Z. MISCELLANEOUS GROUPS OF MOTIFS

Z0-Z99, Formulas
Z0, Formulas
Z10, Formalistic framework for tales
Z20-Z99, Cumulative tales
Z20, Cumulative tales
Z30, Chains involving a single scene or event
Z40, Chains involving independent members
Z50, Cumulative tales—miscellaneous
Z60, Other formalistic motifs
Z90, Miscellaneous formulas

Z100-Z199, Symbolism
Z100, Symbolism
Z110, Personifications
Z120, Color symbolism
Z130, Other symbols
Z165Z-1699, Plant and fruit symbolism

Z200-Z299, Heroes
Z200, Heroes
Z210, Brothers as heroes
Z230, Extraordinary exploits of hero

Z300-Z399, Exceptional
Z300, Exceptional
Z310, Unique exceptions
Z310, Unique vulnerability
Z320, Object will fit only one thing (or person)
Z330, Other unique exceptions

A. MYTHOLOGICAL
[AND RELATED BELIEF] MOTIFS

A0A,99, Creator.

A0A, Creator. O ibn-Kahit 1-4-5, 8-9.
A1, Identity of creator.
A10, Nature of the creator.
A12, Hermaphroditic creator. The creator is half man and half woman or is thought of as both male and female. O NLJ, EGYPT—Maspero Hibouie 141, cf. ibn 39.
A20, Origin of the creator. (cf. C69).
A30, Creator's companions.
A40, Creator's advisors.
A50, Conflict of good and evil creators.
A51, Creation of devil(s). (cf. A290).
A52.1, Creation of individual angels.
A52.1.2.1, Angel (named Habib) created from fire and ice. (cf. V233). O al-Tha'labi 8.
A52.3, Material of which angels are created (fire, water, and snow).
A52.3.1, Material of which angels are created: pure light. O ibn-Kahit 1-35.
A53.1, Astronomical size of angels. O BASSET, MILE III 5-6 No. 1, 171 No. 110, ibn-Kahit 1-61, 63, al-Tha'labi 8-99, EGYPT—al-Hadi 18-20, ACH, ALEXIA; Sires—Mille—Moggio 249/7 No. 28.
A54, Rebel angels. (cf. A1217, 1, V236).
A54.3, Eblis (Lucifer) as rebel angel. O al-Tha'labi 1-67.
A54.3.1, Eblis renews Adam. O al-Tha'labi 1-67.
A54.3.1.4, Eblis refuses to prostrate himself before Adam. (cf. V29, 8.34). O ibn-Kahit 1-61, 70, 72, al-Tha'labi 17, NLJ, EGYPT—Cochs 146.
A54.3.2, Eblis as the general of a victorious angel-army: conceit causes him to rebel against God. O ibn-Kahit 1-65, 67, 71.
A60, Marquis at creation.
A65.5, Satan seduces Adam to sin because he is jealous of him. O al-Tha'labi 18.
A65.5.3, Eblis vows to corrupt Adam's descendants. O al-Tha'labi 17, NLJ, EGYPT—Cochs 147.
A65.6, Devil in serpent form tempts first woman (Satan and Eve). O SBR, PALESTINE—Hannah 10.
A70, Creator—miscellaneous motifs.

A100, Deity.
A100, The gods in general.
A101, Supreme god.
A102, Characteristics of deity.
A102.1. Omniscient god.
A102.2. All-seeing god. (CL, U233, T331.4); Type: 827C8.
A102.4. Omn omnipotent god.
A102.5. Omnipresent god. Type: 827A6, 827C8.
A102.6. Eternal god.
A102.7. Holy god.
A102.8. Sleepless god.
A102.10. Unity of god.
A102.16.1. mānasāḥ (‘leading on’): God allows disbelievers powers so that they may have no excuse for their disbelief. (CL, A1689.11). D at Naharay 14.6.25-7.
A102.17. Anger of god.
A102.18. Imperfect god, subject to death and rebirth.
A110. Ordo of the gods.
A111. Parents of the gods.
A111.2. The gods begot not, nor is God begotten. (CL, AS12.3.14; V312.2.18). D.N.Y., EGYPT: cf. el-Shamy Egyt 130 No. 21.
A112. Birth of gods. (CL, A111.18).
A112.7. God born from peculiar part of parent's body. (CL, T541).
A113. Totemistic gods. Gods which have animal associations.
A116. Twin gods.
A120. Nature and appearance of the gods.
A124. Luminous god.
A124.1. God with luminous countenance.
A124.28. God's radiance (light) as the source of knowledge. D at Naharay 15.7.
A124.4. God's radiance upon Moszer's face.
A128. God's regard (stare).
A128.1. God's stare melts gems, mountain, etc. D at Thutahay 3.
A129.2.1. God with Evil Eye.
A131.3. Deity with animal's head.
A131.3.1. Deity with cat's head.
A131.3.1.2. Goddess with lioness' head. D.N.Y., EGYPT: Iona 106.
A132.3. As god. (Seth).
A132.6.2. Godess in form of bird.
A132.9.1. Cow as god.
A132.9.2.1.8. Goddess with cow's head.
A136. God with unusual transportation.
A136.1.4. Deity rides a lion. (CL, B357.5.13).
A140. Gods as workers.
A158. Daily life of the gods.
A158.7. Bearers of God's throne. D at Bash-Kharin 16, 45 (Ishtar); D.N.Y., EGYPT: Bash-Kharin 139 n. 2.
A158.6. Precious properties of the gods.
A158.6. God's seal. (CL, Z198.3.18).
A156.6.1.8. God's throne surrounded by serpent (viper) so as to stabilize it. D at Thutahay 9-10; SBB, PALESTINE: Hamaray 5.
A160. Mutual relations of the gods.
A162. Conflict of the gods.
A164.1. Brother-sister marriage of the gods. (CL, A51.1.3.2); Type: cf. 9926, D.N.Y., EGYPT: Iona 46-67.
A164.1.1. Twin sister and brother in love even when in mother's womb. (CL, T611.1.28). D.N.Y., EGYPT: Iona 50-1 (Ostra-con).
A164.1.1. Mother-son marriage of the gods. (CL, A1553.58).
A164.5. Polyandry among the gods.
A165.2. Messenger of the gods.
A165.2.3.1. Archangel Gibrael (Gabriel) as God's messenger. D at Thulabi 169; N.Y., EGYPT: HEL- Hel-Hel- Helib 70-1 No. 9, Cadiya 164; Littman "Maimonides" 114-22.
A170. Deeds of the gods.
A175. God reduces the elements to order.
A177.1. [A] god as dupe or trickster. (Seth). (CL, J1116, J1117, K1098). D.N.Y., el-Shamy Egyt 221.
A182.3.1. God speaks to Moses from bush. D at Thulabi 102-3.
A184. God as founder and protector of certain peoples (nation). Type: 80D2.
A184.18.1. God's favorite people (nation). (CL, V577); Type: 80D2.
ASII.3.2. Demigod son of king's unmarried sister by her brother. (Cf. A164.1); Type: 8578, 9328, 303.
ASII.3.2.1., Culture-hero son of sister by her brother. (Cf. T415.88); Type: 9328, 933; Q SHM; SYRIA: Ptolemaic 175-5 No. 42, NLY, EGYPT: cf. el-Shamy "Belief Characters" 269.
ASII.3.3. Immaculate conception of culture-hero. (Cf. TS10, VS12); D NLY, EGYPT: cf. Isaac 59 (Hermes; Cachet V1740).
ASII.3.3.1. Culture-hero is hidden in order to escape enemies.
ASII.3.3.4. Education of culture-hero.
ASII.3.3.7. Culture-hero reared (educated) by extraordinary (supernatural) personnages.
ASII.3.4. Miraculous growth of culture-hero.
ASII.3.4.1. Parentage of culture-hero.
ASII.3.4.4. Culture-hero as son of god. (Cf. A111.0.14, A112, V312.0.14); D NLY, EGYPT: cf. el-Shamy Ignot 130 No. 31.
ASII.3.5. Pair of culture-heroes.
ASII.3.5.1.1. Twin culture-heroes.
ASII.3.5.1.1.1. Twin culture-heroes sired by two fathers.
ASII.4. Nature of the culture-hero (demigod).
ASII.4.1. Culture-hero as deceiver or trickster.
ASII.4.2.2. Raven as culture-hero.
ASII.4.2.5. Culture-hero (god) slays his grandfather.
ASII.4.6. Culture-hero, when angry, subject to contortions. (Cf. F873.0.1, F1041.16).
ASII.4.7. Special powers of culture-hero.
ASII.4.7.1. Culture-hero precocious. (Cf. V225.0.34).
ASII.4.9. Culture-hero establishes law and order. (Cf. NLY, EGYPT: el-Shamy Ignot 157-8.279 No. 33.
ASII.4.11. Culture-hero maintains law and order among animals. (Cf. A11058); D BASSET Mille III 26-20, NLY, EGYPT: el-Shamy Ignot 157-8.279 No. 33.
ASII.5.1.1.2. Culture-hero (demigod) overcomes monster. D NLY, EGYPT: el-Shamy Ignot 154-10 No. 34.
ASII.5.2. Culture-hero swallowed and recovered from animal.
ASII.5.3. Culture-hero teaches arts and crafts.
ASII.5.4. Culture-hero as god of agriculture. (Cf. A430).
ASII.5.4.3. Culture-hero establishes customs.
ASII.5.4.5. Culture-hero establishes social system.
ASII.6. Culture-hero's (demigod's) departure.
ASII.6.1. Remarkable longevity of culture-heroes. (Cf. D1857.34); D MGH, ALGERIA: Scottes Mille algepostus 295-2 No. 27.
ASII.7. Culture-hero still lives.
ASII.7.3. Culture-hero (divinity's, [immortal's]) expected return. D MGH, MOROCCO: Legge 299-300 No. 143.
ASII.8. Demigods and culture-heroes-miscellaneous.
ASII.8.5. Arch-saint as deity—mystically. (Cf. ASII.51).
ASII.8.5.1.1. Arch-saint proclaims his fusion (immersion) with the divine: "I am the throne, the tablet, the pen", etc. D NLY, EGYPT: HE-8 Sahih/Doha 86-5:1-2-12.
A760, A769, The stars. 

A760, Creation and condition of the stars. Cf. SIM, SYRIA: Pm 13993 279 No. 55.1. 
A761, Ascent to stars [i.e., into becoming a star]. Cf. AGA, MOROCCO: Chmesten 35-47, 117-9. 
A761.3, Stars as transformed lovers. Cf. F1641,1.1, R231, 758.2. 
A763, Stars from objects thrown into sky. Cf. MGH, ALGERIA: Fowhatab Khatib: Atlantic 1 45. 
A769.3, Stars supervised by angels. 

A779, Origin of particular stars. 
A773, Origin of Pleiades. Cf. MGH, Basset RJP XXIII 196. 
A777, Origin of constellation Scorpion. 
A780, The planets (comets, etc.). Cf. MSP, IRAQ: Al Jubar Shihb Tawsh 3 III 10 47-50. 
A782, Origin of Jupiter. 
A787, Relation of planets to human life. (Cf. A706b). 
A788, Origin of meteors. 

A800-A899, The earth. 

A800, Creation of the earth. Cf. al-Thalasī 3-7. 
A820, Other means of creation of earth. 
A830, Creation of earth by creator. Cf. al-Thalasī 7-7; SIM, PALESTINE: Hanauer 5. 

A840, Support of the earth. Type: 774D. Cf. SIM, PALESTINE: Hanauer 6 (angel); NLV, EGYPT: at-Shamsy Egypt 277 No. 29. 

A841-2, Four maidens as earth support. Cf. NLV, EGYPT: at-Shamsy Egypt 277 No. 29. 
A844, Earth supported by bull. Cf. NLV, EGYPT: N. Matifia 175. 
A845, Earth rests on horns of a bull, who rests upon a fish [whole]). Cf. A1145.68; Cf. NLV, EGYPT: Amīr 280. 
A849.1, Earth founded on stone. 
A850, Changes in the earth. 
A871, Earth square with four quarters. Cf. NLV, EGYPT: cf. al-Shamsy Egypt 137 272 No. 23, 155 No. 31. 
A872, Seven seas encircle the world. (Cf. Z715.2,0.18). Cf. SIM, PALESTINE: Hanauer 6. 
A874, Characteristics of the seven strata of earth. Cf. al-Thalasī 4-5. 
A874, Inhabitants of the lower strata of earth. Cf. al-Thalasī 4-5. 
A875.1, Navel of the earth. 
A876.1, The levithahen [wahalāt] that surrounds the globe. 
A879, Zones of earth corresponding to Zodiac. 

A900-A999, Topographical features of the earth. 
A900, Topographical—general considerations. 

A910-A949, Water features. 
A910, Origin of water features—general. 
A913, Origin of tides. Cf. al-Thalasī 3. 
A920, Origin of the seas. 
A930, Origin of streams. Cf. Ibn-Khatir I 26-7 (Nile, Euphrates, etc.). 
A940, Origin of other bodies of water. 
A941, Origin of springs. Cf. al-Thalasī 47; NLV, EGYPT: Litman "Hagar and Isma'il" 152.41. 
A941.2, Springs originate from tears. 
A941.5, Spring breaks forth through power of saint [prophet]. 
A943.5.1, Spring breaks forth where saint smites rock. 
A942.2, Origin of salt springs. 
A950-A999, Land features. 
A950, Origin of the land. 
A955, Origin of islands. 
A1000, World catastrophe.
A1002.2, Signs before the Day of Judgment. D BASSET Mille III 401-1 No. 270, al-Thalâbit 227; Tâbâ Harâs 53 (passim).
A1006, Renewal of world after world calamity.
A1007, World calamity will begin in Palestine.
A1010, Deluge. Imagination of whole world or section. D NLF, EGYPT: W.M. Müller 71f.
A1021, Deluge: escape in boat (ark). D al-Thalâbit 326.
A1031.3, Bird scouts sent from ark. D al-Thalâbit 35.
A1038, World fire.
A1040, Continuous winter destroys the race.
A1050, Heavens break up at end of world.
A1052.2, Sun shining at night as sign of Doomsday.
A1052.2.3, Sun rising from west as sign of Doomsday. (Cl. F861.1.2, NLI). D Be-Kathî 133; PEN, OMAN: D.H. Müller Speros: SAE VI 196-7 No. 25; MGH, MOROCCO: Dwyer 59 No. 9.
A1060, Earth-disturbances at end of world.
A1062, Mountains fall together at end of world.
A1063, Extraordinary wind at end of the world.
A1078.1, Birth of monster at sign of end of the world. D NLF, EGYPT: ibid. 270.
A1072, Forms of fettered monsters.
A1074, Fettered monster's captivity. D NLF, EGYPT: Issa 166.
A1074.98, Walled in monsters corrode iron wall with their tongues: wall regrows. D NLF, EGYPT: al-Shamsi Egry 139, 272-3 No. 24.
A1075, End of world heralded by coming of Anti-Christ. D al-Thalâbit 227; SHM, PALESTINE: Hanauer 54; NLF, EGYPT: Lane 65.
A1080, Battle at end of world, Armageddon.
A1082.3.2, End of world comes when Leviathan (Whale) encircles the world catches its tail.
A1088, Black ('Abbyssinians') and white races kill each other at end of world. D NLF, EGYPT: Willmott 358 No. 18.
A1090, World calamities—miscellaneous motifs.
A1091, Natural laws inoperative at end of world.
A1093, End of world announced by trumpet. D Be-Kathî I 45, NLF, EGYPT: Khalilâh 341-3; NLF, SUDAN: Ibrahim Anzouline with Wende 75.

