Weinbach 59-63 No. 10; SUDAN; SYRIA; el-Shamsy "Arab Women" No. 36.

G79.1, Animal wife devours her husband. Type: 409B.

G80, Other methods dealing with cannibals. Type: 311.

G81, Unnatural marriage to cannibal. Type: 621, 655; D EGYPT; YEMEN; Vahid 11-21; SUDAN; SYRIA; el-Shamsy "Arab Women" No. 16; NLV; EGYPT; AUC; 18 No. 15; MGR; TUNISIA; Rasoud 153-4.

G82, Cannibal fascists victim. Type: 327; D Chariot VII 29 No. 370.

G82.1, Captive sticks out bone instead of finger [test of fitness]. Type: 327.

G83.3, Cannibal's fodder (fattening). Fodder causes gluttony and insanity; victim fattened. Type: 327; 906.

G83.3, Ogrec's mode. Fodder made of ground bones and ogre's meal, used to faten victims. (Type: D 1367.11; Type: 327; D SUDAN; SUDAN; al-A'zam) Borrani [No. 21]; Hiltebr. 11, el-Shamsy "Arab Women" No. 56, i.a. al-Tahribi 56-64.

G83.3, Ogress withers to kill captive. Type: 327.

G84, Feef-il-fo-fum. Cannibal returning home smells human flesh.

G84.1, [NFL; EGYPT;] - A human's trace (odor), not of the [ogres' race] Ogre smells human flesh. Type: 310, 378, 898; D SUDAN; EGYPT; el-Shamsy Zagor 60 No. 8.

G90, Ghoulah revenge: vendettas eat flesh (drinks blood) of slave enemy. (CF. F925.3.14; D NFL; OMAN; Rhobokasian Zjile 11-25 No. 5; EGYPT; ZI 139-40; SUDAN; Hurree 130 No. 45.

G91, Cannibalism brings madness.

G100-G199, Giant ogres.


G100.1, Giant ogre (Frontostom)...

G110, Possessions of giant ogres. (CF. G133.35.)

G112, Giant's fields fertile; others arid. Type: 27411.

G120, Physical characteristics of giant ogres. (CF. G113.2; D NLV; EGYPT; Amiri 299-300.

G123, Giant ogre with breasts thrown over her shoulders. (CF. F331.5.1.3; Type: 310, 707; D SUDAN; MANAMA; Mahmari Kansana 6, 10, 22; NL; EGYPT; el-Shamsy Zagor 55 No. 8.)

G150, Customs of giant ogres.

G153.3, Habit of giant ogre. (CF. F490.3.58; G130.)

G135.18, Ogre (ogres) lives in uninhabited regions.

G153.3, Ogre (ogres) lives next door to humans. Type: 327, 898.

G180, Giant ogres—miscellaneous.
G200-G299, Witches.


G210, Form of witch.

G220, Characteristics of witches.

G225, Witch's familiar spirit. (CF: F403.2.2.5), D NLF, Egypt: el-Shamy "Mental Health" 70-1.

G230, Habitat of witches.

G234, Witch resides in tree.

G240, Habits of witches.

G242.1.2.18, Witch rides tree-trunk and causes it to fly. (CF: D1520.1), D PEN, SAUDIA: al-Jahansh 1 255-65 No. 17.


G259.1, Man discovers his wife is a witch. Type: SMI4.$.


G260, Evil deeds of witches.


G263.4.0.28, Demonic possession caused by curse of witch. D PEN, Qatar: al-Dawasir II 257-8.

G264, La Belle Dame Sam Merci. Witch entices men with offers of love and then deserts or destroys them. Type: 462. D MIP, IRAQ: Wehr 138 No. 6; SYRIA: el-Shamy "Arab Women" No. 26.

G264.2, Female ogre ([ogres]) seduces men with charm (words).

G264.6, Fairly-like witch marries man and causes him misfortune.

G269, Evil deeds of witches-miscellaneous.

G269.4, Curse by disqualified witch, D PEN, Qatar: al-Dawasir II 257-8.

G269.4.1.18, Curse by disqualified ogre.

G269.14, Witch causes person to be burned.

G270, Witch overcome or escaped.

G271, Witch escaped.

G271.4, Exorcism by use of sympathetic magic. (CF: C944).

G273.4, Witch powerless to cross stream.

G280, Witches-miscellaneous motifs.


G300-G399, Other ogres.

G300, Other ogres.


G302, Demons. Malevolent creatures (not usually further defined).

G302.1, Origin of demons and their companions.

G302.5, Form of demons.

G302.4, Physical characteristics of demons.

G302.4.1, Six characteristics of demons: three like angels, three like men.

G302.4.4, Demons cast no shadow.

G302.5.2, Egypt as abode of demons.


G307.7.1.18, Sexual relationship between woman and demon (ogre, afruit, etc.). Type: 311C8, 315, 315A1$4/650D4, D NLF, Egypt: AUC No. 9.


G309, Deeds of demons.

G309.10, Ankhishir (the Fabric Messiah), D al-Thaqafi 277, cf. Yunis 120, NLF, Egypt: Late 65.

G309.3, Devil (The Devil), Satan, The Bad Man, Old Nick, etc.).

G310.1, Origin of the Devil and his companions.

G310.1.1, God creates the devil (Satan) from his own shadow.

G310.1.2, Devil originates from God's spite. (CF: A2025).

G310.1.35, Satan created from hell fire. D BASKET IV 977 No. 1, Ibn-Rashid 156, 72.


G310.2, Names applied to the devil.

G310.3, Forms in which the devil appears. D Cf BASKET IV 3 9 8 No. 4.


G310.3.1.12, Devil as a beautiful young woman seduces man. Type: cf. 332.

G310.3.1.13, Devil as cook. Type: 816.A8, D PEN, Yemen: el-Shamy "Arab Women" No. 45.

G310.3.1.26, Devil disguised as physician (doctor). Type: 816A8, cf. 322. D CHAVIN II 99 No. 2; PEN, Yemen: el-Shamy "Arab Women" No. 45.

G310.3.3, The Devil in animal form.

G310.3.3.1.2, Devil in form of a cat. (CF: F401.3.6.1$).

G310.3.3.1.3, Devil in form of a horse.

G310.3.3.1.18, Devil in form of a donkey (male). Type: 926A, cf. SM, Palestine: Hannum; SYRIA: Pryn-Socia 337-43 No. 80.

G310.3.5.4, Devil has goat feet. D SM, Palestine: al-Shir 341-3; NLF, Egypt: AUC No. 5.

G310.3.9, Deeds of the devil.


G310.3.9.4.4, Devil tempts cleric (hermit). (CF: L485, M213.2$); Type: 824A.

G310.5.4.6, Devil tempts saint. Type: 824A.

G310.9.1, Woman worships the devil.

G310.9.4.14, Satan as leader (shahid) of women.

G310.9.4.1.1, Devil by trick conjures visions to make idolators of believers.

G310.9.4.1.5,1, Satan cannot assume image of Prophet. D BASKET IV 119 No. 234.

G310.9.8.7, Satan makes wager with God about mortal's piety. Job's familiar. Type: 750H.

G310.9.8.10, Satan weeps.

G310.9.15, Where devil can't reach, he sends an old woman. (CF: H1598.23$); Type: 922D8, D NLF, Sudan: Hurvat 115 No. 40.

G310.9.1.3.1, Devils do not know or understand thoughts of men. Type: 927D5.

G310.9.1.6, How the devil's power may be escaped or avoided. D BASKET IV 139 No. 210.

G310.9.1.6.2, Devil's power over one avoided by prayer.

G310.9.1.6.8, Devil leaves at mention of God's name. (CF: V14.18$); Type: 817T, D Ibn-Rashid 161.3; NLF, Sudan: S John 225 No. 30.


G310.9.2, The devil helps people. Type: 360, 824A.

G310.9.2.1, Devil repays a kindness: returns coat lent him [...]. Type: 360.
G303.22.118, Devil repays a kindness: gives man (boy) magic object as reward for giving alms "for Devil's (Satan's) sake". (CL: C13, C21, M16, V55). Type: 360.

G303.22.5, Devil exhbits benevolence to impinge people (to people who make alliance with him: gives them riches, helps them in need).

G303.22.5.18, Desecration of holy objects as so to please devil (shir-auff). (CF: D1801, V1, 2.2.14).


G303.25.18, Devil can touch man's body, but not soul. (CF: D2665, 1, D21763, 3.4). Type: cf. 810, 917.


G307.1.1, Jain always appears out of strong wind.


G307.2.1, Jain can take any human form he chooses. (CF: D6341, P234, 0.2). Type: cf. 894A, 5PEN, QATAR: AGSF: QTR 53.3 No. 1, No. 4, al-Dawry 174.

G307.2.2, Jinn unseen by anyone except person(s) he wishes should see them.

G307.3, Jinn whores whoever tries to occupy house he has chosen to live in.

G307.4, City infested by jinn [i.e., jinni's deserted].

G310, Ogres with characteristic methods.


G312, Cannibal ogre. (CF: G11, 3).

G328.1, Serpent inside man's body eats all his food. (CF: E784, 5, F496).

G328.2, Sucking monster. [Vicem sucked in].


G333, Path between monsters.

G334, Ogres keeps human prisoners. Type: 32714.


