
99. A talisman from the second half of the 19th c. (private collection).

100. An illuminated fragment of a talisman from the 19th c. (private collection); it consists of some magic formulas, prayers and lists the names of the Prophet and the „Three Caliphs.”

101. A talisman from the turn of the century; (from the collection of the Historical Museum in Bukovina) a shield-blade of a man with a magic formula which was used to forecast the future of the sick man.
104. Tablice z tekstami modlitewnymi w meczecie w Iwia, XX w. z prawej w górę wyrzeźbiony z tatarskiego przekładu Koranu transliterowany cyrylicą, na dole tekst unitarny w języku tatarskim z Piłsuda. – 105. Table with prayers in Arabic (20th c. from the mosque in Iwia) (above – in the upper right) – a fragment of the French translation of the Koran (transcribed by means of the Cyrillic alphabet) below – the formulas of prayers – 106. Tables with prayers in Arabic from the Tatar mosque in New York (20th c.) [above] formulas to be used while entering the mosque and leaving it (though the texts are in Arabic, the accompanying notes are in Byelorussian); below some Koranic formulas in Arabic and their English translations [later. 106].