A1000-A1099, Establishment of natural order.
A1010.1, Establishment of natural order.
A1011.1, Golden age. A former age of perfection.
A1011.1.1, Reign of peace and justice (under certain kings).
A1014.2.1, Formerly animals talked. D BASSET Mille III 15 No. 11, al-Thalâbit 17; FUR: D H. Müller 71f.
A1065, Peace established among the animals. (Cl. A530.1.1, J1421). D al-Thalâbit 36, 227; NLF, EGYPT: al-Shamsi Egry 157-8 227 No. 33.
A1100, Establishment of present order: waters.
A1101, Impounded waters. [Hero defeats monster and releases waters]. (Cl. S263.3). Type: D al-Thalâbit 5.
A1101.1, Natural order. (Cl. A530.1.1, J1421). D al-Thalâbit 36, 227; NLF, EGYPT: al-Shamsi Egry 157-8 227 No. 33.
A1100-A1199, Establishment of natural order.
A1000, World catastrophe.
A1002.2, Signs before the Day of Judgment. D BASSET Mille III 401-1 No. 270, al-Thalâbit 227; Tâbî Harâs 53 (passim).
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A1088, Black ('Abbyssinians') and white races kill each other at end of world. D NLF, EGYPT: Willmott 358 No. 18.
A1090, World calamities—miscellaneous motifs.
A1091, Natural laws inoperative at end of world.
A1093, End of world announced by trumpet. D Be-Kathî I 45, NLF, EGYPT: Khalilâh 341-3; NLF, SUDAN: Ibrahim Anzouline with Wende 75.
A1230. Determination of span of life.
A1350. Beginnings of trouble for man.
A1351. Paradise lost. Original happy state forfeited because of one sin. Q al-Thalābī 201.
A1351.1. Paradise lost because of forbidden fruit. Q NJY. Egypt.: Cāsī 149.
A1351.2. Paradise lost because of brother-sister incest.
A1353. Confusion of tongues [due to sin]. Originally all men speak same language.
A1353.1. The confusion of tongues: Babel (building); confusion of tongues from holy caused by collapse of Tower of Babel. (Cf. EZ005.5.19). Q al-Thalābī 17.
A1353.1. Original of death. (Cf. A1341.5.28); Type: 774M18. Q PEN. Egypt.: ʿAbū ʿAmr Ḥayy 277 No. 28.
A1357.0.4. Disease caused by menstrual blood.
A1357.0.7. Origin of sickness and misfortune: monstrous birth from brother-sister incestuous union.
A1357.3. Origin of epilepsy.
A1338. Origin of physical defects. Wicked people entering heaven on rope fall off and are injured. Type: 7585.
A1346.1. Man must work as punishment for theft of fire.
A1348. Mankind escapes from trouble. Type: 774D. Q NJP, Egypt.: ʿAbū Ṣāliḥ 277 No. 28.
A1348.28. Arch-saints bear trouble instead of man. (Cf. A841.58); Type: 774D. Q NJP, Egypt.: ʿAbū Ṣāliḥ 277 No. 28.
A1359. Origin of sex functions.
A1355.2. Origin of menstruation: punishment because Eve ate forbidden fruit. (Cf. A1650.58).
A1355.3. Previously men menstruated.
A1346. Mankind's growth and mortality.
A1376. Origin of mental and moral characteristics.
A1371. Why women are bad.

A1372. Bad women combination of nine different animals. Type: 758B. 

A1373. Bad women from transformed hog. [See aw]. and goose. [The daughters of Eve]. (CT. H89X. 10: Z914); Type: 758B. 0 3 2 2 P A L E S T I N E: N o g l a m 1 3 5 N o. 2. 

A1374. Deviant women from Adam's crooked rib. (CT. A1275. 1: Z170.2.1.1); 0 3 2 2 P A L E S T I N E: D o y e r 1 5 8. 

A1375. Why women are subservient to men. (CT. A1352.48): 0 3 2 2 P A L E S T I N E: D o y e r 1 4 5. 

A1376. Origin of jealousy and selfishness. 

A1377. Origin of self-interest (selfishness), Adam and angel mark bounds for humans on earth; Adam gains more by moving marker (eating). Hence, private property and development (civilization). 0 3 2 2 E G Y P T: A h b a t - H a b b , No 1 Z a c a: O 3 2 2 P A L E S T I N E: D o y e r 4 5 N o. 2. 


A1386. Origin of drunkenness. 


A1382. Hatred begins when a daughter of Adam and Eve (Ulaax, Lillith) discovers that she cannot marry because she has no twin brother to exchange for a husband with other brother-sister twins. (CT. A1359. 10.1); 0 3 2 2 B i r e t - C h a r a c t e r 7 2. 


A1400-A1449. Acquisition of culture.

A1400. Acquisition of human culture. 

A1406. Cultured taught by angel (to Adam and Eve). 0 3 2 2 B A S S E T M i l e III 17 No. 13; a-Talal Ah 21-25: B a t a h 1 1 2. 0 3 2 2 E G Y P T: C a s h a 1 5 1. 

A1410. Acquisition of Divine environment.

A1410.1. Humans, for their survival, are given dominion over all creatures.

A1410.2. Humans may use other creatures only for purposes permitted by God (legitimate purposes). (CT. A1421.1).

A1411. Theft of light by being swallowed and reborn. 0 3 2 2 B A S S E T M i l e III 14 2 0 4 No. 9; S E R M, S Y R I A: S c h i t 2 3 5 5 5 N o. 74. 

A1415. Theft of fire. Man kind is without fire. A culture-hero steals it from the owner. 0 3 2 2 M i q r a: L o u a i r M o r b 4 9 5 7 N o. 40; 3 2 3 2 S U D A N: A r t i s 5 3 4 . 4 (d o g b r e a s t s f i r e). 

A1417. Theft of tablets of fate. From heaven by bird Zu. (CT. A594.1)

A1420. Acquisition of food supply. 

A1421. Man given dominion over beasts. (CT. A1410.1); 0 3 2 2 V a n o t 3 2. 

A1423. Acquisition of vegetables and cereals.

A1430. Acquisition of other necessities.

A1433. Acquisition of money. 0 3 2 2 P A L E S T I N E: M o q a M i r e c e n o n 1 3 2 N o. 5 1. 

A1437. Acquisition of clothing.

A1440. Acquisition of crafts. 

A1441. Acquisition of agriculture. 0 3 2 2 B A S S E T M i l e III 17 N o. 1 3. 

A1441. Acquisition of music.

A1461. Acquisition of music. 

A1461.1. Acquisition of musical instrument(s). 0 3 2 2 T E R A S S A: L a n d e s 1 7. 

A1462. Origin of lute. 0 3 2 2 B A S S E T M i l e III 1 7 8 No. 8.

A1465. First poetry composed in imitation of tone of hammer on anvil.


A1599.10. Origin of witchcraft.
A1599.10.18. Origin of witchcraft due to hatred: lijina (Lilith) as the first witch. (Cf. A1388.28, E724.5.3). 0 of-sham "belief character" 32.
A1599.10.28. Origin of witchcraft: taught to mortal woman by angels. 0 al-Thalāh 31.

A1600-A1699. Distribution and differentiation of peoples.

A1600. Distribution and differentiation of peoples—general. (Cf. P750.0.18).

A1610. Origin of various tribes.

A1611. Origin of particular tribes.
A1611.2. Origin of Gypsies, 0 of-Thalāh 28.
A1611.2.18. Origin of Gypsies: Arab sub-clan defeated in war by their paternal-convulsions. (Cf. P736). 0 NLY; EGYPT: Zir 140.

A1611.6. Origin of various Near Eastern peoples. 0 NLY; EGYPT; al-Sham Egypt 272 No. 24.
A1611.7. Origin of Turks: a subdivision of Gog and Magog who escaped being walled in. (Cf. D3177.4; R2.1). 0 NLY; EGYPT; al-Sham Egypt 139, 272 No. 24.

A1614. Origin of white and colored races. 0 BASSET Mār III 29 No. 23.
A1614.1. Negroes as curse on Ham for laughing at Noah's nakedness.
A1614.1.0.18. Negroes (blackness) as curse on Ham for breaking nupial tabu while on ark. (Cf. C177). 0 al-Thalāh 34.
A1614.4. Origin of light and dark skin color.
A1620. Distribution of tribes.
A1630. Wandering of tribes.
A1635. Bashi-Blal as wandering tribe. (Cf. M463.18). 0 NLY; EGYPT: Zir 151.


A1645. Origin of Arab tribal subdivisions. 0 NLY; EGYPT: Zir 2.

A1640. Origin of different classes—social and professional.

A1650.1. The various children of Eve. [Some hidden from God during visit and do not receive blessing: become less fortunate]. (Cf. A1651.1. O20.0). Type: 756. 0 SOM; PALESTINE—Romehouse 224-7 No. 49. MOGH, MOROCCO—Dreyer 45-6 No. 3.
A1650.5.18. God's (ten) afflictions on mankind ('Adam and his children'). (Cf. A1346). 0 al-Thalāh 19-20.
A1650.5.28. God's (fifteen) additional afflictions on women ('Eve and her daughters'). 0 al-Thalāh 20-4.

A1657. Origin of slaves.

A1660. Characteristics of various peoples—personal appearance. 0 NLY; EGYPT; Amts 90.
A1662. Peculiar smell of body.
A1671. Tribal characteristics—labor.
A1674. Tribal characteristics—stealing.

A1670. Characteristics of various peoples—industry and warfare. 0 MOGH, ALGERIA—Montières-Lecomte 348 No. 34.

A1675. Tribal characteristics—warfare.
A1676. Tribal characteristics—hustery or cowardice.

A1680. Characteristics of various peoples—in habits.

A1689.11. Why one people is superior in power to another. Type: 774M28.

A1699.11.34. Disbelievers more powerful (rich) than believers since former have the here-and-now, but not the hereafter. (Cf. V371.14). Type: 774M28.
A1699.11.45. Power (richness) to disbelievers from substituted fate (fulfilled message). (Cf. A102.16.18; A1355.1). Type: 774M28. 0 BASSET Mār III 617 No. 378.

A1700. Creation of animal life.


A1710. Creation of animals through transformation.
A1715. Animals from transformed stain. (Cf. A1775).
A1726. Creation of animals as punishment.
A1737. ka’ba, makhk (devolution): creation of animals through degeneration to present forms. (Cf. A1220.1; A1715, A1861.0.18; Q515.3; Q551.5). 0 BASSET Mār II 408 No. 129; III 486-4 No. 50; MOGH, MOROCCO—Stamm 194 No. 34; SOM; PALESTINE—Schmidt-Kähle 6-7 No. 3.
A1750. Animals created through opposition of devil to god.
A1751.1. Mouse created by Lucifer; cast by Michael to destroy mouse.
A1778. Creation of animals from unusual primeval mating.
A1796. Creation of animals—other motifs.

A1800-A1899. Creation of mammals.

A1810-A1899. Creation of carnivores.
A2231.414. Origin of goat's exposed posterior; punishment for refusing to shelter sacred (holy) fugitive. (Cf. A2221.5.34, A2220.26.1). @ STM, PALESTINE- Hamass 26.
A2232. Camel asks for horse: punishment, short ears, (Cf. A2225.9). @ Chamis II 110 No. 78, 116 No. 107 (a).
A2232.10. Raven attempts to initiate dove; punished with awkward gait. Type: 2153. @ STM, PALESTINE- Stephan 'Abd'Arab 180 No. 11.
A2234. Animal characteristics: punishment for disobedience. @ MGH, MOROCCO- Chamis 44-S.
A2234.1. Raven does not return to arid in obedience to Noah: black color is resulting punishment. Type: 20035. @ Cf. al-Thalabi 35.
A2256.2. Animal characteristics: punishment for carrying devil into paradise. @ al-Thalabi 19.
A2236.2.1. Snake carries devil into paradise: loses feet.
A2236.2.1.8. Viper smuggles devil into paradise in her mouth: she is cursed. (Cf. A2312.0.31, F10336). @ al-Thalabi 19; MGH, EGYPT- Cachia 114-9.
A2236.2.3. Peacock has snake carry devil into paradise: cursed with ugly voice and feet. @ al-Thalabi 19.
A2240. Animal characteristics: obtaining another's qualities. @ STM, PALESTINE- from transformation.
A2251. Ant carries load as heavy as himself ([Herself]). @ Characteristic won in contest. Type: 280.
A2260. Animal characteristics from transformation. @ STM, PALESTINE- from miscellaneous causes.
A2281. Eunuch between animals from original quartet. @ MGH, ALGERIA- Delhees 333-3.
A2873-34. Jesus gives bat both bird and mammal characteristics: hence bat is a more complete creature. (Cf. A1895.10). @ al-Thalabi 220.
A2291. Animal characteristics obtained during deluge. @ STM, PALESTINE- from miscellaneous causes.
A2230.2. Causes of animal characteristics: body.
A2311. Origin of animal characteristics: body covering. @ STM, PALESTINE- from miscellaneous causes.
A2312.1. Origin of tortoise shell.
A2312.1.1. Origin of cracks in tortoise's shell.
A2321.128. Origin of bird's bald head. @ PEN, QATAR- al-Dowah 1 1102; SAUDIA- cf. al-Johnston IV 217-36; STM, PALESTINE- Stephan 'Abd'Arab 183-8 No. 17.
A2321.12.18. Falcon's (eagle's) bald head: stroked (blessed) by prophet (Solomon). (B242.11).
A2234. Origin and nature of animal's lips.
A2324.38. Why camel has split lips. @ PEN, BAHRAIN- al-Shimi "Arab Women" No. 49: QATAR- al-Dowah 1 168; YEMEN- Shahid 164-17; MGH, MOROCCO- Luscin Moros 23 No. 21.
A2235.8. Why camel has short ears.
A2362. Origin and nature of animal's buttocks.
A2362.1. Why monkey's [baboon's] buttocks are red.
A2362.1.8. Why monkey's (baboon's) got red posterior (rear)-punishment: was woman who abused bread (weeping child's faces with it). (Cf. CRS11.3). @ PEN, ERTREA- Limmam Tigray 85-S No. 69; STM, PALESTINE- Bishnoi 227, Schmidt-Kathe 246-3 No. 39, cf. I 223-3 No. 36.
A2363. Origin and nature of animal's teeth.
A2365. Origin and nature of animal's genitals.
A2365.2.1. Why goat's and cat's members are as they are.
A2370. Animal characteristics: extremities.
A2371.3.1, Why snake has no legs.
A2375.2, Nature of animal's feet.
A2375.2.1, Why partridge has pretty feet. Exchanged with peacock.
A2378.1.8, How monkey (baboon) got its tail.

A2380. Animal characteristics: other bodily features.
A2382. Why animal is hybrid.
A2382.1.1, Maggie is a hybrid of dove and raven; was not baptized by word of God in Noah's time.
A2385. Encrusted of animals.
A2385.4, Why cat licks its excreta. (CE 1651.14).

A2400-A2409, Causes of animal characteristics: appearance and habits.
A2400. Animal characteristics: general appearance.
A2401. Cause of animal's beauty.
A2402. Cause of animal's ugliness.
A2402.2.b, Cause of viper's ugliness. D al-Thalibî 19.

A2410. Animal characteristics: color and smell.
A2411.2.1.5, Color of raven. Type: 200C. D MISSI. ALGIERS: Basin Center pop. herb. 21 No. 11.
A2412.5.1, Markings on tortoise's back.
A2412.5.1.1.b, Why tortoise has patch-like markings on her back. Punishment: she used to be human seamstress who stole patches of cloth from clients. D NLV, EGYPT: AUC 10 No. 7; MISSI, Holding 46-57 No. 5; MOROCCO: Chimeini 114.2.

A2420. Animal characteristics: voice and hearing.
A2426.2.6, Cawing of crow.
A2426.2.7, Croaking of raven.
A2426.2.8, Why the dove coos.

A2430. Animal characteristics: dwelling and food.

A2440. Animal characteristics: carriage.
A2450. Animal's daily work.
A2460. Animal characteristics: attack and defense.
A2470. Animal's habitual bodily movements.
A2480. Periodic habits of animals.
A2482.55, Why al-Angi (phoenix) lives in remote areas and is seen only every five-hundred years. Because of her shame over rejecting predestination. D al-Thalibî 166.

A2490. Other habits of animals.
A2491. Why bat flies by night.
A2491.2, Why owl avoids daylight.
A2491.2.1.h, Why owl lives in the ruins and is not seen during daytime. Because of her shame over rejecting predestination. D al-Thalibî 166.
A2493, Friendship between the animals. Type: 2023B.
A2494. Why certain animals are enemies. D MISSI, ALGIERS: Delbarre 322.3.
A2494.1.1.1, Enmity between cat and mouse.
A2497, Monogamy among animals.
A2800-A2899, Miscellaneous explanations.

A2800-A2849, Miscellaneous explanations: origins.

A2850-A2899, Miscellaneous explanations: characteristics.
A2851, The four characteristics of wine. [Peacock; brilliant color; ape; jokes; lion; boldness; hog; drunkenness]. D Bassat Mile 31 No. 34.
A2853, Why sexes differ in form and temperament. (Cl. A1310.54).
A2854, Why men like tobacco, but spit when smoking. Adam in paradise spat upon the tobacco plant.
A2854.18, Why tobacco has bitter-sweet taste. Plant contains snake's poison and prophet's saliva. (Cl. A26264).

A2880-A2899, CREATION OF JINN.