G348, Sister as devastating cannibal. Type: 315A.


G356, Ogres with monstrous features. NLP: Sudan: S.M. Abd-Allah al-Sabadi 547 No. 5 (tree on back).

G361.14, Seven-headed ogre.


G369.2, Genie in form of snake, taking shape with three wings, one on back. (CL: Chavars V 326 No. 154.

G370, Ogres: miscellaneous.

G400, Person falls into ogre's power. Type: 789, (NLP: ALGERIA: "El-Shamy Arab Women") No. 8.

G403, Ogre in animal form lures victim into captivity. Type: 327, cf. 426.

G406, Lost (marronnedo) person falls into ogre's power. Type: 327, 327A.

G410, Person betrayed into ogre's power. Type: 898.
G610. Theft from ogres.
G610.1. Stealing from ogre as task. Type: 328. (KL EGYPT: -el-Shamy "Volkloric Behavior" 298.)
G612. The one eye of the three giants stolen. Type: 228.

G630. Characteristics of ogres.
G634. Genie sleeps with eyes open. Type: 301, 302, 310, 311-313, 327. (KL Chasnis VI 2 No. 191 n. 1; SCH, PALESTINE: Hebron-Katama 61 No. 3 (ogres).)
G634.38. Indications of ogre's deep sleep. (KL G400). Type: 301, 302, 310, 311-313, 327.
G634.3.1. Open eyes as indication of ogre's deep sleep. (KL EGYPT: -el-Shamy "Arab Women" No. 46.)
G634.3.2. Sounds of animals in ogre's belly as indication of deep sleep. (KL MEGH, ALGERIA: Annabah 90-123 No. 18; SUDAN: Hebron-Katama 61 No. 8.)
G634.4. Ogres long sleep. Type: 301, 302, 310, 311-313.
G634.4.18. Ogre is asleep for a year, then he wakes for a year. (KL EGYPT: -el-Shamy "Arab Women" No. 36.)
G635. Ogres revive after limbs are severed.
G658. Unclassified ogre motifs.

H. TESTS
H0. Identity tests.
H10. Recognition through common knowledge. Type: 855A.
H11. Recognition through story telling. Telling of a story known to both persons concerned brings about recognition. (KL Buros III 946, S V 158, 164, S VI 194, 496.)
H11.1. Recognition at inn (hospital, guest-house) etc. where all must tell their life histories. Type: 423D, (KL Chasnis V 90 No. 28 n. 1.
H12.11. Recognition by matching a couple together. (KL H509.4.1, K788.1.38.)
H13.1.1. Recognition through overheard conversation with camel(s). Type: 451, 451A.
H13.1.5. Recognition through overheard conversation with bird(s). (KL B578); Type: 310, 403, 403D, 405, 408.
H13.1.5.1. Recognition through overheard conversation with dove (pigeon). Type: 310, 403, 403D, 405, 408.
H13.2.2. Recognition through overheard conversation with stone. Type: 894.
H13.2.5. Recognition through overheard conversation with cups (or other utensils). (KL N450); Type: 894, (KL EGYPT: Spies Chronical 478-82, -el-Shamy "Arab Women" No. 14.
H20. Recognition by resemblance.
H21. Recognition through picture. (KL J1142.54, T14.34); Type: 881, (KL Chasnis V 90 No. 190, 94 No. 30.
I.8. Recognition through personal peculiarities.
H31. Recognition by unique ability.
H31.7. Recognition by unique ability to perform magic act. (KL N88, SUDAN: Frobienus Konstulm.)
H32. Recognition by extraordinary prowess. (KL PEN, SAUDIA: =al-Jalibani I 373-93 No. 27.
H34. Recognition by extraordinary prowess at shooting or catching small objects (apples, etc.). (KL N191); (KL EGYPT: -Zor 185, 186.
H55.1. Recognition by unique manner of playing hate. (KL Chasnis V 192 No. 75.
H55.2. Recognition by unique cookery. (KL Chasnis VI 105 No. 270 n. 1; N88, EGYPT: AUC 18 No. 8.
H56.4. Person's rank betrayed by habitual conversation [or by other aspects of behavior]. Type: 920, 920. (KL EGYPT: SYRIA: =Shami 314-1 No. 71 r.1. N88, EGYPT: CFMC: Swedish 731-2-2 No. 3.
H56.2.2. Recognition of maidervant substitute bride by her habitual conversation. Type: 408, 451A, (KL MEGH, ALGERIA: -el-Shamy "Arab Women" No. 47.1.
H56.2.5. Substitution of low cast boy for promised child detected when he prefers long road to short one through jungle. (KL T670.4.1); Type: 920K3, (KL EGYPT: CFMC: Swedish 731-2-2 No. 3.
H28.2.5.18. Substitution of farmer boy for promised child detected when he acts like farmer. (CL. KI02.13.) Type: 9306Q.

H38.2.5.26. Substitution of gypsy boy for promised child detected when he displays knowledge of musical instruments. Type: 950K. ρ SIM, PALESTINE= Humser 134-4.

H38.2.6. Young beggar girl married to gentleman betrays old trade by enacting begging scenes at meal-times. (CL. U134.3.) Type: 1006Q. ρ NLY, EGYPT= al-Shamy "Arab Woman" No. 7.1.

H38.3. Slave recognized by his conversation habits, and character. Type: 920. 950KQ. NLY, EGYPT= Zd 156.

H41. Recognition of royalty by personal characteristics or traits. (CL. F16.2, H71.) Type: 707. 989. 918. NLY, EGYPT= al-Shamy Eger 105 No. 13.

H41.5. Unknown prince shows his kingsly qualities in dealing with playmates. Type: 926E6, 16174Q. $ BASSET MILE II 174 No. 86. PEN, OMAN= D.H. Miller Mohit-and-Shehit. SAF IV 60-4 No. A.

H50. Recognition by bodily marks or physical attributes.


H57. Recognition by missing member.

H58. Tell-tale hand-mark. Clandestine lover is identified by paint marks left on his skin by mistress. (CL. T4765.) Type: 950. $ SIM, PALESTINE= Littmann al-Qadis 26-36. (Arabische 43-58).

H58.3. Unknown (clandestine) husband recognized by his touch (hand). (CL. H13.2, T4765.01.) Type: 897BQ.

H58.5. Black man (slave) turned white recognized by a batch of black skin on his body. Type: 930. 990A.

H62.1. Recognition of person transformed to animal. Type: 310. 325. 449.

H62.2. Horse recogniz is transformed to look like his master and throws him off. (CL. H50.18.) Type: 930Q. $ NLY, EGYPT= al-Shamy Egypt 245 No. 6.

H69. Marks of worship (piety, religiosity) physical indicators. (CL. V461.)

H69.1. Signs of extended prayer.

H69.1.1. Luminous face and limbs from ablation.

H69.1.2. "Prayer-raising" (salābīb): prayer-like rough-spot on middle of forehead from touching floor. (CL. X593.25.)

H69.2. Signs of extended fasting.

H69.28. Signs of having performed pilgrimage.

H69.4. Signs of extended acts of benevolence.

H69.4.1. Appearance of "hannanh" (mole, mark of beauty) as sign of having done a good deed. (CL. X593.18.)

H70. Marks of worship (piety, religiosity) character indicators.

H71. Marks of royalty. Type: 938B.

H71.2. Gold (silver) hairs as sign of royalty. (CL. F555.2.18.) Type: 533, 707. NLY, EGYPT= al-Shamy Egypt 254 No. 9.

H71.4. Roses from lips as sign of royalty. Type: 403DQ. $ MISP, IRAQ= al-Shamy "Arab Woman" No. 35.

H71.4.1. Flowers from lips (mouth, footprint) as proof of heroine's identity. Type: 403, 403DQ. $ MISP, IRAQ= al-Shamy "Arab Woman" No. 35.

H75. Identification by hair. Type: 313E. NLY, DUDAN= al-Shamy "Arab Woman" No. 46.

H75.4. Recognition by golden hair. Type: 314. 451.

H75.4.1. Identification by cow's hair. (CL. R590.02.)

H76. Black woman turned white supernaturally is recognized: she still has kinky hair. (CL. H1587.) Type: 451, 451A, 533. Q AGH, ALGERIA= al-Shamy "Arab Woman" No. 47.1.
H151.14. Tears fall on person below and indicate presence of those above (on cliff, tree, etc.).
H154. Recognition of abandoned child when parents come to him [her] for relief from famine.
H171. Animal (object) indicates election of ruler. (Cl. P11.1.1). O Cavaun V 75 No. 239.
H175.2. Child mysteriously recognizes his mother.

H210-H239. Tests of guilt or innocence.
H210.1. Guilt of innocence of souls tested by bridge. (Cl. A661.0, 5.1).
H215.1. Sword magically changed to wood when executioner is to decapitate innocent person. (Cl. D473.1). O Cavaun V 173 No. 96 n. 1.
H221. Ordain by fire. O Basaṭ RT VII 651.
H221.4. Ordain by boiling water. O Basaṭ RT VII 261, 606, VIII 84.
H222. Ordain by water. Guilt or innocence thus established by ability to swim. O Basaṭ RT VII 285, PEN, SAUDIA: -al-Jubahina II 87.
H225. Ordain by rope walking.
H246. Other tests of truth.
H246.1. Person magically disfigured when he speaks falsely. (Cl. Q551.8).
H244A.1. Face of lās supernaturally blackened.
H248. Test of death: to see whether person is dead or feigning. Type: 885A, 131D3, 1644.
H248.03. Test of death: listening to heart beat. Type: 885A.
H248.3. Shan dead tested by pricking.
H248.78. Corpse to be cut in two: person posing as corpse detected. Type: 1654; O M J, EGYPT: ελ-Ṣamḥy Egyt 215 No. 55.
H360.62 - 13959, BRIDE TESTS.