A29006, Creation of jinns—general. D al-Thaiabi 197.
A29093, Material from which jinns are created.
A29093.18, Jinn created from fire. (Cl. G303.9.5), D ibn-Kashir f 55, 56, 60, 72.
A29095-28, Jinn: a hybrid.
A29095.218, Jinn a hybrid of viper and scorpion (she-wolf and lion) from hell. (Cl. B14.54), D al-Thaiabi 197.
A29098, Origin of jinns: generated by hallucination caused by sensory deprivation. (Cl. A1337.3.14), D2031.0.2, F1045.9, U248.2.18, D el-Shamy "Arab Psychology" 316.

A29104, Creation of individual jinns. D al-Thaiabi 197.

B. ANIMALS

B0-B099, Mythical animals.

B1, Animal elders. Mythical ancestors of the present animals.

B10, Mythical beasts and hybrids.
B11, Dragon.
B11.2.3.1, Seven headed dragon.
B11.2.11, Fire-breathing dragon.
B11.2.12, Dragon of enormous size. (Cl. X1379B), D SIRIM, LEBANON: Khartoum 1524.
B11.7.1, Dragon controls water supply. Type: 300, D NLF, EGYPT: el-Shamy Egypt 279 No. 36; SUDAN: Hurriya 83 (139) No. 9.
B11.7.30, Sacrifice of a human being to dragon. Type: 300, D al-Thaiabi 243, NLF, EGYPT: el-Shamy Egypt 279 No. 34; SUDAN: Harriya 43 (139) No. 9.
B11.11, Fight with dragon. Type: 300, D Burton 177; NLF, EGYPT: W-M. Müller 127.
B13, Unicorn.
B14, Other hybrid animals.
B14.58, Ghoul (ogre) as hybrid of jinniyah and byrma. (Cl. A2905.2.14), D SIRIM, LEBANON: al-Rai Khartoum 208.
B15, Animals with unusual limbs or members.
B15.1.2, Many-headed animals. D BASSET Mile 171 No. 44.
B15.1.2.8.1, Hydra: nine-headed monster.
B16.1, Monster cat devastates country.
B17, Hostile animals.
B17.1.5, Hostile cat.

B20, Beast-men. Combination of bestial and human form. (Cl. Z194).
B23.1, Minotaur. Body of man, head of bull. D Chasira VII 87 No. 379ba a. 3.
B25.1, Man with dog's head. D Chasira VII 77 No. 121.
B27, Man-lion. Man with lion's head. D Chasira VII 87 No. 379ba a. 3.
B29.5, Man-wolf. (Diyab). (Cl. D113.1.1, Z194.28, Z203.9).

B30, Mythical birds.
B31.1, Roc. A giant bird which carries off men in its claws. Type: 936A, D BASSET Mile 1 157 No. 35; Chasira VI 4 No. 318 a. 3; MSF, IRAQ: Waker 156 No. 7, Cl. 14 No. 2.
B31.1.1, Roc's egg. Type: 936A, D Chasira VI 4 No. 256, VII 10 No. 373B.
B31.1.2, Roc drops rock on ship. Type: 936A, D Bassat Mile 1 157 No. 35; Chasira VII 21 No. 371E.
B31.4, Giant bat, D Chasira VII a. 9.
B31.5, Simgye giant bird. (Cl. B672), D Chasira VII 12.


B38, Elephant bird. D NLF, EGYPT: Saldanha.


B39, Other mythical birds.


B40, Bird-beasts.

B41, Bird-horse.


B41.2, Aigle. C by the horse. Horse draws angels’ chariot.

B41.2.3, al-Burjat: angel-horse. Type: 433A. D BASKET MILE 708 No. 61; NLF, EGYPT: al-Mawsi 2117, el-Shamy Egyt 269 No. 20, Iara 48-5 484, Litmosa “Hagar und Jezma” 153.11.


B50, Bird-men.

B51, Sphinx. Has face of woman, body and tail of lion, wings of bird.

B55, Man with bird’s head. D Charvis VII 77 No. 121.


B60, Mythical fish.

B61, Leviathan. Giant fish.

B70, Fish-beasts.


B80, Fish-men.


B81.1.1, Mermaid’s hair reaches her waist.

B81.2, Mermaid has large breasts. D NLF, EGYPT: el-Shamy Egypt 181-2 216 No. 44.

B82, Merman. Type: 470B. D Burus 215, VII 254, 256, 270, IX 169 a., 179, HZL, Charvis VI 7 No. 3; PEN, QAATAR: al-Dowary 172; NLF, EGYPT: el-Shamy “Salat” 84 No. 9 (B101.6.2.1).

B83, Fish with human face. D Charvis VIII No. 375a n. 2.

B90, Other mythical animals.

B91, Mythical serpent. D MGII, ALGERIA: Mekhtou-Lacoste 249 No. 55.


B91.5, Sea-serpent. (Cf. X.1961.1). Type: 936A.

B91.7, Serpent is immortal. (Cf. B682.1).

B96, Animals of base metal (iron, brass).

B96.5, Rats (mouse) with iron claws and teeth. D PEN, Bushad lohidh 1045 No. 48.

B96.9, Newly generated creatures. Man made being—original or hybrid (mutant).

B96.9.1, Newly generated creatures: malevolent.

B96.9.1.1, Newly generated killer germ (virus, etc.) immune to medicine.

B96.9.2, Newly generated creatures: benevolent.

B100, Treasure-animals—general. D PEN, KUWAIT: Kamal 134-6.

B101, Animals (bird)[i] with members of precious metal (jewels). (Cf. B38.1). D PEN, YEMEN: Nay Afie 30 No. 5.

B101.7, Serpent with jewel in its head. (Cf. B100.4.2, B112). D PEN, ZANZIBAR: Senso “Kawsibihl” 425-51 No. 8; NLF, EGYPT: Wilmore 313-3 No. 15.


B103.6, Gold-producing lion.

B103.8.1, Treasure-giving lion. (Cf. B881); Type: 155B. D NLF, EGYPT: el-Shamy “Sailhe” 6-70 No. 6.

B103.9, Treasure-dropping animals.

B103.9.1, Gold-producing ass. D NLF, IRAQ: Nay Afie 46-6 No. 20.


B103.2, Treasure-laying animals.

B103.2.1, Treasure-laying bird. Type: 567, 898.


B103.4, Serpent with jewel in its mouth.

B108, Animal as patron of wealth.

B108.1, Serpent as patron of wealth.

B108.5, Five-mile bearing treasure. (Cf. F401.3.1.14). D NLF, EGYPT: Amah 91-2, Iara 427, Walker 11.01.44.

B110, Treasure-producing parts of animals.


B113.1, Treasure-producing bird-heart. Brings riches when eaten. Type: 567.

B113.4, Treasure-producing bird-gizzard. Type: 507.

B115, Animal with horn of plenty. Type: 511A. D NLF, EGYPT: el-Shamy “Arab Women” No. 36.

B115.1, Ear-corneocopia. Animal furnishes treasure or supplies from its ear (horn). Type: 511A.

B120, Wise animals.


B133.3. Speaking horse-head. The helpful horse is killed. Type: 533.


B140. Prophetic animals.


B147.1. Beasts of good-omen.

B147.2.2. Beasts of ill-omen.

B147.2. Birds furnish omen. (Cf. D1812.5.0.2).


B147.2.1.3. Bird of good-omen. Q NIV, SUDAN:  T.M. al-Tayr hfi al-Samaiyin 20 ("Ab-Tid").

B147.2.1.1. Crow as bird of ill-omen. Type: 4257, 774814, Q CFBASSET: M6-III 208 No. 13; SMM: SYRIA:  AUC: 11 No. 3; NIV, EGYPT:  Amrit 297; al-Shamayy "Arab Woman" No. 23; Egypt 145-6 No. 28, cf. 16-8 No. 2.

B147.2.2. Raven as bird of ill-omen.

B147.2.2.4. Owl as bird of ill-omen. (Cf. J1811.018); Type: 908A; Q NIV, EGYPT:  Walker-vand fall 47.

B150. Oculanic animals.

B151. Animal determines road to be taken.

B155. Location determined by halting of animal.

B156. Wisdom-giving animals.

B156. Wisdom from serpent.

B161.5. Wisdom from eating serpent. Q Charon V 257F. No. 132.

B161.4. Power of seeing whether dead go to heaven or hell is gained from serpent. (Cf. D1825.3.1).

B170. Magic birds, fish, reptiles, etc.


B171.1.0.1. Magic cock carries great loads in his ear.

B171.1.0.2. Magic cock with field (trees) grown on its back. Type: 1899C1, cf. 465.


B189. Magic quadrupeds.


B184.1. Horse (male) with magic speed. Q Charon V 209 No. 154 n. 1.

B184.1.3. Magic horse from water world. Q Charon VII 7; NIV, EGYPT:  Zbr 90; al-Shamayy Egypt 154.


B184.2.2. Magic ox.

B184.2.3. Magic ball. (Cf. F400.3.2); Type: 750D1, Q Burain VIII 120 n., 121, XVII 966.

B184.5.18. Magic (marvelous) goat with whistle in its anus as hero's riding-animal. (Cf. H1352.5); Type: 327BPQ, Q SMM, SYRIA:  al-Anwilad 165-7; NIV, EGYPT:  Musta Fudjiyan 144-6 No. 20, 209-20 No. 58; CFMC: JAKH I No. 184.

B187. Magic dog. Type: 511A.

B190. Magic animals: miscellaneous motifs.

B200-B209. Animals with human traits.

B208. Animals with human traits.


B210.2. Talking animal refuses to talk on demand. Discoverer is unable to prove his claim: is beaten. (Cf. B2141.1.4); Type: 563B1.


B211.3.2. Speaking multi. Q SMM, PALESTINE:  Schmitt-Kühle 8-11 No. 6; NIV, SUDAN:  Frobenius 30.

B211.16. Speaking reptile.

B211.6.1. Speaking snake (serpent).


B214.1.3. Singing cat.

B214.1.1.4. Singing monkey. (Cf. B210.2); Type: 565B9, Q NIV, EGYPT:  CFMC: Sawimah 71-3.1-3.1-1 No. 1; MGH, MOROCCO:  Shakk 144-54.

B214.3. Laughing animal.

B215. Animal languages. (Of their own). Type: 517, 670, 671; Q Charon V 180-299; NIV, EGYPT:  Lane 246.

B215.1. Bird language. Type: 671, Q NIV, EGYPT:  Lane 246.

B215.6.1. Ant language.


B221.1. Kingdom of monkeys. Type: 159C8, Q Charon VII 40 No. 153; NIV, EGYPT:  HES: Ibrab-Bilal 70 1.9.

B222. Kingdom (land) of birds. Q Burain VIII 91.

B224.1. Kingdom of ants. Q Charon VII 40 No. 159 n. 3.


B235. Secrets discussed in animal meeting. (Cf. B517); Type: 312F6, 613.

B240. King of animals.

B240.4. Lion as king of animals.

B241.2.2. King of monkeys. Type: 159C8/903A; Q NIV, EGYPT:  HES: Ibrab-Bilal 70-1 No. 19.
B241.2.3.18, shahab of cats. Type: 222C£.
B241.2.5.18, shahab of mice. Type: 222C£.
B241.2.15.9, shahab of camels. Cf. SIM, PALESTINE. Hammer 264-6.
B245, Religious animals.
B251, Animals praise or worship. Cf. NLF, EGYPT: el-Shamy "Bint-Dery" 154.
B251.4.1.1, Wild beast seeks protection of saint [(prophet)] against hunters. (Cf. W57.2.2.2); Type: 773H£, 779H£.
B251.6, Animals keep religious precepts.
B256, Animal as servant of saint. (Cf. B292, V223.3.4, X1216.1); Type: cf. 1910.
B256.4, Domesticated wolves.
B256.4.1.8, Wolf as honest shepherd. (Cf. KOM). Cf. BASKET MIKE III 470 No. 296.
B256.14, Domesticated lion. (Cf. B557.5.15); Type: 1910: Cf. al-Nabha1îb II 470-494; NLF, EGYPT: el-Shamy "Bint-Dery" 145.
B256.15, Animal (bird) as executor of saint's judgment.
B256.15.18, Serpent coils around (torments) person who had refused saint's request. Stops at saint's command. Cf. BASKET MIKE III 377 No. 225.
B360, Animal warfare. Cf. MGH, MOROCCO: Stumme 180-2 No. 27.
B361, War of birds and quadrupeds. Type: 222: Cf. MGH, MOROCCO: Loubigne Pr. I 369 No. 19.
B262, War between domestic and wild animals. Type: 104, cf. 222C£.
B262.14, War between cats and mice. Type: 222C£.
B263.2, War between elephants and ants.
B263.3, War between crows and owls. Cf. CHAUVIN II 46-95.
B264, Single combat between animals. Type: 222C£.
B268, Animal soldiers. Cf. PEN, YEMEN: Nus Jafe 26-; G 3 No. 3.
B268.2, Cavalry of dogs. (Cf. Gr309.0.1); Cf. Charvîn VII 40 No. 153.
B268.6, Army of mice. (Cf. K621.1); Cf. NLF, EGYPT: Bâsîf 272.
B268.8, Army of insects.
B268.8.2, Army of locusts.
B268.8.4, Army of bees. Cf. NLF, EGYPT: el-Shamy "Bint-Dery" 156.
B268.8.5, Army of ants. Cf. NLF, EGYPT: el-Shamy "Bint-Dery" 156.
B271.3, Animals ring bell for justice. Type: 207C: Cf. BASKET MIKE II 366 No. 36 n.; MGH, MOROCCO: Shkhir 1 294-5.
B274, Animal as judge. Cf. NLF, EGYPT: el-Shamy Egyp 296 No. 52; SUKAN: Harruti 112 No. 31; MGH, MOROCCO: Lâjev 318-9 No. 65.
B278, Captured animal ransoms self. (Cf. M342.2); Type: 159: Cf. Charvîn VI 147 No. 104, VIII 148 No. 146 n. 1.
B278.5, One animal ransoms another. Cf. BASKET MIKE II 222-3 No. 10.
B312.3, Helpful animal bequeathed to hero. (Cf. N411.1.1).
B312.4, Helpful animal purchased. Type: 555A.
B312.6, Helpful animal (bird) as sole inheritance. (C.F. N411.1.1); Type: cf. 1650.
B312.6.18, Hen (chicken) as sole inheritance. (C. L25.18); Type: 898. D. M.S., EGYPT: al-Shamy "Arab Woman" No. 14.
B313, Helpful animal reincarnation of parent. The dead mother appears to the heroine in the form of an animal. Type: 511A. D. M.S., EGYPT: al-Shamy "Arab Woman" No. 36.
B313.3.8, Helpful cow out of mother’s grave. Type: 511A.
B314, Helpful animal brothers-in-law. (C. P25.42); Type: 513, 537, 552A. D. PEN, SAUDAIA: al-Ishabiyah II 11.34.

B320, Reward of helpful animal.
B322.1, Hero feeds own flesh to helpful animal. (Type): 301. D. Chavvii VI no. 181 a. 3; PEN, SAUDAIA: al-Najm al-Din I 267-75 No. 18.
B325.1, Animal bribed with food. Type: 531, 551. D. Chavvii VI no. 162.
B330, Death of helpful animal.
B331, Helpful animal killed through misunderstanding. Type: 178C.
B331.3, Helpful falcon killed through misunderstanding. Type: 178A, 178C, 9163(c), D. Chavvii II no. 122 No. 113, V 380 No. 175; M.S., IRAQ: Al-'Ashar al-Bili I al-Najm al-Din I 122 87-94; SIR, SYRIA: al-Najm al-Din II 82-123 No. 62.
B331.1.1, Helpful horse killed through misunderstanding. D. MUS, TUNISIA: Houz-Paradis 68-9 No. 33.
B331.2, Llewellyn and his dog. Dog has saved child from serpent. Father sees bloody mouth, thinks the dog has eaten the child, and kills the dog. Type: 178A. Chavvii II 100 No. 59, VIII 67 No. 33.
B331.2.1, Woman saves faithful mongoose which has saved her child. Type: 178A.
B331.3.18, Truth speaking parrot hastily killed. Type: 1422.
B332, Too watchful dog killed. (C. B335.3-4); Type: 327K.
B335, Helpful animal killed by hero’s enemy.
B335.1, Man attempts to kill faithful serpent at wife's instigation. Loses everything. Type: 563A.
B335.2, Life of helpful animal demanded as cure for feigned sickness. Type: 314, 511A. D. M.S., EGYPT: al-Shamy Egypt 245 No. 4, al-Shamy "Arab Woman" No. 36.
B335.2.1, Enemy (ogre) persuades children to kill helpful animal (dog). (C. B333, K828); Type: 327, 327K.
B336, Helpful animal killed (threatened) by ungrateful hero. (C. W154.4,1); Type: 545F.
B340, Treatment of helpful animal—miscellaneous.
B341, Helpful animal’s injunctions disobeyed. Disastor follows. Type: 531.