H360.63, Deceased wife’s marriage test. NIY, EGYPT: CMAC: 150X: No. 13959.

H360.61, Bride: wearing deceased wife’s clothes.

H360.15, Bride test: size of foot to match sister’s. NIY, EGYPT: CMAC: 150X: No. 13959.


H380, Bride test: domestic skill.


H386.1, Bride test: to allow oneself to be beaten with stick.


H387.21, Bride test: judging property of husband’s family as “Ours”. (CT. H360.62).


H388, Bride test: wisdom (cleverness).


H389.18, Bride test: professing that she would be with husband against all (Time) change, luck, etc., rather than with Time against him. (CT. H360.62). NIY, EGYPT: CMAC: 150X: No. 13959.


H390.34, Test of young bride’s (girl’s) innocence: later she proves far more experienced than presumed. (CT. H360.62). NIY, EGYPT: CMAC: 150X: No. 13959.

H400 - 14459, CHASTITY TESTS.

H400.6, Chastity test by magic objects or oracles.

H411, Magic object points out unchaste woman. Type: 1418.

H411.1, Magic stone as chastity test. NIY, EGYPT: CMAC: 150X: No. 1418.

H411.3, Magic plant as chastity test. NIY, EGYPT: CMAC: 150X: No. 1418.

H411.4, Magic drinking horn (cup) as chastity test. Unchaste woman cannot drink from cup. NIY, EGYPT: CMAC: 150X: No. 1418.

H411.5, Magic pin as chastity test. If it floats, woman is chaste. NIY, EGYPT: CMAC: 150X: No. 1418.

H411.6, Magic chair as chastity test. Unchaste woman cannot sit in it till hidden. NIY, EGYPT: CMAC: 150X: No. 1418.

H411.7, Mantle as chastity test. Will not fit unchaste woman. NIY, EGYPT: CMAC: 150X: No. 1418.

H411.8, Magic bridge as chastity test. Cannot be creased by unchaste. NIY, EGYPT: CMAC: 150X: No. 1418.

H419, Magic statue as chastity test. Moves eyes in presence of unchaste woman. NIY, EGYPT: CMAC: 150X: No. 1418.

H419.1, Magic mirror as chastity index. (CT. H360.63). NIY, EGYPT: CMAC: 150X: No. 1418.

H422, Test for true husbands. Type: 926C.

H425, Tests for cuckolds.

H425.2, Horns grow on cuckold.

H430, Chastity index. Type: 888.

H439, Animal’s behavior as chastity index. (CT. H360.63).

H439.1, As (donkey’s) braying indicates wife’s infidelity.

H440, Other indications of chastity. NIY, EGYPT: CMAC: 150X: No. 269.

H451, Talking private parts betray unchastity. Type: 1539**.

H452, Disguise to test bride’s chastity. (CT. H375.5). NIY, EGYPT: CMAC: 150X: No. 269.


H455, Chastity test: bying weighs princess against a flower.

H455.18, Bodily changes (weight gain) as virginity (chastity) index. (CT. H375.5). NIY, EGYPT: CMAC: 150X: No. 269.

H456, Maiden’s hymen examined so as to ascertain her virginity (chastity). (CT. H375.5). NIY, EGYPT: CMAC: 150X: No. 269.

H460, Wife tests. NIY, EGYPT: CMAC: 150X: No. 269.

H461.1. The clever wife in disguise wins a second wife for her husband. (Cf. H611.2.14; K2561.2.11; Type: 516A; Q PEN; YEMEN-: Dama 116-91 No. 21; NLJ; EGYPT; el-Shamy 'Arab Women' No. 29.

H465. Test of wife's endurance. Haughty princess married to beggar and must endure poverty and mental work. Type: 900.

H466. Feigned death to test wife's faithfulness. Type: 1350, 1358C; Q SHM; PALESTINE-: Imitation of al-`Aqiq 255-9 (al-`Aqiqah 304-40).

H467.1. Feigned absence to test wife's faithfulness. Type: 872C, 1360C.

H467.28. Husband disguises himself to test his wife's faithfulness. (Cf. H452, H1556, K1813, T230; Type: 872C, 901H.

H467.1. Feigned illness to test wife's love. Husband feigns loss of genitalia. Type: 318A; Q NLJ; EGYPT; el-Shamy 'Arab Women' No. 25.

H467.2. Wife's faithfulness tested by proposal in another's name. (Cf. K1813; Type: 872C, E81A.

H467.14. Husband's faithfulness tested by having another man tempt her. Type: 872C, E81A.

H472. Test of wife's ability to keep secret: the buried sheep head. (Cf. K1905A; Type: 88A, 893, 1318C, 1600; NLJ; SUDAN; Hurris 9 (144) No. 15.

H473. Test of wife's obedience.

H474. Complacent wife agrees with all husband's absurd statements.

H480. Father tests. Test as to who is unknown father of child. Q Basra 5 V 236 a.; NLJ; EGYPT; CFMC: N. Nabul 69-10A 51 No. 21.

H481. Infant picks out his unknown father. Type: 675.

H482. Test of paternity. Type: 655, 926G; Q PEN, OMAN-; D.I. Muller Squire: Saf. Vi 97-8 No. 19, NLJ, EGYPT; AB 156; AGH; MOROCCO-: Lawson, Mayor 114 No. 36.

H481. Test of paternity: shooting at the father's corpse. Type: 655, 926G.

H482.35. Test of paternity: testing to an offer of illicit sexual liaison. (Cf. J117, U2495; Type: 655, 926G; Q MXP; IRAQ-: Hassaballah `Abbas, Turkm. EI 46-5 No. 6.

H482.46. Test of paternity: testing to an incentive offer. Type: 655, 926G.

H482.1. Test of paternity: testing to an incentive offer concerning sister. Type: 655, 926G; Q MXP; IRAQ-: Maimer 32-5 No. 18, Weisbach 759 No. 12.

H485. Test of paternity: a bastard is recognized by another bastard. Type: 655, 926G; Q MXP; IRAQ-: Campbell Town and Tribe 179.

H489. Other marriage tests. Type:

H491. Test of mother's and father's love for children.

H492. Test of faithfulness of husband and wife. Type: 1300X, 1510.

H492.18. Husband ready for marriage immediately after wife's death. (Cf. K2213; Type: 1300X.

H492.2. Husband refuses to murder his wife for his high honors; wife agrees to murder husband. (Cf. H637.4, T2102, U66; Type: 981B, 7510; Q MXP; IRAQ-: Qasim, Jalaba 108-10, NLJ; EGYPT; AUC 20A No. 5.

H492.1. Husband refuses to murder his wife for his honors; husband agrees to murder wife. Type: 1327C, 20A.

H492.2. Husband has friend woo his wife: wife is generous to certain point only. Type: 872C, 881A.

H492.18. Husband has friend woo his wife: wife kills seducer. (Cf. Q244.0.4; Type: 872C, 881A.

H492.18. Husband has friend woo his 'conditioned' naive wife: seducer misunderstands wife's receptive response and beers. Type: 901CQ;1646A.

H492.3. Husband contrives himself to test wife's faithfulness. Type: 318A; Q BASKET 158 II 174 No. 80.

H492.3.18. Dying wife asks husband to prove his fidelity by severing his genitals. (Cf. H333.4.18; Type: 318A; Q NLJ; EGYPT-: el-Shamy 'Arab Women' No. 23.

H492.48. Supernatural wife transforms herself to the form of another woman and tempts her human husband to test his fidelity (faithfulness). (Cf. T235; Type: 750D, Q MXP; IRAQ-: Qasim, Jalaba 160-3.

H493. Vitiality test for husband. (Cf. H1508, H1582.4; Type: 1518.

H494. Mother test. Type: 301, 303, 926, Q Jsm; SYRIA-: Rihani 1269-65 No. 81.

H494.8. Mother test: woman's own (biological) son will refuse to look at her while she is made (naked). (Cf. T405.214; Type: 301, 303, 926, Q PEN, YEMEN-: Nov Kare 64-50 No. 13.

H496. Test of parents' attitude toward one's spouse (in-laws). (Cf. H397.28; Q NLJ; SUDAN-: Komankira Nubia 99-105 No. 22.

H500. Test of cleverness or ability. Q Chausa VI 166, VIII 118.

H501. Test of skill in handwork. Q NLJ, EGYPT-: Sulayman 2049 No. IV C.

H504.1. Contest in lifelike painting.


H504. Test of resourcefulness.

H506.1. Test of resourcefulness: weighing elephant. Man puts him on boat; marks water-line; fills boat with stones until it sinks to same line; weighs stones. (Cf. H1584. Q Chausa VIII 97 No. 66 x 1; NLJ; EGYPT-: Sulayman 205 No. IX 5 (gold talent).