B350-B399, Grateful animals.
B360, Animals grateful for rescue from peril of death. Type: 531, 554, 559, 560. D. Chavvii II 109 No. 75; N.S, SUDAN: Harrer II 177 No. 48.
B361, Animals grateful for rescue from pit. Type: 160. D. Chavvii II 108 No. 71; N.S, SUDAN: Harrer II 177 No. 48.
B365.0.28, Roe (eagle) grateful for rescue of its young. Type: 472/720**, D. M.S., IRAQ: Chavvii Abu-Abd Allah Muhammad Chavvii 3.9 100-94.

B365.1, Animal grateful for rescue of its mate. Type: 507C.
B370, Animals grateful to captor for release.
B371.1, Lion spares mouse: mouse grateful. Type: 75, 157A.
B375.1, Fish returned to water: grateful. Type: 505A, 510, 653A. D. BASSET Field II 330 No. 199; PEN, QATAR: al-Shamy "Arab Woman" No. 34,1; N.S, EGYPT: al-Shamy Egypt 240 No. 5, Older 28-9 No. 3-13.
B375.11, Grateful wolf. D. PEN, QATAR: Al-Dowshy X 1883.
B381, Thorn removed from lion's paw (Androcles and the Lion). Type: 156, 156A.
B382, Animal grateful for rescue of broken lodge in its throat. Type: 76.
B390, Animals grateful for other kind acts.
B391, Animal grateful for food. Type: 545, 545H, D. M.S., EGYPT: al-Shamy "Arab Woman" No. 7.
B392.1, Animals grateful for being given appropriate food. Type: 480, D. MUS, SYRIA: Pyin-Socin 228-32 No. 38, N.S, EGYPT: al-Shamy "Arab Woman" No. 32.
B397, Animals grateful for being helped do their own work. D. M.S., EGYPT: CFMC: Wiski-Araham 71-12-No.1.

B400-B499, Kinds of helpful animals.
B400, Helpful beasts.
B401, Helpful horse. (C. B391.0.28); Type: 314, 502, 531, 532, D. M.S., EGYPT: al-Shamy Egypt 20-3 No. 4, SUDAN: Harrer 80 (135) No. 7; MUS, ALGERIA: Belcher dossier 87-99.
B402, Helpful ass. (C. B391.0.34).
B403, Helpful mule. D. MUS, ALGERIA: Sav-filet 127-20 No. 16.
B413, Helpful calf.
B412, Helpful sheep. Type: 511A.
B412.18, Helpful ram. Type: 511A.
B413, Helpful goat. D. PEN, YEMEN: Noy Ifer 82-4 No. 25.
B414, Helpful hog (pig).
B414.11, Helpful boar.
B421, Helpful dog. (C. B391.0.18); Type: 327K, 449, 555H, D. PEN, BAHRAIN: Bashri Salloum 117-22; KUWAIT: AUC 14 No. 6; QATAR: al-Dowshy II 116, II 123-4; YEMEN: Shakkub 79-83;
B335.2, 80-82, N.S, EGYPT: al-Shamy "Arab Woman" No. 7; SUDAN: Harrer III 139 (139) No. 9.
B430, Helpful wild beasts.
B431, Helpful wild beasts—felidae.
B431.2, Helpful lion. Type: 156, 590. (C. BS4.1); N.S, SUDAN: Al-Ali: Bashri "Rahoum" [No. 31].
B433, Helpful mongoose. (C. B331.2,1); D. Chavvii II 100 No. 59; N.S, EGYPT: al-Shamy Egypt 39, 45.
B434, Helpful animal cast away (abandoned) when it becomes aged (sick). (C. BS4, W154.4); Type: 2014E, D. PEN, QATAR: AGHJC: QTR 85-7 625-x No. 5; N.S, EGYPT: AUC 31A No. 24.
B. Animals

B437.4, Helpful rabbit (hare). Type: 312F9.
B441, Helpful wild beast–primate.
B441.1, Helpful monkey. Type: 545F8, 565A8, Cf PEN, KUWAIT: Kamal 398-403; MFR, IRAQ: Wehr 296 No. 11, NLF, SUDAN: Harrir 116 No. 44, Shoki Mire 71 No. 7.
B441.11, Helpful ape. Type: cf, 565A8, Cf NLF, EGYPT: Rockwood 484H, No. 4, 55F, No. 5.
B443, Helpful wild beast–ungulate. Type: 312F9.
B445,1, Helpful deer (stag, doe). Type: 312F9.
B450, Helpful birds. Type: 246A, 731. Cf Basset Mile III 295 No. 177 (Mom), Chawrin II 109 No. 73, V 342 No. 142; PEN, OMAR: Mohamed 20; SAF: VIII 36 No. 9.
B451, Helpful birds–passeriformes. Type: 510.
B451.1, Helpful lark. Type: 707.
B455, Helpful birds–falconiformes. Type: 510.
B455.3, Helpful eagle. Type: 449/151.
B455.69, Helpful roc. Type: 449/151.
B457, Helpful birds–charadriiformes. Type: 510.
B457.1, Helpful dove. Type: 510.
B457.3, Helpful pigeons. Type: 510.
B461, Helpful birds–coraciiformes. Type: 485, 510.
B463, Helpful birds–ciconiiformes. Type: 485, 510.
B473, Helpful dolphin, Cf Chawrin V 4 No. 2.
B480, Helpful insects.
B481.1, Helpful ant. (CT. H1091.1) Type: 513.
B481.3, Helpful fly. Type: 513.
B482.2, Helpful fleas. Cf Chawrin II 97 No. 29.
B484.1, Helpful locusts. Cf Butter, Sic VI 9, Thalab 109; NLF, EGYPT: Lane 47.
B489, Other helpful animals.
B491.11, Helpful vipers. Type: 160, 612, 670, 672, 673.
B493.1, Helpful crocodile.

B500-B599, Services of helpful animals.

B500, Magic power from animal.

B510, Healing by animal.

B511, Animal as healer.
Animals

B552.1.18, Nimrod carried by four eagles lured by meat held in front of them. (Cf. K649.10.18, L42.1). O al-Thalhth 177.

B556, Sea-beast allows voyager to land upon his back. (Cf. J1761.1); Type: 956A4.

B557, Unusual animal as riding-horse. O al-Thalhth 110 (extant); NLP; SUDAN-: 44.1.4. ibidem 'Bustang' (No. 17); MAGH.; MOROCCO-: Laouni Musee 16VI.2 No. 108, Sainte Marie 194.2 No. 27.

B557.5.14, Saint carried by lion (or some other ferocious man-eater). (Cf. A136.14, B526.14. D212.15, X104.4); O BASSET IV 255 No. 275, al-Nabhani I 412, II 3 10; NLP; EGYPT-: el-Shamsy "Bint-Aby" 140.6, Elger 32 No. 136.

B558, Unusual draft-animal. (Cf. X1342.58).

B558.2, Swans harnessed to chariot. O Chaslin V 230 No. 130.

B560, Animals advise men.

B562.1, Animal shows man treasure. O Chaslin II 109 No. 73, 117 No. 97; SYM, PALESTINE-: el-Chal 28-34.

B562.1.0.1, Helpful animal discovers jewel. Type: 565A4.

B563.4, Animal leads cleric to holy place.

B570, Animals serve men.

B571, Animals perform task for man. O Burton IV 9.4-11.

B576, Animal as guard.

B576.1, Animal as guardian of person's house. O Chaslin VI 6 No. 182.

B576.5, Animal as guard of shop. O PLEN, YEMEN-: Ansar-Philos XI 458 II 403.

B579.5, Serpent acts as rope to collect wood for man. (Cf. F1947.1); Type: 327J14.

B580, Animals help men to wealth and greatness.

B581, Animal brings wealth to man. (Cf. B103.6.6.18); Type: 545. O NLP, EGYPT-: el-Shamsy "Sailor" 36 No. 9; SUDAN-: el-Shamsy "Arab Woman" No. 41.

B582.1.1, Animal wins wife for his master (Pass in Boots). Type: 545, 545B.

B582.1.2, Animal wins husband for mistress. Type: 545A.

B582.2.1, Hero carried by bird to mistress' chamber. O Chaslin V 240 No. 142.

B590, Miscellaneous services of helpful animals.

B591.4.1, Bird renewsaines person. O Chaslin VI 78. No. 230.

B600-B699, Marriage of person to animal.

B600, Marriage of person to animal. O Chaslin V 177, No. 161.

B601, Marriage of person to beast. Type: 402, 409B4.

B603.1.1, Marriage to mouse. Type: 402.

B603.7, Marriage to monkey. Type: 402.

B601.7.14, Man marries female-monkey. Type: 402. O NLP, EGYPT-: el-Shamsy "Folksloric Behavior" 207; SUDAN-: el-Shamsy "Arab Woman" No. 49.

B601.16.14, Marriage to wild dog (male). Type: 409B4, 409C4.

B601.16.28, Marriage to wild bitch. Type: 409B4.

B604.2.1, Marriage to turtle.

B604.2.28, Man marries female-tortoise. Type: 402.

B640, Animal tamers.

B611.6, Monkey (apes) paramour. O CHAUVIN V 178 Nos. 102-3; MSF, IRAQ-: cf. Campbell Town and Tober 24.30; NLP; SUDAN-: Kronenberg Nachiloko 223 No. 46.

B613.2, Crocodile paramour. O NLP; SUDAN-: Kronenberg Nachiloko 89 No. 18.

B620, Animal suitor.

B622.1, Serpent as wooer. Type: 433A, O NLP, EGYPT-: el-Shamsy Egypt 126-8 No. 20.

B630, Offering of marriage to animal.

B631, Human offering from marriage to animal. Type: 650A.

B635, Human foster-child with animal qualities.

B635.1, The Boat's Son. (Cf. B035); Type: 301. O SYRIA-: Pyramid Scroll 255-9 No. 63.

B635.1, Offering of human and animal intercourse. (Cf. T469); Type: 315A1/650D.

B636.14, The Donkey's Son: hero born of a woman's intercourse with Donkey. (Cf. B635.1); Type: 315A1/650D.

B636.18, The Monkey's Son: hero born of a woman's intercourse with monkey. Type: 315A1/650D.

B640, Marriage to person in animal form.

B640.1, Marriage to beast by day and man by night. Type: 425, 432, 433A. O PLEN, OATAF-: al-Dowri II 166-6; MSF, IRAQ-: Wahr 466 No. 18, NLP; EGYPT-: el-Shamsy Egypt 269 No. 20, el-Shamsy "Arab Woman" No. 33.

B641, Marriage to person in beast form.

B641.4, Marriage to person in ass form. Type: 430.

B641.7, Marriage to person in monkey form. Type: 402. O NLP, SUDAN-: el-Shamsy "Arab Woman" No. 48.

B650, Marriage to animal in human form.

B700-B779, Fanciful traits of animals.

B710, Fanciful origins of animals.

B710.2, Clever and swift horse of fanciful origin. Type: 314, 906A4. O NLP, EGYPT-: Ze 96.

B712, Barnacle goose. Goose born from barnacles. O Chaslin VII 18 No. 375C.

B720-B749, Fanciful physical qualities of animals.

B720, Fanciful bodily members of animals.

B722.3, Luminous jewel in animal's head.

B720, Fanciful color, smell, etc. of animals.

B730, Fanciful color of animals.

B731.11, Blue serpent.

B731.11.18, White viper.

B733.0.18, Animals perceive supernatural beings (spirits) and supernatural acts. Type: 314, 511A.

B736, Animal sheds tears.

B740, Fanciful marvelous strength of animals.

B750, Fanciful habits of animals.

B756, Gold digging ants. O Chaslin VII 87 No. 378b.

B762, Monkeys attack by throwing coconuts. (Cf. J1157.5.1); Type: 906A6. O Chaslin VII 22 n. 3.

B765.20, Snake kills man who had killed snake's mate.

B765.23, Snake with legs. (Cf. D1693.34); O al-Thalhth 106.

B766.2, Cat sucks sleeping child's breath.

B770, Other fanciful traits of animals.

B771, Wild animal miraculously tame.

B771.1, Animal tamed by maiden's beauty.


B772, Shipwrecked man repulsed by animals. As he floats to shore animals push him back into water. O Chaslin V 149 No. 13 e. 2.

B773, Animals with human emotions.

B773.2.14, Ass pines away with grief upon his master's grave. (Cf. B301.98). O BASSET M66 III 225 No. 131.
B774. Animal excited (crazed) by maiden’s beauty. Type: 313K, 510D.
B784. Animal lives in person’s stomach. Type: 285B.
B784.1. How animal gets into person’s stomach (or body) (various methods). Type: 285B*, 872Q.
Shamy Brother and Sister 22B. 82. MGH. ALGERIA: el-Shamy “Arab Woman” No. 40.
B784.2.1.1. Snake (frog) in human body enticed out by milk (water). Type: 285B*, 872Q.
B784.2.1.2. Calffish (eel, snake) enticed out of a man’s anus by watermelon. (Cl. F466.4, X7834); Type: 285B*
B784.5.4. Safar: viper in man’s stomach (intestines) causes hangover. (Cl. G328.1, F496).
B785. Animal wards off spirits.
B785.1. Certain animals found around household (mongoose, weasel, snake, cat) ward off evil jinn. (Cl. F405.5.2B). Cl: et. EGYPT: Ions 116-4, Willmore 352-3 No. 16, 364 No. 22, 391 No. 12.
B792. Why certain animals are thought of as good or bad.

B800-B899. Miscellaneous animal motifs.
B811, Sacred animals. (Cl. V1.8). Cl: NIV, EGYPT: Ions 120-6, W.M. Müller 1596.
B811.3. Sacred animal: cow.
B811.3.5. Sacred camel.
B811.3.5.1. Sacred she-camel (nqah). Cl: BASSET Mide III 37 No. 28, al-Thalain 40-41, PEN, ERITREA–Littmann Type 10 8 No. 69, PMID, PALESTINE: Schmidt-Kahle 3-5 No. 2.
B841, Long-lived animals. (Cl. D1857.34).
B841.1, Animals debate as to which is the elder. Type: 80A*, cf. 47F8.
B842, Faithful old dog to be killed [(cast off)]. (Cl. B4349). Type: 1011, cf. 202E*.
B842.0.1, Faithful animal (domestic) becomes useless. (Cl. B4349). Type: 101, 130, 7791.
B842.3, Faithful old camel to be killed [(cast off)]. Type: 7791.
B843, Immortal animals.
B843.1, Immortal serpent. (Cl. B91.7).
B843.2, Immortal donkey.
B844, Animal’s power of survival. (Cl. H1500).
B844.1.5, “Cat has seven souls (lives). Cl: NIV, EGYPT: el-Shamy Egypt 20 No. 2.
B845, Wild animals barded. Type: 579.
B856.1, Animals (Monkeys) form chain which serves as bridge.

B870, Giant animals.
B871, Giant beasts. Type: 936A4.
B871.2.2, Giant tiger. Cl: CHAVI VII 86 n. 7.
B871.2.3, Giant panther. Cl: CHAVI VII 86 n. 6.
B871.2.4, Giant hippopotamus. Cl: CHAVI VII 86 n. 5.
B872, Giant birds. (Cl. B31.1); Type: 936A4.
B873.1, Giant louse. Type: 621.
B873.2, Giant scorpion. Cl: CHAVI VII 86 No. 373B.
C. TABU

C30-C39, Tabu connected with supernatural beings.