H506.3. Test of resourcefulness: carrying wolf, goat, and cattle across stream. Type: 1579; Q PEN, OMAN-; D.I. Muller Squire: Saf. Vi 97-8 No. 19; NLJ; EGYPT; AUC 41 No. 21.

H506.3.18. Test of resourcefulness: ferrying men and women across stream without fear of adultery being committed. Type: 1579; Q PEN, OMAN-; D.I. Muller Squire: Saf. Vi 95-6 No. 17.

H506.4. Test of resourcefulness: putting thread through coils of snail shell. Thread tied to ant which pulls it through. (Cf. K405.18).

H506.9. Test of resourcefulness: to cook rice without fire. Type: 857; Q PEN, BAHRAIN-: el-Shamy 'Arab Women' No. 49. Q NLJ; SUDAN-: Komankira Nubia 190 No. 42.

H506.13. Test of resourcefulness: making coffee (tea) while no water is available. (Uses horse's, camel's, sweat). (Cf. H1073; Type: 857; Q PEN, BAHRAIN-: el-Shamy 'Arab Women' No. 49.

H506.36. Test of resourcefulness: feeding self and riding animal, and then have fun snacking—all with one cheap food. (With a watermelon, its rind, and its seeds). Q NLJ; EGYPT-: AUC-: 1 No. 11.

H506.10. Test of resourcefulness: to find relationship among three sticks. Type: 725.

H506.10.14. Test of resourcefulness: to find age of three apples (pears, etc.). Type: 725.

H506.11. Test of resourcefulness: to discover how old, respectively, three horses are.


H507.1. Princess offered to man who can defeat her in repartee. Type: 853.

H507.2. Test: making senseless remarks. King brought to say, 'What is the sense in that?' (Cf. T2101; Type: 167C, 230A.

H508. Test: finding answer to certain question. (Cf. H3382.14; Type: 1511, 902, 920A, Q NLJ, EGYPT-: AUC-: 417, 419.

H508.2. Bride offered man who can find answer to question. Type: 306.

H509.4. Test of poetic ability. (Cf. K978.13).

H509.4.1. Test: supplying missing half-stanzas [hemistiches]. (Cf. H122.1, K978.13).

H509.4.3. Understanding poem as test. Type:

H509.5. Test: telling skillful lie. Type: 303C, 465; Q NLJ; EGYPT-: el-Shamy Egypt 244 No. 3.

Tests in guessing.

Princess offered to correct guessed type. Type: 621. O 35, SYRIA. el-Shamy "Arab Women" No. 6.

Tests to guess which of two identical swords is the king's and which is the vizir's. (King is sharper.) Type: 725. D NF, EGYPT. AUC: 4 No. 1. Solomon 58-80 No. 1-12.

Guessing context between kings. Type: 725. DI 363, KANTH. (Heraclides of Alexandria) and Mithridates.

Guessing nature of certain skin-borne skin. Type: 621. O 35, SYRIA. el-Shamy "Arab Women" No. 16. NF, CFNC. Cairo 66-68. 3. 1-4. SUDAN: GSI, Swatkins and Swatkins (Niles) 54.

Guessing person's thoughts. (Cf. D 1819.) Type: 927D8.

What am I thinking? Type: 922.


Question: "What is my eye color?" Type: 1641.

Guessing sex of unborn child (or animal). (Cf. D 18997.)


Riddle propounded of riddles.

Queen of Shoa propounds riddle to Solomon. O BASKET MIK II 107 No. 75. 941.

Riddle propounded with penalty for failure. Type: 922.

Escape by answering riddles. Type: 922.

Child in cradle guesses devil's riddle: all are saved. (Cf. H 7690.64.)

Riddle [riddling] contest. (Cf. H 7690.64, 939.) O al-Qasr al-ghuali 222, SUDAN: NFZ, Swatkins and Swatkins (Niles) 54.

Princess offered to man who can out-riddle her. O CHAUSON V 91 No. 163, NFZ, EGYPT: el-Shamy Egygi 257 No. 11.

Man marries girl who guesses his riddles.

King and peasant (fisher): the plucked fowl. Type: 921A, 921B*.

Riddle propounded from chance experience. Type: 924A, 1641.

Test of leadership.

Means of solving riddles.

Counterquestion. Riddles answered by questions that reduce the riddle to an absurdity. O Wessely Fruchotka 1/28. 299.

Counterquestion: "What is the difference between you and an ass? What is the difference between you and a cactus?" O Wessely Fruchotka 1/28. 299.

Reduction ad absurdum of riddle: stallion of Babylon. O CHAUSON VI 19 No. 207 n. 4.

Answer to riddle found by tickery. (Cf. K 309.) Type: 621, 851.

Accidental discovery of answer to riddle.

Enigmatic statements. Apparently senseless remarks (or acts) interpreted figuratively prove wise. O BASKET MIK II 94 No. 91, PEN, YEMEN: Al-Azhar-Philip APAM 411.

Girl given enigmatic commands must do the opposite. Type: 481, NFZ, EGYPT: el-Shamy "Arab Women" No. 32.

Three young men arrested tell who they are. (Cf. H 832.20.14, 2029D, Y.) Type: 921B*.

Arrested man tells who he is: before his father the great inclined the head and give blood and money (burder). Type: 921B*. O CHAUSON VI 35 No. 263.

Arrested man tells who he is: the hospitable fire of his father is sought (bean merroent). Type: 921B*, O CHAUSON VI 35 No. 263.

Arrested man tells who he is: father throws himself into the ranks and holds them (weaver). Type: 921B*, O CHAUSON VI 35 No. 263.

Riddle answering betrays theft. Type: 875A.


Riddles answering betrays adultery.

Enigmatic statement betrays incest. (Son from father-daughter incest.) (Cf. H 7793.14, 7773.3-14.) Type: 931A, cf. 933A.

Clever youth (maiden) answers king's inquiry in riddles. Type: 875.

Father's work enigmatically described. (Cf. D 1891.) Type: 875.


Father "watsers water with water". (Inrigates watermelon). O NFZ, EGYPT: Musli "Yaysin" 123-3.

Brother's work enigmatically described. Type: 875.

Mother's work enigmatically described. Type: 875.


Girl to king: I shall feed you with loss or gain, (a slaughtered hunch or milk). (A milked slaughter.) Type: 875, 921.

Enigmatic conversation of king and peasant (fisher). Type: 921A, 921B*.

Five coins. (Focus): King: Who do you do with the five coins you earn? Peasant (fisher): First I eat (feed self), second I put out at interest (give my children), third I give back (pay debts), fourth I throw away (give my wife). Type: 921A.


One traveler to another: Let us carry each other and shorten the way. Type: 875A, 875D.

One traveler to another: That field (uncut) is already harvested. Type: 875A, 875D.

One traveler to another (as they see corpse borne by). He is not entirely dead. Type: 875A, 875D.

King gives enigmatic order to minister. (Cf. H 835, 875B8.) Type: 921M.

Enigmatic counselors of father: Taken literally bring trouble, but when properly interpreted are valuable. Type: 910B. O SHM, LEBANON: Khawan 90-102.

Father's counsel: find treasure within a foot of the ground. Type: 910B, 910F.

If you have to go to a prostitute, go early in the morning. (Cf. 910, 9101B1, SFM, LEBANON: Khawan 90-102.

If you plant thorn, you harvest wounds. (Cf. K 878.20.) Type: 910D.

Father's enigmatic counsel: "When all walks of life are closed to you, hang yourself". (Cf. H 1215.) Type: 910D.

Enigmatic commands. (Cf. H 835.)

Change the threshold. (I.e., "Divorce your wife"). (Cf. H 786, 83.) Type: 1455. O NFZ, EGYPT: Lithuanian "Hagar and Isaac" 1566, 8566.

Enigmatic statements about the body.
H821. Skilled companions create woman: to whom does she belong? (Cf. Z16.1); Type: Y18 E. 72.

H821.1. Skilled companions reassignate girl: to whom does she belong? Type: 653A, 653B.

H821.2. Girl constructs a man that becomes alive: to whom does he belong? (Cf. F1023, Z16.1); Type: Y18 E. 72, 425Q16, cf. 653C 49511.

H830. Riddles of the superstitious...

H831. Riddle: what is the strongest? Type: 461, 875, 922.

H831.1. What is the strongest? A horse. (Cf. PEN, YEMEN; Acox-Philips-JPS48 II 455).

H831.4. What is strongest? Woman. (Cf. Z42.1/18); Type: 2031A.

H831.10. What is the strongest? War. (Cf. H659B, 15759); Type: 2031E.

H833. Riddle: what is sweetest. (Cf. SIM, SYRIA; Busra, Riter 4 188-51 No. 51).

H833.3. What is sweetest? Mother's breast. (Cf. MASP, IRAQ; Noy fassar 185-6 No. 68).


H837. What is the harshest? (Cf. PEN, SUADIA; Dickson Desert 315-24 No. 8 (water)).

H837.24. What is the hardest? Woman's heart. (Cf. P55.1, M.R; H492.1); Type: 981B48. (Cf. N.V, EGYPT; -el AUC 304 No. 2.

H839. What is the most frightful? War (raiding, charging horses). (Cf. H631.10); Type: 875, 926.N4; PEN, YEMEN; Acox-Philips-JPS48 II 455.

H845.28. Riddle: what is the lightest? Type: 875, 851D8, 926.N4; PEN, EGYPT; el-Shamy Egypt 257 No. 16.

H852. What is the softest? Type: 875, 851D8, 926.PEN, SUADIA; Dickson Desert 315-24 No. 8 (woman), N.V, EGYPT; -el-Shamy Egypt 257 No. 16.

H853. Riddle: what is fattest? (Cf. N.V, EGYPT; -el-Shamy Egypt 257 No. 10.


H859.27.18. What is the best of meats? Fowl's skin. (Cf. SIM, SYRIA; Schnitza-Kahn 155 No. 14; N.V, EGYPT; -el-Shamy Egypt (1971) No. 28, 923, Mina 90.3, 17.

H859.8. What is moistest? The south wind. (Cf. PEN, YEMEN; Acox-Philips-JPS48 II 455).

H859.12.1. What is the most shameful? (Cf. 921A4.

H859.12.1.1. What is most shameful? Cowardice.

H859.12.2. What is the best and worst (most and least important) parts of man? Tongue, in both cases. (Cf. H640, W48, W197.18); Type: 921A4, (Cf. el-Takabi 186; PEN, SOMALIA; cf. Shabbi 82/6-14, SIM, SYRIA; Riter 1.4 440-51 No. 51; N.V, EGYPT; 856.14; MUSH, MOROCCO; Liggy 199 No. 52.

H859.12.4. What is the worst trait? Greed. (Cf. PEN, N.V, EGYPT; -el Salamsh 161 No. 52.

H859.13.1. What is the most pleasant? Love (personal intercourse). (Cf. PEN, SUADIA; Dickson Desert 315-24 No. 8; YEMEN; Acox-Philips-JPS48 II 455).

H860. Riddles of comparison.

H861. Riddle, what is sweeter than honey? (Cf. U304.1/1).

H860.4. Riddle of comparison.

H861. Riddle of comparison.

H861. Riddle of comparison.

H861.4. Riddle of comparison.

H861.10. Riddle: what is the center of the earth? (Cf. 922PEN, YEMEN; Noy fassar 182.4 No. 14; MASP, IRAQ; Gazel H. Khaitish; Noy fassar 911.4 No. 6; N.V, EGYPT; Sharilia 324.

H862. Riddles of weight and measure.

H861. Riddle of weight.

H861.13. Riddle: how heavy is mountain?.

H866. Riddles of measure.

H870. Riddles of numbers.

H872. How many stars in heaven? (Cf. 922, N.V, EGYPT; -el Salamsh 324.383.
H700. Riddle: how many hairs are there in the head?
H701. Are there more men or women in the world?
H702. Riddles of value.
H711.1, How much am I (the king) worth? Twenty-nine pieces of silver, for Christ was sold for thirty. (Cf. F552.5): Type: 922.
H712. Riddle: How much is my beard (king's) worth? Type: 922.
H719. Riddle of the work-rooms: "Can't three and three have sufficed for three and three?" (Autumn and Summer and Winter). (Cf. H721); Type: 921A.
H720. Metaphorical riddles.
H721. Riddle of the year. (Cf. H717); Type: 875D.
H721.1, Riddle: tree with twelve branches, each with thirty leaves, black and white. Years, months, days and nights. (O Chawon V 95 No. 114, X-Y 106 68-74 a).
H721.2, Riddle: tree with leaves white on one side and black on the other. Year made up of nights and days. (O Chawon V 192 No. 113).
H721.3, Riddle: white cypresses with thirty bunches each. Years and months.
H721.4, Riddle: palace consisting of 8700 stones; twelve trees, thirty branches, each with black and white clusters of grapes. Year, months, days, hours. (O Chawon VI 40 No. 207).
H721.58, Riddle of the incomplete month (year). Answer: fewer food items received. Type: 875A, 675B.
H722, Riddle: black and white horses sharing each other. (Day and night).
H725. Riddle of the course of the sun.
H731. Riddle of king and couriers.
H731.1, Riddle: king in red; couriers in white. (Sun and its rays). (O Chawon VI 39 No. 207 n. 1).
H731.2, Riddle: king in white; couriers in white. (Moon and stars). (O Chawon VI 39 No. 207 n. 1).
H731.3, Riddle: king in red; couriers in different colors. (Spring and flowers).
H731.4, Riddle: what is the mother who devours her children when they grow up? (Ocean and rivers). (O Chawon V 192 No. 113).
H761. Riddle of the Sphinx: what is it that goes on four legs in the morning, on two in midday, and on three in the evening. (Man, who crawls as a child, walks in middle life, and walks with a stick in old age). (Type: 921A; G MTP, IRAQ: Jost Finot at Child's Eye XII 119-62, 862A, ALEXANDRIA- Anoukite 129-34 No. 14).
H761.28, Enigmatic statement: "The two have become three." (Walking with a stick). Type: 921A.
H761.34, Enigmatic statement: "Which used to be 'far' is now 'near'." (Eyesight). Type: 921A.
H761.48, Enigmatic statement: "Those which were gathered are now scattered." (Teeth). Type: 921A. G S/M, PALESTINE: Hanan 126-7.
H761.58, Pseudo-riddle: what is it that goes on two legs when born, and on four when it grows up? Solution: (riddle, "Nothing I know of"). (Cf. Z130.23, K199.38). (O NLF, EGYPT: Staatl. 418).
H762, Riddle: what is the creature that is of all countries, that is loved by all the world, and that has no equal? (The sun). (O Chawon V 192 No. 113).
H769, Riddle of the pampered parent: riding father and carrying mother. Father used as surrey on horse mother on gun (bow). (Cf. K455.5, W37.48); Type: 851.
H770. Riddles of explanation.
H772, Riddle: why are there more days than nights? (The moon turns some nights into days). (O Chawon V 38 No. 305).
H773, Riddle: why are there more living than dead? (There are some of the dead of whom we still speak). (O Chawon V 38 No. 305).
H774, Riddle: why are there more women than men? (Some women make women [i.e., weaklings] of their husbands). (O Chawon V 38 No. 305).
H790. Riddles based on unusual circumstances. (O BASKET MI 6 16 No. 150).
H791, Riddle: a fish was my father a man was my mother. (Man eats magic fish becomes pregnant [...]. Type: 705.
H792. Riddle of the unicorn. [Focus] I am unborn; my horse is unborn I carry my mother on my hands; [Fie... taken alive from dead mother's body, gloves made of mother's skin]. Type: 851, 851, 925, 851, EGYPT: El-Sham Egypt 237 No. 11.
H792.1.8, Riddle of the legitimate and sinful meat. (Unborn animal taken alive out of its dead mother—a gazelle). (Cf. C229.61); Type: 851, 851, 851, 851, EGYPT: El-Sham Egypt 35 No. 11.
H795, Relationship [kinship] riddles arising from unusual marriages of relatives. (Cf. H852.2.1); Type: 851A, 933A, 851, BASKET MI 6 12 No. 100.
H795.18, Riddle: "Your father is from your father (or, Your father: Who is your father?); your father is your maternal uncle." (Son of girl raped by her brother). (Cf. H852.2.1, T415, T415, T415, T423, T423); Type: 933A.
H805, Riddle of the murdered lover. With what thanks, 1 drink what I carry; with what casts I pull. (Queen has cup made from skull of her murdered lover; ring with one of her eyes; she carries two of his teeth in her boot). Type: 851, cf. 449, 992A, 1511.
H806.18, Riddle: bird flew out of its nest on two wings but flew back on only one—(bird of hair, loss of chastity). (Cf. Z189, Z189); Type: 812, 851, 851, 851, EGYPT: El-Sham Egypt 85 No. 11.
H807, Formerly I was daughter, now I am mother: I have a son who was the husband of my mother. (Girl has nursed her imprisoned father [...]. [i.e., He is her milk-suck].) (Riddle).
H810, Riddles based on the Bible ([(the Holy Book, scripture)l, or legend. (O Al-Thalathi 68.41, 71).
H812, Riddle: what were the clothes of Adam and Eve? (Their hair). (O Chawon V 195 No. 114).
H813, Riddle: who having neither father nor mother are dead? (Adam and Eve). (O Chawon V 195 No. 114; Al-Yahia 86-74 a).
H814, Riddle: who having had father and mother, is not dead? (Elias, [al-Khir].) (O Chawon V 195 No. 114).
H815, Riddle: who having had father and mother, is not dead like other mortals? (Lot's wife). (O Chawon V 195 No. 114).
H821, Riddle: what was the walking tomb with the living tenant? (Jonah and the whale). (O Chawon V 195 No. 114, Al-Yahia 68-74 a).
H822, Riddle: what is the land that has seen the sun only once? (The bottom of the Red Sea [...].). (O Chawon V 194 No. 114, Al-Nabiur 1.3).
H823, Riddle: what is the tree that became flesh? (Moses's staff). (Cf. H693.34). (O Chawon V 195 No. 114).
H824, Riddle: what is that which has drunk water for its sustenance and eaten after its death? (Moses's staff which became a serpent). (Cf. H693.34). (O Chawon V 194 No. 114).
H825, Riddle: the king is surrounded by his nobles: what is this like? (The idol Bel surrounded by the priests of Dagon). (O Chawon VI 39 No. 207).
H832, Riddle: what was not born, yet life was given to it? (The golden calf).
H840, Other riddles.
H851, Riddle: what are the two fixed, the two moving, the two joined, the two separated by jealousy, the two eternal enemies? (Heaven and earth; run and moon; night and day; soul and body; life and death). (O Chawon V 195 No. 114).
H961. Riddle: what are the two combatants without hands or feet or wings? (The bell and the buffalo). (C. Chaurii V. 194 No. 114).