C30, Tabu: contact with supernatural.
C31, Tabu: Satan’s ways (the left, etc.). (Cl. C394). D In-Bakhat 1 68f.
C32, Tabu: profanity calling up spirit (devil, etc.). (Cl. C51.54).
C34, “Adversity” summoned (; appears). (Cl. N172.28); Type: 894.
C35, Tabu: calling on ogre or destructive animal.
C36, “Ah me!” ogre’s name uttered. He appears. (Cl. N172.28). D NIV, EGYPT: Sulaiman 166-9 No. VII-1.
C37, Tabu: offending supernatural relative.
C38, Tabu: offending supernatural wife.
C39, Tabu: mentioning origin of supernatural wife.
C40, Tabu: blaming supernatural wife. D Chasen VI 182 No. 343.
C41, Tabu: revealing secrets of supernatural wife. (Cl. C645).
C42, Tabu: giving garment back to supernatural (divine) wife.
C43, Tabu: looking at supernatural husband. Type: 425.
C44, Tabu: offending spirits of water, mountains, etc.
C45, Tabu: reusing drowning man.
C46, Tabu: cutting certain trees lest tree-spirits be offended.
C47, Tabu: offending guardian spirits. (Cl. IA189.4).
C48, Tabu: offending fairy.
C49, Tabu: trespassing (disturbing) jinn’s habitat. (Cl. C93, F361.4). D NIV, EGYPT: Willmore 364 No. 34.
C50, Tabu: offending the gods.
C51.1, Tabu: desecration of God’s name. (Cl. M105.1).
C52, Tabu: imitating god.
C53, Tabu: falsely claiming the powers of a god. Type: 841, 947(F). D NIV, EGYPT: al-Shamy Egypt 96 No. 13.
C54, Tabu: ordering the future. (Cl. C100). D NIV, EGYPT: al-Shamy Egypt 154-7 No. 32.
C54.1, Tabu: planning for the future without saying, “Ina-shah-Allah (If God wills)”. (Cl. N385.54, V904); Type: 836C, 1860B; cf. 1-30.
C54.2, Tabu: dealing with oracles (divines) without saying, “Good, if God wills.” Type: 725.
C55, Tabu: disbelief in religious teachings [budr].
C56, Tabu: disbelief in God.
C57, Tabu: thinking of God’s origin. Blasphemy. (Cl. A20), C4110 In-Bakhat 160.
C58, Tabu: offending other sacred beings.
C59, Tabu: offending sacred persons.
C60, Tabu: sighted person’s companions. (Cl. V904).
C61, Other tabus in connection with sacred beings.

C92, Tabu: killing animals for sacrifice. (Cl. C865.25, E433, F385.2-24); D NIV, EGYPT: al-Shamy “Moral Health” 22.
C93, Tabu: trespassing sacred precinct. (Cl. C485).
C94, Tabu: false and profane swearing of oath. Type: cf. 136a., D BASSET Middle East No. 74.
C95, Other tabus in connection with sacred beings-miscellaneous.
C96, Tabu: facing the sun (sun-god) while urinating.
C97, Tabu: urinating on fire (fire-god).
C98, Tabu: facing the Qiblah (Mecca) while urinating. D NIV, IRAQ: Meinzer 31 No. 17, al-Bashra 231 No. 17.

C100, Sex tabu.
C102, Tabu: sexual intercourse. D al-Thaqib 34.
C103, Tabu: loss of chastity. Hero loses power with loss of chastity.
C104, Tabu: sexual intercourse with unchastely ([supernatural]) being.
C105, Tabu: sodomy. (Cl. C119.34); Type: 1664.
C106, Tabu: incest.
C107, Tabu: adultery.
C108, Tabu: sexual intercourse in sacred precinct. (Cl. C194.28).
C109, Tabu: using wife: forbidden intercourse for definite time. (Cl. A1614.10.18, P520.6).
C110, Miscellaneous tabus concerning sexual intercourse.
C111, Tabu: sexual intercourse at certain time.
C112, Tabu: intercourse before worship.
C113, Tabu: unusual sexual intercourse (deviant posture, oral sex, etc.). (Cl. A1352.4, C113, T1878).
C114, Tabu: kissing.
C115, Tabu connected with puberty.
C116, Tabu connected with menses.
C118, Tabu: menstruous woman not to go near any cultivated field or crop will be ruined. [musababah]. (Cl. T991.01.18).
C119, Tabu: sexual intercourse during menses. Type: 1664, D Cl. al-Asa’i 117.
C120, Tabu connected with childbirth.
C121, Tabu: pregnancy. D PEN, BRITISH: Lateran Treaty 106-6 No. 82A.
C122, Tabu following childbirth. (Cl. T991.01.39); D PEN, BRITISH: Lateran Treaty 1104.31 No. 82C.
C123, Tabu connected with marriage.
C124, Tabu: marriage with a certain person.
C125, Tabu: neglecting sexual relations in marriage. (Cl. P529.06, T271, T315.2).
C126, Tabu: forcing wife. (Cl. T1851, T1852).
C127, Tabu: giving younger daughter in marriage before elder. (Cl. T131.2), D NIV, EGYPT: cf. e. d-iisheh “Moral Health” 29.
C128, Tabu connected with husband’s or wife’s relatives.
C130, Sister-in-law tabu: older brother must avoid younger brother’s wife.

C180, Taboo confined to one sex.
C18110:14, Tabu: woman riding war-horse (sign before Doomsday). Cf. A.1002.2, 4 NL.
C18113, Tabus concerning women's vulnerability to supernaturally induced barrenness (masduhr). (Cf. T.Sf.10.18, D. PENG, QATAR: al-Dawwari 1 284-4 No. 39. 31-4. 41-4. 49. NL.
C182, Tabu confined to men.

C190, Sex tabu—miscellaneous. (Cf. C573). 4
C194, Tabu: trysting [meeting] with a woman at a certain place.

C200-C209, Eating and drinking tabus. 4
C200-C249, Eating tabus.

C200, Tabu: eating (general). D BASSEIT III 359 No. 212.
C201, Tabu: eating in certain place.
C202, Tabu: eating in place of worship (mosque, church, etc.). (Cf. J2254.15). Type: 1091.C.
C202, Tabu: eating certain things.
C211, Tabu: eating fish of certain animal.
C2111,1,5, Tabu: eating pork. D Lane 94.
C2111,3,3, Tabu: eating certain fish.
C229, Tabu: eating meat with fish. 4
C229,5,18, Tabu: mixing certain foods together (e.g., milk and fish). (Cf. C941, J11919.618).
C229,6,8, Tabu: eating flesh of dead animal (bird). (Cf. H792.1.14, J2215.3). Type: 851.
C229,6,8, Tabu: eating flesh of animal killed without mentioning God's name. Type: 135C, D NLV, EGYPT: Lane 96-4, el-Shemy 'Arab Woman' No. 30.
C230, Tabu: eating at certain time.
C240, Tabu: eating food of certain person. D PEN, ERITREA: Littmann Typo 361 No. 22.
C246, Tabu: eating with person of certain caste.
C246, Tabu: eating with person of certain caste.

C250-C279, Drinking tabus.

C250, Tabu: drinking.
C260, Tabu: drinking at certain place.
C270, Tabu: drinking certain things.
C280, Miscellaneous eating and drinking tabus.
C280, Tabu: eating without giving thanks.
C284, Tabu: eating alone.
C490, Other speaking tabus. C495.118. All questions are to be answered: "Iz kānāt saūd mārī saūd shubākh ār-Zalāhibn", or the like (a nomenclature phrase). Type: 325. Ø ALV, EGYPT: el-Shamy Egypt 43 No. 8.

C500-C549, Tabu: touching.

C500, Tabu: touching.

C500. Tabu: touching tree (plant).

C501, Tabu: cutting down tree.

C513.38, Attempts to cut down sacred tree futile (disastrous to cutter). (Cf. V112.54). Ø ALV, EGYPT: HEK Moed 99.15–16 No. 3, AUC 9 No. 6, 18 No. 3.

C520, Tabu: touching ground.

C530, Tabu: touching (miscellaneous).

C535, Tabu: stepping on bread (or otherwise meaning it). Ø BASSETT Nile III 227 No. 139.

C537, Tabu: touching certain animals. Ø ALV, EGYPT: Lane 284–2.


C541, Tabu: contact with the dead.

C541.6, Tabu: embalming.

C547B, Tabu: touching part of a person's body (e.g., hand, hair, etc.). (Cf. C190). Ø PEN, SOMALIA-HE: Somalia/Quray 194 No. 2.

C550-C599, Class taboo.

C550, Class taboo.

C550. Tabu: things not to be done by certain class.

C600-C649, Unique prohibitions and compulsions.

C600, Unique prohibition.

C610, The one forbidden place.

C611, Forbidden chamber. Person allowed to enter all chambers of house except one. Type: 325, 423A, 516, 550A, 710, 598. Ø Chawis V 203 No. 117; SIM, PALESTINE-.acquire-Kalle 1969 No. 50; SYRIA: Ritter L2 346-53 No No. 96; ALV, EGYPT: el-Shamy "Arab Women" No. 14, Egypt 287 No. 6, 269 No. 20, Around the World (ed. Domans) 54.

C611.1, Forbidden door. Ø Chawis V 203 No. 117.

C620, Tabu; partaking of the one forbidden object.

C621, Forbidden tree. Fruit of all trees may be eaten, except one. Ø al-Thalith 18–9.

C621.1, Tree of knowledge forbidden. Ø al-Thalith 18.

C630, Tabu: the one forbidden time.

C631.6.18, Tabu: working on holy-day (sabbath). Ø MGH, MOROCCO- Sumum 154 No. 34.

C640, Unique prohibition—miscellaneous.

C644, The one forbidden thing: returning to home country after marrying fairy.


C650-C699, THE ONE COMPELLING THING.

C650, The one compulsory thing.

C651, The one compulsory thing. Question must ask the meaning of the strange sights he sees; else the Fisher king will not be healed. (Cf. C411.13). Type: cf. 470C8.
C900, Punishment for breaking tabu.
C901, Tabus imposed.
C901.0.1, Tabus: feigning disability (sickness, blindness, etc.). (Cf. Q591.0.1).
C901.1.1, Tabus imposed on son by father before death.
C910, Permanent sign of disobedience for breaking tabu.
C911, Golden finger as sign of opening forbidden chamber. Type: 710, cf. 898, EMM, SYRIA-
RINER L3.520-57 No. 75.
C913, Bloody key as sign of disobedience.
C915, Contents of forbidden receptacle are released.
C916, Continuous action started by breaking tabu.
C916.3, Magic porridge pit (food-mill) keeps cooking. [Against command ...]. Type: 565, PEN,
YEMEN: 91 No. 31.
C920, Death for breaking tabu.
C927, Burning as punishment for breaking tabu.
C927.2, Turning to ashes as punishment for breaking tabu.
D. MAGIC
[AND SIMILAR SUPERNATURAL OCCURRENCES]

DO-D699, TRANSFORMATION.

D0, Transformation (general). Q Burton VII 2708, s IV 329.

D10-D199, Transformation of man to different man.

D10, Transformation to person of different sex. Type: 325 A, 709B, c.f. 681, Q Chaus IV 83 No. 11; SHM, SYRIA-Nea-Susia 246 B No. 5; NLV, EGYPT- el-Shamy Egypt 246 No. 5.


D20, Transformation to person of different social class. (Cf. L405§).

D22, Transformation: common man to exalted personage. Type: 757, 836, 938B, Q NLV, EGYPT- el-Shamy Egypt 130 No. 21;

D24, Transformation: humble person. Type: 757, 836, 938B, Q NLV, EGYPT- el-Shamy Egypt 130 No. 21;

D24.1, Transformation: king to menial. Q NLV, EGYPT- el-Shamy Egypt 103 No. 15.

D26, Transformation: ignorant person to 'professor' (savant). Type: 750D, Q NLV, EGYPT- el-Shamy Egypt 129 No. 21.

D30, Transformation to person of different race. Type: 451A, 930, 930A, 947, Q NLV, EGYPT- CFMC Anwar 70-12A 5-11 No. 12; MGH, ALGERIA- el-Shamy "Arab Women" No. 47.

D31, Transformation: white person to negro. Type: 451A, 930, 930B, Q Chaus II 183 No. 23; MGH, ALGERIA- el-Shamy "Arab Women" No. 47.

D32, Transformation: black person to white. Type: 451A, 930, 930B, Q Basset Arab Issie 230 No. 121; SHM, PALESTINE-Litteratur der Judentum 181-28 (Arabische 280-99); MGH, ALGERIA- el-Shamy "Arab Women" No. 47.

D40, Transformation to likeness of another person. Type: 363, 894A§.

D40.2, Transformation to likeness of another woman. (Cf. H492.48). Q MGH, MOROCCO- Lequey 19-23 No. 3.

D40.3, Transformation to likeness of a relative (aunt, uncle, mother, etc.). Type: 363, 894A§.

D42.2, Spirit takes shape of man. Q NLV, EGYPT- HE: 8 c.10-20-80 70-1 No. 23.

D42.3, Spirit dressed in official uniform. Q NLV, EGYPT- el-Shamy Egypt 161-2, 281 No. 23.

D45.4, Girl exchanges form with sorceress in order to visit her brother and get a son by him. (Cf. T415.8§). Type: cf. 932a.

D50, Magic changes in man himself.

D55.2.5, Transformation: adult to child.

D77.2, Black man's color altered to white. Type: 930A.

D77.4, Transformation to black man. (CLK252.48). Type: 930A, Q Basset Mile ISS No. 121.

D90, Transformation: man to different man--miscellaneous.

D100-D199, Transformation: man to animal.


D110-D149, Transformation: man to mamal.

D133, Transformation: man to wolf.

D133.1, Werewolf. Man changes periodically into the form of a wolf. (Cf. B29.5).

D134.1, Transformation: man to deer. Type: 450, Q PEN, YEMEN- Noy Abes I-124 No. 39; MGH, LIBYA- el-Shamy "Arab Women" No. 38.

D130, Transformation: man to domestic beast (mammal).


D132, Transformation: man to ass (male, jennet, etc.). Type: 449, Q NLV, EGYPT- AUC 7 No. 18.

D133.1, Transformation: man to ass. Type: 449, Q Chaus II 138 No. 29; NLV, EGYPT- el-Shamy "Sahur" 45 62 No. 5.


D132.2.1, Transformation: woman to she-mule. Type: 449, Q MGP, IRAQ- Wehr 142 No. 6.

D133.3, Transformation: man to ox. Type: 451, Q MGH, LIBYA- el-Shamy "Arab Women" No. 47.


D141, Transformation: man to dog. Type: 449, 1511, Q Chaus IV 1 No. 2, V 8 No. 449; SHM, SYRIA- Shi' 221-99 No. 52 5-11; SYRIA- Shi' 221-99 No. 52 5-11; Ritter L 362-7 No. 100; NLV, EGYPT- LAdi Britten No. 9.

D141.1, Transformation: woman to bitch. Type: 449, 1511, Q NLV, EGYPT- el-Shamy "Sahur" 45 No. 1.


D142.1, Transformation: woman to cat. Type: cf. 402.

D149, Transformation: man to bird. Type: 310, 405, 452, 665, Q Chaus IV 87 No. 27; PEN, YEMEN- Noy Abes I-124 No. 24; SHM, PALESTINE- HE: S Nabha 693 No. 1; NLV, EGYPT- el-Shamy Egypt 251 No. 8; SUDAN- Huriret 104 (152) No. 18.

D151, Transformation: man to bird--passeriform. Type: 310.

D151.3, Transformation: man to nightingale. Type: 310.

D151.5.1, Transformation: man to lark. Type: 319.

D151.4, Transformation: man to crow. Type: 451, Q MGH, LIBYA- el-Shamy "Arab Women" No. 47.


D152, Transformation: man to bird--falconsiform.

D153, Transformation: man to bird--conisiform.

D154, Transformation: man to bird--charadriiform. Type: 403.

D154.1, Transformation: man to dove. Type: 403, Q PEN, QATAR- AGSFCT QTF 87-3 680-3 No. 3.


D170, Transformation: man to fish. Type: 555, 665, Q Chaus VII 57 No. 222 n. 3; NLV, EGYPT- LAdi Britten No. 9.

D180, Transformation: man to insect.


D190, Transformation: man to reptiles and miscellaneous animals.


D191.16.1, Transformation: man (female) to viper. Type: 507C, Q MGP, IRAQ- Kh. LAdi-al-Arabi Turkish L 424.

D193, Transformation: man to tortoise (turtle). Type: Q NLV, EGYPT- AUC 10 No. 7.


D200-D299, Transformation: man to object.
D210, Transformation: man to vegetable form.
D211, Transformation: man to fruit.
D211.2, Transformation: man (woman) to pomegranate. Type: 325.
D230, Transformation: man to mineral form.
D231, Transformation: man to stone. [Petrifaction]. (Cl. F704b.1, Q551.3.4) Type: 301, 303, 303b, 471, 516, 707. GU Chausis VI No. 273, 28 No. 222, VII 83 No. 573b No. 1, 98 No. 375; MSP, IRAQ-Ashd al-Jabbar S-d Elfaiki Zaidi XLI: 197-200; NEL; EGYPT-EL Shamy Egyptian 259 No. 1, El Shamy "Saba" 95 No. 3.
D234, Transformation: man to glass-substance. OL NLI; SUDAN-Shafi-Moore 68 No. 2.
D250, Transformation: man to manufactured object. Type: 310.
D251, Transformation: man to dish.
D253, Transformation: man to needle.
D253.14, Transformation: man (male) to pin. OL NLI; EGYPT-EL Shamy Egyptian 66 No. 8.
D263, Transformation: man to ornament.
D270, Transformation: man to object-miscellaneous.
D291, Transformation: man to mountain.
D293, Transformation: man to star. (Cl. R321.38).
D300-D399, Transformation: animal to person.
D310-D349, Transformation: mammal to person.
D310, Transformation: wild beast (mammal) to person.
D312, Transformation: feline to person.
D313, Transformation: canine animal to person.
D330, Transformation: domestic beast (mammal) to person.
D341, Transformation: dog to person.
D341.1, Transformation: bitch to woman.
D341.2, Transformation: dog to handsome youth (prince). Type: 37263b. 409CB.
D350, Transformation: bird to person.
D361, Transformation: swan to person.
D361.1.1, Swan Maiden finds her wings and resumes her form. Type: 400.
D370, Transformation: fish to man.
D380, Transformation: insect to person.
D390, Transformation: reptiles and miscellaneous animals to persons.
D400-D499, Other forms of transformation.
D410, Transformation: one animal to another.
D420, Transformation: animal to object.
D422.1, Transformation: dead dog to money (jewels). Type: 545FL.
D430, Transformation: object to person.
D435.1.1, Transformation: statue comes to life. Type: 653CB/9454LI, 681. OL NLI; EGYPT-EL Shamy Egyptian 264 No. 6.
D435.2.1, Picture comes to life. OL Chausis VII 101 No. 376.

D440, Transformation: object to animal.
D450, Transformation: object to another object.
D456-D499, Transformation: object to object.
D457.1, Transformation: comb to mountain. Type: 310.
D470, Transformation: material of object changed.
D473.1, Transformation: sword to wood. OL Chausis V 172 No. 96 n. 1.
D475, Transformation: object to treasure (or vice versa). (Cl. NI82.18). Type: 156A*, 476*, 620AB, 834A, 158BC.
D476, Food transformation.
D477, Transformation: object becomes wine (or vice versa). OL BASSET III 125 No. 153, 429 No. 256.
D478, Water changed to other substances (or vice versa).
D479, Transformation: miscellaneous objects change material.
D480, Size of object transformed.
D481.1, Supernatural stretching and contraction of an object (tree, cliff, etc.). Type: 3133E*, OL NLI; EGYPT-EL Shamy "Arab Woman" No. 46.1.
D481.14, Mountain (hill, tree, etc.) stretches to put fugitive beyond pursuers' reach. (Cl. D193.3, P492.1.13). Type: 3133E*, OL HSP, IORDAN-Gk. al-Hana No. 22-5 No. 5, NLI; EGYPT-EL Shamy "Maarit Huluth" 36, CUMC Saurinsh 71.1 8.2 No. 3. SUDAN-EL Shamy "Arab Woman" No. 16, al-Zarn Masuboudi 85-8.
D482, Stretching objects.
D482.3, Magic stretching lance.
D486.1, Demon becomes larger.
D491, Compressible objects.
D492.1, Compressible magic box containing many people and objects. Type: 572D. OL NLI; EGYPT-EL Shamy Egyptian 48 No. 7. SUDAN-PROBANS KEROFAC: Athanas IV 134F. No. 13.
D492.2, Color of object changed.
D492.2, Blood turns black.

D500-D599, Means of transformation.
D510, Transformation by breaking tabu. Type: 325, 707, 705B.
D517, Transformation because of disobedience. Type: cf. 480, 705B.
D520, Transformation through power of the word.
D522, Transformation through magic word (charms). Type: 449, 151. OL NLI; EGYPT-EL Shamy "Saba" 45 No. 49.
D530, Transformation by putting on skin, clothing, etc. Type: 400.
D531, Transformation by putting on skin (feathers). (Cl. K1941). Type: 400.
D536.1, Transformation to swans by taking chum off neck. (Cl. D161.1). OL Chausis VIII 206 No. 26.
D559, Transformation by eating or drinking. Type: 567, 567A.
D555, Transformation by drinking. Type: 450, 705B, OL MGH, LIBYA-EL Shamy "Arab Woman" No. 36.
D560, Transformation by various means.
D560, Transformation by bathing. Type: 681. OL Chausis V 4 No. 2, VIII 45C. No. 11.
D600-D649. Miscellaneous transformation incidents.


D610.38. Self-transformation by saint.

D610.31b. Saint assumes disguises for series of self-transformations.


D615. Transformation combat. Type: 325, D Chaos V 2 No. 2, 5 No. 440, 199 No. 166, VI 166 No. 252, 190 No. 274, NLF, EGYPT: al-Shamsy Eger 39 44 246 No. 6, W.A. Muller 120 (Home and Sect).

D620. Periodic transformation.

D621.1. Animal by day: man by night. Type: 425, 552A.


D631. Size changed at will. Type: 312P. D MGH, NLF, SUDAN: al-Shamsy "Arab Woman" No. 41.

D631.1b. Saint changes size at will. D al-Nabhani II 201, 256.

D631.2b. Saint as shape-changer (changes shape will). D al-Nabhani II 26. 23. 46. 383.

D631.3.2. Compressible text. Large or small at will. D Chaos VI 135 No. 286 n. 1.

D631.3.3. Sword large or small at will. D NLF, EGYPT: Sayre Folk-Lore 313 20b. al-Shamsy Eger 154.

D641.3. Supernatural creatures change size at will. (F2340.2, G3872.1). D NLF, EGYPT: Anais 353 (Cromb).

D631.4. Angels change size at will. (Cf. A530.14).

D640. Reasons for voluntary transformation.


D641.1.4. Lover as snail visits mistress. Type: 432. D NLF, EGYPT: al-Shamsy "Arab Woman" No. 33.

D641.1.1.4. Girl as birld visits lover. Type: 405.

D641.2. Transformation to be able to woo mudden. Type: 310. 681.

D640. Motive for transformation of others.


D641.1.7. Lover as snake visits mistress. Type: 432. D NLF, EGYPT: al-Shamsy "Arab Woman" No. 33.

D641.2. Transformation to be able to woo mudden. Type: 310. 681.

D641. Transformation to cure incontinent husband. D Chaos 112 In 23 No. 2.

D670. Magic flight.


D680. Miscellaneous circumstances of transformation.

D681.1. Transformers. Demigods who transform things at will so that they assume present form.

D683.4. Transformation by saint.


D692. City's inhabitants transformed to fish. Different classes [religious denominations] to different colored fish. (Cf. VJ33.1). Type: 449. 1426. D Chaos VI 57 No. 232 3 x.

D700-D799. Disembarkation.


D702. Partial disembarkation.

D701.1. Cat's paw cut off: woman's hand missing. (Cf. E7210.1).


D712. Disembarkation by beating.

D720. Disembarkation by removing (destroying) covering of enchanted person.


D725. Disembarkation from fruit (flower) by opening it. Type: 408.

D722. Disembarkation by taking off bride. Man transformed to horse (ass) thus releases. Type: 325, D Chaos V 150 No. 75.

D730. Disembarkation by submission. (Cf. F385.28).

D731. Disembarkation by obedience and kindness. Type: 431.

D732. Loothly lady. Man disembarks loathsome woman by embracing her. D PEV, SAUDIA: AUC. 483 No. 3.

D733. Loothly bridegroom. [Disembarked by woman's embrace].

D734. Hairy anchorite. [Disembarked by woman's love].


D735.1. Beauty and the beast. Disembarkation of animal by being kissed by woman (man).

D750. Disembarkation by faithfulness of others.

D750. Disembarkation by accomplishment of task.

D755. Disembarkment of long absent spouse by faithfulness of partner.

D759. Disembarkment by naked virgin undergoing frightful journey at midnight.


D760. Disembarkation by miscellaneous means.


D766. Disembarkment by liquid.


D786.6. Disembarkation by repeating magic formula.

D790. Attendant circumstances of disembarkation.
D. Magic and Similar Supernatural Occurrences

D791.1, 1. Disenchantment at end of seven years. Type: 432, 938B, NLF, EGYPT–el-Shamy Egyp
264 No. 15.

D800, Magic object.

D800-D899, Ownership of magic objects.

D801, Growing rocks.

D802.4, Rock multiplies–by self-dividing (miraculous).

D810-D859, Acquisition of magic object.

D810, Magic object a gift. NLF, SUDAN: Harer 108 (195) No. 25.

D812, Magic object received from supernatural being.

D812.4, Magic object received from ghost. Type: cf. 561 B 8. O Chaoan V 78 No. 22 n. 1.

D812.5, Magic object received from genie. Type: 561.

D821, Magic object received from old woman. SIM, PALESTINE: Mahawi-Kanama 175-77 No. 19.

D822, Magic object received from old man.

D827, Magic object received through particular intermediaries. Only one person can help secure it. O Chaoan V 59 No. 19 n. 1.

D830, Magic object acquired by trickery. O Chaoan VII 38 No. 312B.

D832, Magic object acquired by acting as umpire for fighting hens. Type: 518, NLF, EGYPT–el-
Shamy Egyp 3 No. 1; SUDAN: Feber conception Kondor: Africa IV 110; NMG, ALGERIA: Feberisation
Kabyle: Africa II 113 175, III 336.

D833, Magic object acquired by tricking giants. Type: 518.

D840, Magic object found.

D842.1, Magic object found on mother's grave. O BASSET Mile VIII 330 No. 199.

D850, Magic object otherwise obtained.

D851, Magic object acquired by exchange.

D851.1, Magic object purchased.

D856, Magic object acquired by gaining love of owner.


D861.2, Magic object stolen by neighbor. Type: 563.

D861.4, Magic object stolen by rival for wife. Type: 560, 561.

D861.5, Magic object stolen by hero's wife. Type: 560.

D865, Magic jewel carried off by bird. O Chaoan V 211 No. 120.

D871.1, Magic object exchanged for worthless. (Cf. K265); Type: 561.

D876, Magic treasure animal killed. (Goose that laid the golden egg). (Cf. N315); Type: 2876,
567, NLF, EGYPT–cf. HE-8: Mays 707 No. 3.

D877, Magic object loses power by revenue. O Chaoan V II No. 7.

D880, Recovery of magic object.

D881.1, Recovery of magic object by use of magic apples ([palm-dates, etc.]). Those apples cause horns to grow. (Cf. D992.1); Type: 566.


D895, Magic object returned in payment for removal of magic horns. Type: 566.

D900-D1299, Kinds of magic objects.


D900.0.1, Prognostications from weather phenomena.


D902, Magic rain. Type: 707, O Basset RTP XXXIII 167, cf. al-Nabulsi IV 47; NLF, EGYPT–el-Shamy Egyp 264 No. 4.

D908, Magic darkness. Type: 225, NLF, EGYPT–el-Shamy Egyp 268 No. 6.

D909, Magic thunder, lightening, and rain accompany arrival of supernatural (meteorological)

D910, Magic body of water.


D915.4.1, Sabbathal river. Dry on Sabbath, O Chaoan VII 44 No. 153.

D926, Magic well. Type: 480, cf. 613, NLF, EGYPT–AUC No. 15, 9 No. 9, 9 No. 9; NMG, ALGERIA–Deliouen 363-3, 364-5, 366-7, 374-5, 380-1, 382-3.

D927.5, Spring runs dry (as result of fratricide).

D927.6, Spring runs dry (as result of brother's cruelty to sister). Type: 8724.

D930, Magic hand features.

D931, Magic rock (stone). O SIM, PALESTINE: Hamas 53-4; NLF, EGYPT–Amml 155, Walkers-Island 22; SUDAN: Herrel 75 No. 2.


D955.4, Magic heilic. (Cf. D1500.1,634).

D940, Magic forests.


D954, Magic bough, O Chaoan V 229 No. 130.

D960, Magic gardens and plants.

D965, Magic plant. O Chaoan II 103, No. 12, V 14 No. 9, VI 7H, No. 239.

D975, Magic flower. O Basset Mile I 140 No. 27.

D980, Magic fruits and vegetables.

D981, Magic fruit. Type: 566, O Basset Mile I 140 No. 27; Chaoan VI 74 No. 309.

D981.1, Magic apple. Type: 315, 328B, 590, 705A, 708, 709, O Burtons IV 400f, Chaoan VI 74 No.
359, 133 No. 286.

D981.3, Magic orange. Type: 408A.

D981.3.1, Magic 'sweet lemon'. Type: 408.

D983.8, Magic grape. Type: 705A.

D983.5, Magic eggplant ([eggplant]). O NLF, EGYPT–Walkers-Island 45-6.

D990-D1029, Magic bodily members.

D990, Magic bodily members–human.

D991, Magic hair. O Chaoan V 230 No. 130.

D992, Magic horns (grow on person's forehead. (Cf. D981.1); Type: 566, O PEN, SAUDIA–el-

D996, Magic hand.

D996.28, Supernaturally blessed (compassionate) hand. (Cf. D1705).


D1002, Magic excrements. Type: 510, O PEN, OMAN–el-Shamy 'Arab Women' No. 34.


D1010, Magic bodily members–animal.

D1008. Magic food. D1008.1, Manna. Food from skis in basket each morning. (£. BASKET MILE III 322 No. 195.

D1000.1, Food supplied by magic. (£. Cf. el-Nabati II 5.

D1000.1.1, Food supplied by means of prayer. (£. Cf. BASKET MILE III 289 No. 177.


D1037. Magic honey.


D1061. Magic veil.


D1085.2, Magic shoes. (£. Chavrin V 230 No. 130.

D1087. Magic head-wear.


D1080. Magic weapons.


D1083.1. Magic poison (dagger). (£. BASKET MILE I 143 No. 27.


D1230. Magic buildings and parts.

D1231.1, Castle produced by magic. Type: 462, 560, 561, 707.


D1150. Magic furniture.

D1151.2, Magic chair. (£. Chavrin V 229 No. 130.


D.338, Magic object rejuvenates.

D.338.1.1, Fountain [(spring)] of youth. Cf. H31.3.1, H37.6.7, NJV, EGYPT: Amun 190, el-Shamy Egypt 1374 No. 25, HS-L. Ezbet Bilti 704 No. 13, Lane 231 n. 1.

D.338.1.2, Water of youth. Type: 551, G Chaowia VI 74 No. 229; 302, NJV, EGYPT: el-Shamy Egypt 271 No. 23.


D.338.3.1, Rejuvenation by apple. Type: cf. 653A, G Chaowia VI 74 No. 229; MSP, IRAQ: Buspir c'Anna Turan V 4 185-92.

D.338.3.2, Rejuvenation by fruit. G Chaowia VI 74 No. 229.


D.344.4, Charm [(written)] renders invulnerable.

D.347. Magic object produces fecundity [(fertility)]. (Cf. D.1925, T59.1.5); Type: 301, 303, 310, 325, 327B, 277B*, 403, 501, 705A, 709.

D.347.1, Magic apple produces fecundity. (Cf. D.981.1).


D.347.3.1, Magic pills insure birth of twin sons. (Cf. D.1243, T188).

D.347.4, Magic statue gives fecundity. (Cf. D.1268).

D.350, Magic object changes person's disposition.


D.355.2, Magic love-philtre. Type: 872A.

D.355.2.2, Blood as love-philtre.

D.355.2.3, semen in love-philtre. (Cf. K2178, T31.2.8); Type: 872A.

D.355.3, Love charm. (Cf. PEN, QATAR: al-Dawakh 1 512, 514.

D.355.3.0.1, Carnal love charm: made from human menstrual blood, pubic hair, milk, semen, etc. (Cf. D.7809). SJHM, PALESTINE: Schirh-Khalil 764 No. 31; NJV, EGYPT: Amun 15.

D.360, Magic object effects temporary change in person.

D.361, Magic formula renders invisible. Type: 581.

D.361.15, Magic cap renders invisible: tannkappe [(cap of invisibility)]. Type: 518; NJV, SUDAN: el-Shamy Egypt 5 No. 1.

D.361.18, Magic scythe renders invisible. G Chaowia VI 66 No. 229.

D.364.3, Flowers cause magic sleep. G Bassett Milé 143 No. 27.

D.364.4, Fruit causes magic sleep. G Bassett Milé 1 140 No. 27.


D.364.10, Dagger causes magic sleep. G Bassett Milé 1 143 No. 27.

D.364.15, Pin causes magic sleep. G Bassett Milé 1 140 No. 27.


D.367, Magic object causes insanity.


D.367.6, Magic food causes insanity. (Cf. DJBCHI, O82.34); Type: 327, 936A.

D.367.7, Insanity from combination of foods.

D.367.7.1, Insanity from milk and fish mixture. (Cf. SJHM, LEBANON: al-Rst. Khaddad 137A).

D.368, Magic object causes illusions.

D.375.1, Magic object (fruit, vegetable, charm, flower, drink) causes horns to grow on person. Type: 596, 507.

D.375.3.1, Magic ointment causes wings to grow on person. G Chaowia V 41 No. 388.

D.380, Magic object protects.