H962. Riddle: what is that which is neither man nor jinn nor beast nor bird? (Lonely and sad). (C. Chaurii V. 194 No. 114, al-Yaf'ii 66-74).

H971. Riddle: what six things are not worth doing? (CF. J226.6f).


H988. Riddles with "None" as answer.

H988.59. Ten (several) birds in a tree, one is shot down: how many remain? (None). (G. NEL, EGYPT: ACC IV No. 16).

H1000-H1199. TESTS OF PROWESS: TASKS.

H1006-H1099. Assignment and performance of tasks.


H1000. Tasks imposed. (G. Chaurii V. 200 No. 372; NEL, EGYPT: CFMC: Assam 70-12A 4-2-2 No. 8).

H1001. Tasks imposed on pain (threats) of death.


H1010. Assignment of tasks in response to suggestion.

H1011. Tasks assigned at the suggestion of jealous rivals. Type: 513C, 910C, 980T.

H1012. Tasks assigned at suggestion of jealous brothers (sisters). Type: 408, 707, 988.

H1016.1. Task imposed because of witch's foolish boast. (C. J1545.1).

H1020. Assignments of tasks.


H1027. Task set by deity.


H1031.1. Prince envious of hero's wife assigns hero tasks. Type: 465.

H1032. Task assigned to devil (goblin). Type: (C. K211).

H1034.3. Tasks assigned by stepmother.


H1340. Assignment of tasks-miscellaneous.

H1401. Cumulative tasks. Second assigned so that first can be done. (G. Chaurii VI 109 No. 274 a. 3).


H1950. Task evaded by subterfuge.


H1950.18.1. Task evaded by subterfuge; pretending to be hard at work in executing assignment. (C. K40). Type: 1024A, cf. 503B.


H1956. Tasks performed through cleverness or intelligence.


H1956. Tasks performed by close observation. Type: 577, 921K.


H1010-H1199. Impossible or absurd tasks.


H1020. Tasks contrary to laws of nature.


H1021.1.1. Task: making a rope of sand; counter task: first showing the pattern. Type: 875B, 1174.

H1021.2. Task: making of a rope of chalk.

H1022. Bringing quantity of mosquito bones within a month; counter task: furnishing scales with wind as beams and heat as pans. (C. H1331.1.6).


H1023. Task contrary to the nature of objects.


H1023.2. Task: carrying water in sieve.

H1023.2.5. Task: filling pot which has subterranean outlet. (C. K275). Type: 650A.

H1023.3. Task: bringing berries (fruit, roses) in winter.

H1023.3.11. Task: bringing plant (flower, fruit, vegetable) out of season. Type: 403B, 705A.

H1023.4.1. Task: making a dog's tail straight. (C. U1202.2.1).

H1023.7. Task: sewing together a broken egg.


H1023.266. Task: "Close this crack (vagina)". (C. K211.28, Z186-34). Type: 1353C.

H1024. Task contrary to the nature of animals.

H1024.1. Task: milking bull-type. Type: 875B.

H1024.4, Task: teaching an ass to read. Type: 1675, 1780A.
H1024.7, Task: teaching animal to speak. Type: 1750B.
H1024.9, Task contrary to the nature of humans (children). (Cf. H1007B); Type: 465, 879. D AFG, SOMALIA: Shadih 140-1.
H1024.9.11, Task: bringing newborn baby that can speak. (Cf. T585-2); Type: 465, 879. D SLM, SYRIA- Ma‘; 21-6 No. 59.12; NLY, EGYPT: el-Shami Egypt 24 No. 3; MGH, ALGERIA: Frobenius Katalog: Atlantis II 37.5.
H1026, Task: changing the course of time.
H1027, Task: bringing pregnant virgins. (Girls fed gastronomic food, stomach becomes swollen). (Cf. H1102.4.5, T583.34); Type: 879, D NLY, EGYPT: el-Shami ‘Arab Women’ No. 12.
H1028, Task: separating sweet water from salty.
H1029.5,28, Task: binding firewood bundles with gut (of chicken) as rope. (Cf. F847); Type: 3271H.
H1100, Other impossible tasks.
H1036, Task: building castle suspended between heaven and earth. D Chausse VI 3 No. 207 n. 3.
H1048, Tasks contrary to nature of thinking (perception).
H1048.18, Task: to ‘not think of’ a certain thing while performing another task related thereto. D MGH, MOROCCO: Donjuan Cheloua 104-2 (160) No. 42.
H1049.1, Task: bringing the foam of the ocean in a large piece of cloth.
H1049.2, Task: bringing water in a sieve.
H1049.2, Task: growing oil seed on stony ground.
H1049.2.14, Task: bringing pregnant virgins. Correctant task: bringing a ‘male Radish’ grown in rock. (Cf. H952, J1503, Z1674.8); Type: 879, D NLY, EGYPT: el-Shami ‘Arab Women’ No. 19; HE: Mina 787 No. 3; FCMC: Ousa 71.2-2-No. 14.

H1100-H1109, Paradoxical tasks.
H1103.2, Task: coming neither on horse nor on foot. (Comes sitting on animal but with feet reaching ground). Type: 465, 879.
H1104, Task: coming laughing and crying at once. (Bends eyes with a twig [conios] to simulate crying). (Cf. P1041, 111); Type: 879, D NLY, EGYPT: el-Shami ‘Arab Women’ No. 15.
H1107, Task: give sheep good care [fedees] but do not let it fattens. (Sheep fed but kept near wolf where it is afraid and does not fatten). (Cf. H1109.2.3.24, K1055.1, U241); Type: 879, D Chausse VIII 181 No. 223, MGH, IRAQ: Shadih Rastaf Tlum 244-1; NLY, EGYPT: Morshy 2484 No. D26.
H1107, Task: filling glasses with water that has neither fallen from heaven nor sprung from the earth. (Uses horse’s sweat). (Cf. H506.6.14); Type: 851, D BASKET MIB III 191-21 No. 76, d. 107 No. 75, al-Yubi 71 n., NLY, EGYPT: el-Shami Egypt 227 No. 11.
H1107, Task: building house neither on ground nor in sky.

H1100, Tasks requiring miraculous speed.
H1109.1, Task: sorting grains performed by helpful ants. (Cf. D2176.2.1); Type: 510, 513, D PGN, OMAN: el-Shami ‘Arab Women’ No. 34; MGH, ALGERIA: Mosénres Libros: 165-227 No. 23.
H1103.4.1, Task: making garden quickly in unplanted forest. D MGH, ALGERIA: Frobenius Katalog: Atlantis II 32 No. 4.
H1104.1, Task: building a lodge entirely of bird feathers in one night. Type: 906B, 906A.
H1104.9, Task: exterminating mice infesting city. (Cf. K515.15.1); D CHAUVIN VIII 155 No. 157.
H1110, Toldos tasks.
H1112.2, Task: gathering wind in fists. Type: 981.
H1110, Tasks: stealing, capturing, or slaying.
H1110, Task: stealing magic healing apple.
H1110.21, Task: stealing magic healing water.
H1110.24, Task: stealing oregano’s dream.
H1112, Task: selling an animal and keeping him. Type: 875.
H1121, Task: selling a sheep (goat) and bringing it back along with the money. Type: 875, D NLY, HE: Bilqis Nabi 64, No. 2; SYRIA: Husnah 344-5.
H1113, Task: selling three old women. (Devil finds that no one wants them). (Cf. K216.1).
H1114, Task: capturing animals.
H1143.5, Task: loading ferocious camels. D NLY, SUDAN: Frobenius Katalog: Atlantis IV 194 No. 11.
H1154.12, Task: bringing in fierce lion alive.
H1161, Task: killing ferocious beast.
H1177, Bringing favoris to court. [A task]. (Cf. F451.4.5.2).
H1180, Miscellaneous tasks.
H1182, Task: letting king hear something that neither he nor his subjects have ever heard. [A loan]. Type: 921C, D Chausse VI 36 No. 207.
H1182, Task: three things king has never heard, seen or tasted. Trickster: “Your mother’s vaginitis” (or “You are son of a whore”); harra privates; “Eat feces” (or the like). (Cf. Z144); Type: 1637B, cf. 921E, D NLY, EGYPT: el-Shami Egypt (1971) No. 75.
H1187, Task left by departing husband for virgin wife to accomplish: have a son whose real mother she is and whose real father he is [their biological son]. Type: 391.
H1189, Task: to concoct an excuse which is worse than the offence. (Cf. J1485); Type: 921C, D BASKET MIB III 131 No. 56.
H1196, Task: finding husband (man) who is not afraid of wife (woman). (Cf. T252.4). Type: 1566A.
H1194.0.1, Task: causing silent person to speak. (Cf. F569.3); Type: 851.
H1195, Task: having a shirt made by a woman free from trouble and worry. (Cf. H1394.14); Type: 857B, D PGN, BAHRAIN: el-Shami ‘Arab Women’ No. 49.
H1199, Other tasks.
H1192, Task: healing sick person. Type: 551, 610-612, cf. 1134, 1423CBB.
H1199.2.38, Task: curing eating disorder.
H1199.2.13.14, Task: curing thinness.
H1199.2.24, Task: curing obesity. Fear of death used as remedy. (Cf. F950.5, H1072, K1955.1, U241); Type: 875, 921N. D BASKET MIB II 289 No. 50.
H119.2.3.36, Task curing eating compulsion. (Hands tied, mouth sealed, or the like). (CE. 1946.3). @ BASKET 10.1 545 No. 129.
H119.1.12.2, Task: pasturing witch's [garbage, etc.] cattle (really her daughters).