D.380.1.1, Magic object protects a city. G Chaowia VIII 194 No. 228.

D.380.1.5, Magic letters (amulets) guard against attack.

D.385, Magic object protects from evil spirits.

D.385.5, Magic object protects from evil spirits.


D.387.1, Amulet preserves chastity.

D.390, Magic object rescues person.

D.391.1, Miraculous rain extinguishes fire used at stake. G Bassett RTP XXIII 167.

D.393.1, Two options and conceals fugitive. (Cf. DJG1.14).

D.393.4, Ties points way to fugitive but misdirects enemey.

D.400-D4139, Magic object gives power over other persons.

D.400, Magic object overcomes person.

D.400.1, Magic object conquers enemies.

D.400.1.2, Magic saber conquers enemy. Type: 576; G Chaowia 5 259 No. 154 n. 1.

D.400.1.7, Magic club [(stick)] defeats enemies. Type: 576, 546; MSP, IRAQ: Osm. Jushi 944 No. 2.

D.402.5, Nessus-shirt. Magic shirt burns wearer up.

D.407.3, Magic ring helps gambler win.

D.408.1, Magic sphere burns country. G Chaowia V 259 No. 154.

D.410, Magic object renders person helpless.

D.412, Magic object pulls person into it. (Cf. F754).

D.412.1, Magic pot draws person into it. Type: 591; SJHM, PALESTINE: el-Shamy "Arab Women" No. 59, SUDAN: Hurme 73 (132) No. 2.

D.413, Magic object holds person fast. Type: 571.

D.419, Magic object renders person helpless–miscellaneous.

D.419.3, Magic object prevents ship from moving. Type: 936A.

D.415, Magic object compels person to dance. Type: 560; MSP,IRAQ: Stevens 287-92 No. 48.


D.415.2.5, Magic fiddle causes dancing. Type: 559, 592, 504**, 583; G Bassett RTP XXVI 266.

D.419, Magic object renders person helpless–miscellaneous.

D.420, Magic object draws person (thing) to it.

D.421, Magic object summons helper.

D.421.8.3, Magic hair when thrown in fire summons supernatural helper. SJHM, PALESTINE: al-Sarakhi 345.


D.425, Magic object draws lover (husband) to woman.

D.425.1.5, Magic lamp summons genie. Type: 331, 560, 551.
1D125.2, Magic hair summons ([draws]) husband.
1D162.6, Magic object draws woman to man. Type: 562.
1D163.6, Magic object possess or captures.
1D168.6, Magic weapon paralyses victim.
1D146.2, Magic object gives power over animals.
1D147.6, Magic object furnishes treasure.
1D151.1, Inexhaustable pocket furnishes money. O: Chaoxin VI 164 No. 276 n. 2.
1D154.4, Parts of human body furnish treasure. Type: 834.
1D154.2.1, Flowers fall from lips ([mouth]). Type: 403D$. O: NLP, IRAQ-; el-Shamy "Arab Women" No. 35.
1D154.5, Treasure from excrements (excrem[}]). (CL: D1002, F559.3.28). Type: 516, 834. O: PEN, OMAN-; el-Shamy "Arab Women" No. 36.
1D161.6, Magic tree furnishes treasure. Type: 511, 561A$, 561B$.
1D167.6, Magic object as provider. Type: 433A. O: NLP, EGYPT-; el-Shamy 269 No. 21.
1D167.1.16, Magic wishing-lamp. (Aladdin's lamp). Type: 561.
1D167.1.35, Magic wishing-well. Type: 480. O: NLP, EGYPT-; el-Shamy "Arab Women" No. 32; el-Shamy "Folktale Behavior" 188-94.
1D167.2.6, Supplies from bull's belly. Type: 511A. O: NLP, EGYPT-; el-Shamy "Arab Women" No. 36.
1D167.2.6A$, Supplies from cow's belly or horn.
1D172.1.16, Magic glass supplies drink. (CL: D1652.2).
1D167.5, Magic object furnishes soldiers.
1D169.2, Magic object controls disease. (CL: V89).
1D169.1.1, Magic healing fountain [well].
1D169.1.4, Magic healing plant. Type: 612.
1D169.1.5, Magic healing apple. O: Chaoxin IV 133 No. 286; SHIM, SYRIA: SKI 99-91 No. 11+. [1].
1D169.1.6, Ghouliah magic object cures disease. (CL: D1248).
1D169.1.6A, Corpses' hands as remedy. (CL: D1223.24).
1D169.1.6K, Objects from grave (dust, dirt, brick, etc.) as remedy. (CL: D1935.4).
1D169.1.7, Parts or products of human body cure disease.
1D169.1.7A, Human flesh (organs) as remedy. Type: 837A$, cf. 52, 91.
1D169.1.7.1, Powdered skull as remedy. (CL: TS32.14.28).
**D.1600-1649. Characteristics of magic objects.**

**D.1600. Automatic object.**
- **D.1601. Object labors automatically.** Type: 425G.
- **D.1601.5. Automatic cutigel.** Type: 563.
- **D.1601.11.1. Self-grinding salt mill.** Type: 565.
- **D.1602. Self-returning magic object.**
  - **D.1602.11. Self-returning magic coin.** Keeps coming back. (Cf. D.1288; Type: 745. D. Basset Mâle 1228 No. 76)
- **D.1605. Magic thieving object.**
  - **D.1605.1. Magic thieving pot.** Type: 591.
- **D.1607.8. Self-performing chore (cooking, cleaning, etc.) gets itself done.** Type: 425G.

**D.1610. Magic speaking objects.** Type: 430B, 898.

**D.1610.5.1. Magic speaking tongue.** Type: 888A. D. SOM, SYRIA; el-Shamy "Arab Women" No. 16.

**D.1610.6. Speakingprivats.**

**D.1610.6.1. Speaking vulva.** Type: 1391, 1550**.

**D.1610.6.4. Speaking excrement.** D. PEN, YEMEN: Nos Aje 60-3 No. 17.


**D.1610.16.1. Speaking blood drops.** Type: 327KJ.


**D.1610.18. Speaking rock (stone).** Type: cf. 779H.

**D.1610.19. Earth speaks.**

**D.1610.19.1. Earth speaks Arabic.**

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**D.1610.21.1. Image of the Virgin Mary speaks.** D. NIV, EGYPT; el-Shamy Egypt 281 No. 40.

**D.1611. Magic object answers for fugitive.** Left behind to impersonate fugitive and delay pursuit. Type: 310, 313. D. NIV, EGYPT: el-Shamy Egypt 251 No. 8.

**D.1611.9. Magic household articles answer for fugitive.** Type: 310, 313.

**D.1612. Tell-tale magic objects.** [Betray fugitive, thief]. Type: 310, 313.

**D.1612.5. Magic object raises alarm when it is stolen.** Type: 787.

**D.1612.5. Magic singing object.** Type: 425E, 707.


**D.1619.2. Eaten object speaks from inside person's body.** Type: 715.

**D.1619.2.3. Eaten bird (sparrow) speaks from inside king's belly (stomach).** Cf. Q554.1; Type: 715. D. MGH, TUNISIA; el-Shamy Around the World (ed. Domen) 164-5.

**D.1619.3. Fruits that laugh or cry.** D. CHOSIN VII 56 77.


**D.1620.1.2. Automatic statue of a horseman.** D. CHOSIN V 200 No. 117.

**D.1620.2.1. Automatic statue of a horse.** D. CHOSIN V 200 No. 108; D. NIV, EGYPT; Sahib al-Khawar No. 515. MGH, MOROCCO; Banat Nouacech 108-30 No. 305.

**D.1621. Image renders judgments.** D. CHOSIN VII 91 No. 229.

**D.1625. Statue weeps.**

**D.1626.1. Artificial flying horse.** D. MGH, MOROCCO; Banat Nouacech 108-10 No. 105.

**D.1627. Dancing automata.** (Cf. F690.1; Type: 569A3, 653A. D. NIV, EGYPT; el-Lossi 113, Fatou 118-30.


**D.1641.13. Coffin moves itself.** D. NIV, EGYPT: Ameni 74, el-Shamy Egypt 283 No. 36.

**D.1645. Self-luminous objects.**

**D.1645.1. Incandescent jewel.** D. CHOSIN V 4 No. 445.

**D.1646. Magic dancing object.**

**D.1648.54. Magic dancing bambusa (reed).** Type: 787.

**D.1648.1. Tree bends before certain person.**

**D.1648.2.3. Palm-tree bends for Prophet Mohammed.**

**D.1650. Other characteristics of magic objects.**

**D.1651. Magic object obeys master alone.** [Serves owner only]. Type: 565.

**D.1651.7. Magic musical instrument plays only for owner.**

**D.1651.19. Magic object works properly for owner, but adversely for others (or usurper).** Type: 569A4.

**D.1651.15.18. Beautiful maidens come out for hero from his magic box (casket) and dance; black giants for others and whip them.** Type: 569A4. D. NIV, EGYPT; el-Shamy Egypt 53 No. 7.

**D.1652. Inexhaustible food.**

**D.1652.1.8. Magic pill on which one feeds self for years.** D. CHOSIN VII 133 No. 126.


**D.1652.10.1. Inexhaustible fuel.**

**D.1652.10.3.1. Industrial processes supernaturally extended.** (Cf. D.2088).

**D.1652.10.3.18. Motor (machin, airplane, automobile) keeps running without fuel.**

**D.1654. Immovable object.**

**D.1654.7. Statues that cannot be removed.** (Cf. D.1268; D. Basset RTF XXVI 22.

**D.1654.9.1. Corpse cannot be moved.** (Cf. E4008, Q559.3); D. NIV, EGYPT; el-Shamy Egypt 166-7 283 No. 36.
D1658. Grateful objects.
D1658.1. Objects repay kindness. Type: 480, 510, cf. 403D.B.
D1658.48. Grateful object bestows its own good attributes on helper. Type: 480. Q NLY, EGYPT: el-Shamy "Arab Woman" No. 32.
D1659. Vengeful objects.
D1659.38. Angry plant inflicts its bad attributes upon unkind person. Type: 480. Q NLY, EGYPT: el-Shamy "Arab Woman" No. 32.
D1662. Magic object works by being stroked.
D1662.2. Magic lamp works by being stroked. Type: 561.
D1664. Summer garden and winter garden. Garden which blooms in winter. Type: 705AQ. Q NLY, EGYPT: el-Shamy Around the World (ed. Devon) 164; Sudan: el-Shamy "Arab Woman" No. 5.
D1673. Magic staff blooms.
D1681. Charm incorrectly uttered will not work. Type: 563, 564, 676.
D1682. Magic jewel which outweighs many heavy objects in the scale[s].
D1682.18. Saint's ring outweighs many heavy objects in the scales. (Cf. A7084).
D1687. Object magically becomes heavy.
D1691. Magic suspension of weight.
D1692. Cloak (and shirt) fill person of any size. (Cf. D1682.38).
D1693. Magic rod swallows other rods.
D1695. Magic object that cannot be destroyed (broken, burned, etc.).
D1695.18. Saint's ring cannot be destroyed.

D1700-D2199. Magic powers and manifestations.
D1705. Bakhsh (blessedness): supernatural power residing in object, act, or person. Q NLY, EGYPT: el-Shamy Egypt 129-32 No. 21 (confirmed); cf. Webster's New No. 4. MGH, Morocco: Larmin Mane 2769 No. 130, 2784 No. 135, 298 No. 142 (confirmed).

D1710-D1799. Possession and means of employment of magic powers.
D1710. Possession of magic powers.
D1711. Magician. Q PEN: Oman: Campbell Market Place 73-9; NLY, EGYPT: el-Gawhary 14-26, 293-314, 313F.
D1711.0.1.1. Magician's apprentice (assistant) is a relative.
D1711.0.1.1.1. Brother as magician's apprentice (assistant).
D1711.0.1.1.2. Sister as magician's apprentice (assistant).
D1711.0.1.1.2.1. Sister's son as magician's apprentice (assistant). (Cf. P297.2.18). Q. Cf. el-Thalabiti 189, 190; SIM, PALESTINE: el-Baqhiti 162-6 No. 41, Hammar 21.
D1711.2. Virgil as magician. Q Censor VIII 188 No. 228.
D1711.0.10. People of certain place as magicians. Q NLY, Sudan: Ibrahim Assilting with Words 52-5.
D1711.10.9. European(s) as magician(s). A khalwa (khan) as magician. Type: 325, 726*, 856*, Q NLY, EGYPT: el-Shamy "Mother" 164-43 No. 41, Egypt (1971) No. 51.
D1711.13. Reptile men cure snake bites, and can summon together snakes (or mice) and lead them away anywhere. (Cf. RI-Rabiqiyah). (Cf. D1525.0.18, V843.18, V229.3)
D1712. Soothsayer (diviner, oracle, etc.). (Cf. F465).
D1712.3. Interpreter of dreams.
D1714.0.1.1, Medium in benevolent magic ritual must be person without sin. Q NLY, EGYPT: Amn 180-96. 341-2, AUC: 2 No. 14.
D1714.1. Magic power of chaste woman.
D1719.1. Contest in magic. Type: 325, 325A, Q NLY, EGYPT: el-Shamy Egypt 248; Sudan: Ibrahim Assilting with Words 164 No. 43.
D1719.1.1. Contest in magic between saint and dervish. Type: 715D*, 715F*, Q el-Thalabiti 243; NLY, EGYPT: el-Shamy Egypt 274 No. 36 (HEK: Albin Billet 70 No. 21); MGH, Morocco: cf. Larmin Mane 292 No. 139.
D1719.5. Magic power of fairy (jinni).
D1719.9. Magic power at a certain time.
D1719.9.3. Saintly power only during a certain month yearly (or Ragabias). Q el-Nashat 1 71.
D1719.10. Magic power under certain conditions.
D1720. Acquisition of magic powers.
D1721. Magic power from magician. Type: 325. Q CHIOS 151 No. 11.
D1722. Magic power from saint. Type: 715D*.
D1722.1. Magic power from prophet. Type: 715D*.
D1723. Magic power from rubbing.
D1734.1. Magic power by rubbing talisman. Type: 561.
D1723. Magic power from fairy. Type: 403.
D1724. Magic immunity from fatigue.
D1725. Magic power obtained from angels (or barabat, upper magic). (Cf. A781.1.18, D180.0.6.6).
D1727. Magic power learned from giant (or ogre) (as foster-father). Type: 898.
D1731. Magic power received in dream.
D1733. Acts producing magic power.
D1740. Loss of magic powers.
D1741. Magic power lost. Type: 715D*.
D1741.4. Magic powers fail because of lack of faith in them.
D1741.6. Magic power lost through incest.
D1741.6.1. Magic (supernatural) power lost through sin. (Cf. V226.5*). Q el-Thalabiti 20-1 (angles).
D1745. Magic power rendered ineffective.
D1750. Other characteristics of magic power.
D1752. Bakhsh (blessedness) passes from body to body. Type: 715D*.
D1760. Means of producing magic power.
D1761.0.1. Wishes granted without limit. Type: 675.
D1761.0.2. Limited number of wishes granted. Type: 550A, 555, 750A, 750D.
D1761.0.2.2, One wish granted. Type: 550A.

D1761.1, Wishing by star. 

D1761.1.1, Wishing by shooting star. 

D1761.1.8, Wishing by other astronomical (celestial) phenomena.

D1761.3.18, Wishing by 'idqat al-qadir ('Light-Halo of Power'). (Cf. A790), Q N/L EGYPT- Amin 349, Subayn 178 No. VIII-4, cf. Lane 478.

D1766, Magic results produced by religious ceremonies. [jibr-minäd, tarn (upper magic)]. (Cf. D1723.2, D1723.3, D1711.1, D1808.5, Q N/L EGYPT- Lane 263-4.

D1761.6, Magic result produced by prayer. (Cf. P2458): Type: 550A.

D1766.1.3, Garment produced by prayer. Type: 750J.

D1766.2, Magic result produced by sacrifice. 

D1766.2.3, Magic power from shedding blood.

D1768, Sympathetic magic. Magic results obtained by imitating desired action. Q PEN, OMAR, CAMPBELL MARKET Place 73-9, N/L EGYPT- Walker Int'l 96-3. 3.

D1782.0.18, Magic result from effigy in the likeness of a magic ritual (voodoo doll).

D1782.3, Magic result from losung knots.

D1783, Reverse magic. Magic results obtained by imitating reverse of desired results.

D1783.1, Magic results of reversing a spell. [Formula said backwards].

D1784.1.1, Magic results from breathing into a knot. (Cf. D1282.1.1).

D1785, Magic telepathy. Influence at a distance. (Cf. D1789).