H120-112.1, Tests of frontier quests.

H120-112.49, Attendant circumstances of quests.

H120.1, Quest.

H121.1, Quest assigned.

H121.1, Quest assigned in order to get rid of hero. Type: 462, 590, 707. @ SHM, SYRIA-@ Sham "Arab Woman" No. 10.

H121.2, Quest assigned because of feigned illness. (CE. 1993.). Type: 314, 462, 590. @ N.LV. @ Egypt - Sham "Arab Woman" 19 No. 2, 29 37-40.

H121.2.4, Quest assigned because of longings of pregnant woman. (CE. 1957.71).; Type: 705A4. @ N.LV. @ Sudan - Sham "Arab Woman" No. 5.

H121.3, Quest for remarkable bird caused by sight of its feathers. Type: 550. @ Chavin V1 No. 182 n. 1, N.LV. @ Sudan - Berme 85 (350) No. 9.

H121.4, Quest for princess caused by sight of one of her hair's dropped by a bird (or floating on river). @ Chavin V1 5 No. 182 n. 1.

H121.7, Quest for explanation of dream. @ SHM, PALESTINE - Hausner 126-7.

H121.8, Trial by combat.

H122.1, Quest voluntarily undertaken.

H122.1, Quest for adventure. Type: 516D8, 550A. @ Berton VI 1-3, 4 II 400, 5006.

H122.1, Old warrior longs for more adventure. Refuses to rest in old age. @ Chavin II 152 No. 157 No. 37.

H122.2, Prince-a-hunting enters on quest. Type: 401.

H122.8, Quest undertaken by hero for vengeance. (CE. 1956.3).

H122.8.2, Son goes out to avenge father's death. @ SHM, PALESTINE - Schmidt-Klein II 95-105, No. 3.

H122.8.3, Nephew goes out to avenge paternal-uncle's death. (CE. 1953.5). @ N.LV. @ Egypt - Sham "Archaeological Behavior" 245-6.

H123.6.2, Bird helper (advisor) on quest.

H123.5, Succession of helpers on quest. One helper sends to another, who sends to another, etc. Type: 310, 400, 425, 516, 768B.

H124.1, Other circumstances of quests.

H124.1, Series of quests. One quest can be accomplished when a second is finished, etc. Type: 513A, 550A.

H124.2, Youngest brother alone succeeds on quest. Type: 303B8, 550, 551. @ N.LV. @ Egypt - Sham "Arab Woman" 239 No. 1.

H124.7, Sleep forbidden until quest is accomplished.

H125-112.399, Nature of quests.

H125-112.299, Quests to the other world.

H125.1, Quest to the other world.

H125.2, Quest to other world for relatives.

H125.7, Quest for location of paradise.

H126.1, Quest to the upper world.

H126.3, Quest to God for fortune. Type: 460A, 460B.

H127.1, Quest to lower world.

H127.3.1, Quest to hell for return of contract from deceased rich man. Type: cf. 759F. @ N.LV. @ Egypt - Sham "Arab Woman" 122 No. 18.

H128.1, Quests to other realms.

H128.4, Quest for sun for answer to questions. Type: 460, 461.

H128.4.1, Quest to place where sun sets. @ al-Thalathibi 202.

H129.1, Quests to the other world - miscellaneous motifs.

H129.1, Questions asked in way to other world. Type: 460A, 460B, 461, 461A. @ Pen, SAUDIA - Shamy 1998-308 No. 30, N.LV. @ Egypt - Sham "Arab Woman" 274 No. 58. @ M. Ferguson 174 6 No. 36. @ Weber 6 No. 3.

H129.2, Answers found in other world to questions propounded on the way. Type: 460B.

H129.2.1, Question (propounded on quest): Why are the affairs of the kingdom so poor? Answer: Rule is woman masquerading as man. (CE. 1957.8); Type: 460A, 461A.

H129.2.2, Question (propounded on quest): Why does not a certain tree flourish? Answer: Gold is hidden under it (or a serpent is under its roots). Type: 460A, 461A.

H129.4.4, Question (propounded on quest): How can lion (wolf) be cured? Answer: Must cut brains (liver) of foolish man. Type: 460A, 461A. @ Pen, SAUDIA - Shamy 1998-308 No. 20.

H130.1, Quests for the unique.

H130.1.1, Quest for the most beautiful bride. Type: 462. @ N.LV. @ Sudan - Sham "Arab Woman" No. 6.

H130.9.1, Quest for the most devout (pious) person. Type: 756B.

H130.9.1, Angel (God) points out the 'most devout'. @ BASKET 10.1 112 No. 77.

H131, Quest for the richest person.

H131.1, King seeks one richer (more magnificient) than himself. @ N.LV. @ Egypt - Sham "Arab Woman" Around the World (ed. Dorson) 149. @ Sudan - Hausner 51-5.

H131.1.2, Chief in quest for who is more chivalrous than himself. @ N.LV. @ Egypt - CFMC - Nubia 69-10A 2-1 No. 2. @ Sudan - AA - al-Hannab Radcliffe 87.

H132, Quest for the greatest fools. (CE. 1966B).; Type: 1332. @ MGH, MOROCCO - Legy 125-6 No. 35.

H132.1, Quest for three persons as stupid as his wife. Type: 1304. @ MGH, LIBYA - Faraj 14-30.

H132.4, Quest for greatest grief. (CE. 1966B).; Type: 844A. @ SHM, PALESTINE - Mawhari-Kanaana 212-4 No. 25, Schmidt-Klein I 19-207 No. 5.

H137, Quest for cememnt (jewel, etc.) to match one already at hand. Type: 303B8, 551. @ N.LV. @ Egypt - CFMC - Quess 17-2-1 No. 5.

H139.7, Quest for the strongest (most bizzare) life experience (story). (CE. 1927H, 11214A).

H139.1, Quest for marvelous objects or animals. Type: 550, 551, 707.

H139.1.1, Quest for water of life. (CE. H13333.3.3).; Type: 315, 551, 590. @ N.LV. @ Egypt - Sham "Arab Woman" 20-1 No. 2.

H139.2, Quest for healing water. @ Berton S VI 213.

H139.2.1, Quest for the water of youth. (CE. 1338.1.1). @ al-Thalathibi 204-6. @ N.LV. @ Egypt - Sham "Arab Woman" 271 No. 23.

H139.3, Quest for the miraculous remedy. Type: 315, 551, 590, 1360C. @ Berton III 299 IX 204.

H139.1.1.1, Quest for bird of truth. Type: 707. @ N.LV. @ Egypt - Sham "Arab Woman" 204 No. 9.

H139.1.1.1, Quest for speaking bird. Makes all other birds sing with him. @ Chavin VII 97 No. 375 n. 2.

H139.1.5, Quest for fat of water birds.

H139.1.6, Quest for fat of mosquito. (CE. H1222.108); Type: 915C8, 551 @ MGH, ALGERIA- @ Galley 70-105 pc. 20 No. 2 (mosquito's milk in mosquito's skin).

H139.1, Quest for marvelous goat. (CE. 1948.5.11); Type: 727B1.

H139.1.1, Quest for going tree. Type: 707. @ Chavin VII 98 No. 375.
H. Tests

H333.1.3, Quest for apple of life. (Cl. H1321.1); Type: 315, 590, cf. 653A, G MGH, ALGERIA; Fatimah Keflaye, akhata II 11 No. 2.

H334, Quest for radiate grown in rock. Type: 879, G NLV, EGYPT; el-Shamy ‘Arab Women’ No. 15.

H343, Quest for castle of jewels. G Barou V 338.

H348, Quest for marvellous gem. Type: 971B.

H348.2, Quest for unperforated pearls. (Cl. Z189.1); Type: 971B; G C. BASSET, Mila I 332 No. 13.

H348.3, Quest for black pearl. Type: 971B.

H360, Quest for dangerous animals.

H361, Quest for lion’s milk. Type: 551, G NLV, SYRIA; Pyn-Socin 112-15 No. 31; NLV, EGYPT; Z-24.

H361.78, Quest for gazelle’s milk. Type: 551. G NLV, EGYPT; Z-24. 75.

H370, Miscellaneous quests.

H371.2, Quest for the bottom of the sea. G Chao’s VII 63 No. 373b n. 3.

H376, Allegorical quests. G NLV, EGYPT; Farag 366-72.

H376.2, Quest: learning what fear is. Type: 320.

H376.3, Quest: learning what anger is. Type: 948B.

H376.3-38, Quest: learning true forgiveness. (Cl. W25.1); G NLV, EGYPT; Farag 366-72.

H376.5, Quest for trouble. (Cl. Z21); Type: cf. 326.

H376.6, Quest for happiness. G CHAO’S VII 51 No. 77.

H376.7, Quest for immortality. (Cl. D1338.1); G El-Thalabash 206; NLV, EGYPT; el-Shamy Eziger 1374. 271.2 No. 23.

H376.8, Quest for wisdom. (Cl. H339.6.2.3); Type: 948B.

H376.8.14, Quest for patience. (Cl. W26.21B).

H376.8.28, Quest for true equanimity (shin).

H376.106, Quest: learning woman’s wills. (Cl. T5); 901B3, 1333, 1359A, 1400A8, 1418; G PEN, YEMEN; Reinisch Somali: SAI 1 157-62 No. 43; MGH, ALGERIA; Galley 1529-99 No. 4.

H377, Enigmatical quests.

H378, Paradoxical quests.

H379, Fool’s quests (errands). (Cl. J23640); Type: 1366C.

H379.18, Fool’s errand: quest for the ‘orphan chicken’.

H379.28, Fool’s errand: quest for the be-sparrow’s milk.

H381, Quest for unknown person.

H381.1, Quest for unknown parents.

H381.2, Quest for unknown father. Type: 873.

H381.2.2.1.1, Boy twitted with illegitimacy seeks unknown father. Type: 873, G CHAO’S VII 72 No. 21 n. 1; PEN, KUWAIT; Rashid 296-9; NIM, PALESTINE; al-Hakim 218-46; NLV, EGYPT; el-Shamy Eziger 100 No. 15; cf. J2 138.

H381.2.2.2, Child seeks unknown mother. Type: 873.

H381.2.2.2.1, Boy twitted with illegitimacy seeks unknown mother. Type: 872X3.

H381.2.2.3, Boy twitted with rootlessness seeks unknown khal (maternal-uncle). Type: 872A1, 872X11, 872X13, 873B3; G MGP, IRAQ; Sternen 114 No. 27; NLV, EGYPT; el-Shamy ‘Brother and Sister’; MGH, ALGERIA; el-Shamy ‘Arab Women’ No. 40.

H382, Quest for unknown objects or places.

H383.2.2, Quest for unknown story (epic).

H383.4, Hero must get story behind one person’s bizarre (strange) acts in order to learn of another (as payment). (Cl. H308, 1111); Type: 4728, cf. 448/15311, 999, 928A, G MGP, IRAQ; Fair L. A. 5. al-Jabbiy Tuwin V 8-97-100.

H385, Quest for vanished husband. Type: 425, 425D, 432.

H385.5, Quest for vanished lover. Type: 432; G NLV, EGYPT; el-Shamy ‘Arab Women’ No. 33.

H385.6, Quest for lost sister. Type: 311, 312, 313E, 327B1, cf. 452A*, 872B.

H385.8, Quest for lost brother(s). Type: 451A, G MGH, LIBYA; el-Shamy ‘Arab Women’ No. 47.

H386, Quest for lost ecclesiastical rule. (Cl. P507S).

H387, Quest for explanations of enigmatic (enigmatic) occurrences observed by chieftain reveals tragic life experiences. (Cl. U115); Type: 4728; G MGP, SYRIA; SAI 221-9 No. 515-19.

H388, Quest: answer to certain question. Type: 460A, G NLV, SUDAN; el-Shamy ‘Arab Women’ No. 40.

H394, Quest for person who has not known sorrow. Type: 844A, 857B; G PEN, BAHRAIN; el-Shamy ‘Arab Women’ No. 49.

H394.16, Quest for person who has had more grief (chagrin, sorrow). (Cl. H139, N135.3.1); Type: 844A, 857B; G PEN, BAHRAIN; el-Shamy ‘Arab Women’ No. 49.

H400, Fear tests. G NLV, PALESTINE; al-Hakim 240 No. 56.

H410, Fear test: staying in frightful place. (Cl. H1832); Type: 326, 916B18, G NLV, EGYPT; cf. CPMC N-Sana 69-85A 1.1 No. 18 (still inhabited by jinn).

H417, Watch for devastating monster. Type: 301, 315A.

H420, Fearless traffic with devils.

H430, Fearless traffic with ghosts. Type: 326, 1318; G MGP, MOROCCO; Al-Shan y Sardan 135-8.

H432, Fear test: spending night in graveyard (grave). Type: 326.

H440, The learning of fear. Type: 326.

H445, Fearless youth (hero) frightened by a harmless experience (event). (Cl. Q82); Type: 326.

H450, H450-H499, Tests of vigilance.

H450, Vigilance test.

H450.1, Waking contest. Type: 513.

H460, Test: vigil at tomb. Type: 530.

H461, Vigil for the dead father. Type: 530.

H461.2, Vigil for the dead father: youngest son alone endures frightful experiences Type: 530; G MGP, IRAQ; al-Saba 102A.

H470, Other vigilance tests.


H471.1, Watch for thieves in the king’s garden.

H472, Test: sleeping by princess three nights without looking at her or disturbing her. (Cl. H1537).

H480, Accomplishment of vigilance test.

H481, Thumb cut and salt put on it in order to remain awake. Type: 301.

H500-H599, Tests of endurance and power of survival.

H500, Tests of endurance. (Cl. B848).

H501.1B, Test: enduring hardship—by serving very sick person. (Cl. P2188); Type: 550A, 750D, G NLV, EGYPT; el-Shamy ‘Arab women’ 332 No. 21.

H510, Tests for power to survive. Vain attempts to kill hero. Type: 461, 516, 930, G CHAO’S VIII 16 No. 140C.

H513, Testing foods’ safety. (Cl. K271); Type: 314, 316, 910C, 1385C.

H515, Poisoned food test. Attempt to kill hero by feeding him poisoned food. (Cl. S111); Type: 314, 516; G C. El-Thalabash 72-3; NLV, EGYPT; el-Shamy Eziger 29 No. 4.

H1549, Content in endurance.

H1547, Content (due) in enduring pain. (Cf. P557, A, 2596).

H1547.14, wu'ufq el-kaff (condemning the slap): slaps on face exchanged (content). D NLV, EGYPT: HE:R IUTFY: N.Y. 61.6 Tape 129.30 (Naba).

H1547.29, wu'ufq el-barjall (condemning the whip): strokes with whip exchanged (content). D NLV, EGYPT: HE:R IUTFY: N.Y. 61.6 Tape 126.30 (Naba).

H1550-H1559, Tests of character.

H1550, Tests of character. D PEN, ERITREA: Littman Tape 96-100 No. 79.

H1552, Test of generosity. (Cf. H1554). D PEN, ERITREA: Littman Tape 96-100 No. 79.

H1552.1, Which was the most generous (gallant) husband, robber or lover? D Chassan VII 128R No. 110.

H1552.2, Contest in generosity.

H1552.36, Test of true intention behind a seemingly generous (philanthropic) act. Type: 9028. D MUP, IRAQ: Muhammad IAS K. al-Najib Tahf VII 110 No. 3.

H1552.14, Test of soul's generosity: duty, self-interest, or true philanthropy? Type: 9210.

H1552.28, Which was the more chivalrous (gallant): thief, or owner of marvelous horse? (Cf. W14.11): Type: 969f.

H1552.3.2, Two mothers mourn which was the better son (man): the hospitable (generous) or the dutiful? Type: 7588. D BASKET M6 II 305 No. 85.


H1553.78, Making king (person) lose patience. (Cf. H507.2).

H1553.11, Testing patience by asking absurd questions. Type: 1637C.

H1553.27, Testing patience by telling ridiculous tale. (Cf. Z11.1): Type: 2301A.

H1554, Test of curiosity. (Cf. F2275).


H1555, Test of honesty.


H1556.1, Test of fidelity by feigning death. Type: 545F8, 1590, 1510.

H1556.2, Monkey (fox, jackal, dog, etc) feigns death (illness) to test master's gratitude (fidelity). Type: 545F8. D PEN, KUWAIT: el-Shamy 'Arab Woman' No. 72.

H1557, Test of obedience. D NLV, EGYPT: cf. Littman 'Hagar and Isma'il' 164.92 (not to be slaughtered).

H1558, Test of friendship. (Cf. NKU2.78). Type: 895BJ, D SAIM, SYRIA: IA, Khir i 78-82, NLV, SUDAN: Harrell 91 (144) No. 18, MUP, IRAQ: Muhammad 57-61 No. 35.


H1558.1, Test of friendship: half friend. [Help in hiding alleged corpse]. Type: 893, D Basset ATP XXII 16, Chassan IX 36, PEN, SAUDIA: al-Jahimah IV 8-23.

H1558.2, Test of friendship: substitute as murderer. [Real culprit, touched by the altruisms, confesses]. D Chassan IX 16 No. 2.

H1558.3, Test of friendship: to go with one to death. D Chassan III 101 No. 7.


H1561, Test of valor. Type: 314, 508. D PEN, ERITREA: Littman Tape 96-100 No. 79.