D1789, Contagious magic. Magic results obtained by contact or touch. (Cf. D1785). Q N/L EGYPT- Walker Int'l 96-4 n. 1.

D1789.0.18, 'asber ("race") object carrying identifying residuals of target for magic ritual. (Cf. V140). Q N/L EGYPT- Ions 61-2 (bisala), el-Shamy Egypt 174 No. 40.

D1789.0.1.118, "Trace-measuring": magic diagnosis from a person's residuals. (Cf. F956), Q N/L EGYPT- Amin 326, el-Shamy Egypt 177 No. 41.

D1789.1.18, Illness caused by contagious magic. Type: 871.

D1789.2.4, Person or object carried from one place to another by contagious magic. (Cf. D2121.5, K2813.1M). Q PEN, SAUDA: el-jubahin I 227-35 No. 14.

D1806-D2199, Manifestations of magic power.

D1800-D1949, Lasting magical qualities.

D1810, Magic knowledge.

D1810.0.6.1, Omniscience of a god.

D1810.0.3, Magic knowledge of saints and holy men. (Cf. V223): Type: 550A, 750D, Q N/L EGYPT- el-Shamy Ibn-Ramy 148 150; SUDAN: Harriet 126 No. 82.

D1810.0.3.3, Prodigious child has supernatural knowledge—(Horus). (Cf. V233.0.38): Type: 517A, Q N/L EGYPT- el-Shamy Egypt 259-60, 262.

D1810.0.4, Magic knowledge of fairies. (Cf. M3016).

D1810.0.4.11, Supernatural knowledge of jinn (fairies, demons, Satan). (Cf. P254.2.14, R1813.5).

D1810.0.4.1.118, mandal ('magic liquid mirror'): knowledge from jinn shown on surface of ink (or oil) in cup. Q SIM, PALESTINE- Hassane 234; EGYPT- Amin 361-2, Lane 266-75.

D1810.0.6, Magic knowledge of angels. (Cf. D1725, D1910.5).

D1810.0.10, Magic (supernatural) knowledge (wisdom) of Solomon. Q N/L EGYPT- el-Ghawary 42-4.

D1810.0.11, Magic knowledge of poet. (Cf. M301,12).

D1810.2, Magic knowledge from devil. [jibr-shahid al-kitab (satanic magic)]. (Cf. G303.22.5, V553, Q N/L EGYPT- Lane 263-4; SUDAN: Harriet 116 No. 63.

D1810.5, Magic knowledge from angel. [jibr-rânâiz, tarn (upper magic)]. (Cf. D1725, D1766, D1810.0.6). Type: 751D.
D1812.5.2.1.1. Heeding of owl a bad omen.
D1812.5.2.1. Throbbing of right eye as favourable omen. (Cf. D1812.5.0.19.10).
D1812.5.2.2. Meeting certain person (animal) a good omen. (11 NLP, EGYPT): Late 262.
D1813.1. Dream shows events in distant place. (Cf. D1813.8, D1812.3.3, D1812.5.1.2).
D1813.1.6. Dream shows others in danger. (Cf. H8711). (11 NLP, IRAQ): Wuhe 279 No. 10; (11 NLP, EGYPT)-
AUC: 15 No. 6.
D1814.1. Advice from magician (fortune-teller, etc.).
D1815. Magic knowledge of strange tongues. (Cf. V23.5.0.11). (As-Nabhanl I 308).
D1815.2. Magic knowledge of language of animals. Type: 670.
D1815.3. Magic knowledge of demon language.
D1815.4. Magic knowledge of tree language. Type: 875.
D1815.5. Magic knowledge of vegetable language.
D1815.6. Magic knowledge of language of the valleys. Type: 875.
D1815.7b. Magic knowledge of language of water. Type: 875.
D1816. Magic device of desired place.
D1816.2. Lost object discovered by magic.
D1817. Magic detection of crime.
D1817.0.3. L. Wizard compels thief to return stolen property. (11 NLP, PALESTINE): Schmidt-Kahle 11-7
No. 10.
D1817.0.4. Wizard shows form or shadow or picture of thief. (Cf. D1323.1).
D1817.0.16. Wizard detects thief by a trance.
D1819.3. Magic knowledge enables man to identify headless body.
D1819.3.18. Presentiment (knowledge within) enables mother to identify headless body of son. (Cf. J1140.3). (11 NLP, EGYPT)- (Al-Habib, Abul-Fadlan 133; Casula 341).
D1820. Magic sight and hearing.
D1822. Kinds of magic sight. (11 NLP, SUQAN, Hurreil 131 No. 95).
D1822.1. Second sight. Power to see future happenings. (Cf. Chawis V 90 No. 28 n. 2).
D1822.3.1. Magic power of seeing death at head or foot of bed and thus forecasting progress of sickness. (Cf. B161.4). Type: 322; (11 NLP, EGYPT): al-Shamy Fayez 267 No. 17.
D1822.354. Ability to read future events on tablet of destiny. (As-Nabhanl I 405).
D1838. Magic strength.
D1831. Magic strength resides in hair. Type: 315, 500A, (11 NLP, LEBANON): Basile 212-26; (11 NLP,
EGYPT): al-Shamy "Sait" 60 No. 5; (11 NLP, MOROCCO): Scita Mozoko 171 No. 2.
D1840. Magic invulnerability.
D1840.1.2. Saint invulnerable to poison.
D1841.3. Burning magically evaded. (Cf. Chawis VI 189 No. 7).
D1841.3.2. Fire does not injure a saint. (Cf. V222.8). (11 NLP, MKE: III 219 No. 126, al-Nabhanl II 144).
D1841.4.3. Walking upon water without wetting the soles or garments.
D1846. Attainment of invulnerability.
D1847. Loss of invulnerability.
D1850. Immortality.

D1851.1. Immortality by burning. Type: 1442.*
D1855.3. Death postponed for three generations.
D1859.3. Culture-hero (Laqmian) lives for the duration of the life-spans of seven (three) eagles (carnel). (Cf. As-Nabhanl I 75; As-Nabhanl II 82-4 No. 145).
D1865.1. Bestrafication by decapitation and replacement of head.
D1871. Girl magically made hideous.
D1880. Magic rejuvenation.
D1886. Rejuvenation by burning.
D1887. Rejuvenation by bathing.
D1890. Magic aging. Type: 431.
D1891. Transformation to old man to escape recognition.
D1898. Love induced by magic. (11 NLP, QATAR, al-Dawiyq I 212.
D1898. Love lost by magic.
D1898.3. Husband's love magically turns to hate.
D1908. Familiar aim induced by magic. (11 NLP, QATAR, al-Dawiyq I 212; (11 NLP, EGYPT): Amim 153.
D1908.1. Magic to prevent familiar aim from eroding.
D1911. Person remembers all he has ever learned. (Cf. H1505.1).
D1920. Other permanent magic characteristics.
D1921. Magic carrying power of voice.
D1925. Friendliness ([fertility]) magically induced. (Cf. D1347, D1261.3.11, T591.5). Type: 301, 303, 310, 325, 372B, 327B. Type: 301, 303, 309, 309, 309, 309, 309, 309, 309.
D1925.1. Barnerness removed by eating or drinking.
D1925.2. Barnerness removed by bathing.
D1925.3. Barnerness removed by prayer.
D1925.4. Barnerness removed by saint's blessing.
D1926. Craftsmanship magically bestowed by saint. Type: 751D8.
D1931. Haste induced by magic. (Cf. D1098).
D1932.0.11. Magic power to pass through solid barriers (walls, trees, etc.). (Cf. F40.0.11.14, E572).

D1950-D2849. Temporary magic characteristics.
D1960.1. Seven sleepers. (Rip Van Winkle). Magic sleep extending over many years. Type: 766. (11
CHOWI VII 102 No. 146).
D1960.1.1. Magic sleeper. (11 NLP, MINÀ 153 No. 239.
D1972. Lover's magic sleep at rendezvous. Type: 516A. (11 NLP, CHOWI III 453 No. 71 n. 1; (11 NLP, EGYPT): al-
Shamy "Arab Woman" No. 29.
D2071.4.116. Blue as guard against Evil Eye.
D2071.4.24. Pain of hand (with fingers fully parted) as guard against Evil Eye.
D2071.1.4.19. Salt as guard against Evil Eye. D NLF, EGYPT - Lese 30 a s.
D2071.1.5. Counter-magic against Evil Eye: returning glance of Evil Eye blights the original glance.
D NLF, EGYPT - Ahat 415, Lane 249 563 a 3, A.R. SHIB 121, Walker-bibliothek 69; SUDAN: Brahman Amusing with Words 95.8, 99.
D2071.3. Person kills with evil eye. D NLF, EGYPT - el-Shamy Egyt 236 a 45.
D2071.2.1. Person kills animal with glance of evil eye. D NLF, EGYPT - el-Shamy Egyt 236 a 45.
D2072. Magic paralysis. Person or thing rendered helpless. Type: 712, 952. D Chauvin V 17 a 2; NLF, EGYPT - AUX: 16 a No. 11; NLF, EGYPT - el-Shamy "Egypt" (1971) No. 54.
D2072.3. Magic paralysis caused by sight. D NLF, EGYPT - AUX: 9 a No. 13, 18 Nos. 12a, HES: Mina 69 a No. 17, el-Shamy "Bend-Binty" 148.
D2072.3.3. Electrification of a corpse's body. D NLF, EGYPT - el-Shamy Belief and Non-Belief 16, Sitti Osmana 478.4 No. 9.
D2072.3.4. Bewitching by means of a spoken word (magic quote). D NLF, EGYPT - Antis 39; SUDAN: Brahman Amusing with Words 392f. (unprint.
D2074.2.1. Person summoned by thinking of him. D Chauvin V 9 a 3.
D2074.2.2. Summoning by burning of hair. D Chauvin V 9 a 3; NLF, EGYPT - el-Shamy Egyt 236 a 45.
D2074.2.4. Genius called by writing his name on papers then burning them. D Chauvin V 236 a 45.
D2084. Industrial processes magically interrupted. (D. DI652.10.34).
D2089. Other directive magic powers.

D2100. Magic wealth.
D2100.2. Coin multiplied itself.
D2101. Treasure magically discovered. (D. DI652.1).
D2101.6. Invisibility in the form of a group. D PEN, SAUDIA: el-Shamy "Demographic Factor" 96.9, UFM, PALESTINE - el-Ghad 544; NLF, EGYPT - AUX: 15 a 3, 4. MGH, ALEFIRIA: Delleme 12-15.
D2101.7. Treasure found by sprinkling ground with blood of white cock. D Chauvin V 13f. No. 9.
D2105.16. Averting厄利 evil eye by means of seven veils. (D. DI730.1.1.1). D NLF, EGYPT - el-Shamy Egyt 236 a 45. AUC 9 No. 3.
D2107.1.2.4, Evil eye averted by splashing. (D. C545.14). D PEN, PALESTINE: Heine 245.
D2107.1.3.4, Evil Eye averted by distracting glance's attention. (D. C545.14). D PEN, PALESTINE: Lane 58.
D2107.1.3.4, Avoiding display of one's assets (health, fortune, etc.) averts Evil Eye. (D. C545.14). D PEN, PALESTINE: Lane 58.
D2136.3. Castle magically transported. Type: 462, D SIM, PALESTINE: Land al-Hass 34-49 No. 15; SYRIA: el-Shamy 'Arab Women' No. 30; D NLF, EGYPT: el-Shamy Brother and Sister 5.
D2136.2. Mosque turns around in order to face in the true direction of Mecca after prayers of two saints.
D2140.1. Magic control of the elements.
D2140.1.1. Control of weather by saint's prayers. (Cf. V229).
D2146. Magic control of day and night. (Cf. A725, P661.1.3.1). D SIM, SYRIA: Rivers 125-270 No. 96.
D2147. Magic control of clouds.
D2147.1. Cloud magically made to cover sun.
D2147.1.3. A cloud evoked by a saint.
D2147.3.18. A cloud miraculously appears to protect holy man.

D2159-D2199. Miscellaneous magical manifestations.

D2152.1. Magic control of mountains.
D2152.1. Magic levelling of mountain.
D2156.3. Saint forces a beast (leopard, wolf) to bring back stolen child (domestic animal) to his mother (owner). D al-Nabtall I 92-322 (occasionally), II 444 (wolf).
D2156.3.1. Saint orders a serpent which had bitten a man to withdraw its venom. (Cf. D1711.13), D NLF, EGYPT: Brikabill Doha 4.5-1.12-12 (Prophet's Snake is Cured).
D2161.0.5. Power of healing a gift.
D2161.0.5.1. Power of healing from supernatural being (demon).
D2161.1. Magic cure for specific disease.
D2161.3. Blindness magically cured.
D2161.3.1.1. Eyes turn out magically replaced. Type: 321, 403D4, 613, D MSP, IRAQ: el-Shamy 'Arab Women' No. 35.
D2161.3.2.4. Severed penis supernaturally restored. Type: 318A8, D NLF, EGYPT: el-Shamy 'Arab Women' No. 23.
D2161.3.8. Insanity magically cured.
D2161.3.8.1. Remedy for epilepsy.

D2161.3.9. Bad breath magically cured.
D2161.3.11. Boredom magically cured. (Cf. T591.1, D1925).
D2161.4. Methods of magic cure.
D2161.4.1. Cure by transferring disease to animal. (Cf. D2177.55).
D2161.4.1.1. Cure after following instructions received from saint in dream. D NLF, EGYPT: el-Shamy Egye 4 No. 1.
D2161.4.2. Disease transferred to object.
D2161.5. Magic cure by certain persons.
D2161.5.1. Cure by holy man (person).
D2161.5.7. Cure by seventh son of seventh daughter.
D2163. Magic defense in battle.
D2163.2. Magic reinforcements. Herein followers magically multiply, or whole army conjured up.
D2163.5. Saint's prayer wins battle.
D2171.1. Person magically sticks to floor (ground, ceiling).
D2171.2. Magic adhesion to monster (witch, ogre, etc.). (Old Man of the Sea, Burren Woman). (Cf. G323), D BASSET I 196.
D2173. Magic singing. Type: 425E.
D2176. Exercising by magic. Type: 1168, D NLF, EGYPT: el-Shamy Egye 248 No. 41.
D2176.2. Lie bunned by magic.
D2176.2.18. Saint commands an army of ants to exterminate lice. (Cf. H1091). D NLF, EGYPT: el-Shamy 'Ban-Biniy' 150.
D2176.3.1.1. Evil spirit exorcised by burning medicine [drug].
D2176.5. Burning out hair to prevent witchcraft.
D2176.6.14. Exorcising invisible man with smoke—his eyes become tearful, thus, magic koil washed away.
D2177. Imprisoning by magic.
D2177.4. Evil spirits kept out by stone wall. (Cf. A1617.7, R21.8).
D2177.5. Exorcism by transferring spirit to another person (or to an animal). (Cf. D2064.3, D2161.4.1, E395, M422), D PEN, KUWAIT: Dickson Kassow 448-8.
D2178. Objects produced by magic.
D2178.6. Ceremonial presents produced by magic.


D2188. Magic disappearance.

D2188.1. Ability to disappear or appear at will. O NLV, EGYPT- Kashia 354 (saint).

D2188.2. Person vanishes. O MGH, ALGERIA- Delhume 384-5 (saint).

D2188.3. Village vanishes.


D2197. Magic domination over animals.

D2198. Magic control over spirits (angels). (Cf. F403.2.2.2).

E. THE DEAD

E9-3199. Resurrection.


E211. Resurrection by withdrawal of wounding instrument. Type: 403, O MGH, ALGERIA- el-Shamy "Arab Women" No. 8.


E31. Limbs of dead voluntarily reassemble and revive.

E32. Resuscitated eaten animal.


E38.28. Vital drop of blood (speaks, warms). (Cf. E1006.18). Type: 318, 327KJ.


E36. Trece of life.

E100. Resuscitation by medicines. Type: 653.


E120. Other means of resuscitation.

E121. Resuscitation by a supernatural person. (Cf. D1882).

E121.0.1. Resuscitation as proof of holiness. (Cf. H257.31). Type: 927D$.

E1210.36. Resuscitation announces prophet.


E121.1. Resuscitation by a god.


E121.4. Resuscitation by saint. O BASSET Mek II 375 No. 223, 376 No. 224, al-Nahala II 399, SIM, PALESTINE- Spor-Halldad 165-6, NLV, EGYPT- el-Shamy "Bint-Biriny" 151, AUC. 13 No. 2, SUDAN- Horstei 129 No. 95, MGH, MOROCCO- Lucat Mavec 393 No. 139.

E121.5. Resuscitation by holy man (priest, etc.). O SIM, PALESTINE- Hanauer 99-100.